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Elmhurst Hymnal

AND

Orders of Worship

FOR THE

SUNDAY SCHOOL

Young People's Meetings

AND

Church Services

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PREFACE

The ELMHURST HYMNAL is for the use of the Sunday school in both of its functions, worship and religious instruction. The editors freely acknowledge their obligation from the outset to the editors of earlier hymnals, and to numerous students of hymnology and religious education. There was only one way to discharge this obligation; and that was, to profit by the excellence or suggestion of each, and to make the Elmhurst Hymnal the better for it.

The editors desire to call attention to the following features:

1. The Elmhurst Hymnal is equally serviceable for the large or the small Sunday school. Its range includes hymns for all departments from juniors to adults. It is suitable also for young people's meetings, for midweek or Sunday church services.

2. The selection makes ample provision for every period of the church year, all special occasions, seasons, religious and national holidays, and so forth. The hymns include

First, such as give specific expression to the religious experience and emotion of youth.

Second, the great church hymns and popular favorites which should be learned, as part of their religious education, by all Sunday school pupils.

Third, a large number of hymns that appeal to boys and men; doubtless also to girls and women. The book is especially strong in hymns that present the Christian attitude toward life and modern problems, and tend to prompt Christian conduct and action—purity of life, brotherhood, citizenship, and social service, as well as in hymns of prayer, consecration, faith and loyalty.

Many hymns have been chosen with special reference to their direct application to the lesson of the day.

3. The Index of Subjects analyzes and classifies all the hymns in such a way as to show at a glance what hymns are available for any lesson, topic, or occasion. Constant and careful use of the index of subjects will help the pastor or superintendent to make the most appropriate selection of hymns.

4. The tunes have been chosen with unusual care.

In the first place, the editors have sought to admit only good music; but they have as rigorously excluded too heavy as well as too trivial tunes, bearing in mind always the character of the Elmhurst Hymnal as a book for Sunday schools.

The melodies will be found bright, attractive to youth, pitched within range of the average voices. The harmony is simple, and every tune is adapted for unison singing.

In most cases, the tune chosen is the one to which a hymn is commonly sung. The use of the Elmhurst Hymnal, therefore, is an education in the best Sunday school music, and in much of the best of all sacred music. Where, however, usage was not fixed, the editors have chosen what they believed would be found the most attractive tune.

By way of distinctive contribution, a number of new tunes have been written especially for the Elmhurst Hymnal and a number of other tunes hitherto found only in German collections are here made available.

5. Both hymns and tunes have been drawn from a wide range of sources, from the most ancient Christian hymn extant, down to the present. As the sources are indicated with each hymn and tune, when known, a little attention to this detail cannot but impress the Sunday school with a sense of the unity and continuity of Christian worship in all ages and countries.

6. The text is printed with the music, in clear type, so that it is easy to sing new tunes correctly. Alternate tunes frequently appear on opposite pages.

7. Orders of Worship have been specially prepared, and enriched with additional responsive readings, to provide suitable liturgic exercises at all times of the year.

The preliminary work in the preparation of the Elmhurst Hymnal was done by a committee consisting of the Rev. Messrs. F. R. Daries, H. Katterjohn, E. Kockritz, J. Kulbartz, Otto Mayer, Theo. Mayer, J. Pister, O. Reller, H. L. Streich, and Prof. C. G. Stanger, Messrs. A. Baltzer and J. Andres, Miss Lydia Speidel, and the chairman. The final selection and arrangement were left to Messrs. Baltzer, Stanger and P. N. Crusius. In consultation with this committee of three, the Rev. Carl F. Crusius has done the editorial work for the entire book. Mr. Baltzer and Prof. Stanger have read proof, and Mr. Baltzer has also prepared a number of the indexes and seen the book thru the press. The topical index is by the chairman. To the Rev. Otto Mayer the committee is indebted for the preparation of the orders of worship, and to President H. J. Schiek of Elmhurst College for opening and closing prayers. The editors take pleasure also in acknowledging their obligation to Professor H. Augustine Smith of Boston University, who was present at several conferences, and gave the committee the benefit of his expert knowledge and broad experience.

The Elmhurst Hymnal fittingly appears in the golden anniversary year of Elmhurst College, which has sent forth in the fifty years of its existence above a thousand Christian ministers and teachers, and in the last six years has become the seat of one of the largest summer training schools for Sunday school teachers in America. To the college and the summer school the Elmhurst Hymnal owes its name, and to the students and graduates, present and future, of these two institutions it is dedicated in the cause of Christ and His kingdom.

Elmhurst, Illinois,
May, 1921.

PAUL N. CRUSIUS,
Chairman, Editorial Committee.

ACKNOWLEDGMENTS

To the authors, translators, and composers of hymns and tunes, and to the owners of copyright material used in the Elmhurst Hymnal;—particularly, for the free use of tunes written especially for the Elmhurst Hymnal by Miss Lydia Speidel and the Rev. Carl F. Crusius, Rev. H. Katterjohn, and Professor C. G. Stanger, the editorial committee desires to express its sincere appreciation. The committee also wishes to make special acknowledgment to the Rev. J. H. Horstmann and H. Katterjohn for the use of translations, to the Rev. Otto Mayer for the preparation of the Orders of Worship, and to the Rev. Carl F. Crusius for his editorial labors.

Every effort has been made to give due credit. If, in spite of all precautions, errors or omissions have occurred, the chairman of the editorial committee will deem it a favor to be apprised of the fact.

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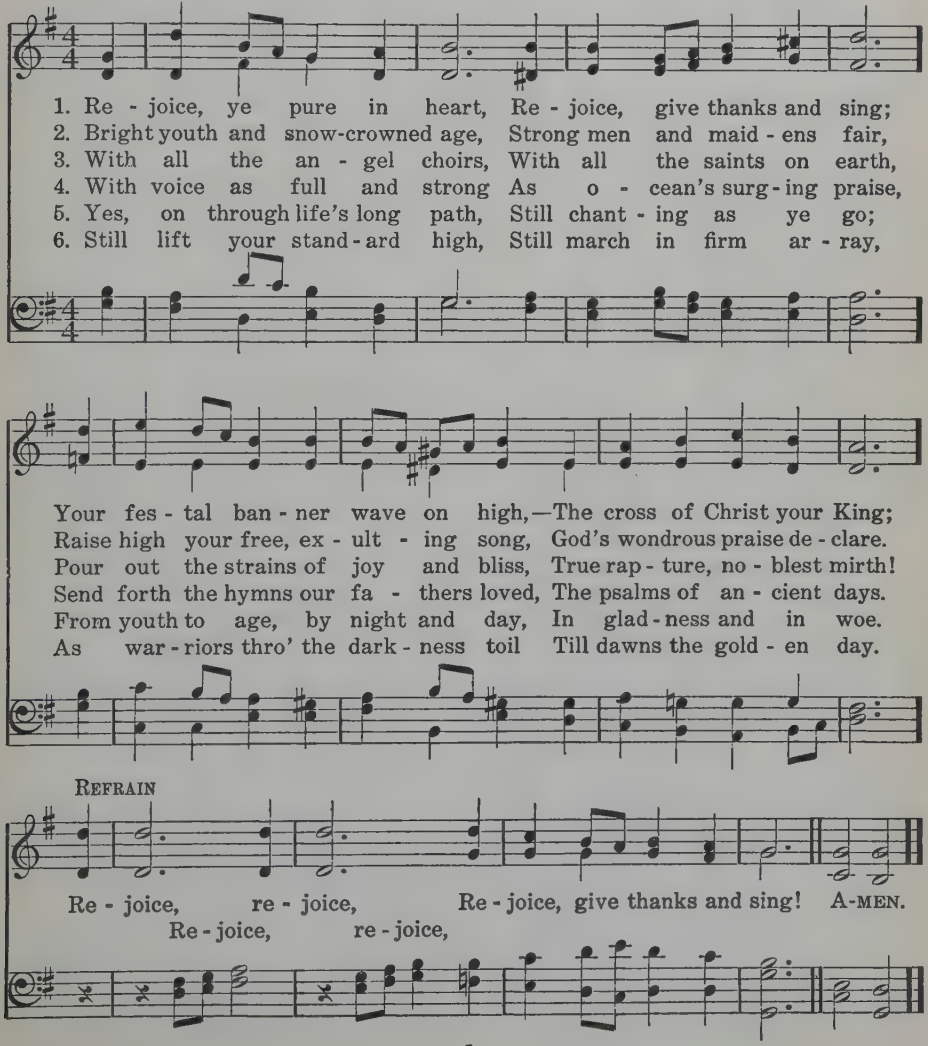
The Elmhurst Hymnal

Rejoice, Ye Pure in Heart 1

(MARION. S. M. With Refrain)

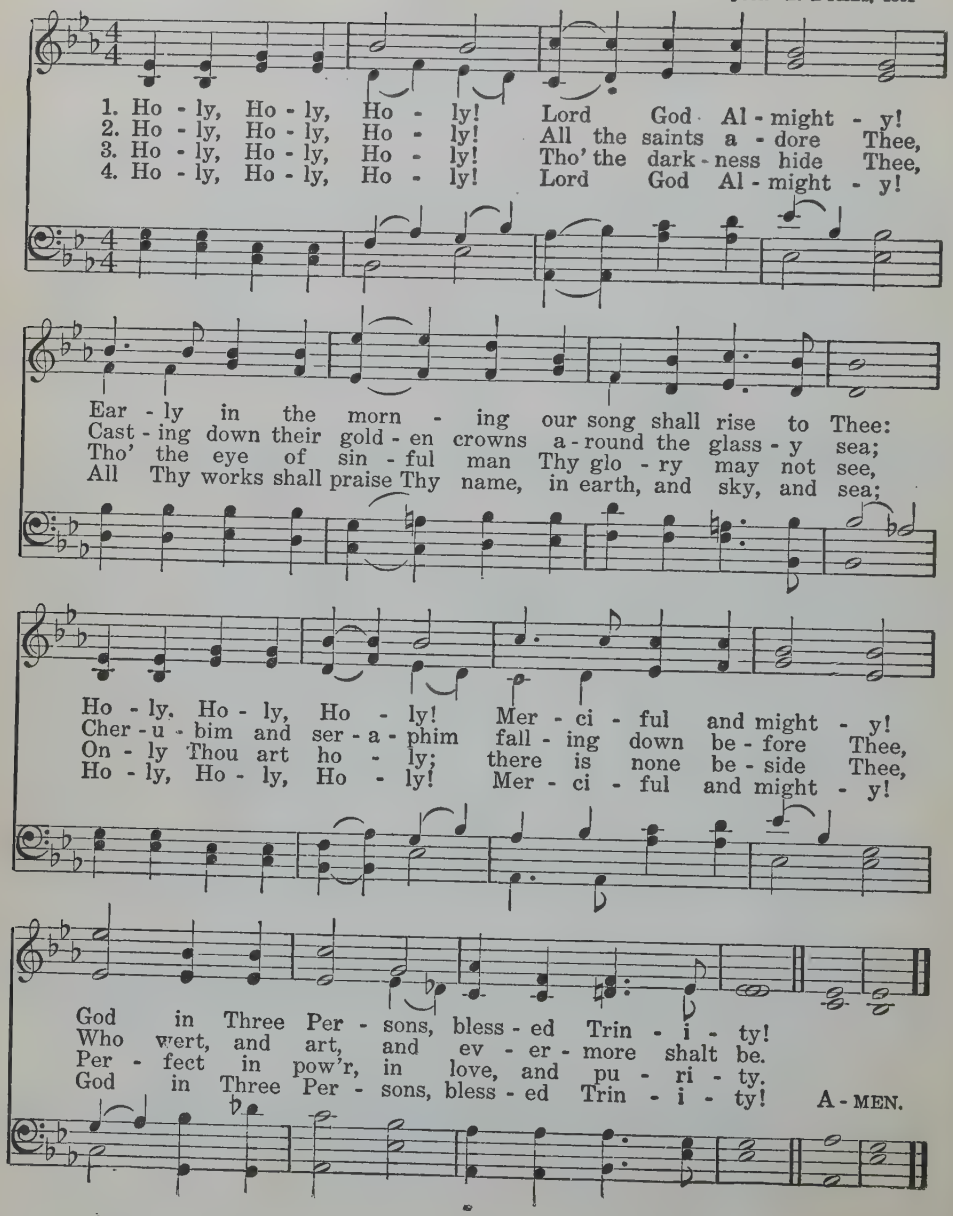
EDWARD A. PLUMTRE, 1865 ARTHUR H. MESSITER, 1893


1. Re - joice, ye pure in heart, Re - joice, give thanks and sing;
2. Bright youth and snow-crowned age, Strong men and maid - ens fair,
3. With all the an - gel choirs, With all the saints on earth,
4. With voice as full and strong As o - cean's surg - ing praise,
5. Yes, on through life's long path, Still chant - ing as ye go;
6. Still lift your stand - ard high, Still march in firm ar - ray,
Your fes - tal ban - ner wave on high,—The cross of Christ your King;
Raise high your free, ex - ult - ing song, God's wondrous praise de - clare.
Pour out the strains of joy and bliss, True rap - ture, no - blest mirth!
Send forth the hymns our fa - thers loved, The psalms of an - cient days.
From youth to age, by night and day, In glad - ness and in woe.
As war - riors thro' the dark - ness toil Till dawns the gold - en day.
REFRAIN
Re - joice, re - joice, Re - joice, give thanks and sing! A-MEN.
Re - joice, re - joice,

2 Holy, Holy, Holy

(NICAEA. 11, 12, 12, 10)

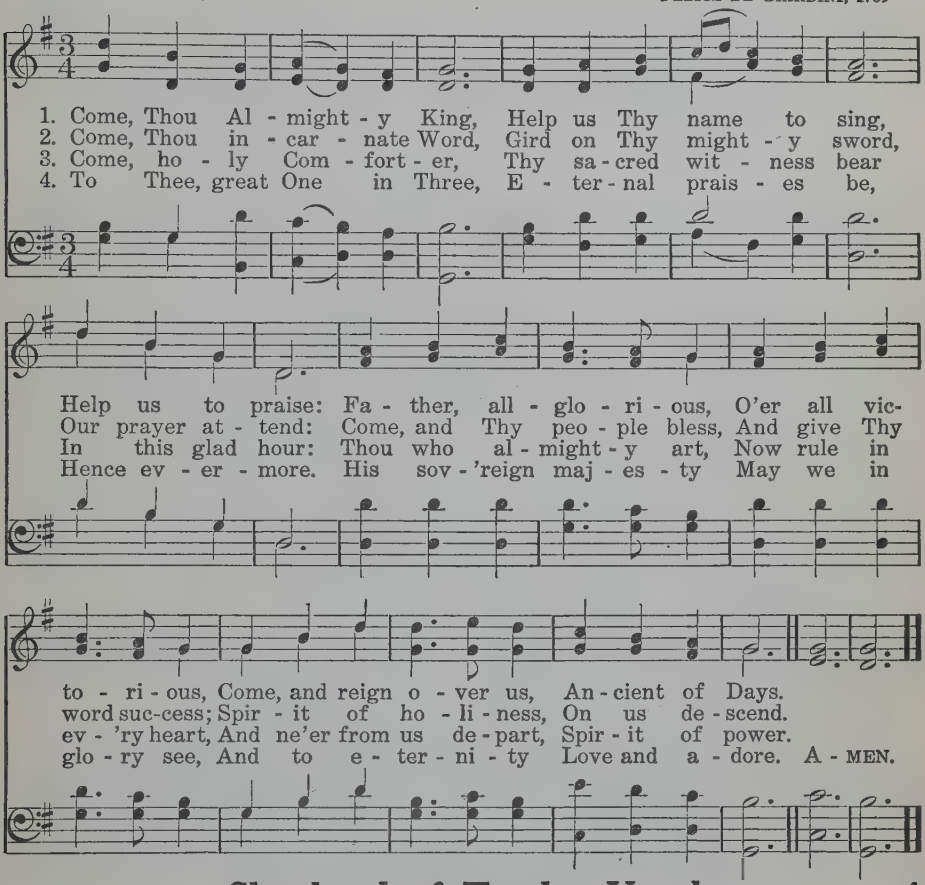
REGINALD HEBER, 1827 — JOHN B. DYKES, 1861


1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,
3. Ho - ly, Ho - ly, Ho - ly! Tho' the dark - ness hide Thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to Thee:
Cast - ing down their gold - en crowns a - round the glass - y sea;
Tho' the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name, in earth, and sky, and sea;
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y!
God in Three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

Come, Thou Almighty King 3

(ITALIAN HYMN. 6, 6, 4, 6, 6, 6, 4)

CHARLES WESLEY, 1757 — FELICE DE GIARDINI, 1769


1. Come, Thou Al - might - y King, Help us Thy name to sing,
2. Come, Thou in - car - nate Word, Gird on Thy might - y sword,
3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To Thee, great One in Three, E - ter - nal prais - es be,
Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic-
Our prayer at - tend: Come, and Thy peo - ple bless, And give Thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more. His sov - 'reign maj - es - ty May we in
to - ri - ous, Come, and reign o - ver us, An - cient of Days.
word suc-cess; Spir - it of ho - li - ness, On us de - scend.
ev - 'ry heart, And ne'er from us de - part, Spir - it of power.
glo - ry see, And to e - ter - ni - ty Love and a - dore. A - MEN.

Shepherd of Tender Youth 4

(The earliest known hymn of the Christian Church)

(ITALIAN HYMN)

1 Shepherd of tender youth,
Guiding in love and truth
Through devious ways;
Christ, our triumphant King,
We come Thy name to sing,
And here our children bring,
To sound Thy praise!

2 Thou art our Holy Lord,
The all-subsiding Word,
Healer of strife:
Thou didst Thyself abase,
That from sin's deep disgrace
Thou mightest save our race,
And give us life.

3 Ever be Thou our Guide,
Our Shepherd and our Pride,
Our Staff and Song:
Jesus, Thou Christ of God,
By Thy enduring word.
Lead us where Thou hast trod,
Make our faith strong.

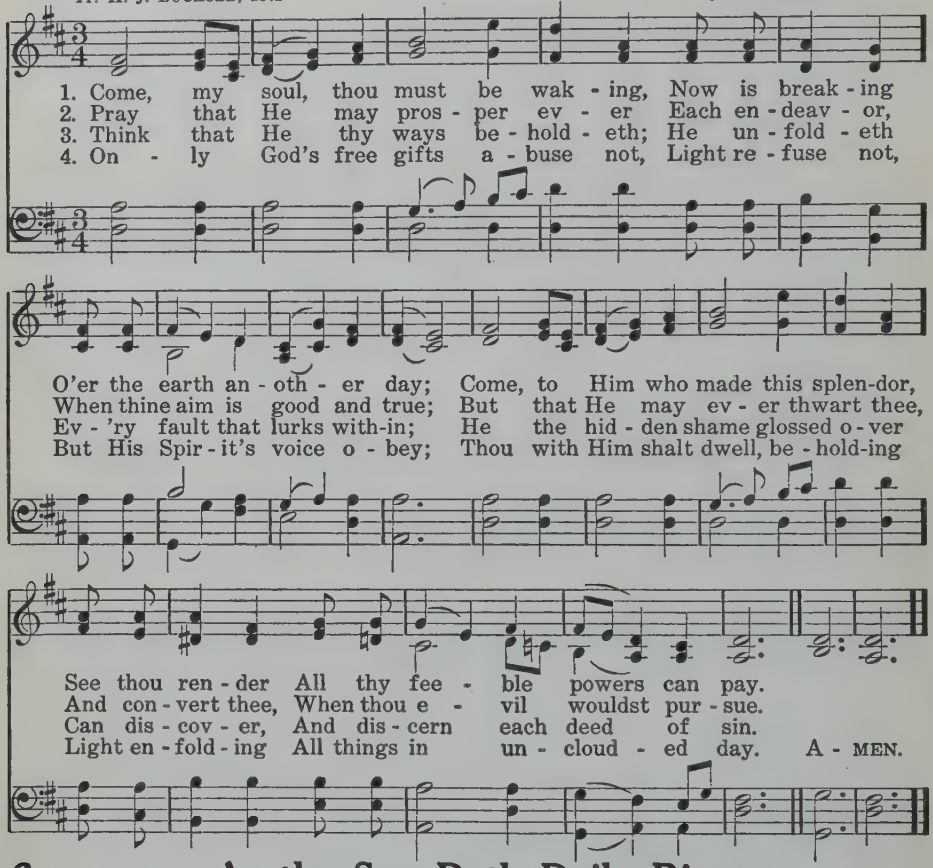
CLEMENT OF ALEXANDRIA, 200, A. D.
Translated by HENRY M. DEXTER, 1846

5 Come, My Soul, Thou Must Be Waking

(HAYDN. 8, 4, 7, 8, 4, 7)

F. R. L. VON CANITZ, 1654–1699
Tr. H. J. BUCKOLL, 1841

Arr. from FRANZ JOSEPH HAYDN, 1791

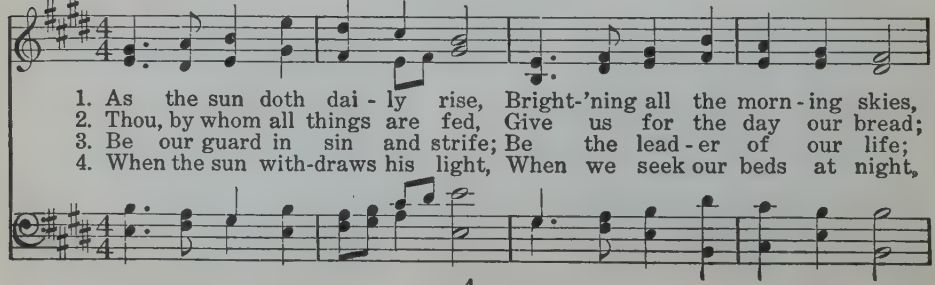

1. Come, my soul, thou must be wak - ing, Now is break - ing
2. Pray that He may pros - per ev - er Each en - deav - or,
3. Think that He thy ways be - hold - eth; He un - fold - eth
4. On - ly God's free gifts a - buse not, Light re - fuse not,
O'er the earth an - oth - er day; Come, to Him who made this splen-dor,
When thine aim is good and true; But that He may ev - er thwart thee,
Ev - 'ry fault that lurks with-in; He the hid - den shame glossed o - ver
But His Spir - it's voice o - bey; Thou with Him shalt dwell, be - hold-ing
See thou ren - der All thy fee - ble powers can pay.
And con - vert thee, When thou e - vil wouldst pur - sue.
Can dis - cov - er, And dis - cern each deed of sin.
Light en - fold - ing All things in un - cloud - ed day. A - MEN.

6 As the Sun Doth Daily Rise

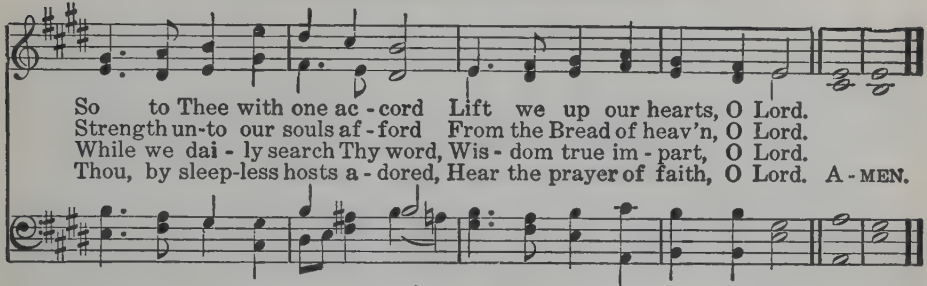
(INNOCENTS. 7, 7, 7, 7)

Anonymous
Tr. EARL NELSON, 1864

Old French Melody


1. As the sun doth dai - ly rise, Bright-'ning all the morn - ing skies,
2. Thou, by whom all things are fed, Give us for the day our bread;
3. Be our guard in sin and strife; Be the lead - er of our life;
4. When the sun with-draws his light, When we seek our beds at night,

As the Sun Doth Daily Rise


So to Thee with one ac - cord Lift we up our hearts, O Lord.
Strength un-to our souls af - ford From the Bread of heav'n, O Lord.
While we dai - ly search Thy word, Wis - dom true im - part, O Lord.
Thou, by sleep-less hosts a - dored, Hear the prayer of faith, O Lord. A - MEN.

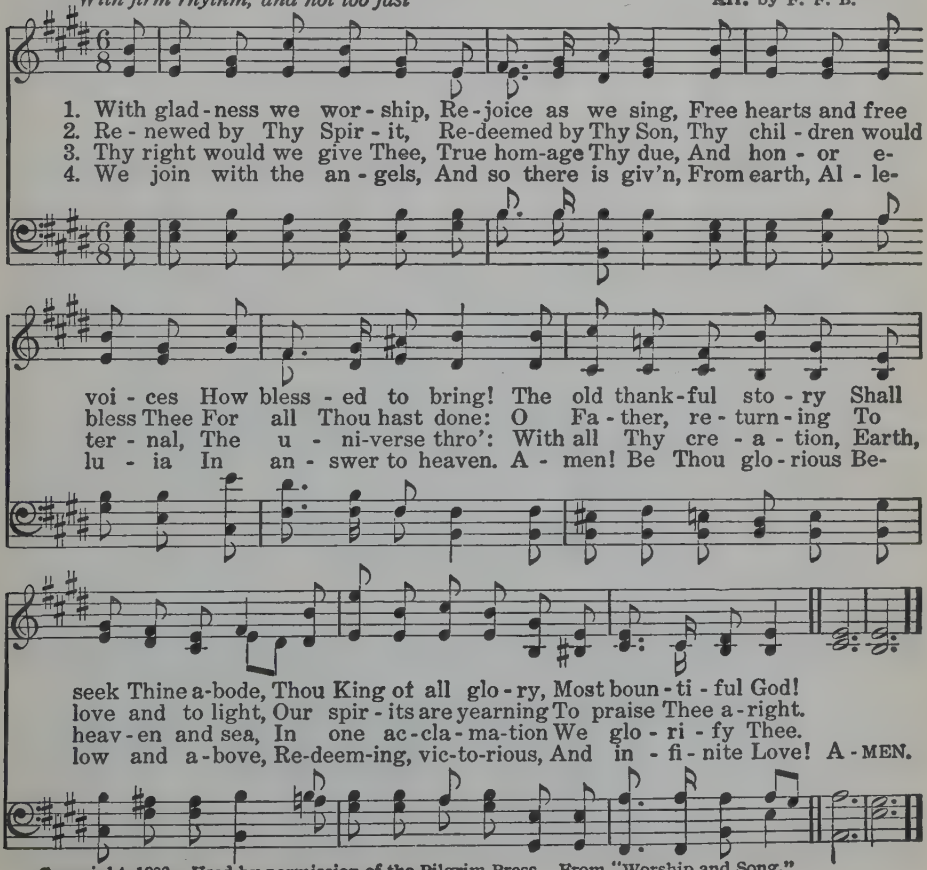
With Gladness We Worship 7

(HALLEL. 6, 5, 6, 5, D.)

GEORGE RAWSON, 1876

With firm rhythm, and not too fast

MYLES B. FOSTER, 1851—
Arr. by F. F. B.


1. With glad - ness we wor - ship, Re - joice as we sing, Free hearts and free
2. Re - newed by Thy Spir - it, Re-deemed by Thy Son, Thy chil - dren would
3. Thy right would we give Thee, True hom-age Thy due, And hon - or e-
4. We join with the an - gels, And so there is giv'n, From earth, Al - le-
voi - ces How bless - ed to bring! The old thank-ful sto - ry Shall
bless Thee For all Thou hast done: O Fa - ther, re - turn - ing To
ter - nal, The u - ni-verse thro': With all Thy cre - a - tion, Earth,
lu - ia In an - swer to heaven. A - men! Be Thou glo - rious Be-
seek Thine a-bode, Thou King of all glo - ry, Most boun - ti - ful God!
love and to light, Our spir - its are yearning To praise Thee a - right.
heav - en and sea, In one ac-cla - ma-tion We glo - ri - fy Thee.
low and a - bove, Re-deem-ing, vic-to-rious, And in - fi - nite Love! A - MEN.

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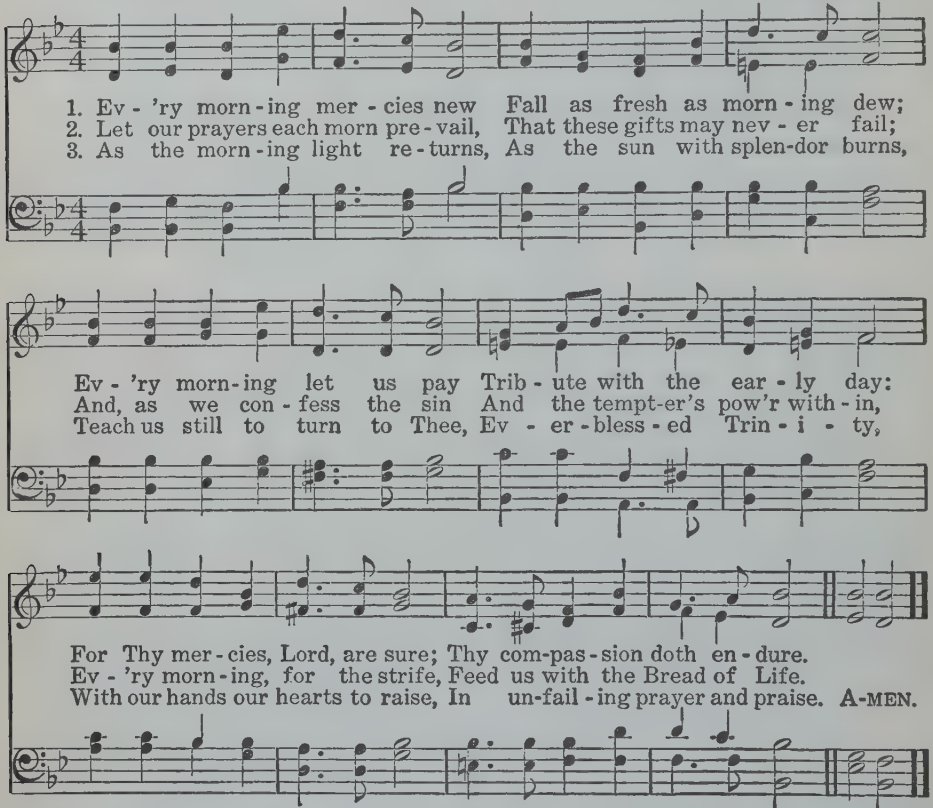
8 Every Morning Mercies New

(KELSO. 7, 7, 7, 7, 7, 7)

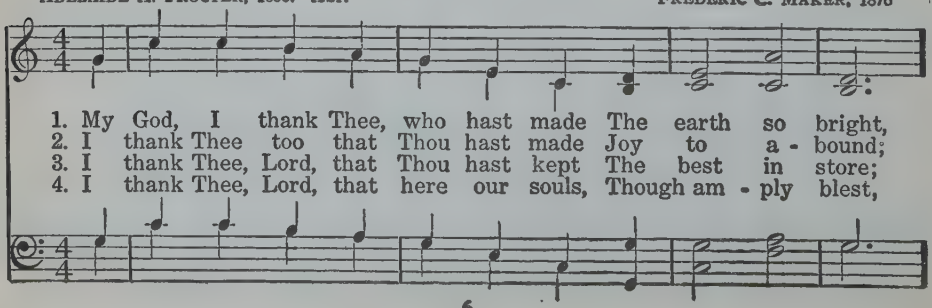
GREVILLE PHILLIMORE, 1863 — EDWARD J. HOPKINS, 1872


1. Ev - 'ry morn - ing mer - cies new Fall as fresh as morn - ing dew;
2. Let our prayers each morn pre - vail, That these gifts may nev - er fail;
3. As the morn - ing light re - turns, As the sun with splen-dor burns,
Ev - 'ry morn - ing let us pay Trib - ute with the ear - ly day:
And, as we con - fess the sin And the tempt-er's pow'r with - in,
Teach us still to turn to Thee, Ev - er - bless - ed Trin - i - ty,
For Thy mer - cies, Lord, are sure; Thy com-pas - sion doth en - dure.
Ev - 'ry morn - ing, for the strife, Feed us with the Bread of Life.
With our hands our hearts to raise, In un-fail - ing prayer and praise. A-MEN.

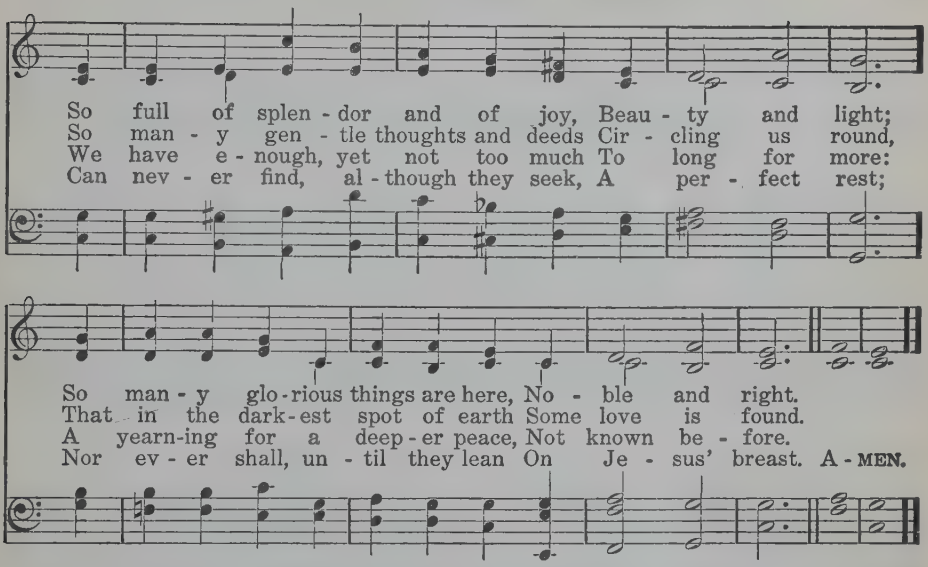
9 My God, I Thank Thee

(WENTWORTH. 8, 4, 8, 4, 8, 4)

ADELAIDE A. PROCTER, 1858. Abr. — FREDERIC C. MAKER, 1876


1. My God, I thank Thee, who hast made The earth so bright,
2. I thank Thee too that Thou hast made Joy to a - bound;
3. I thank Thee, Lord, that Thou hast kept The best in store;
4. I thank Thee, Lord, that here our souls, Though am - ply blest,

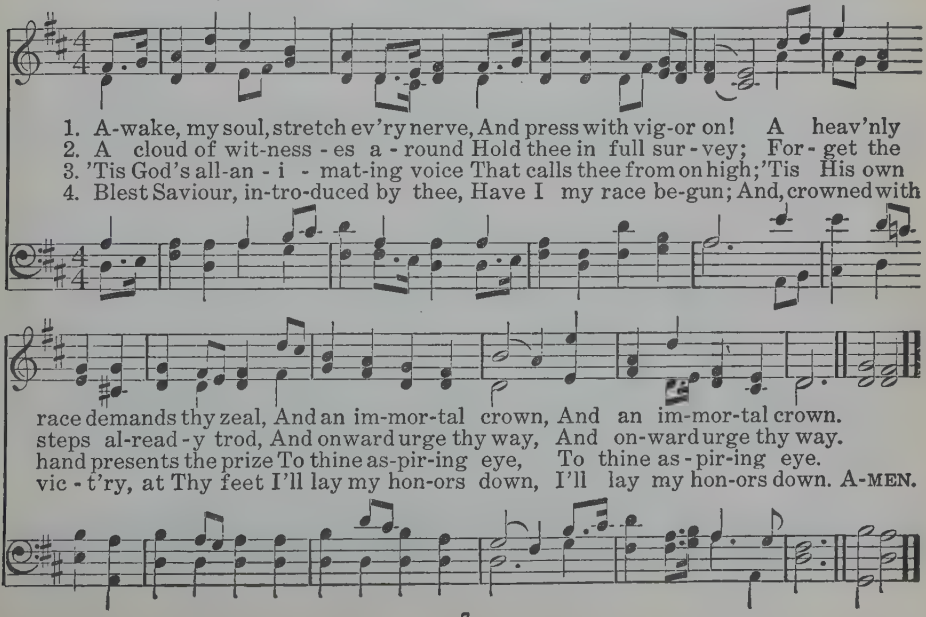
My God, I Thank Thee


So full of splen - dor and of joy, Beau - ty and light;
So man - y gen - tle thoughts and deeds Cir - cling us round,
We have e - nough, yet not too much To long for more:
Can nev - er find, al - though they seek, A per - fect rest;
So man - y glo - rious things are here, No - ble and right.
That in the dark - est spot of earth Some love is found.
A yearn-ing for a deep - er peace, Not known be - fore.
Nor ev - er shall, un - til they lean On Je - sus' breast. A - MEN.

Awake, My Soul, Stretch Every Nerve 10

(CHRISTMAS. C. M.)

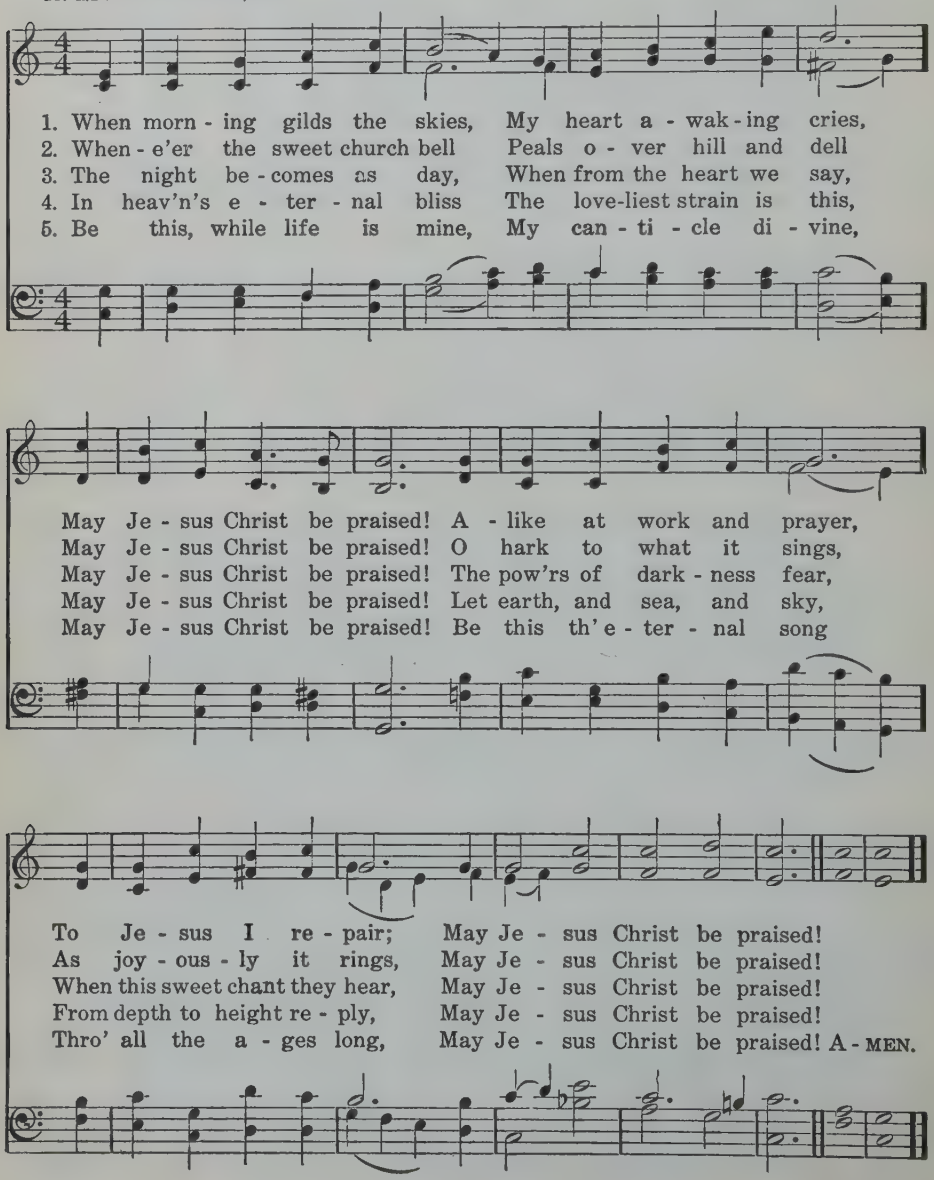
PHILIP DODDRIDGE, 1702–1751 — Arr. from G. F. HÄNDEL, 1728


1. A-wake, my soul, stretch ev'ry nerve, And press with vig-or on! A heav'nly
2. A cloud of wit-ness - es a - round Hold thee in full sur - vey; For - get the
3. 'Tis God's all-an - i - mat-ing voice That calls thee from on high; 'Tis His own
4. Blest Saviour, in-tro-duced by thee, Have I my race be-gun; And, crowned with
race demands thy zeal, And an im-mor-tal crown, And an im-mor-tal crown.
steps al-read - y trod, And onward urge thy way, And on-ward urge thy way.
hand presents the prize To thine as-pir-ing eye, To thine as - pir-ing eye.
vic - t'ry, at Thy feet I'll lay my hon-ors down, I'll lay my hon-ors down. A-MEN.

11 When Morning Gilds the Skies

(LAUDES DOMINI. 6, 6, 6, 6, 6, 6)

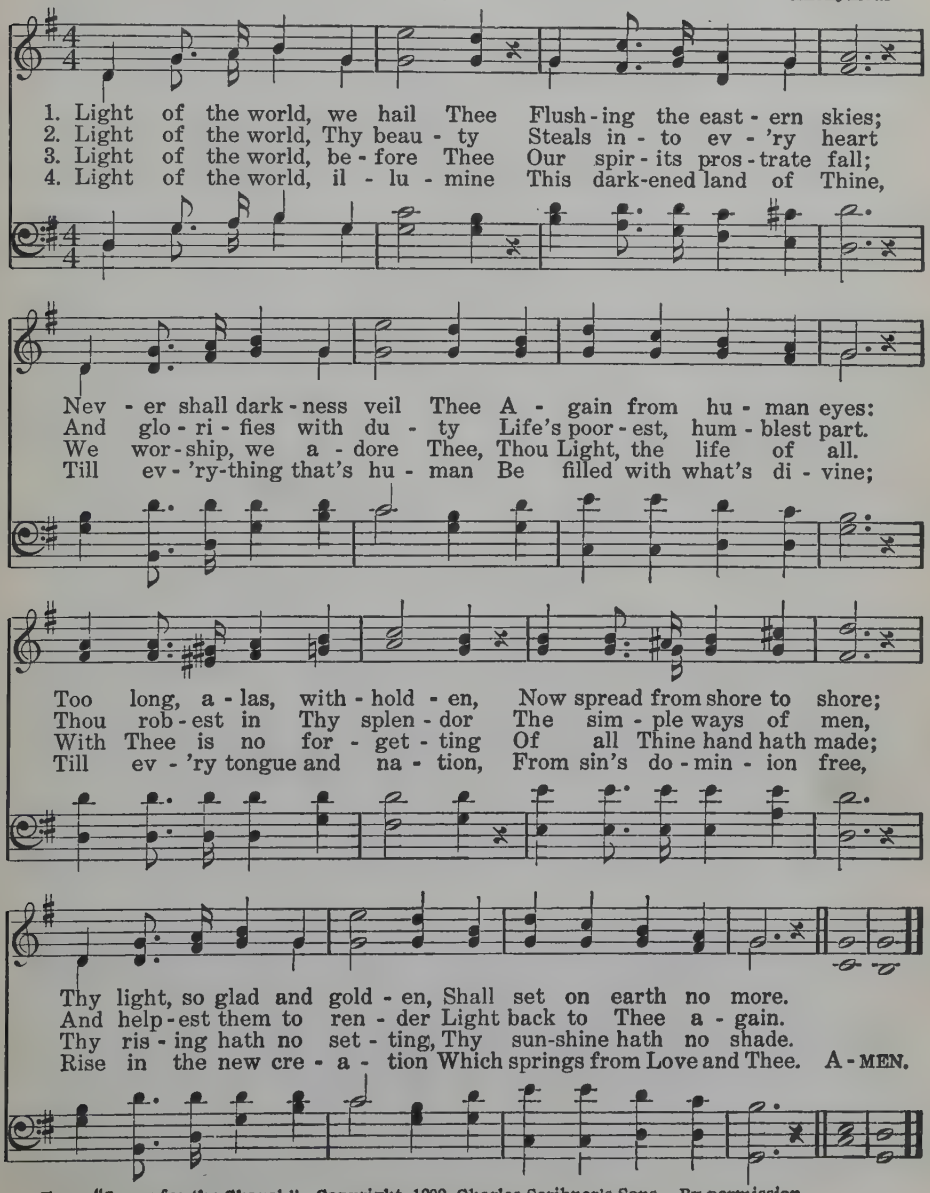
German, 19th Century
Tr. EDWARD CASWALL, 1853

JOSEPH BARNBY, 1868

1. When morn - ing gilds the skies, My heart a - wak - ing cries,
2. When - e'er the sweet church bell Peals o - ver hill and dell
3. The night be - comes as day, When from the heart we say,
4. In heav'n's e - ter - nal bliss The love-liest strain is this,
5. Be this, while life is mine, My can - ti - cle di - vine,
May Je - sus Christ be praised! A - like at work and prayer,
May Je - sus Christ be praised! O hark to what it sings,
May Je - sus Christ be praised! The pow'rs of dark - ness fear,
May Je - sus Christ be praised! Let earth, and sea, and sky,
May Je - sus Christ be praised! Be this th' e - ter - nal song
To Je - sus I re - pair; May Je - sus Christ be praised!
As joy - ous - ly it rings, May Je - sus Christ be praised!
When this sweet chant they hear, May Je - sus Christ be praised!
From depth to height re - ply, May Je - sus Christ be praised!
Thro' all the a - ges long, May Je - sus Christ be praised! A - MEN.

Light of the World, We Hail Thee 12

(7, 6, 7, 6, D.)

JOHN S. B. MONSELL, 1837 — Anonymous


1. Light of the world, we hail Thee Flush-ing the east-ern skies;
2. Light of the world, Thy beau-ty Steals in-to ev-'ry heart
3. Light of the world, be-fore Thee Our spir-its pros-trate fall;
4. Light of the world, il-lu-mine This dark-ened land of Thine,
Nev-er shall dark-ness veil Thee A-gain from hu-man eyes:
And glo-ri-fies with du-ty Life's poor-est, hum-blest part.
We wor-ship, we a-dore Thee, Thou Light, the life of all.
Till ev-'ry-thing that's hu-man Be filled with what's di-vine;
Too long, a-las, with-hold-en, Now spread from shore to shore;
Thou rob-est in Thy splen-dor The sim-ple ways of men,
With Thee is no for-get-ting Of all Thine hand hath made;
Till ev-'ry tongue and na-tion, From sin's do-min-ion free,
Thy light, so glad and gold-en, Shall set on earth no more.
And help-est them to ren-der Light back to Thee a-gain.
Thy ris-ing hath no set-ting, Thy sun-shine hath no shade.
Rise in the new cre-a-tion Which springs from Love and Thee. A-MEN.

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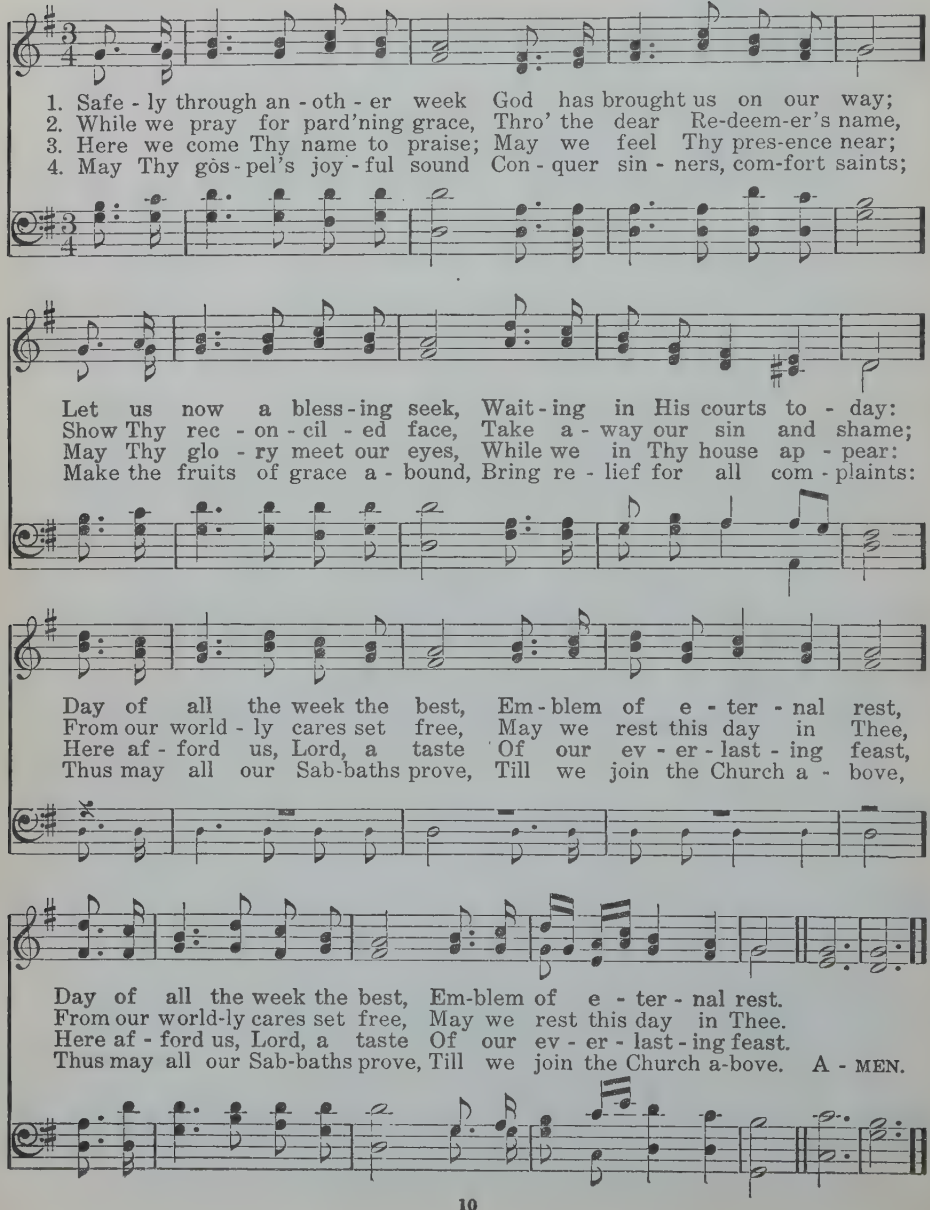
13 Safely Through Another Week

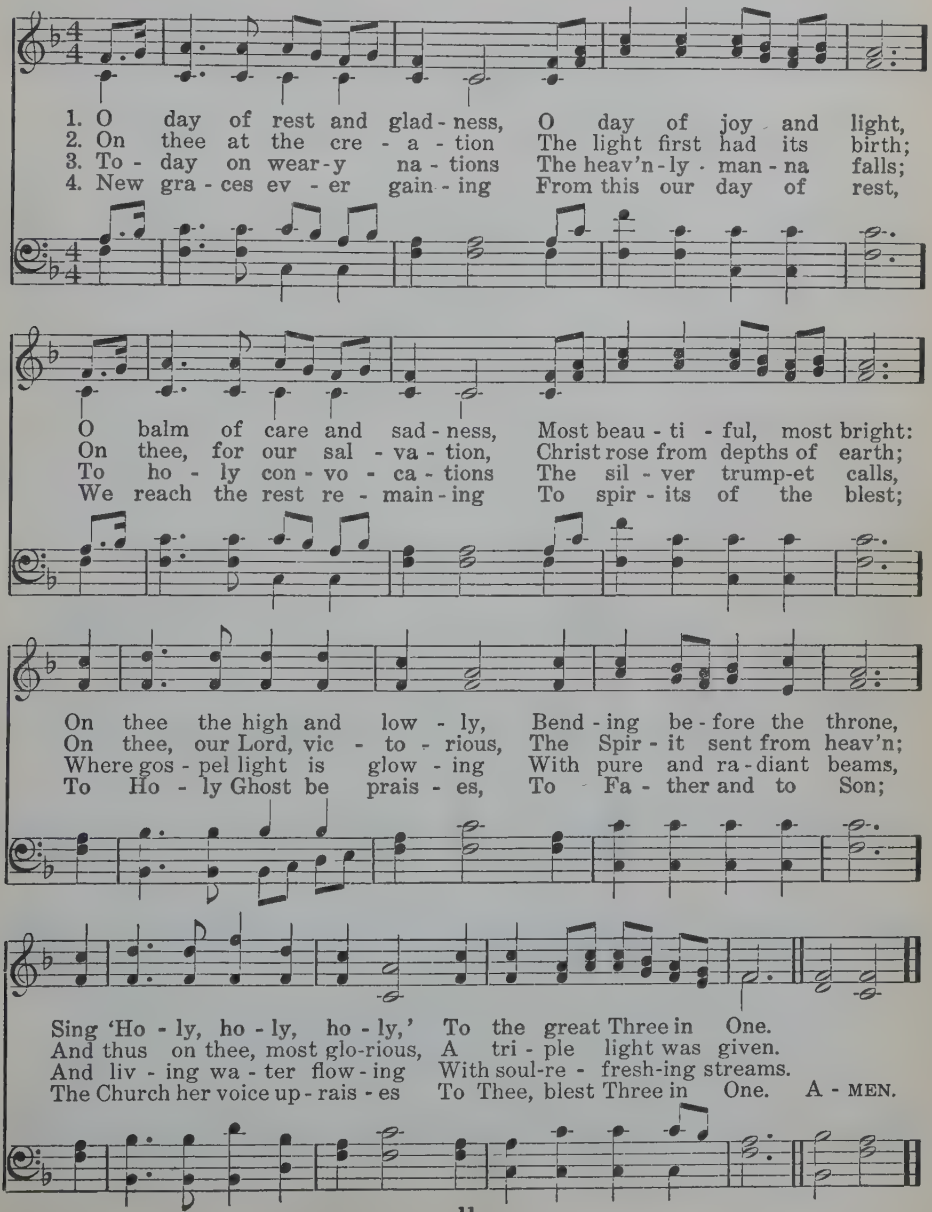
(SABBATH. 7, 7, 7, 7, 7, 7)

JOHN NEWTON, 1774. Alt. LOWELL MASON, 1824


1. Safe - ly through an - oth - er week God has brought us on our way;
2. While we pray for pard'ning grace, Thro' the dear Re-deem-er's name,
3. Here we come Thy name to praise; May we feel Thy pres-ence near;
4. May Thy gos - pel's joy - ful sound Con - quer sin - ners, com-fort saints;
Let us now a bless - ing seek, Wait - ing in His courts to - day:
Show Thy rec - on - cil - ed face, Take a - way our sin and shame;
May Thy glo - ry meet our eyes, While we in Thy house ap - pear:
Make the fruits of grace a - bound, Bring re - lief for all com - plaints:
Day of all the week the best, Em - blem of e - ter - nal rest,
From our world - ly cares set free, May we rest this day in Thee,
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast,
Thus may all our Sab-baths prove, Till we join the Church a - bove,
Day of all the week the best, Em-blem of e - ter - nal rest.
From our world-ly cares set free, May we rest this day in Thee.
Here af - ford us, Lord, a taste Of our ev - er - last - ing feast.
Thus may all our Sab-baths prove, Till we join the Church a-bove. A - MEN.

O Day of Rest and Gladness 14

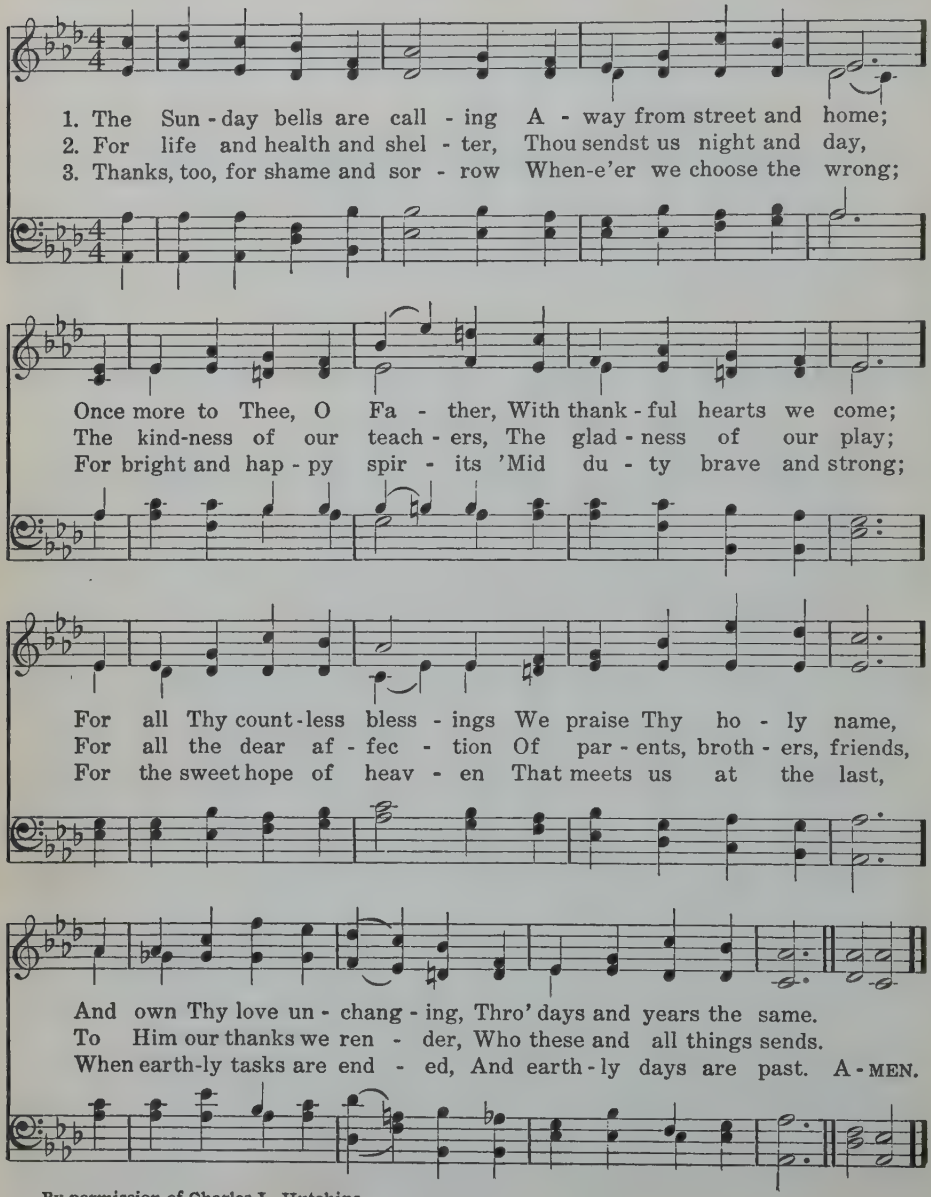
(MENDEBRAS. 7, 6, 7, 6, D.)

CHRISTOPHER WORDSWORTH, 1862 — Arr. by LOWELL MASON, 1839

1. O day of rest and glad - ness, O day of joy and light,
2. On thee at the cre - a - tion The light first had its birth;
3. To - day on wear - y na - tions The heav'n - ly man - na falls;
4. New gra - ces ev - er gain - ing From this our day of rest,
O balm of care and sad - ness, Most beau - ti - ful, most bright:
On thee, for our sal - va - tion, Christ rose from depths of earth;
To ho - ly con - vo - ca - tions The sil - ver trump-et calls,
We reach the rest re - main - ing To spir - its of the blest;
On thee the high and low - ly, Bend - ing be - fore the throne,
On thee, our Lord, vic - to - rious, The Spir - it sent from heav'n;
Where gos - pel light is glow - ing With pure and ra - diant beams,
To Ho - ly Ghost be prais - es, To Fa - ther and to Son;
Sing 'Ho - ly, ho - ly, ho - ly,' To the great Three in One.
And thus on thee, most glo-rious, A tri - ple light was given.
And liv - ing wa - ter flow - ing With soul-re - fresh-ing streams.
The Church her voice up - rais - es To Thee, blest Three in One. A - MEN.

15 The Sunday Bells Are Calling

(JESU DILECTISSIME. 7, 6, 7, 6, D.)

"Heart and Voice" R. H. McCARTNEY


1. The Sun - day bells are call - ing A - way from street and home;
2. For life and health and shel - ter, Thou sendst us night and day,
3. Thanks, too, for shame and sor - row When-e'er we choose the wrong;
Once more to Thee, O Fa - ther, With thank - ful hearts we come;
The kind-ness of our teach - ers, The glad - ness of our play;
For bright and hap - py spir - its 'Mid du - ty brave and strong;
For all Thy count - less bless - ings We praise Thy ho - ly name,
For all the dear af - fec - tion Of par - ents, broth - ers, friends,
For the sweet hope of heav - en That meets us at the last,
And own Thy love un - chang - ing, Thro' days and years the same.
To Him our thanks we ren - der, Who these and all things sends.
When earth-ly tasks are end - ed, And earth - ly days are past. A - MEN.

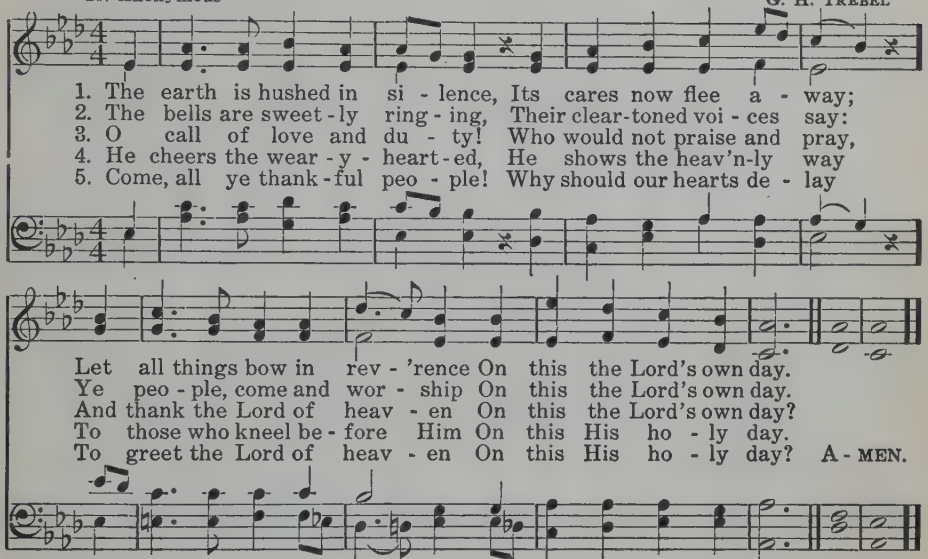
By permission of Charles L. Hutchins

The Earth is Hushed In Silence 16

C. A. GEBAUER, 1792–1852
Tr. Anonymous

(SOLEMNITY. 7, 6, 7, 6)

G. H. TREBEL

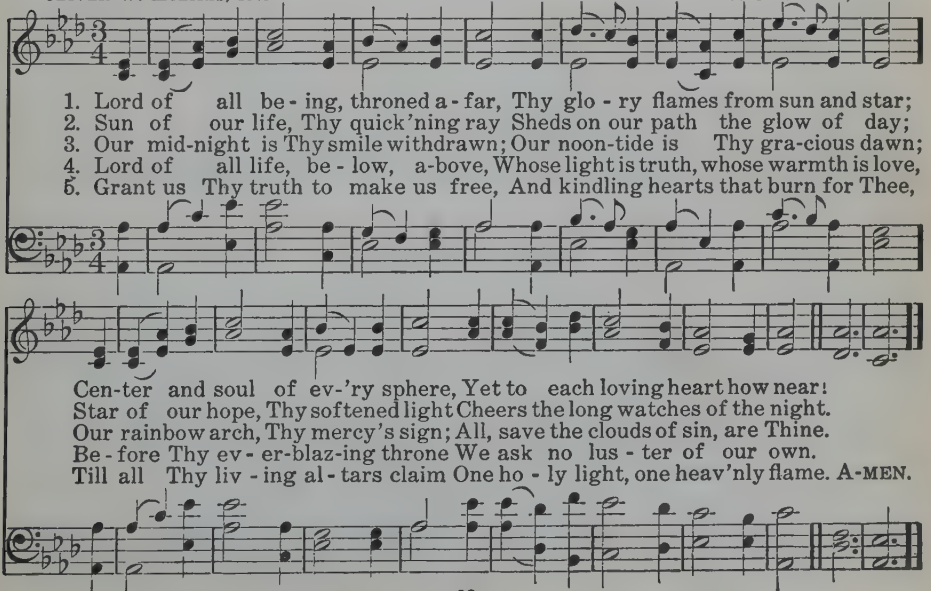

1. The earth is hushed in si - lence, Its cares now flee a - way;
2. The bells are sweet - ly ring - ing, Their clear-toned voi - ces say:
3. O call of love and du - ty! Who would not praise and pray,
4. He cheers the wear - y - heart - ed, He shows the heav'n-ly way
5. Come, all ye thank - ful peo - ple! Why should our hearts de - lay
Let all things bow in rev - 'rence On this the Lord's own day.
Ye peo - ple, come and wor - ship On this the Lord's own day.
And thank the Lord of heav - en On this the Lord's own day?
To those who kneel be - fore Him On this His ho - ly day.
To greet the Lord of heav - en On this His ho - ly day? A - MEN.

Lord of All Being, Throned Afar 17

(LOUVAN. L. M.)

OLIVER W. HOLMES, 1848

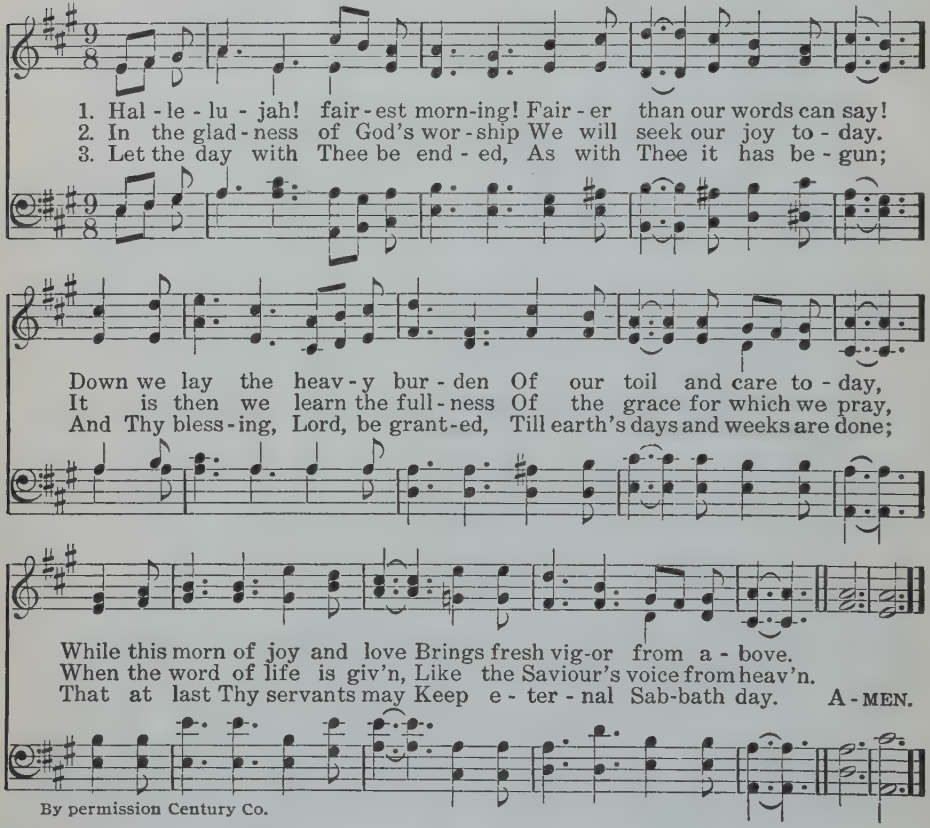
V. C. TAYLOR, 1847


1. Lord of all be - ing, throned a - far, Thy glo - ry flames from sun and star;
2. Sun of our life, Thy quick'ning ray Sheds on our path the glow of day;
3. Our mid-night is Thy smile withdrawn; Our noon-tide is Thy gra-cious dawn;
4. Lord of all life, be - low, a-bove, Whose light is truth, whose warmth is love,
5. Grant us Thy truth to make us free, And kindling hearts that burn for Thee,
Cen-ter and soul of ev-'ry sphere, Yet to each loving heart how near!
Star of our hope, Thy soft'ened light Cheers the long watches of the night.
Our rainbow arch, Thy mercy's sign; All, save the clouds of sin, are Thine.
Be - fore Thy ev - er-blaz-ing throne We ask no lus - ter of our own.
Till all Thy liv - ing al - tars claim One ho - ly light, one heav'nly flame. A-MEN.

By permission Houghton, Mifflin Co.

18 Hallelujah! Fairest Morning!

JONATHAN KRAUSE, 1732 (CHEER. 8, 7, 8, 7, 7, 7)
Tr. JANE BORTHWICK, 1853 WILLIAM FISK SHERWIN, 1826–1888

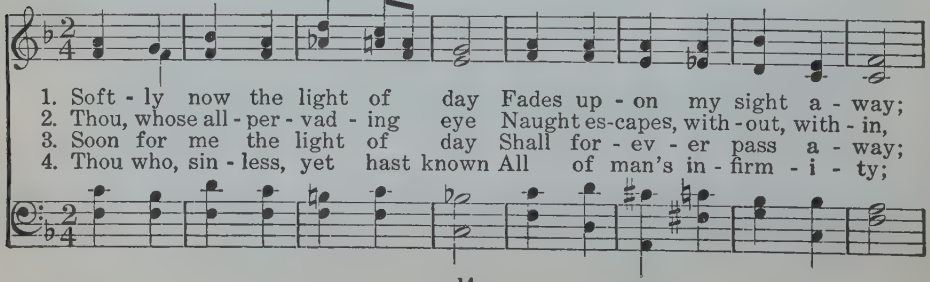

1. Hal - le - lu - jah! fair - est morn-ing! Fair - er than our words can say!
2. In the glad - ness of God's wor - ship We will seek our joy to - day.
3. Let the day with Thee be end - ed, As with Thee it has be - gun;
Down we lay the heav - y bur - den Of our toil and care to - day,
It is then we learn the full - ness Of the grace for which we pray,
And Thy bless - ing, Lord, be grant-ed, Till earth's days and weeks are done;
While this morn of joy and love Brings fresh vig-or from a - bove.
When the word of life is giv'n, Like the Saviour's voice from heav'n.
That at last Thy servants may Keep e - ter - nal Sab-bath day. A - MEN.

By permission Century Co.

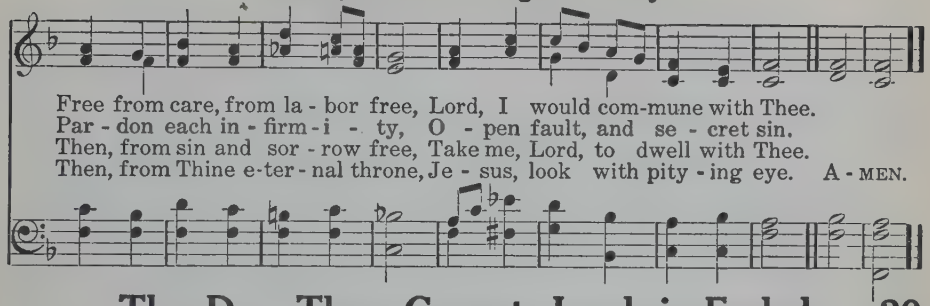
19 Softly Now the Light of Day

(SEYMOUR. 7, 7, 7, 7)

GEORGE W. DOANE, 1824 Arr. from CARL M. VON WEBER, 1826

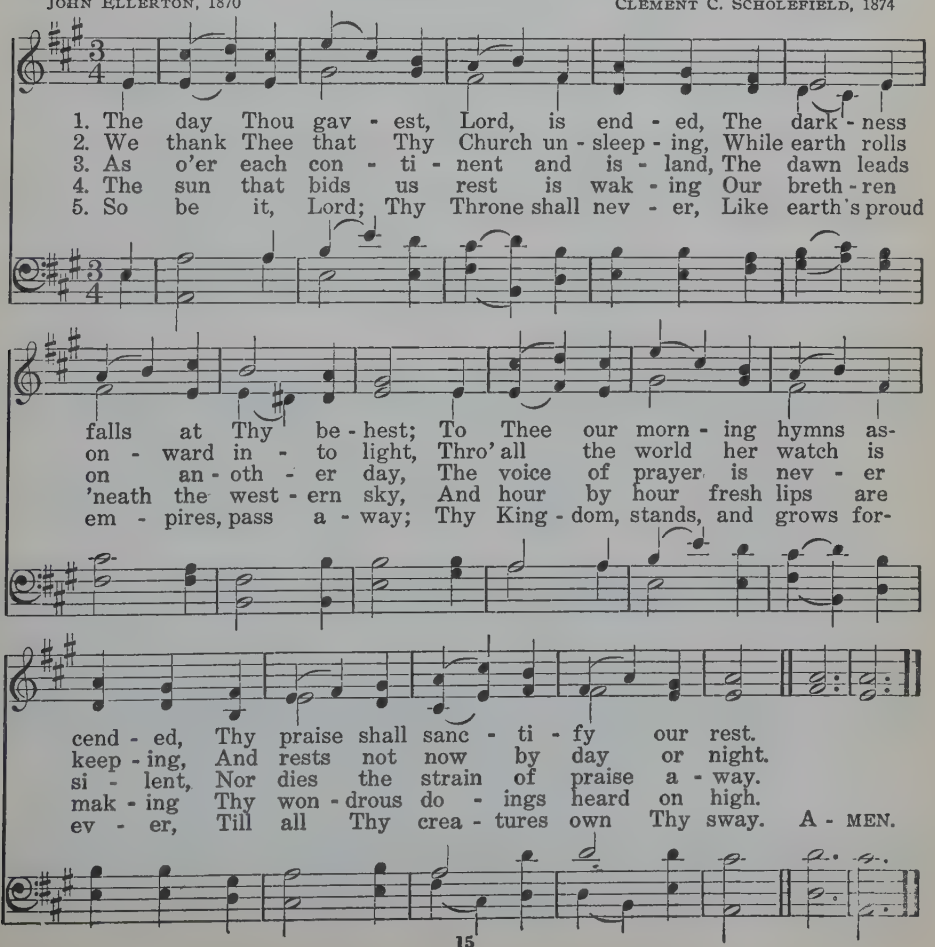

1. Soft - ly now the light of day Fades up - on my sight a - way;
2. Thou, whose all - per - vad - ing eye Naught es-capes, with - out, with - in,
3. Soon for me the light of day Shall for - ev - er pass a - way;
4. Thou who, sin - less, yet hast known All of man's in - firm - i - ty;

Softly Now the Light of Day


Free from care, from la - bor free, Lord, I would com-mune with Thee.
Par - don each in - firm - i - ty, O - pen fault, and se - cret sin.
Then, from sin and sor - row free, Take me, Lord, to dwell with Thee.
Then, from Thine e-ter - nal throne, Je - sus, look with pity - ing eye. A - MEN.

The Day Thou Gavest, Lord, is Ended 20

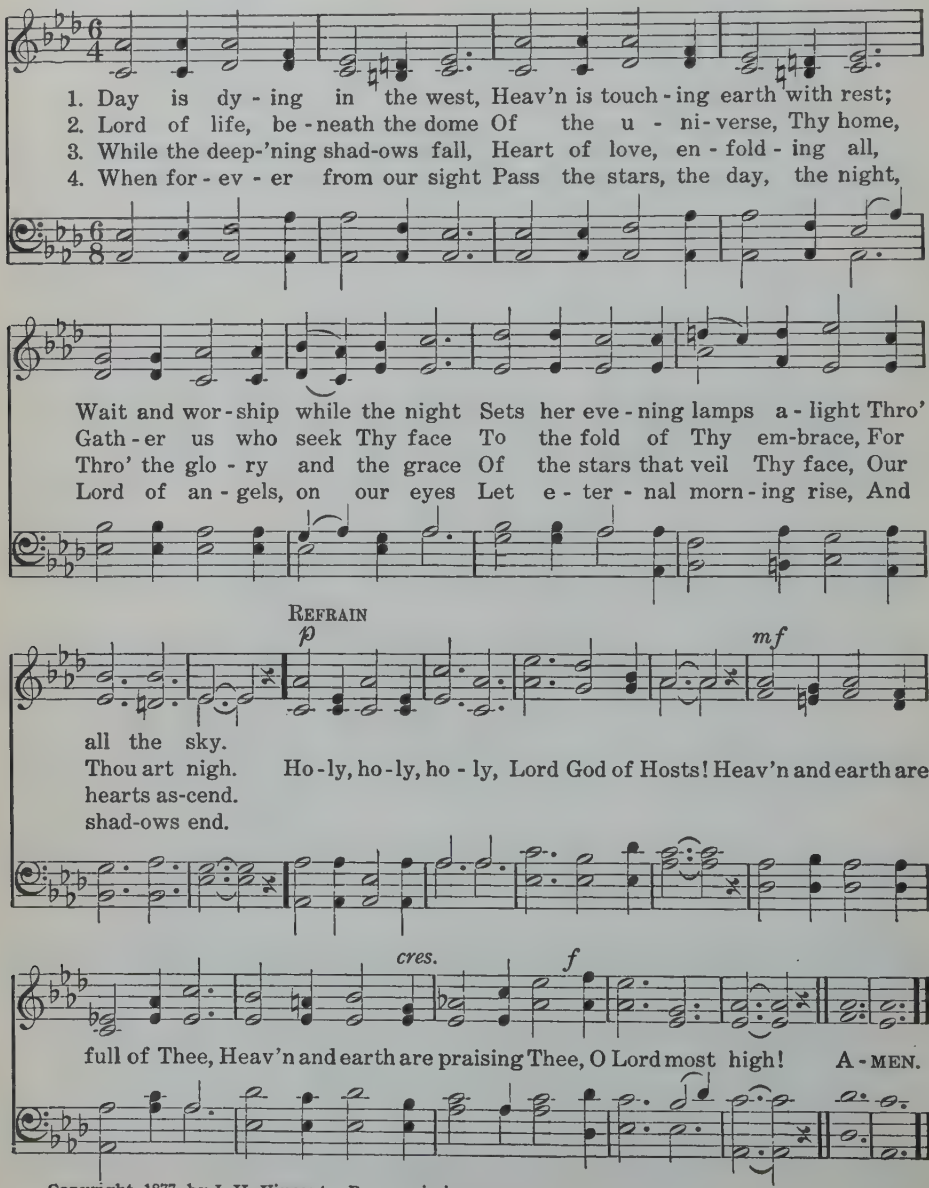
(ST. CLEMENT. 9, 8, 9, 8)

JOHN ELLERTON, 1870 — CLEMENT C. SCHOLEFIELD, 1874

1. The day Thou gav - est, Lord, is end - ed, The dark - ness
2. We thank Thee that Thy Church un - sleep - ing, While earth rolls
3. As o'er each con - ti - nent and is - land, The dawn leads
4. The sun that bids us rest is wak - ing Our breth - ren
5. So be it, Lord; Thy Throne shall nev - er, Like earth's proud
falls at Thy be - hest; To Thee our morn - ing hymns as-
on - ward in - to light, Thro' all the world her watch is
on an - oth - er day, The voice of prayer is nev - er
'neath the west - ern sky, And hour by hour fresh lips are
em - pires, pass a - way; Thy King - dom, stands, and grows for-
cend - ed, Thy praise shall sanc - ti - fy our rest.
keep - ing, And rests not now by day or night.
si - lent, Nor dies the strain of praise a - way.
mak - ing Thy won - drous do - ings heard on high.
ev - er, Till all Thy crea - tures own Thy sway. A - MEN.

21 Day is Dying In the West

(CHAUTAUQUA. 7, 7, 7, 7, 4. With Refrain)

MARY A. LATHBURY, 1877 — WILLIAM F. SHERWIN, 1877


1. Day is dy - ing in the west, Heav'n is touch - ing earth with rest;
2. Lord of life, be - neath the dome Of the u - ni - verse, Thy home,
3. While the deep-'ning shad-ows fall, Heart of love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,
Wait and wor - ship while the night Sets her eve - ning lamps a - light Thro'
Gath - er us who seek Thy face To the fold of Thy em-brace, For
Thro' the glo - ry and the grace Of the stars that veil Thy face, Our
Lord of an - gels, on our eyes Let e - ter - nal morn - ing rise, And
REFRAIN
p
mf
all the sky.
Thou art nigh.
hearts as-cend.
shad-ows end.
Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heav'n and earth are
cres.
f
full of Thee, Heav'n and earth are praising Thee, O Lord most high!
A - MEN.

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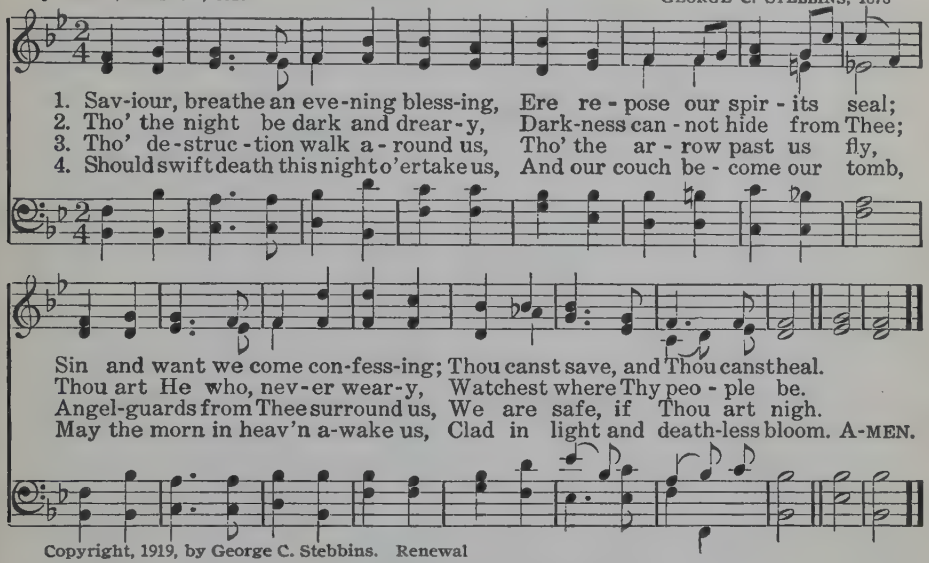
Saviour, Breathe An Evening Blessing 22

(EVENING PRAYER. 8, 7, 8, 7)

JAMES EDMESTON, 1820 — GEORGE C. STEBBINS, 1878


1. Sav-iour, breathe an eve-ning bless-ing, Ere re - pose our spir - its seal;
2. Tho' the night be dark and drear-y, Dark-ness can - not hide from Thee;
3. Tho' de-struc-tion walk a - round us, Tho' the ar - row past us fly,
4. Should swift death this night o'ertake us, And our couch be - come our tomb,
Sin and want we come con-fess-ing; Thou canst save, and Thou canst heal.
Thou art He who, nev-er wear-y, Watchest where Thy peo - ple be.
Angel-guards from Thee surround us, We are safe, if Thou art nigh.
May the morn in heav'n a-wake us, Clad in light and death-less bloom. A-MEN.

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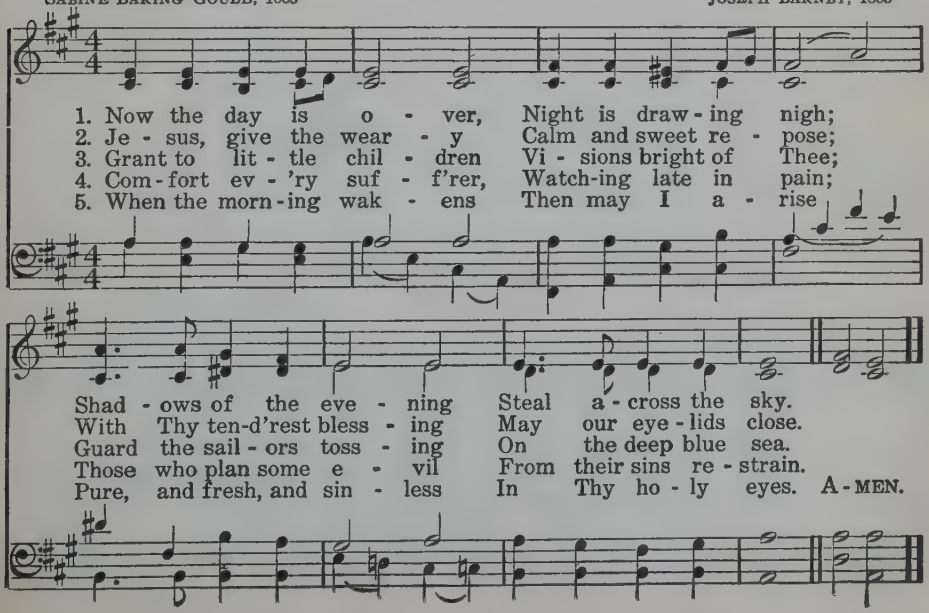
Now the Day is Over 23

(MERRIAL. 6, 5, 6, 5)

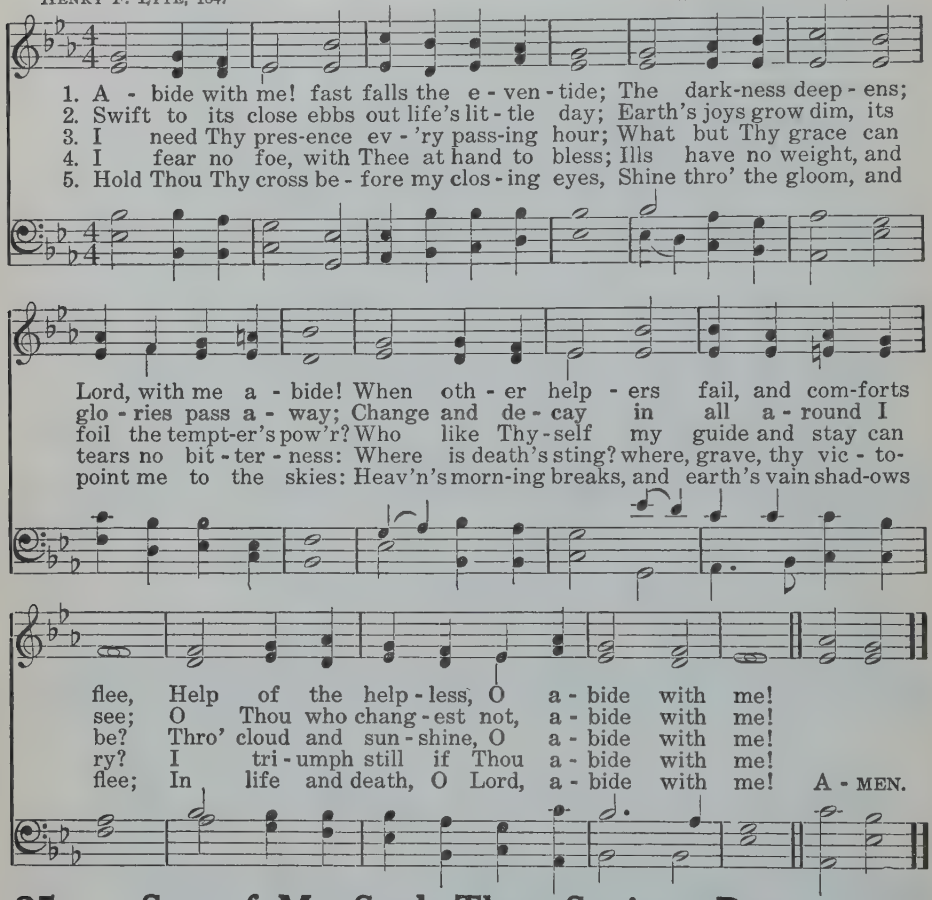
SABINE BARING-GOULD, 1865 — JOSEPH BARNBY, 1868


1. Now the day is o - ver, Night is draw - ing nigh;
2. Je - sus, give the wear - y Calm and sweet re - pose;
3. Grant to lit - tle chil - dren Vi - sions bright of Thee;
4. Com-fort ev - 'ry suf - f'rer, Watch-ing late in pain;
5. When the morn-ing wak - ens Then may I a - rise
Shad - ows of the eve - ning Steal a - cross the sky.
With Thy ten-d'rest bless - ing May our eye - lids close.
Guard the sail - ors toss - ing On the deep blue sea.
Those who plan some e - vil From their sins re - strain.
Pure, and fresh, and sin - less In Thy ho - ly eyes. A-MEN.

24 Abide With Me! Fast Falls the Eventide

(EVENTIDE. 10, 10, 10, 10)

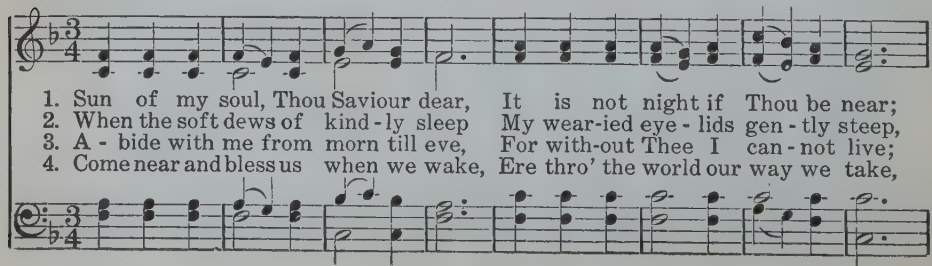
HENRY F. LYTE, 1847 — WILLIAM H. MONK, 1861


1. A - bide with me! fast falls the e - ven - tide; The dark-ness deep - ens;
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow dim, its
3. I need Thy pres-ence ev - 'ry pass-ing hour; What but Thy grace can
4. I fear no foe, with Thee at hand to bless; Ills have no weight, and
5. Hold Thou Thy cross be - fore my clos - ing eyes, Shine thro' the gloom, and
Lord, with me a - bide! When oth - er help - ers fail, and com-forts
glo - ries pass a - way; Change and de - cay in all a - round I
foil the tempt-er's pow'r? Who like Thy-self my guide and stay can
tears no bit - ter - ness: Where is death's sting? where, grave, thy vic - to-
point me to the skies: Heav'n's morn-ing breaks, and earth's vain shad-ows
flee, Help of the help - less, O a - bide with me!
see; O Thou who chang - est not, a - bide with me!
be? Thro' cloud and sun - shine, O a - bide with me!
ry? I tri - umph still if Thou a - bide with me!
flee; In life and death, O Lord, a - bide with me! A - MEN.

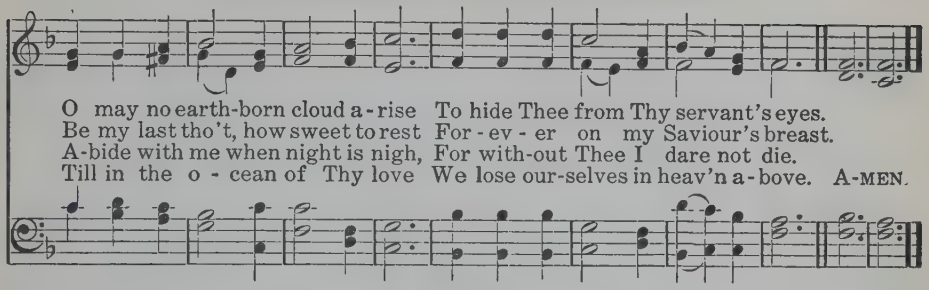
25 Sun of My Soul, Thou Saviour Dear

(HURSLEY. L. M.)

JOHN KEBLE, 1820 — Ascribed to PETER RITTER, 1792; Arr. by WILLIAM H. MONK, 1861


1. Sun of my soul, Thou Saviour dear, It is not night if Thou be near;
2. When the soft dews of kind - ly sleep My wear-ied eye - lids gen - tly steep,
3. A - bide with me from morn till eve, For with-out Thee I can - not live;
4. Come near and bless us when we wake, Ere thro' the world our way we take,

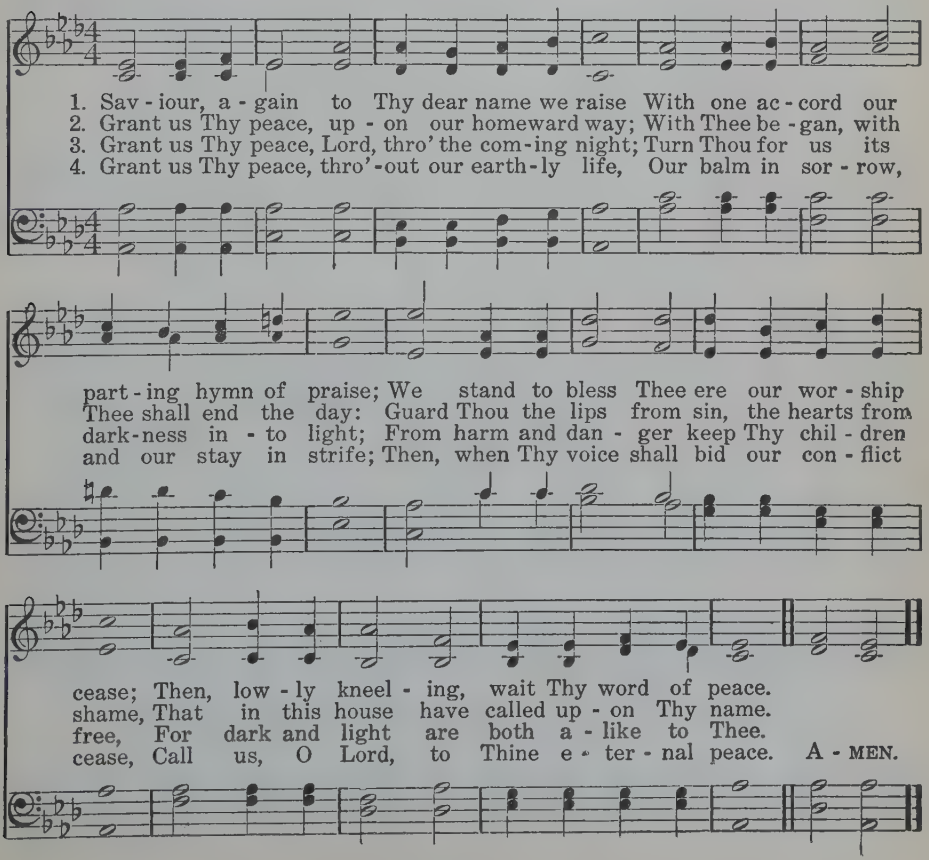
Sun of My Soul, Thou Saviour Dear


O may no earth-born cloud a-rise To hide Thee from Thy servant's eyes.
Be my last tho't, how sweet to rest For-ev-er on my Saviour's breast.
A-bide with me when night is nigh, For with-out Thee I dare not die.
Till in the o-cean of Thy love We lose our-selves in heav'n a-bove. A-MEN.

Saviour, Again To Thy Dear Name 26

(BENEDICTION. 10, 10, 10, 10)

JOHN ELLERTON, 1866 EDWARD J. HOPKINS, 1867

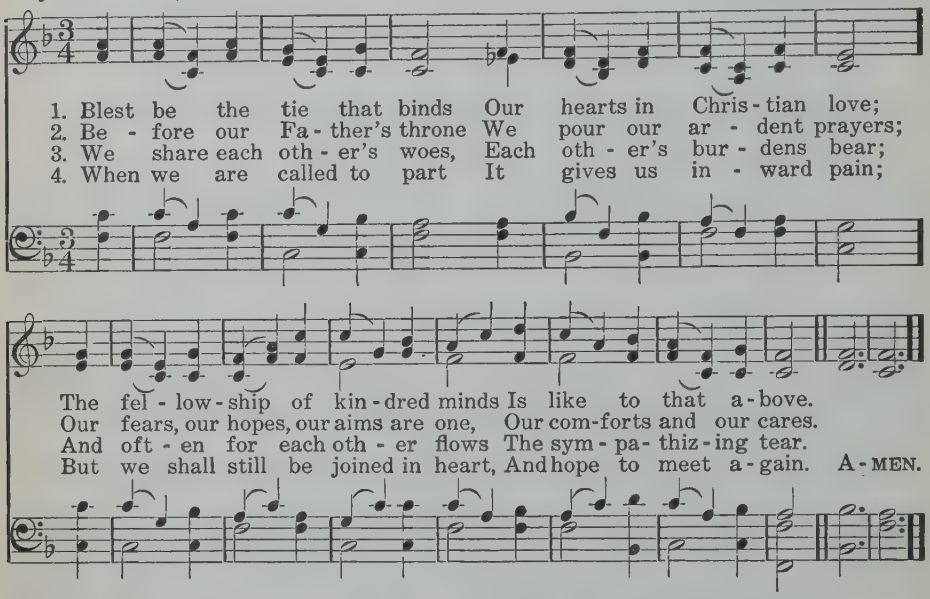

1. Sav-iour, a-gain to Thy dear name we raise With one ac-cord our
2. Grant us Thy peace, up-on our homeward way; With Thee be-gan, with
3. Grant us Thy peace, Lord, thro' the com-ing night; Turn Thou for us its
4. Grant us Thy peace, thro'-out our earth-ly life, Our balm in sor-row,
part-ing hymn of praise; We stand to bless Thee ere our wor-ship
Thee shall end the day: Guard Thou the lips from sin, the hearts from
dark-ness in-to light; From harm and dan-ger keep Thy chil-dren
and our stay in strife; Then, when Thy voice shall bid our con-flict
cease; Then, low-ly kneel-ing, wait Thy word of peace.
shame, That in this house have called up-on Thy name.
free, For dark and light are both a-like to Thee.
cease, Call us, O Lord, to Thine e-ter-nal peace. A-MEN.

27 Blest Be the Tie That Binds

(DENNIS. S. M.)

JOHN FAWCETT, 1782

HANS G. NÄGELI, 1768–1836
Arr. by LOWELL MASON, 1845

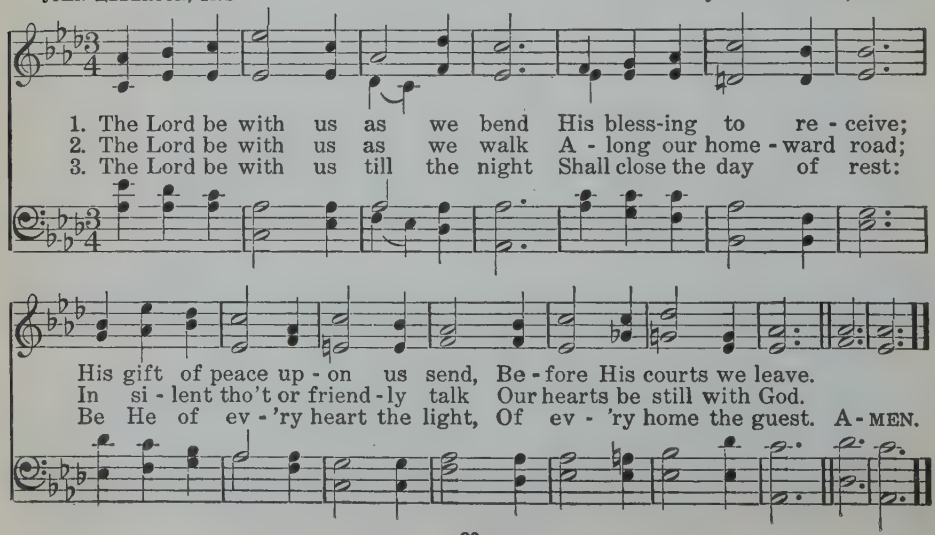

1. Blest be the tie that binds Our hearts in Chris - tian love;
2. Be - fore our Fa - ther's throne We pour our ar - dent prayers;
3. We share each oth - er's woes, Each oth - er's bur - dens bear;
4. When we are called to part It gives us in - ward pain;
The fel - low - ship of kin - dred minds Is like to that a - bove.
Our fears, our hopes, our aims are one, Our com-forts and our cares.
And oft - en for each oth - er flows The sym - pa - thiz - ing tear.
But we shall still be joined in heart, And hope to meet a - gain. A - MEN.

28 The Lord Be With Us As We Bend

(BEATITUDO. C. M.)

JOHN ELLERTON, 1872

JOHN B. DYKES, 1875


1. The Lord be with us as we bend His bless-ing to re - ceive;
2. The Lord be with us as we walk A - long our home - ward road;
3. The Lord be with us till the night Shall close the day of rest:
His gift of peace up - on us send, Be - fore His courts we leave.
In si - lent tho't or friend - ly talk Our hearts be still with God.
Be He of ev - 'ry heart the light, Of ev - 'ry home the guest. A - MEN.

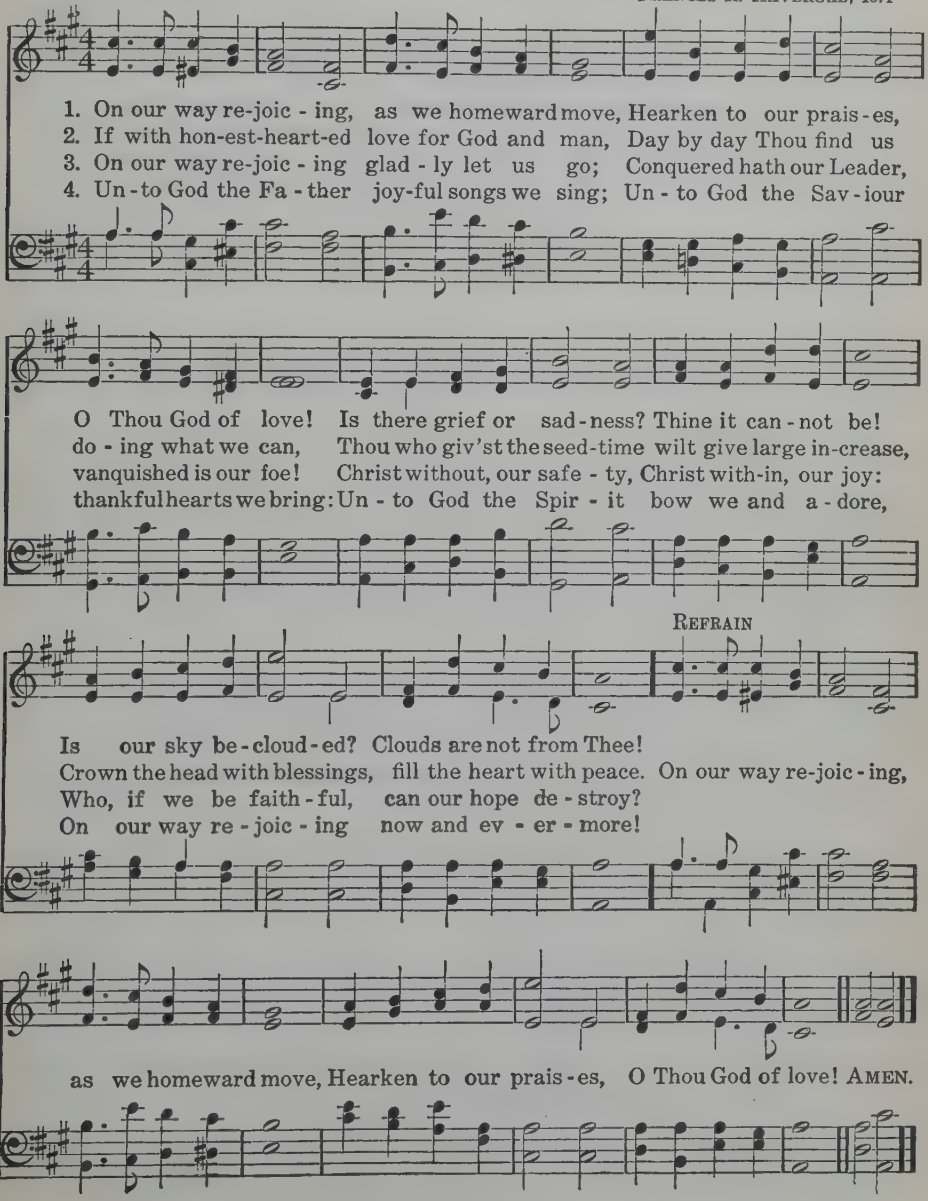
On Our Way Rejoicing

29

(HERMAS. 6, 5, 6, 5, D.)

JOHN S. B. MONSELL, 1873

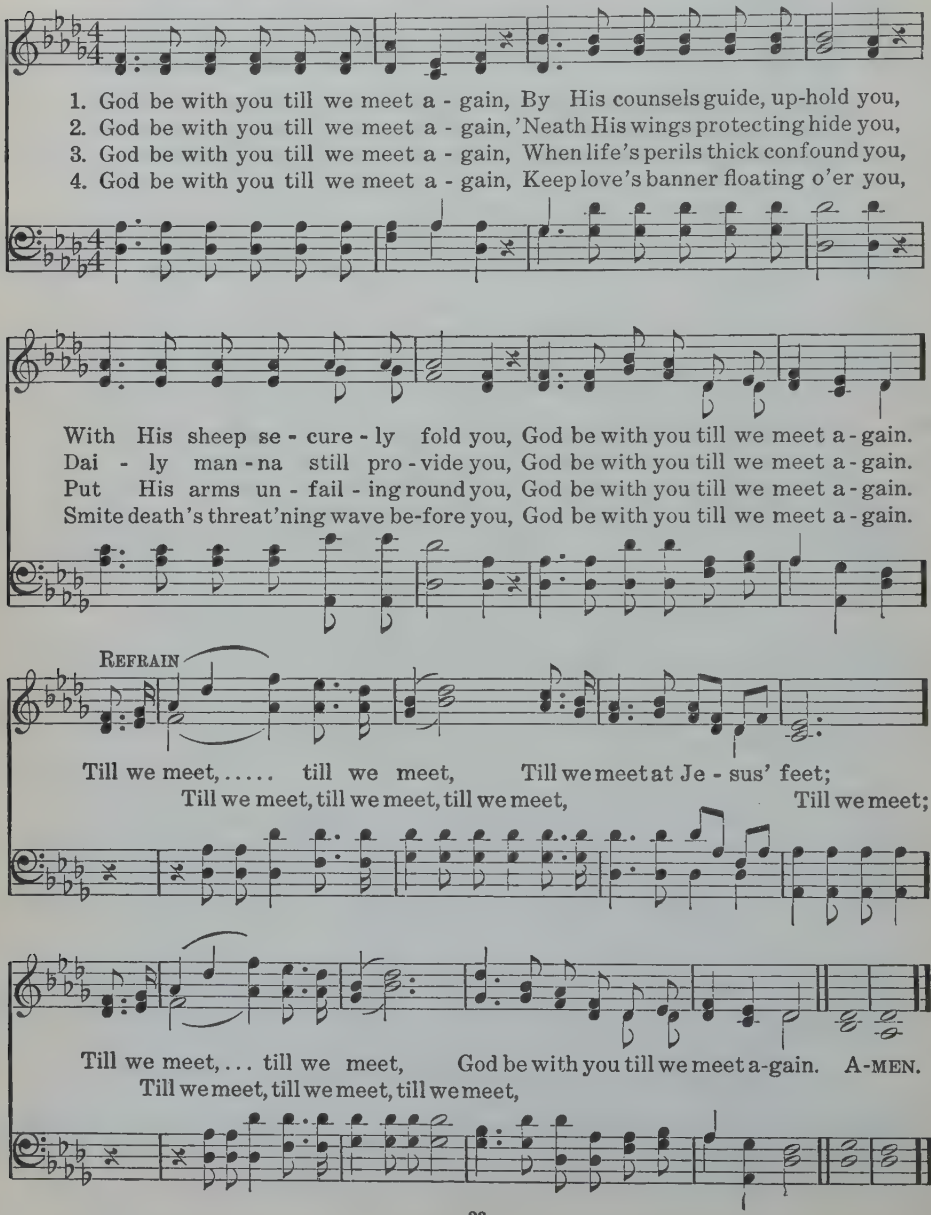
FRANCES R. HAVERGAL, 1871


1. On our way re-joic - ing, as we homeward move, Hearken to our prais - es,
2. If with hon-est-heart-ed love for God and man, Day by day Thou find us
3. On our way re-joic - ing glad - ly let us go; Conquered hath our Leader,
4. Un - to God the Fa - ther joy-ful songs we sing; Un - to God the Sav - iour
O Thou God of love! Is there grief or sad - ness? Thine it can - not be!
do - ing what we can, Thou who giv'st the seed-time wilt give large in-crease,
vanquished is our foe! Christ without, our safe - ty, Christ with-in, our joy:
thankful hearts we bring: Un - to God the Spir - it bow we and a - dore,
REFRAIN
Is our sky be - cloud - ed? Clouds are not from Thee!
Crown the head with blessings, fill the heart with peace. On our way re-joic - ing,
Who, if we be faith - ful, can our hope de - stroy?
On our way re - joic - ing now and ev - er - more!
as we homeward move, Hearken to our prais - es, O Thou God of love! AMEN.

30 God Be With You Till We Meet Again

(GOD BE WITH YOU)

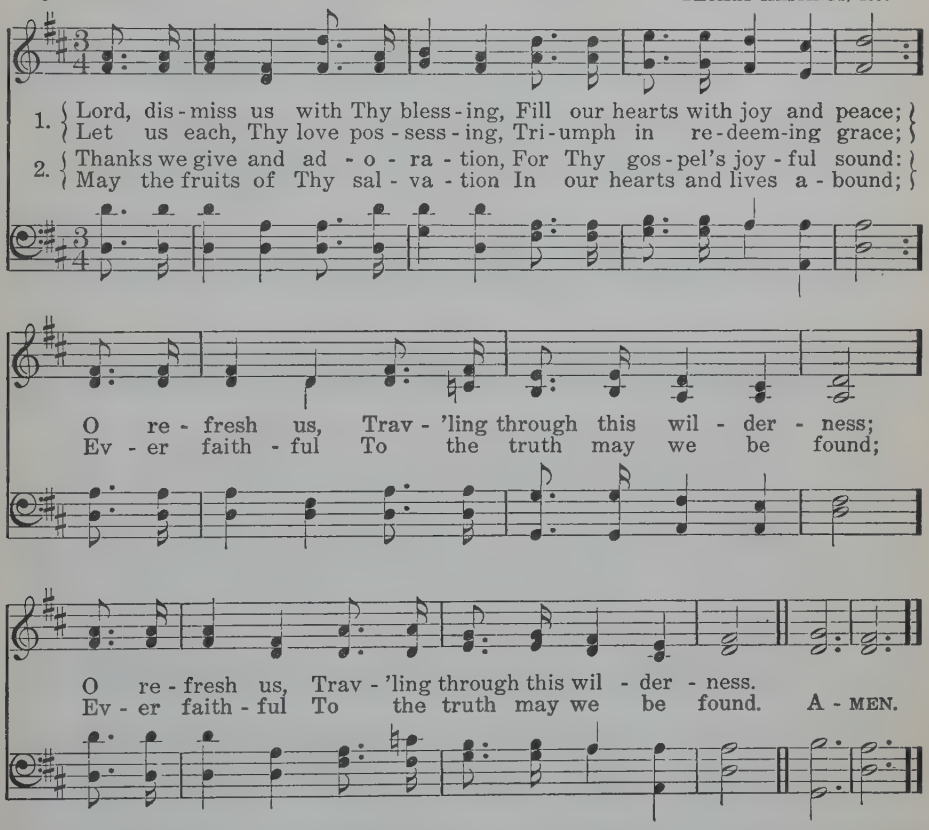
JEREMIAH E. RANKIN, 1828 — W. G. TOMER, 1895


1. God be with you till we meet a - gain, By His counsels guide, up-hold you,
2. God be with you till we meet a - gain, 'Neath His wings protecting hide you,
3. God be with you till we meet a - gain, When life's perils thick confound you,
4. God be with you till we meet a - gain, Keep love's banner floating o'er you,
With His sheep se - cure - ly fold you, God be with you till we meet a - gain.
Dai - ly man - na still pro - vide you, God be with you till we meet a - gain.
Put His arms un - fail - ing round you, God be with you till we meet a - gain.
Smite death's threat'ning wave be-fore you, God be with you till we meet a - gain.
REFRAIN
Till we meet, ... till we meet, Till we meet at Je - sus' feet;
Till we meet, till we meet, till we meet, Till we meet;
Till we meet, ... till we meet, God be with you till we meet a-gain. A-MEN.
Till we meet, till we meet, till we meet,

Lord, Dismiss Us 31

(ZION. 8, 7, 8, 7, 4, 7)

JOHN FAWCETT — THOMAS HASTINGS, 1830


1. Lord, dis-miss us with Thy bless-ing, Fill our hearts with joy and peace;
Let us each, Thy love pos-sess-ing, Tri-umph in re-deem-ing grace;
2. Thanks we give and ad-o-ra-tion, For Thy gos-pel's joy-ful sound:
May the fruits of Thy sal-va-tion In our hearts and lives a-bound;
O re-fresh us, Trav-'ling through this wil-der-ness;
Ev-er faith-ful To the truth may we be found;
O re-fresh us, Trav-'ling through this wil-der-ness.
Ev-er faith-ful To the truth may we be found. A-MEN.

Guide Me, O Thou Great Jehovah 32

(ZION)

1 Guide me, O Thou great Jehovah,
Pilgrim through this barren land,
I am weak, but Thou art mighty;
Hold me with Thy powerful hand:
‖: Bread of heaven,
Feed me till I want no more. :‖

2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
‖: Strong Deliv'rer,
Be Thou still my strength and shield. :‖

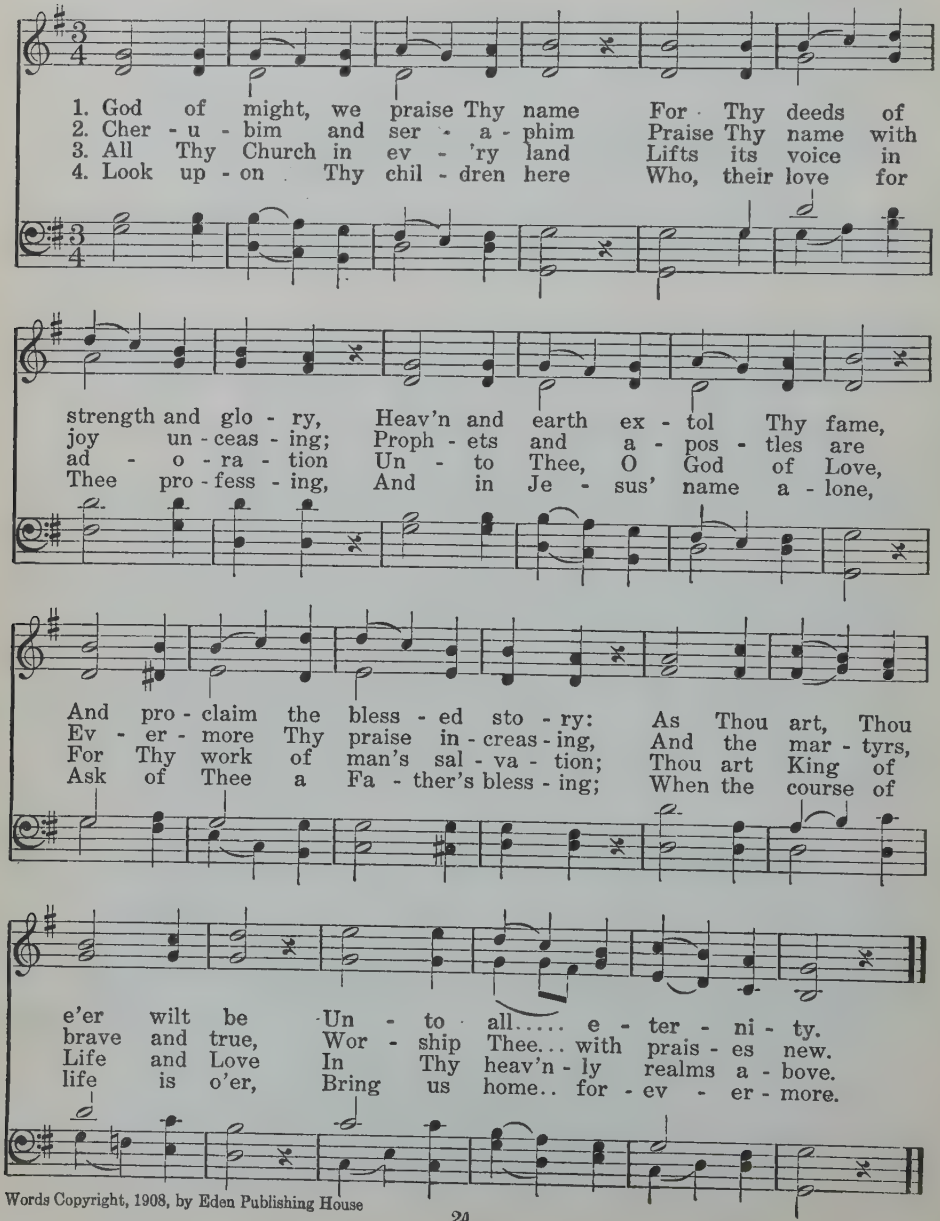
3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths and hell's Destruction,
Land me safe on Canaan's side:
‖: Songs of praises
I will ever give to Thee. :‖

WILLIAM WILLIAMS, 1745

33 God of Might, We Praise Thy Name

(GROSSER GOTT. 7, 8, 7, 8, 7, 7)

Tr. J. H. HORSTMANN, 1908 — PETER RITTER, 1798


1. God of might, we praise Thy name For Thy deeds of
2. Cher - u - bim and ser - a - phim Praise Thy name with
3. All Thy Church in ev - 'ry land Lifts its voice in
4. Look up - on Thy chil - dren here Who, their love for
strength and glo - ry, Heav'n and earth ex - tol Thy fame,
joy un - ceas - ing; Proph - ets and a - pos - tles are
ad - o - ra - tion Un - to Thee, O God of Love,
Thee pro - fess - ing, And in Je - sus' name a - lone,
And pro - claim the bless - ed sto - ry: As Thou art, Thou
Ev - er - more Thy praise in - creas - ing, And the mar - tyrs,
For Thy work of man's sal - va - tion; Thou art King of
Ask of Thee a Fa - ther's bless - ing; When the course of
e'er wilt be Un - to all..... e - ter - ni - ty.
brave and true, Wor - ship Thee... with prais - es new.
Life and Love In Thy heav'n - ly realms a - bove.
life is o'er, Bring us home.. for - ev - er - more.

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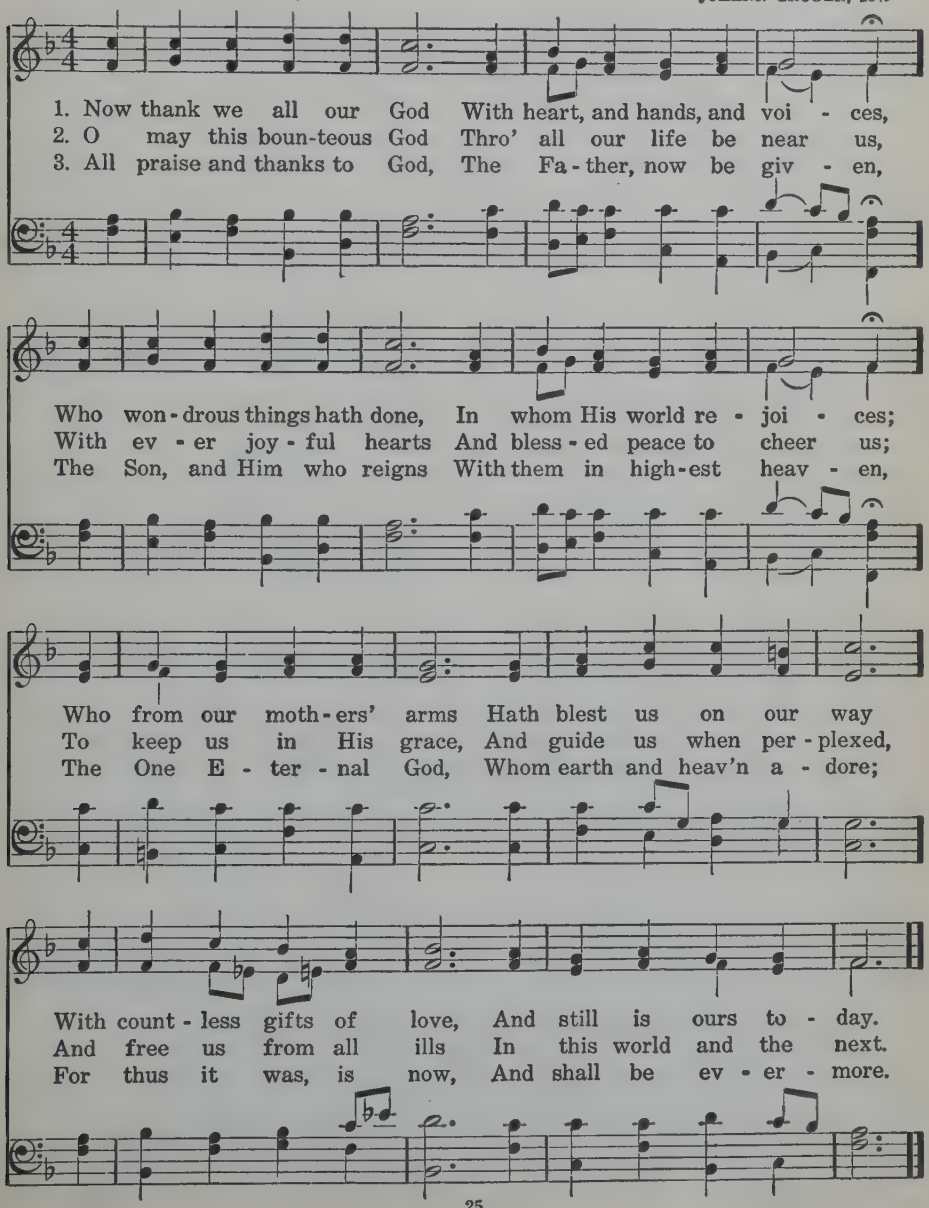
Now Thank We All Our God 34

(NUN DANKET. 6, 7, 6, 7, 6, 6, 6, 6)

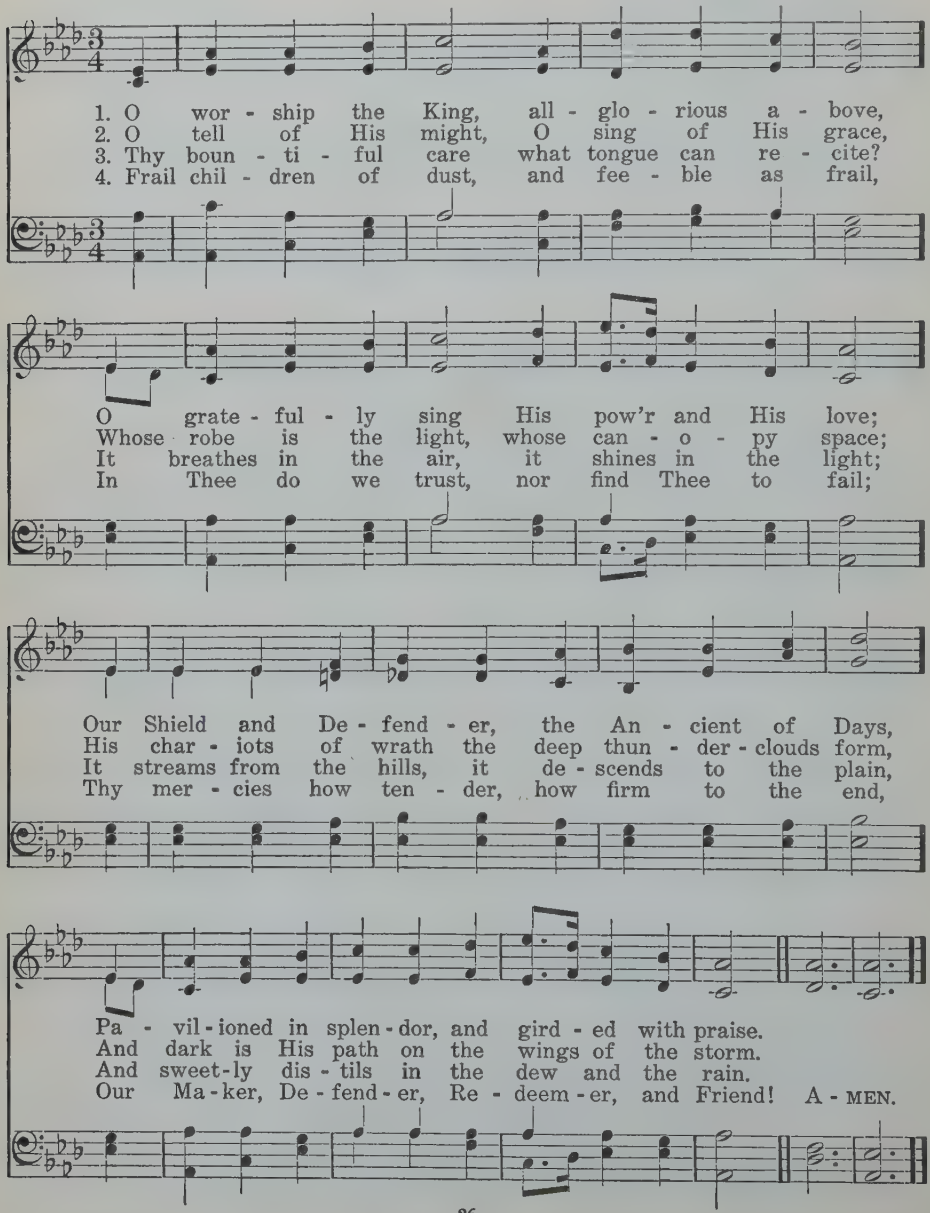
MARTIN RINKART, 1586–1649
Tr. CATHERINE WINKWORTH, 1858

JOHANN CRÜGER, 1649


1. Now thank we all our God With heart, and hands, and voi - ces,
2. O may this boun-teous God Thro' all our life be near us,
3. All praise and thanks to God, The Fa - ther, now be giv - en,
Who won - drous things hath done, In whom His world re - joi - ces;
With ev - er joy - ful hearts And bless - ed peace to cheer us;
The Son, and Him who reigns With them in high-est heav - en,
Who from our moth - ers' arms Hath blest us on our way
To keep us in His grace, And guide us when per - plexed,
The One E - ter - nal God, Whom earth and heav'n a - dore;
With count - less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more.

35 O Worship the King, All-Glorious Above

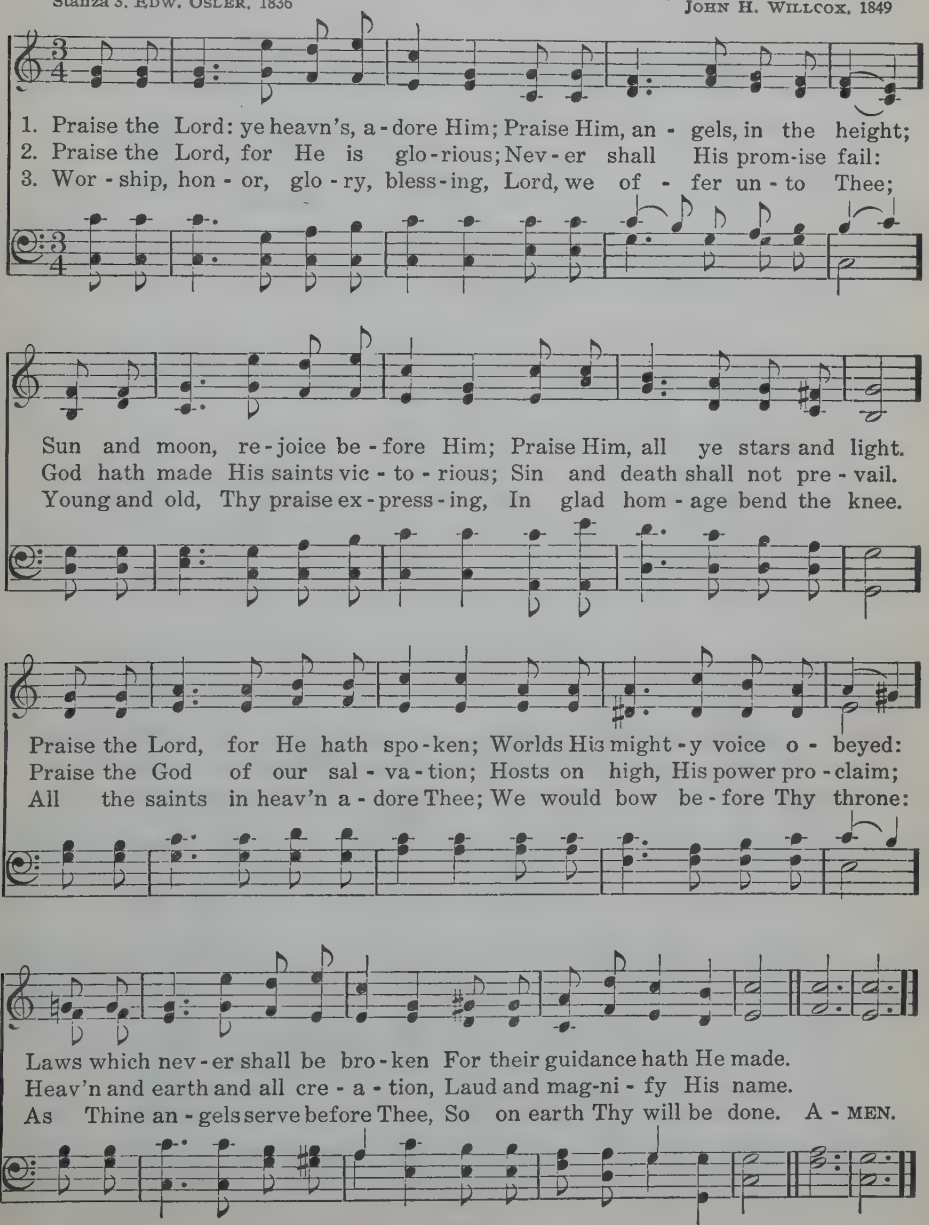
(LYONS. 10, 10, 11, 11)

ROBERT GRANT, 1833 — J. MICHAEL HAYDN, 1770

1. O wor - ship the King, all - glo - rious a - bove,
2. O tell of His might, O sing of His grace,
3. Thy boun - ti - ful care what tongue can re - cite?
4. Frail chil - dren of dust, and fee - ble as frail,
O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
It breathes in the air, it shines in the light;
In Thee do we trust, nor find Thee to fail;
Our Shield and De - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
It streams from the hills, it de - scends to the plain,
Thy mer - cies how ten - der, how firm to the end,
Pa - vil - ioned in splen - dor, and gird - ed with praise.
And dark is His path on the wings of the storm.
And sweet-ly dis - tils in the dew and the rain.
Our Ma - ker, De - fend - er, Re - deem - er, and Friend! A - MEN.

Praise the Lord: Ye Heavens, Adore Him 36

Stanzas 1, 2, Anonymous, 1801;
Stanza 3, EDW. OSLER, 1836

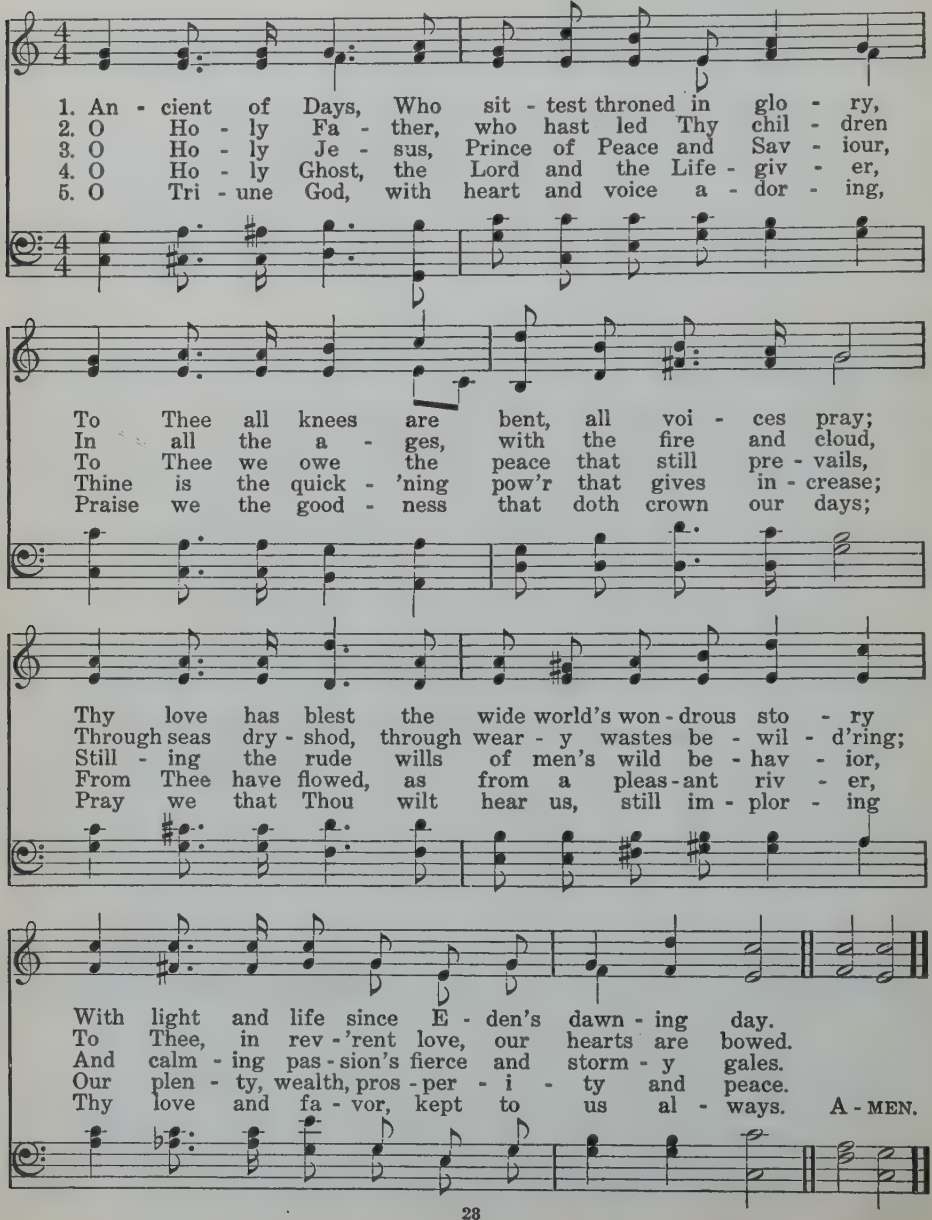
(FABEN. 8, 7, 8, 7, D.)

JOHN H. WILLCOX, 1849

1. Praise the Lord: ye heavn's, a - dore Him; Praise Him, an - gels, in the height;
2. Praise the Lord, for He is glo - rious; Nev - er shall His prom-ise fail:
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee;
Sun and moon, re - joice be - fore Him; Praise Him, all ye stars and light.
God hath made His saints vic - to - rious; Sin and death shall not pre - vail.
Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.
Praise the Lord, for He hath spo - ken; Worlds His might - y voice o - beyed:
Praise the God of our sal - va - tion; Hosts on high, His power pro - claim;
All the saints in heav'n a - dore Thee; We would bow be - fore Thy throne:
Laws which nev - er shall be bro - ken For their guidance hath He made.
Heav'n and earth and all cre - a - tion, Laud and mag-ni - fy His name.
As Thine an - gels serve before Thee, So on earth Thy will be done. A - MEN.

37 Ancient of Days, Who Sittest Throned in Glory

(ANCIENT OF DAYS. 11, 10, 11, 10)

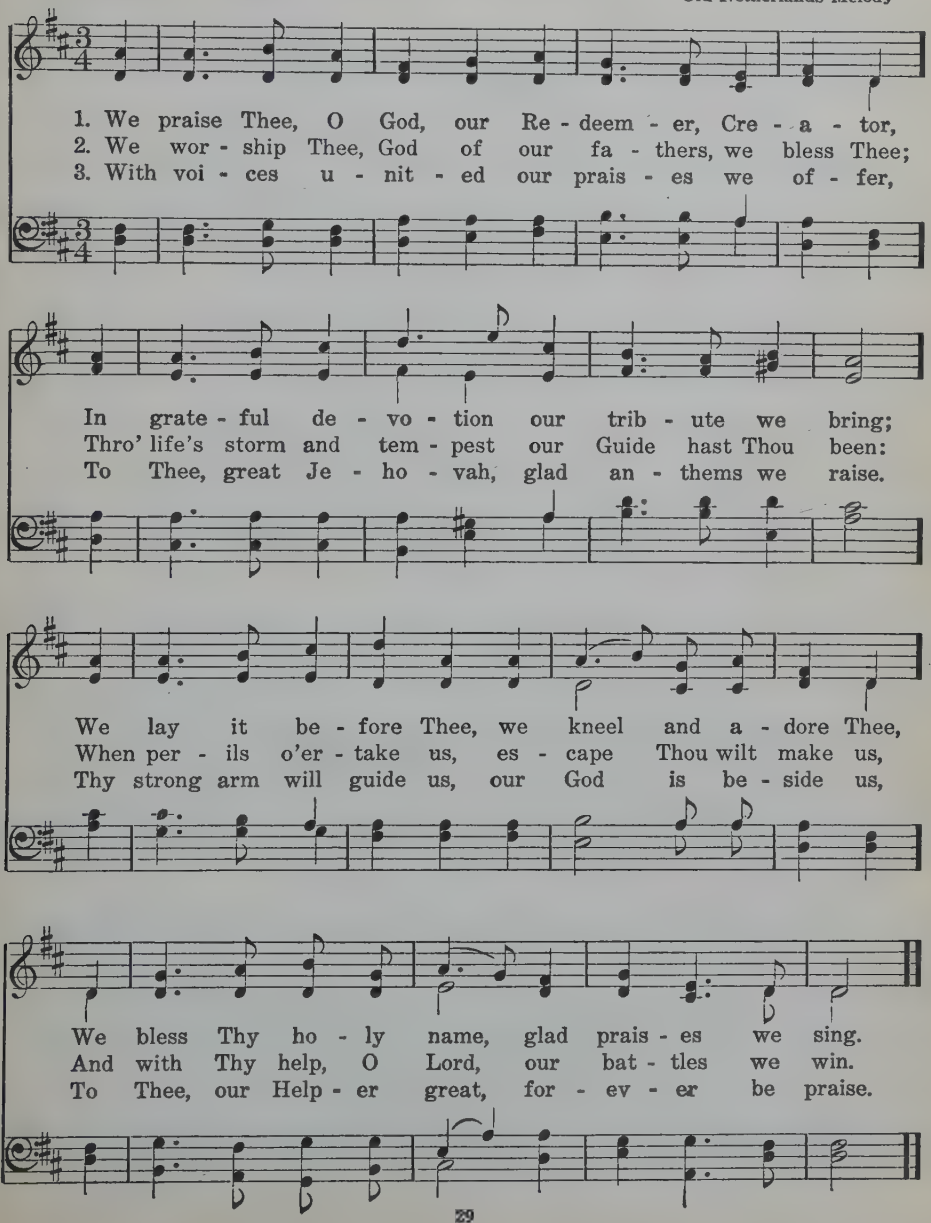
WILLIAM C. DOANE, 1886 — J. ALBERT JEFFERY, 1886


1. An - cient of Days, Who sit - test throned in glo - ry,
2. O Ho - ly Fa - ther, who hast led Thy chil - dren
3. O Ho - ly Je - sus, Prince of Peace and Sav - iour,
4. O Ho - ly Ghost, the Lord and the Life - giv - er,
5. O Tri - une God, with heart and voice a - dor - ing,
To Thee all knees are bent, all voi - ces pray;
In all the a - ges, with the fire and cloud,
To Thee we owe the peace that still pre - vails,
Thine is the quick - 'ning pow'r that gives in - crease;
Praise we the good - ness that doth crown our days;
Thy love has blest the wide world's won - drous sto - ry
Through seas dry - shod, through wear - y wastes be - wil - d'ring;
Still - ing the rude wills of men's wild be - hav - ior,
From Thee have flowed, as from a pleas - ant riv - er,
Pray we that Thou wilt hear us, still im - plor - ing
With light and life since E - den's dawn - ing day.
To Thee, in rev - 'rent love, our hearts are bowed.
And calm - ing pas - sion's fierce and storm - y gales.
Our plen - ty, wealth, pros - per - i - ty and peace.
Thy love and fa - vor, kept to us al - ways. A - MEN.

We Praise Thee, O God, Our Redeemer 38

(KREMSER. 12, 11, 12, 11)

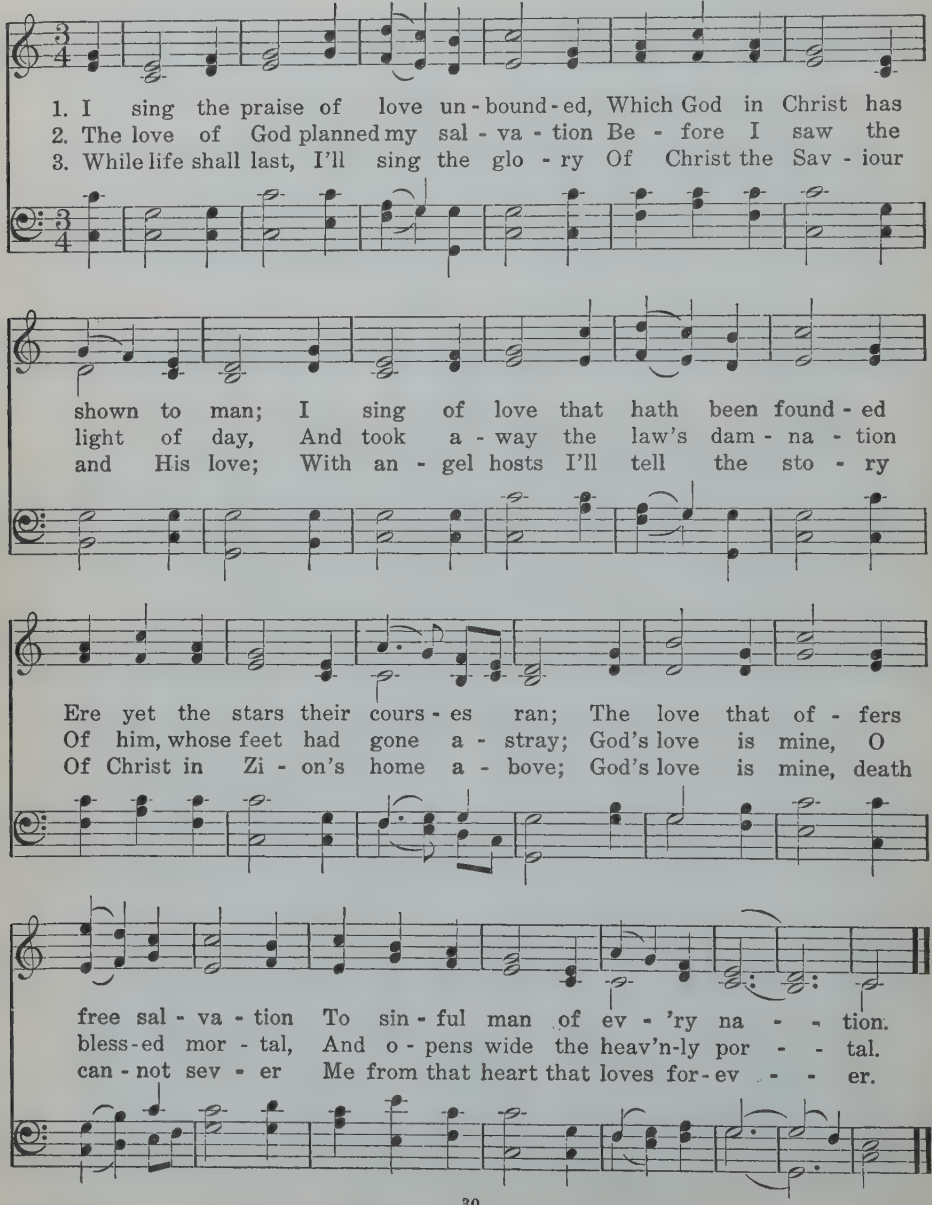
JULIA BULKLEY CADY, 1823

Old Netherlands Melody

1. We praise Thee, O God, our Re - deem - er, Cre - a - tor,
2. We wor - ship Thee, God of our fa - thers, we bless Thee;
3. With voi - ces u - nit - ed our prais - es we of - fer,
In grate - ful de - vo - tion our trib - ute we bring;
Thro' life's storm and tem - pest our Guide hast Thou been:
To Thee, great Je - ho - vah, glad an - thems we raise.
We lay it be - fore Thee, we kneel and a - dore Thee,
When per - ils o'er - take us, es - cape Thou wilt make us,
Thy strong arm will guide us, our God is be - side us,
We bless Thy ho - ly name, glad prais - es we sing.
And with Thy help, O Lord, our bat - tles we win.
To Thee, our Help - er great, for - ev - er be praise.

39 I Sing the Praise of Love Unbounded

(ST. PETERSBURG. 9, 8, 9, 8, 9, 9)

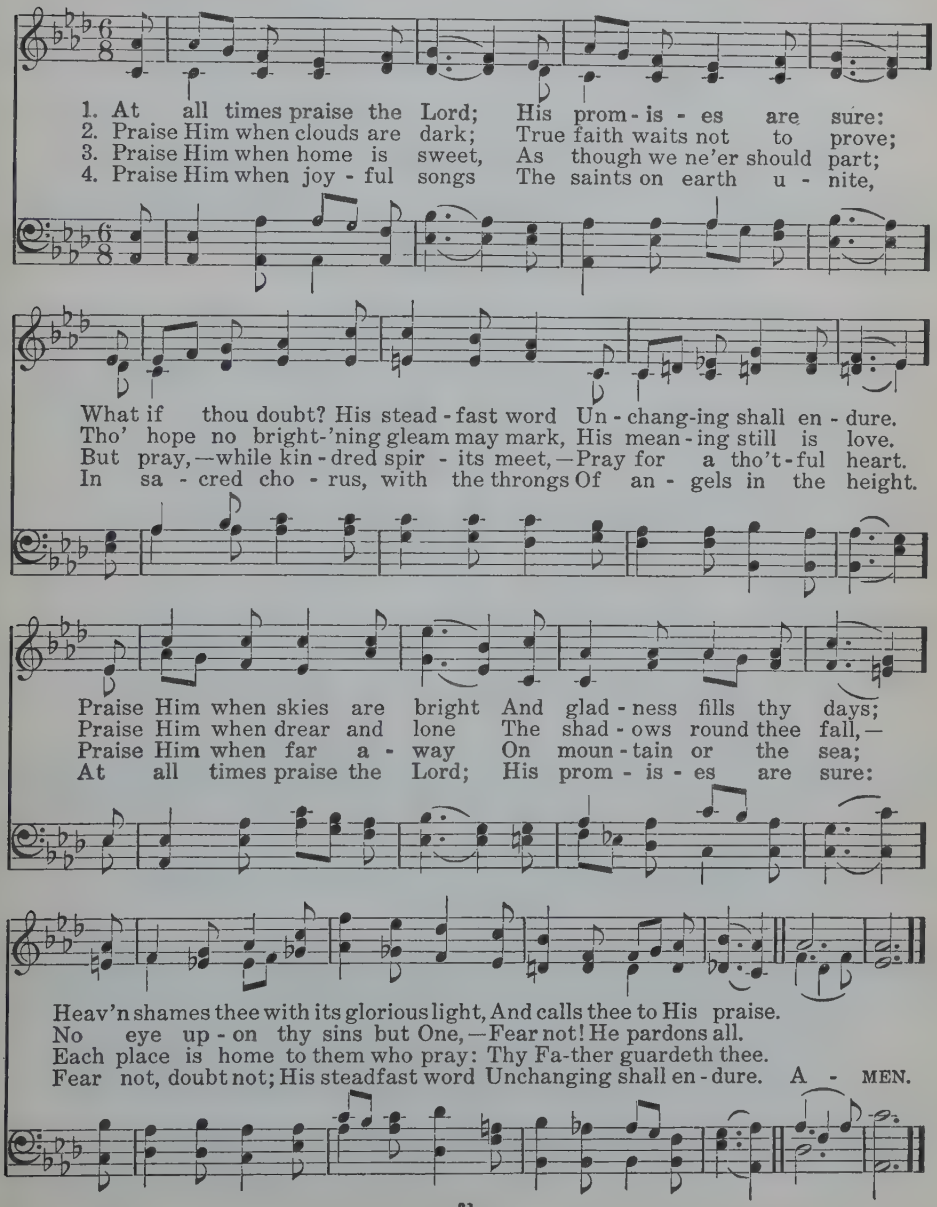
R. A. JOHN, 1912 — DIMITRI S. BORTNIANSKY, 1751–1825


1. I sing the praise of love un - bound - ed, Which God in Christ has
2. The love of God planned my sal - va - tion Be - fore I saw the
3. While life shall last, I'll sing the glo - ry Of Christ the Sav - iour
shown to man; I sing of love that hath been found - ed
light of day, And took a - way the law's dam - na - tion
and His love; With an - gel hosts I'll tell the sto - ry
Ere yet the stars their cours - es ran; The love that of - fers
Of him, whose feet had gone a - stray; God's love is mine, O
Of Christ in Zi - on's home a - bove; God's love is mine, death
free sal - va - tion To sin - ful man of ev - 'ry na - - tion.
bless - ed mor - tal, And o - pens wide the heav'n-ly por - - tal.
can - not sev - er Me from that heart that loves for - ev - - er.

At All Times Praise the Lord 40

(PASTOR BONUS. S. M. D.)

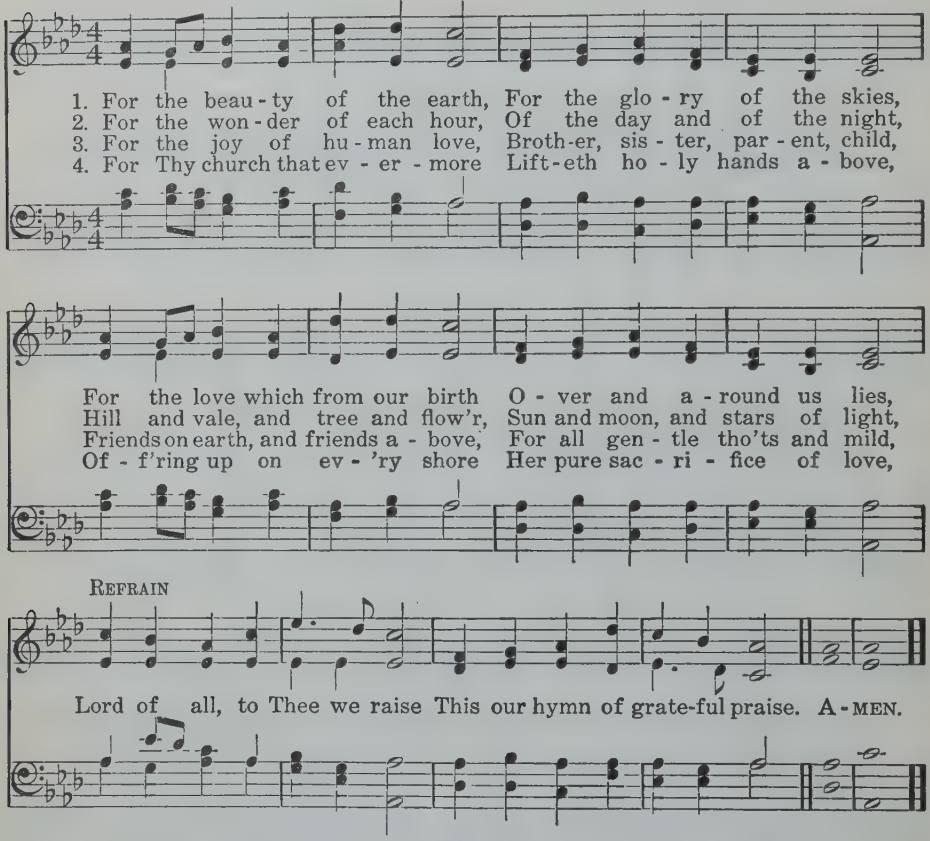
JOHN S. HOWSON, 1880 ALFRED J. CALDICOTT, 1842–1897


1. At all times praise the Lord; His prom - is - es are sure:
2. Praise Him when clouds are dark; True faith waits not to prove;
3. Praise Him when home is sweet, As though we ne'er should part;
4. Praise Him when joy - ful songs The saints on earth u - nite,
What if thou doubt? His stead - fast word Un - chang-ing shall en - dure.
Tho' hope no bright-'ning gleam may mark, His mean - ing still is love.
But pray,—while kin - dred spir - its meet,—Pray for a tho't - ful heart.
In sa - cred cho - rus, with the throngs Of an - gels in the height.
Praise Him when skies are bright And glad - ness fills thy days;
Praise Him when drear and lone The shad - ows round thee fall,—
Praise Him when far a - way On moun - tain or the sea;
At all times praise the Lord; His prom - is - es are sure:
Heav'n shames thee with its glorious light, And calls thee to His praise.
No eye up - on thy sins but One,—Fear not! He pardons all.
Each place is home to them who pray: Thy Fa-ther guardeth thee.
Fear not, doubt not; His steadfast word Unchanging shall en - dure. A - MEN.

41 For the Beauty of the Earth

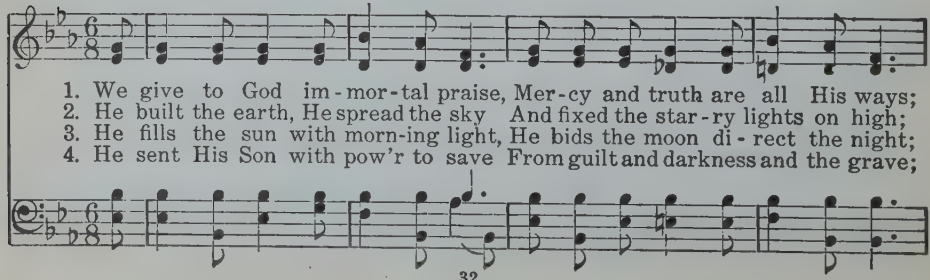
(DIX. 7, 7, 7, 7, 7, 7)

FOLLIOTT S. PIERPOINT, 1864 — ARR. from CONRAD KOCHER, 1838

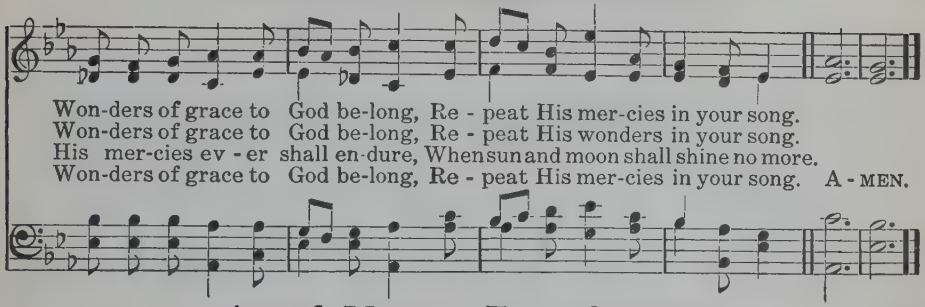

1. For the beau-ty of the earth, For the glo-ry of the skies,
2. For the won-der of each hour, Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,
4. For Thy church that ev-er-more Lift-eth ho-ly hands a-bove,
For the love which from our birth O-ver and a-round us lies,
Hill and vale, and tree and flow'r, Sun and moon, and stars of light,
Friends on earth, and friends a-bove, For all gen-tle tho'ts and mild,
Of-f'ring up on ev-'ry shore Her pure sac-ri-fice of love,
REFRAIN
Lord of all, to Thee we raise This our hymn of grate-ful praise. A-MEN.

42 We Give to God Immortal Praise

(HUME. L. M.)


1. We give to God im-mor-tal praise, Mer-cy and truth are all His ways;
2. He built the earth, He spread the sky And fixed the star-ry lights on high;
3. He fills the sun with morn-ing light, He bids the moon di-rect the night;
4. He sent His Son with pow'r to save From guilt and darkness and the grave;

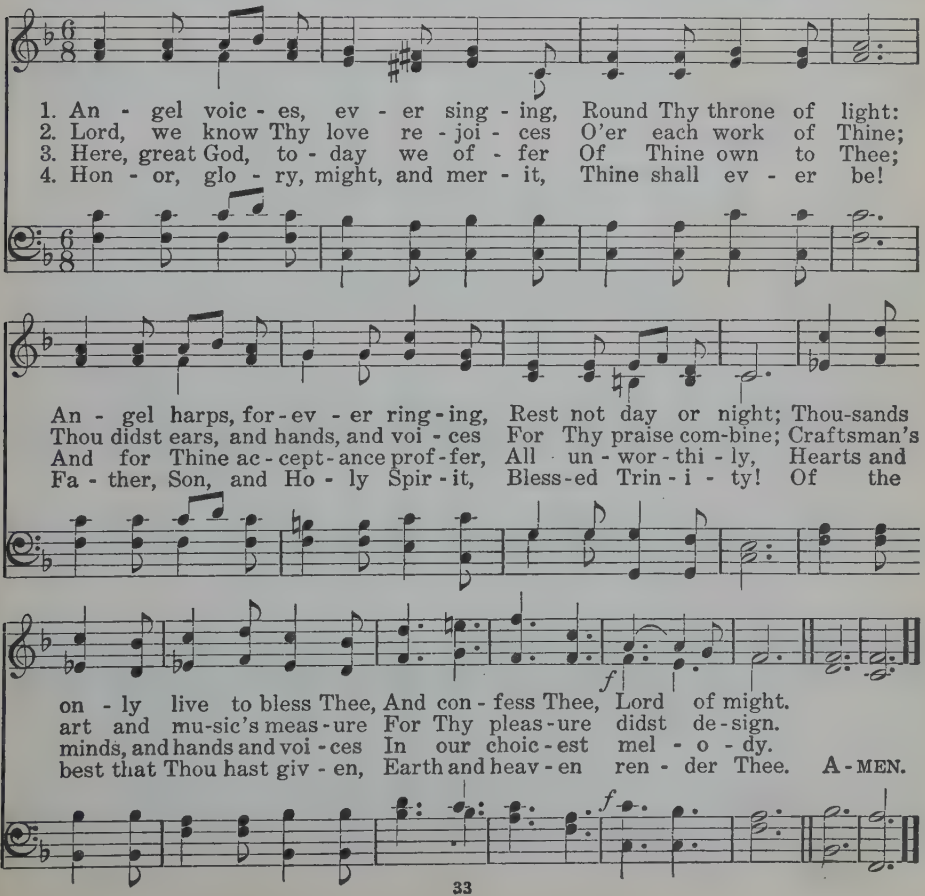
We Give to God Immortal Praise


Won-ders of grace to God be-long, Re - peat His mer-cies in your song.
Won-ders of grace to God be-long, Re - peat His wonders in your song.
His mer-cies ev - er shall en-dure, When sun and moon shall shine no more.
Won-ders of grace to God be-long, Re - peat His mer-cies in your song. A - MEN.

Angel Voices, Ever Singing 43

(ANGEL VOICES. 8, 5, 8, 5, 8, 7)

FRANCIS POTT, 1861 — ARTHUR S. SULLIVAN, 1872

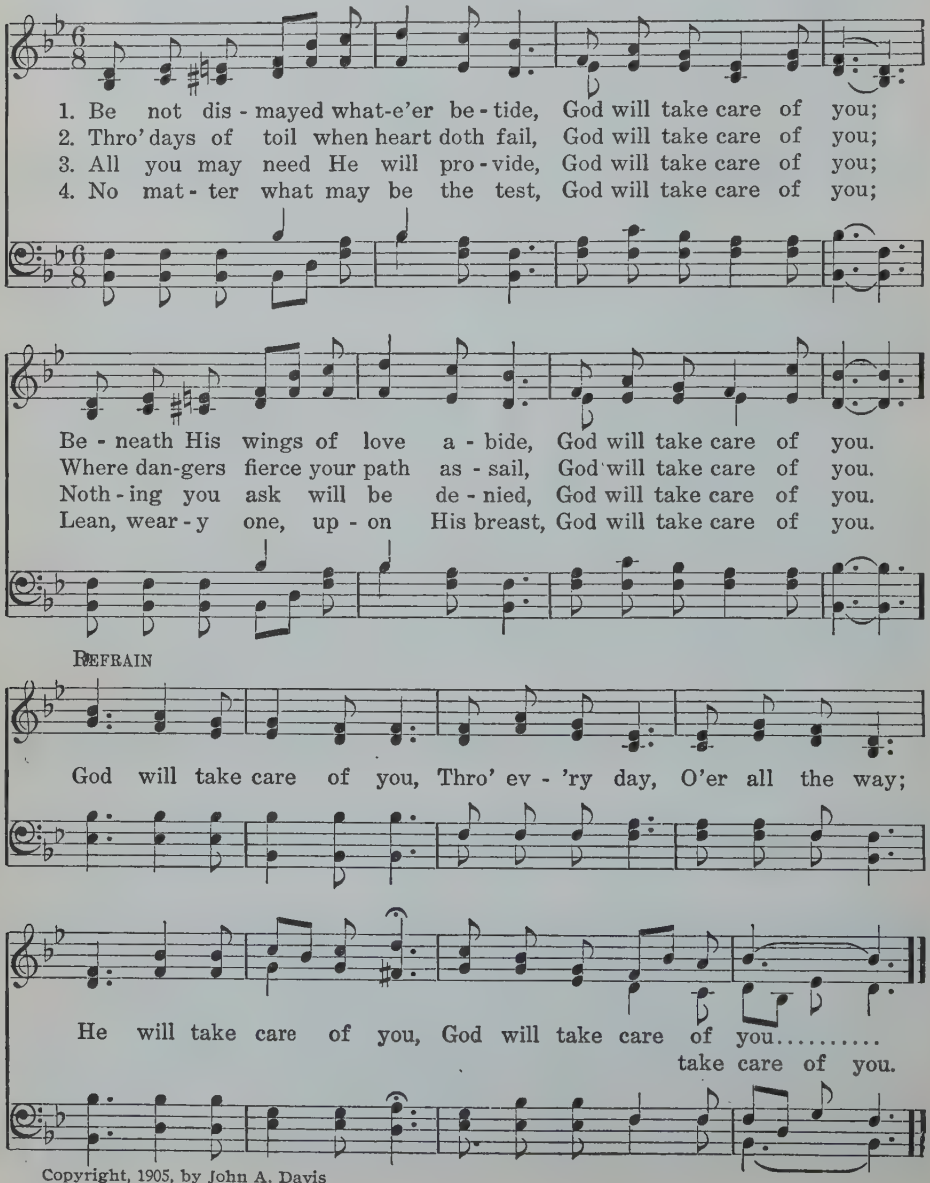

1. An - gel voic - es, ev - er sing - ing, Round Thy throne of light:
2. Lord, we know Thy love re - joi - ces O'er each work of Thine;
3. Here, great God, to - day we of - fer Of Thine own to Thee;
4. Hon - or, glo - ry, might, and mer - it, Thine shall ev - er be!
An - gel harps, for - ev - er ring - ing, Rest not day or night; Thou-sands
Thou didst ears, and hands, and voi - ces For Thy praise com-bine; Craftsman's
And for Thine ac - cept - ance prof - fer, All un - wor - thi - ly, Hearts and
Fa - ther, Son, and Ho - ly Spir - it, Bless-ed Trin - i - ty! Of the
f
on - ly live to bless Thee, And con - fess Thee, Lord of might.
art and mu-sic's meas - ure For Thy pleas - ure didst de - sign.
minds, and hands and voi - ces In our choic - est mel - o - dy.
best that Thou hast giv - en, Earth and heav - en ren - der Thee. A - MEN.
f

44 God Will Take Care of You

(Dedicated to my wife, Mrs. John A. Davis)

(7, 6, 7, 6. With Refrain)

C. D. MARTIN W. S. MARTIN

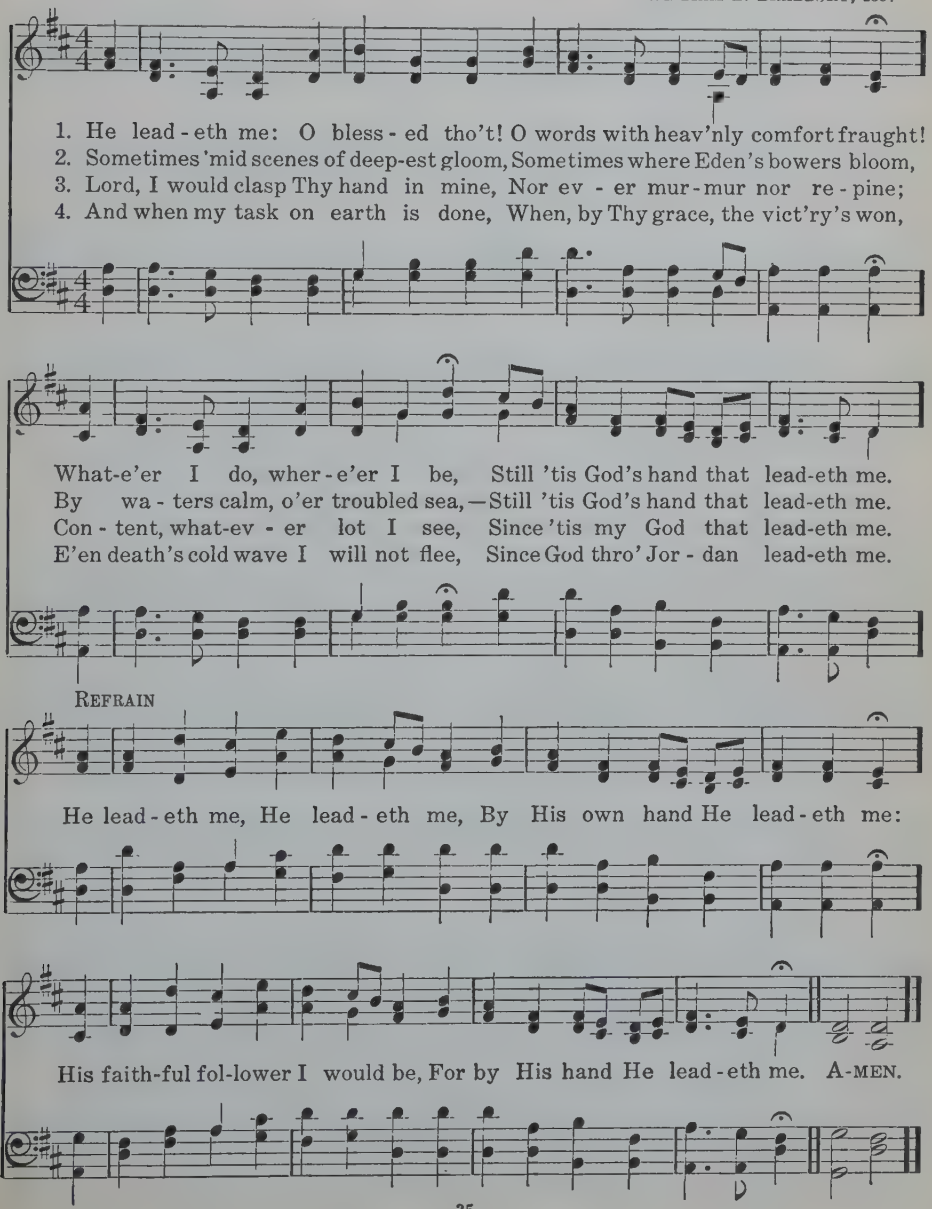

1. Be not dis - mayed what-e'er be - tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro - vide, God will take care of you;
4. No mat - ter what may be the test, God will take care of you;
Be - neath His wings of love a - bide, God will take care of you.
Where dan-gers fierce your path as - sail, God will take care of you.
Noth - ing you ask will be de - nied, God will take care of you.
Lean, wear - y one, up - on His breast, God will take care of you.
REFRAIN
God will take care of you, Thro' ev - 'ry day, O'er all the way;
He will take care of you, God will take care of you.....
take care of you.

Copyright, 1905, by John A. Davis

He Leadeth Me, O Blessed Thought 45

(HE LEADETH ME. L. M. With Refrain)

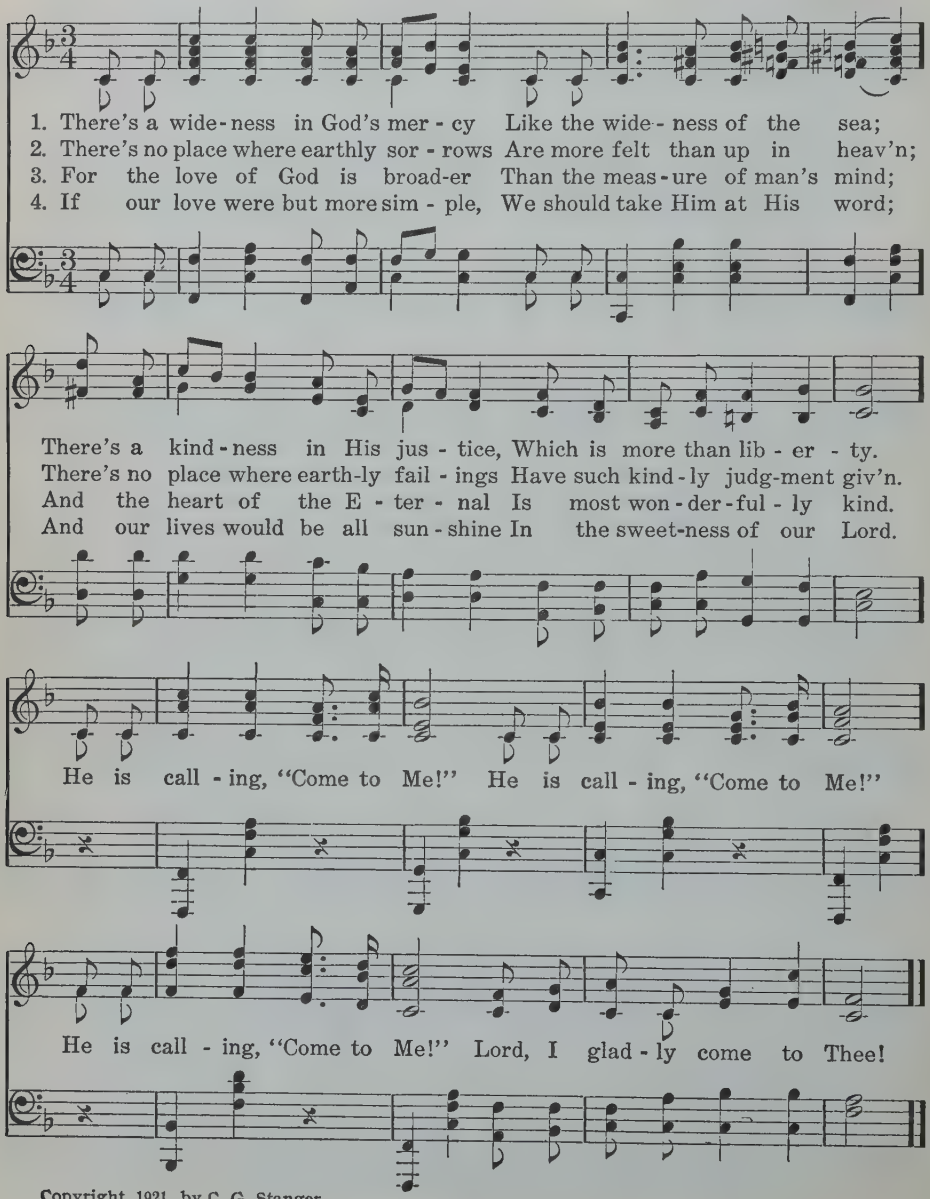
JOSEPH H. GILMORE, 1859 WILLIAM B. BRADBURY, 1864


1. He lead - eth me: O bless - ed tho't! O words with heav'nly comfort fraught!
2. Sometimes 'mid scenes of deep-est gloom, Sometimes where Eden's bowers bloom,
3. Lord, I would clasp Thy hand in mine, Nor ev - er mur - mur nor re - pine;
4. And when my task on earth is done, When, by Thy grace, the vict'ry's won,
What-e'er I do, wher - e'er I be, Still 'tis God's hand that lead-eth me.
By wa - ters calm, o'er troubled sea,—Still 'tis God's hand that lead-eth me.
Con - tent, what-ev - er lot I see, Since 'tis my God that lead-eth me.
E'en death's cold wave I will not flee, Since God thro' Jor - dan lead-eth me.
REFRAIN
He lead - eth me, He lead - eth me, By His own hand He lead - eth me:
His faith-ful fol-lower I would be, For by His hand He lead - eth me. A-MEN.

46 There's a Wideness in God's Mercy

(THEOPHILUS. 8, 7, 8, 7. With Refrain)

FREDERICK W. FABER. 1854 C. G. STANGER, 1918


1. There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
2. There's no place where earthly sor-rows Are more felt than up in heav'n;
3. For the love of God is broad-er Than the meas-ure of man's mind;
4. If our love were but more sim-ple, We should take Him at His word;
There's a kind-ness in His jus-tice, Which is more than lib-er-ty.
There's no place where earth-ly fail-ings Have such kind-ly judg-ment giv'n.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.
And our lives would be all sun-shine In the sweet-ness of our Lord.
He is call-ing, "Come to Me!" He is call-ing, "Come to Me!"
He is call-ing, "Come to Me!" Lord, I glad-ly come to Thee!

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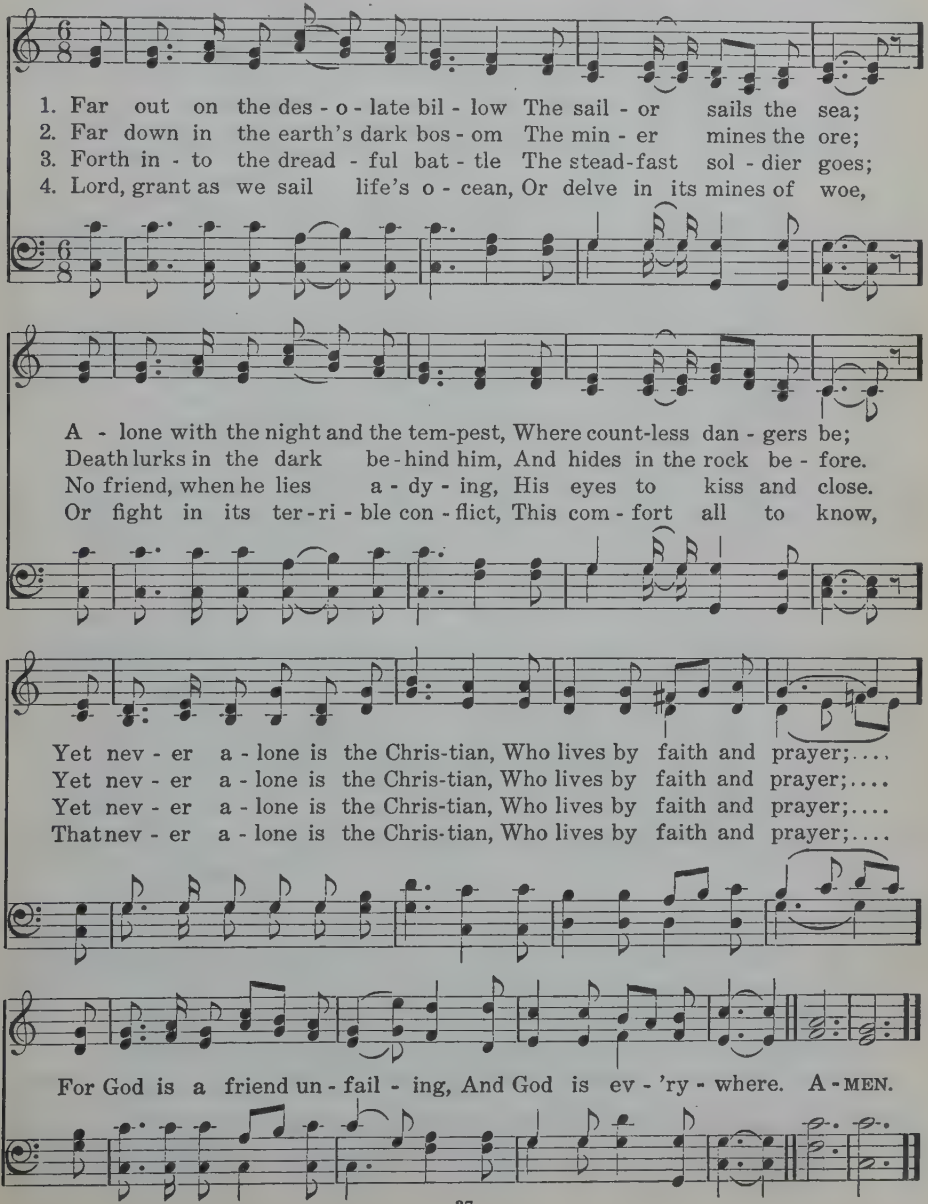
Far Out On the Desolate Billow 47

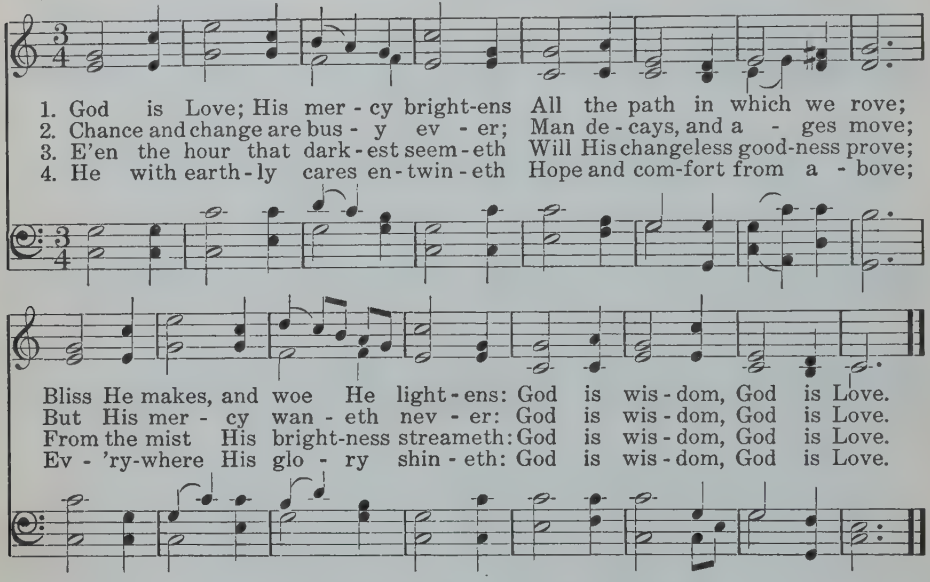
(LORELEI. 9, 6, 9, 6, 9, 6, 8, 6)

ROSSITER W. RAYMOND, 1840–1918 FRIEDRICH SILCHER, 1789–1860


1. Far out on the des - o - late bil - low The sail - or sails the sea;
2. Far down in the earth's dark bos - om The min - er mines the ore;
3. Forth in - to the dread - ful bat - tle The stead-fast sol - dier goes;
4. Lord, grant as we sail life's o - cean, Or delve in its mines of woe,
A - lone with the night and the tem-pest, Where count-less dan - gers be;
Death lurks in the dark be-hind him, And hides in the rock be - fore.
No friend, when he lies a - dy - ing, His eyes to kiss and close.
Or fight in its ter-ri - ble con - flict, This com - fort all to know,
Yet nev - er a - lone is the Chris-tian, Who lives by faith and prayer;....
Yet nev - er a - lone is the Chris-tian, Who lives by faith and prayer;....
Yet nev - er a - lone is the Chris-tian, Who lives by faith and prayer;....
That nev - er a - lone is the Chris-tian, Who lives by faith and prayer;....
For God is a friend un - fail - ing, And God is ev - 'ry - where. A - MEN.

48 God is Love

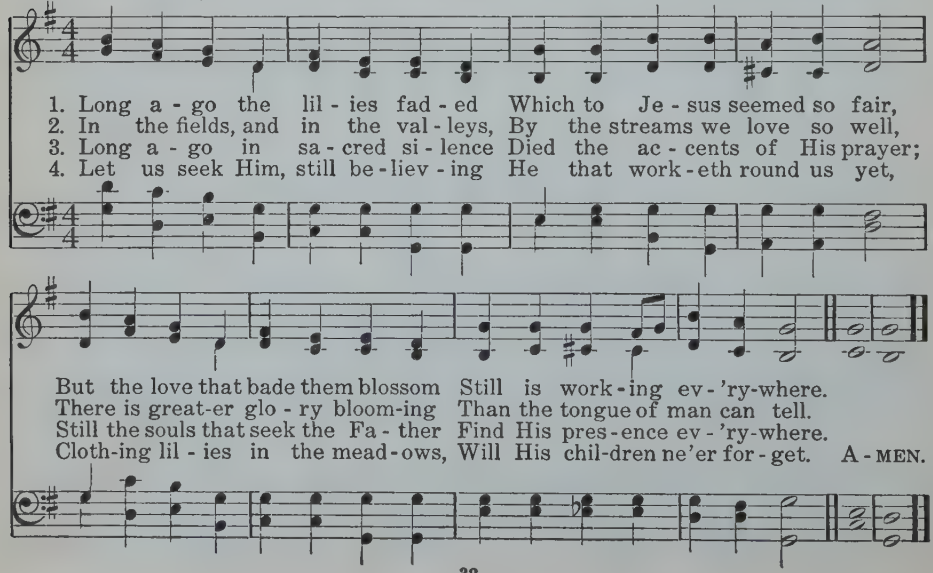
(RATHBUN. 8, 7, 8, 7)

JOHN BOWRING, 1825 — ITHAMAR CONKEY, 1847

1. God is Love; His mer - cy bright-ens All the path in which we rove;
2. Chance and change are bus - y ev - er; Man de - cays, and a - ges move;
3. E'en the hour that dark - est seem - eth Will His changeless good-ness prove;
4. He with earth - ly cares en - twin - eth Hope and com-fort from a - bove;
Bliss He makes, and woe He light - ens: God is wis - dom, God is Love.
But His mer - cy wan - eth nev - er: God is wis - dom, God is Love.
From the mist His bright-ness streameth: God is wis - dom, God is Love.
Ev - 'ry-where His glo - ry shin - eth: God is wis - dom, God is Love.

49 Long Ago the Lilies Faded

(BROCKLESBURY. 8, 7, 8, 7)

WM. G. TARRANT, 1853— — C. A. BARNARD, 1830–1869

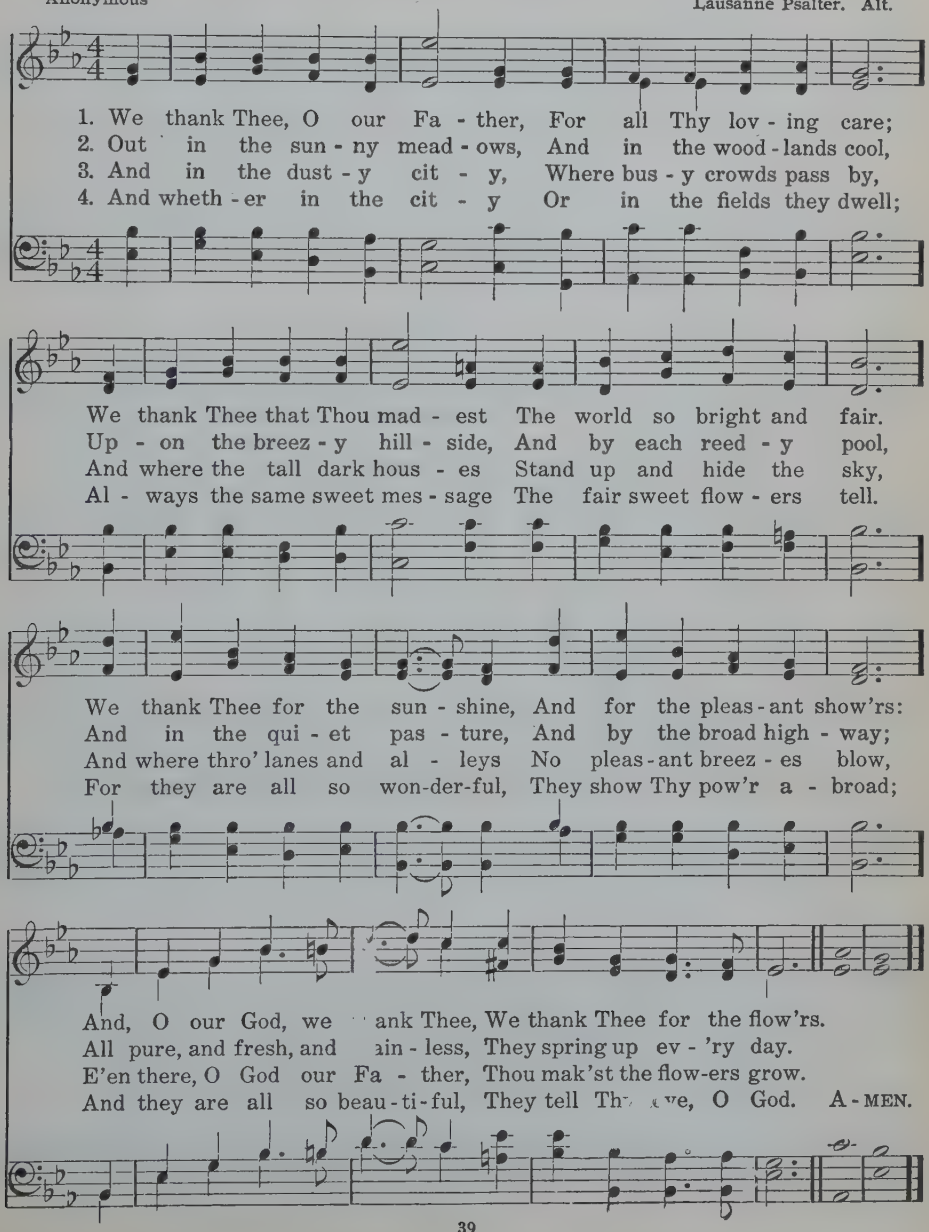

1. Long a - go the lil - ies fad - ed Which to Je - sus seemed so fair,
2. In the fields, and in the val - leys, By the streams we love so well,
3. Long a - go in sa - cred si - lence Died the ac - cents of His prayer;
4. Let us seek Him, still be - liev - ing He that work - eth round us yet,
But the love that bade them blossom Still is work - ing ev - 'ry-where.
There is great-er glo - ry bloom-ing Than the tongue of man can tell.
Still the souls that seek the Fa - ther Find His pres - ence ev - 'ry-where.
Cloth-ing lil - ies in the mead - ows, Will His chil-dren ne'er for - get. A - MEN.

We Thank Thee, O Our Father 50

(GREENLAND. 7, 6, 7, 6, D.)

Anonymous

Lausanne Psalter. Alt.

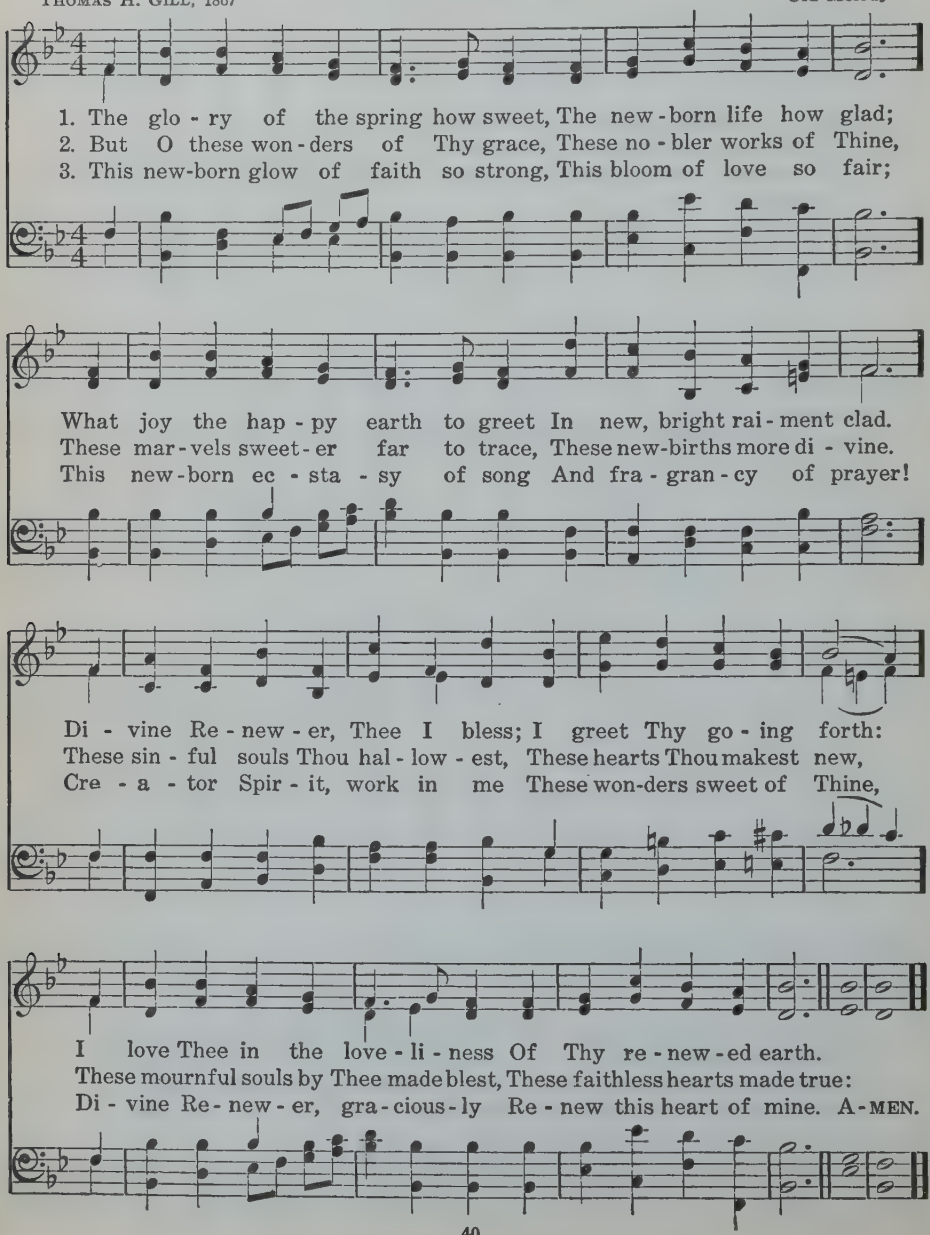

1. We thank Thee, O our Fa - ther, For all Thy lov - ing care;
2. Out in the sun - ny mead - ows, And in the wood - lands cool,
3. And in the dust - y cit - y, Where bus - y crowds pass by,
4. And wheth - er in the cit - y Or in the fields they dwell;
We thank Thee that Thou mad - est The world so bright and fair.
Up - on the breez - y hill - side, And by each reed - y pool,
And where the tall dark hous - es Stand up and hide the sky,
Al - ways the same sweet mes - sage The fair sweet flow - ers tell.
We thank Thee for the sun - shine, And for the pleas - ant show'rs:
And in the qui - et pas - ture, And by the broad high - way;
And where thro' lanes and al - leys No pleas - ant breez - es blow,
For they are all so won-der-ful, They show Thy pow'r a - broad;
And, O our God, we ank Thee, We thank Thee for the flow'rs.
All pure, and fresh, and ain - less, They spring up ev - 'ry day.
E'en there, O God our Fa - ther, Thou mak'st the flow-ers grow.
And they are all so beau - ti - ful, They tell Th ve, O God. A - MEN.

51 The Glory of the Spring How Sweet

(SERAPH. C. M. D.)

THOMAS H. GILL, 1867

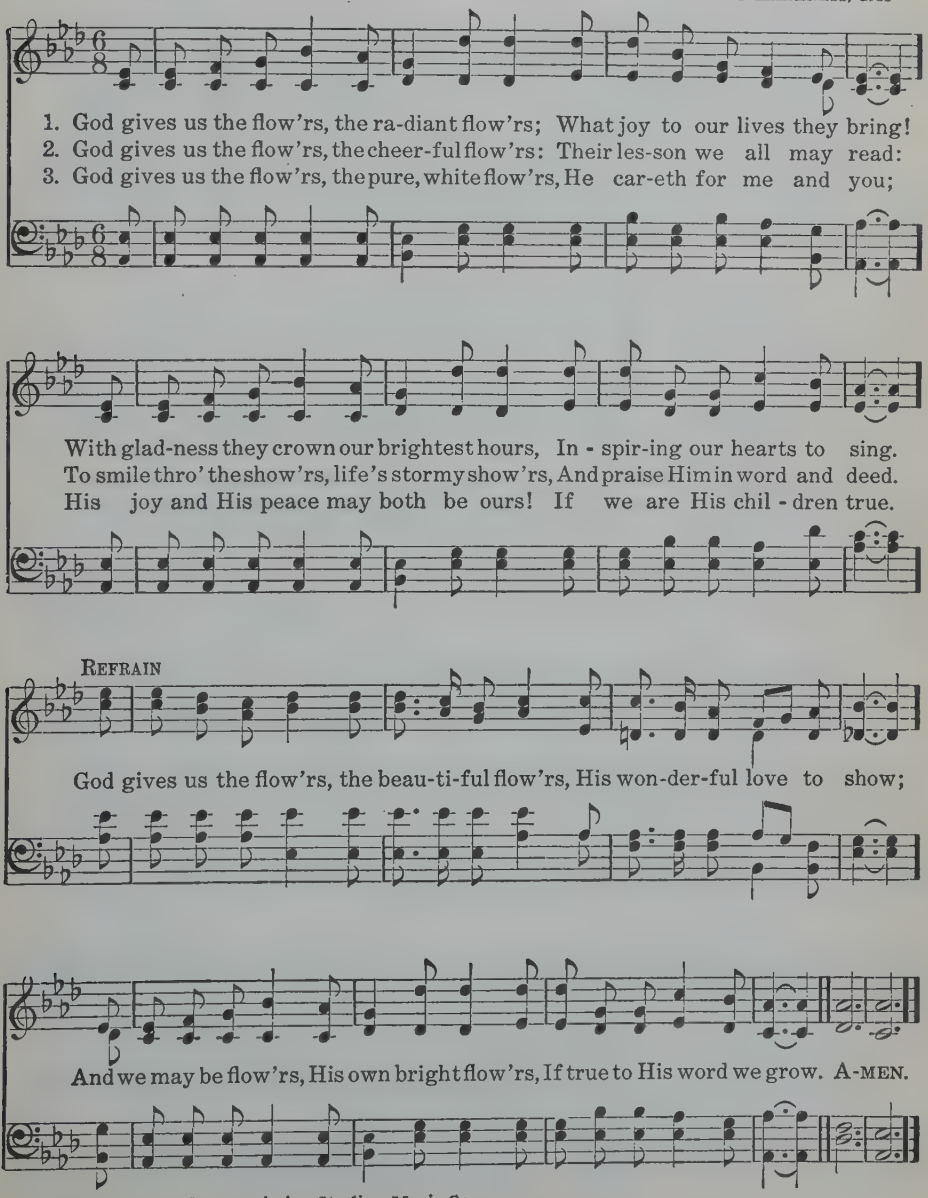
Old Melody


1. The glo - ry of the spring how sweet, The new - born life how glad;
2. But O these won - ders of Thy grace, These no - bler works of Thine,
3. This new-born glow of faith so strong, This bloom of love so fair;
What joy the hap - py earth to greet In new, bright rai - ment clad.
These mar - vels sweet - er far to trace, These new-births more di - vine.
This new - born ec - sta - sy of song And fra - gran - cy of prayer!
Di - vine Re - new - er, Thee I bless; I greet Thy go - ing forth:
These sin - ful souls Thou hal - low - est, These hearts Thou makest new,
Cre - a - tor Spir - it, work in me These won-ders sweet of Thine,
I love Thee in the love - li - ness Of Thy re - new - ed earth.
These mournful souls by Thee made blest, These faithless hearts made true:
Di - vine Re - new - er, gra - cious - ly Re - new this heart of mine. A - MEN.

God Gives Us the Flowers 52

(9, 7, 9, 7. With Refrain)

WILLIAM W. ROCK ROBERT HARKNESS, 1911


1. God gives us the flow'rs, the ra-diant flow'rs; What joy to our lives they bring!
2. God gives us the flow'rs, the cheer-ful flow'rs: Their les-son we all may read:
3. God gives us the flow'rs, the pure, white flow'rs, He car-eth for me and you;
With glad-ness they crown our brightest hours, In - spir-ing our hearts to sing.
To smile thro' the show'rs, life's stormy show'rs, And praise Him in word and deed.
His joy and His peace may both be ours! If we are His chil - dren true.
REFRAIN
God gives us the flow'rs, the beau-ti-ful flow'rs, His won-der-ful love to show;
And we may be flow'rs, His own bright flow'rs, If true to His word we grow. A-MEN.

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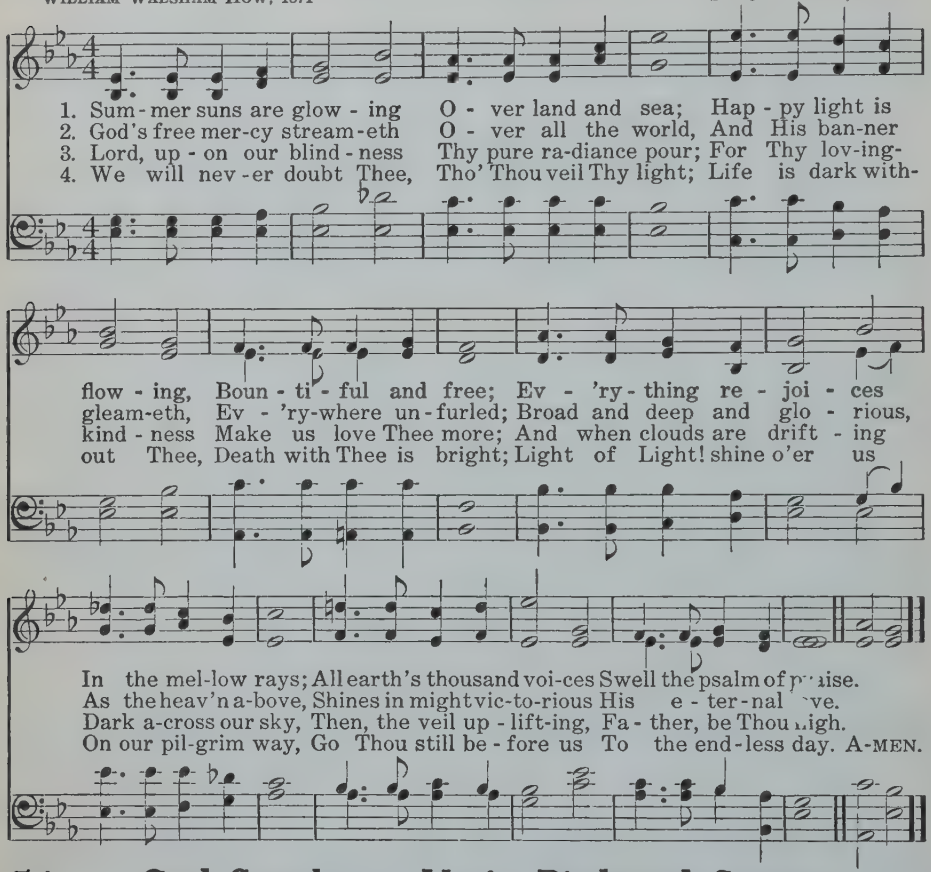
53 Summer Suns Are Glowing

(RUTH. 6, 5, 6, 5, D.)

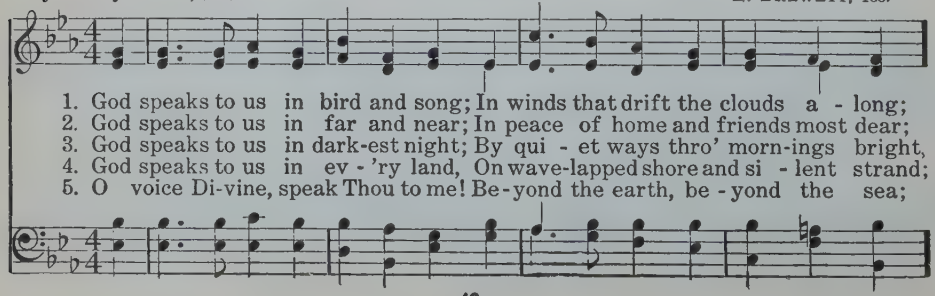
WILLIAM WALSHAM HOW, 1871 — SAMUEL SMITH, 1865


1. Sum - mer suns are glow - ing O - ver land and sea; Hap - py light is
2. God's free mer-cy stream-eth O - ver all the world, And His ban-ner
3. Lord, up - on our blind - ness Thy pure ra-diance pour; For Thy lov-ing-
4. We will nev - er doubt Thee, Tho' Thou veil Thy light; Life is dark with-
flow - ing, Boun - ti - ful and free; Ev - 'ry - thing re - joi - ces
gleam-eth, Ev - 'ry-where un-furled; Broad and deep and glo - rious,
kind - ness Make us love Thee more; And when clouds are drift - ing
out Thee, Death with Thee is bright; Light of Light! shine o'er us
In the mel-low rays; All earth's thousand voi-ces Swell the psalm of praise.
As the heav'n a-bove, Shines in might vic-to-rious His e - ter-nal love.
Dark a-cross our sky, Then, the veil up - lift-ing, Fa - ther, be Thou nigh.
On our pil-grim way, Go Thou still be - fore us To the end-less day. A-MEN.

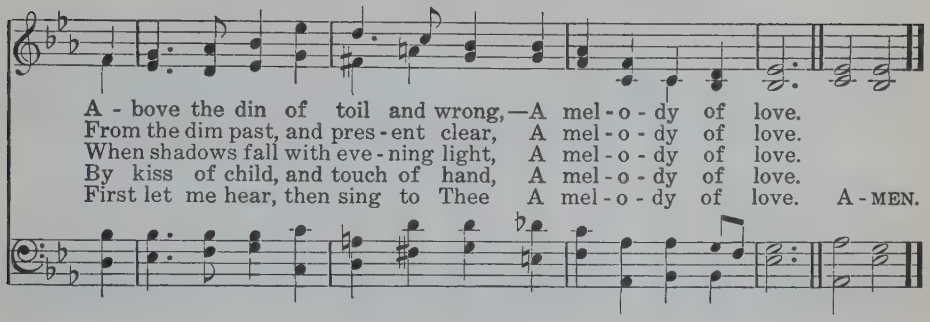
54 God Speaks to Us in Bird and Song

(ELMHURST. 8, 8, 8, 6)

JOSEPH JOHNSON, 1890 — E. DREWETT, 1887


1. God speaks to us in bird and song; In winds that drift the clouds a - long;
2. God speaks to us in far and near; In peace of home and friends most dear;
3. God speaks to us in dark-est night; By qui - et ways thro' morn-ings bright,
4. God speaks to us in ev - 'ry land, On wave-lapped shore and si - lent strand;
5. O voice Di-vine, speak Thou to me! Be-yond the earth, be - yond the sea;

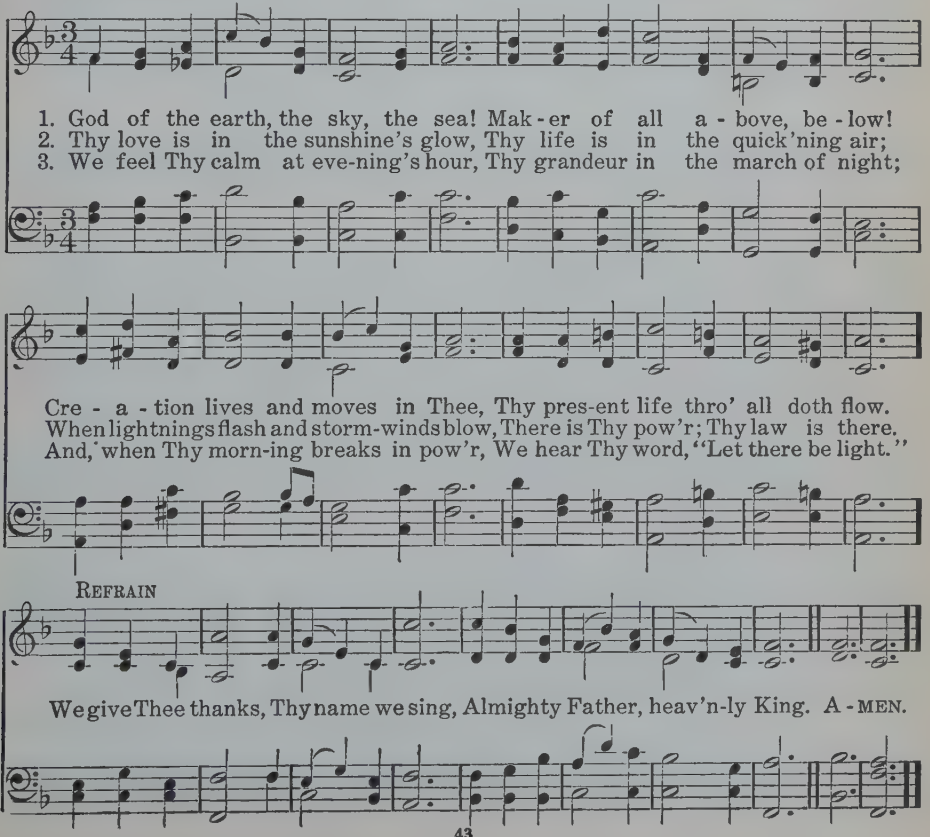
God Speaks to Us in Bird and Song


A - bove the din of toil and wrong,—A mel - o - dy of love.
From the dim past, and pres - ent clear, A mel - o - dy of love.
When shadows fall with eve - ning light, A mel - o - dy of love.
By kiss of child, and touch of hand, A mel - o - dy of love.
First let me hear, then sing to Thee A mel - o - dy of love. A - MEN.

God of the Earth, the Sky, the Sea 55

(PATER OMNIUM. L. M. With Refrain)

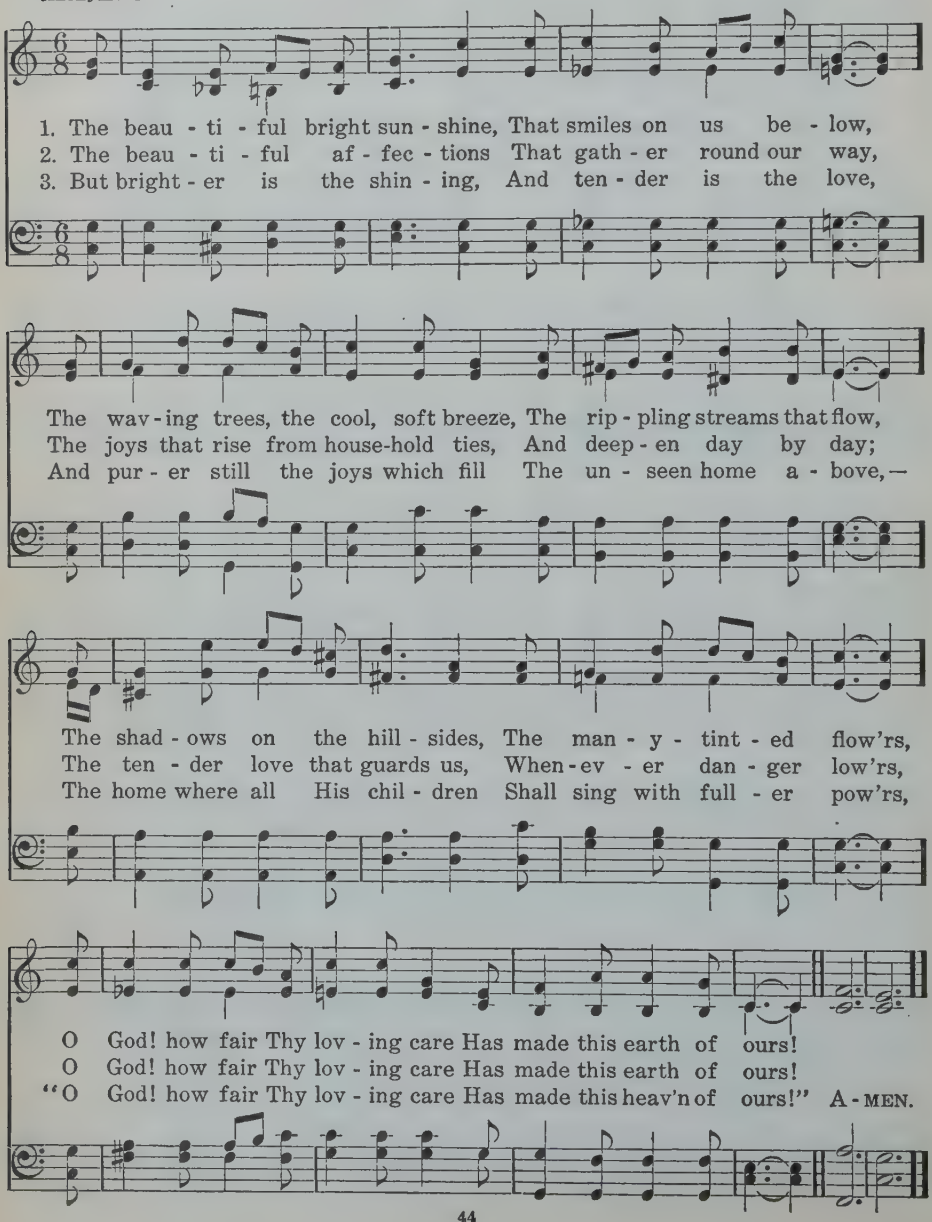
SAMUEL LONGFELLOW, 1864 HENRY J. E. HOLMES, 1875


1. God of the earth, the sky, the sea! Mak - er of all a - bove, be - low!
2. Thy love is in the sunshine's glow, Thy life is in the quick'ning air;
3. We feel Thy calm at eve-ning's hour, Thy grandeur in the march of night;
Cre - a - tion lives and moves in Thee, Thy pres-ent life thro' all doth flow.
When lightnings flash and storm-winds blow, There is Thy pow'r; Thy law is there.
And, when Thy morn-ing breaks in pow'r, We hear Thy word, "Let there be light."
REFRAIN
We give Thee thanks, Thy name we sing, Almighty Father, heav'n-ly King. A - MEN.

56 The Beautiful Bright Sunshine

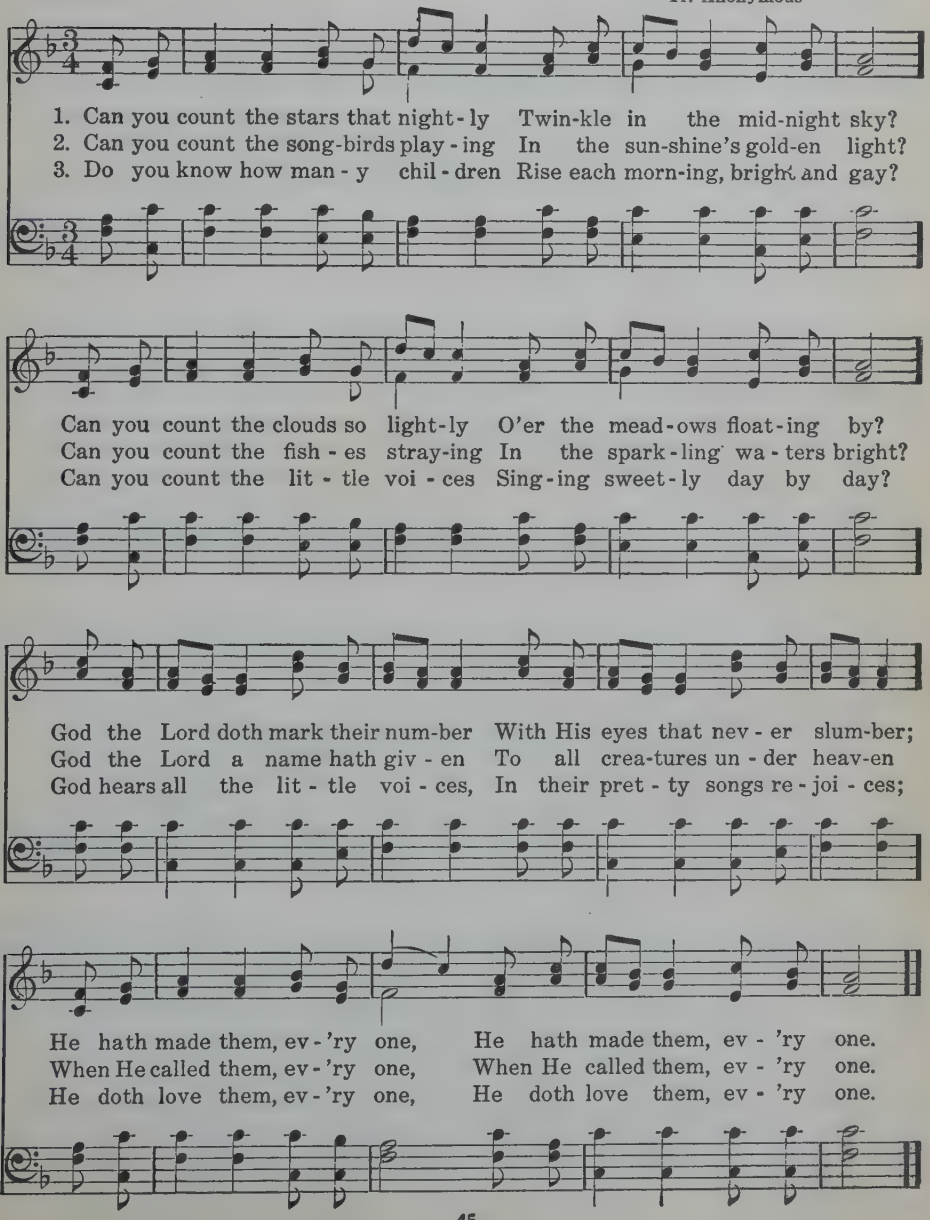
(SUNSHINE. 7, 6, 8, 6, D.)

Anonymous G. E. OLIVER


1. The beau - ti - ful bright sun - shine, That smiles on us be - low,
2. The beau - ti - ful af - fec - tions That gath - er round our way,
3. But bright - er is the shin - ing, And ten - der is the love,
The wav - ing trees, the cool, soft breeze, The rip - pling streams that flow,
The joys that rise from house-hold ties, And deep - en day by day;
And pur - er still the joys which fill The un - seen home a - bove, —
The shad - ows on the hill - sides, The man - y - tint - ed flow'rs,
The ten - der love that guards us, When - ev - er dan - ger low'rs,
The home where all His chil - dren Shall sing with full - er pow'rs,
O God! how fair Thy lov - ing care Has made this earth of ours!
O God! how fair Thy lov - ing care Has made this earth of ours!
"O God! how fair Thy lov - ing care Has made this heav'n of ours!" A - MEN.

Can You Count the Stars? 57

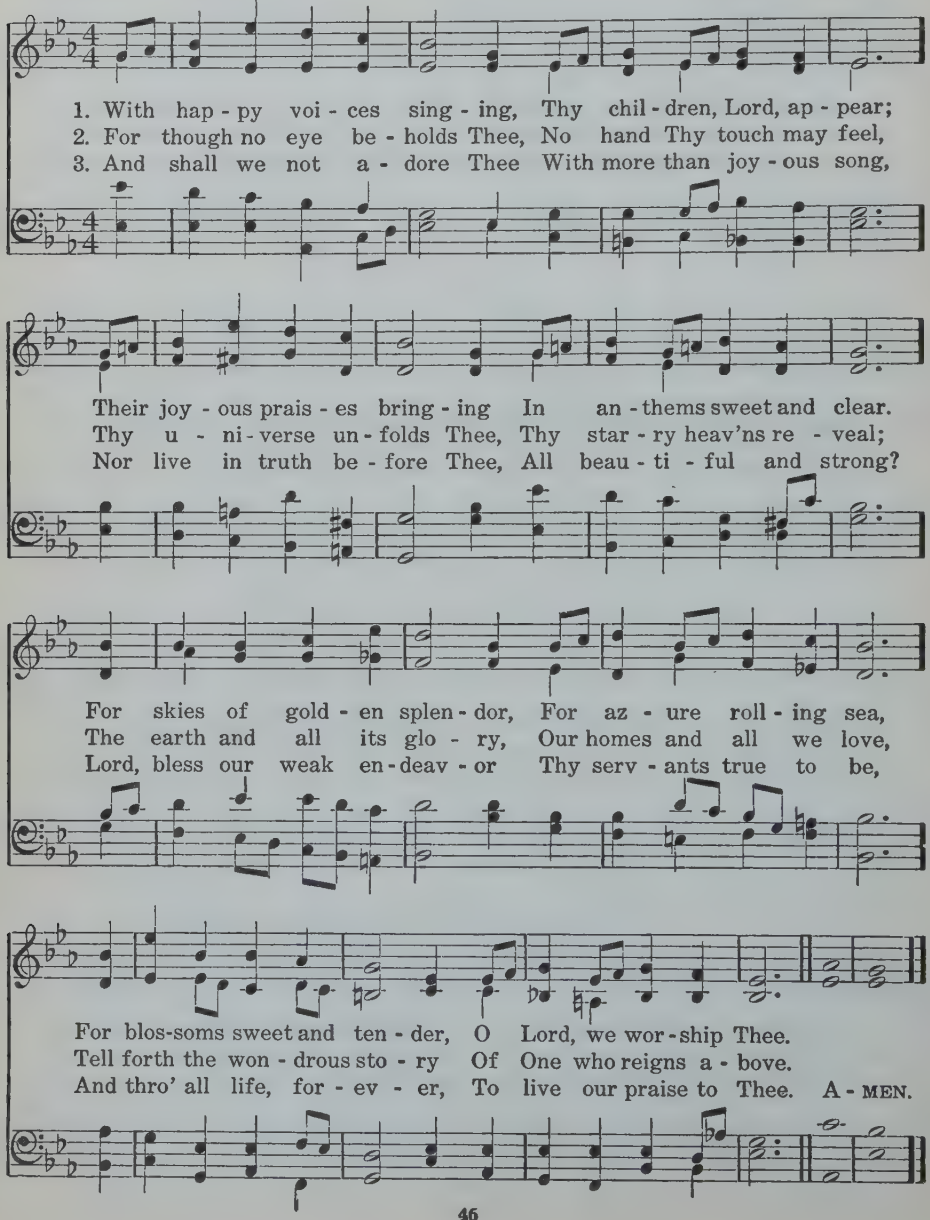
Words and Music from the German
Tr. Anonymous


1. Can you count the stars that night-ly Twin-kle in the mid-night sky?
2. Can you count the song-birds play-ing In the sun-shine's gold-en light?
3. Do you know how man-y chil-dren Rise each morn-ing, bright and gay?
Can you count the clouds so light-ly O'er the mead-ows float-ing by?
Can you count the fish-es stray-ing In the spark-ling wa-ters bright?
Can you count the lit-tle voi-ces Sing-ing sweet-ly day by day?
God the Lord doth mark their num-ber With His eyes that nev-er slum-ber;
God the Lord a name hath giv-en To all crea-tures un-der heav-en
God hears all the lit-tle voi-ces, In their pret-ty songs re-joi-ces;
He hath made them, ev-'ry one, He hath made them, ev-'ry one.
When He called them, ev-'ry one, When He called them, ev-'ry one.
He doth love them, ev-'ry one, He doth love them, ev-'ry one.

58 With Happy Voices Singing

(BERTHOLD. 7, 6, 7, 6, D.)

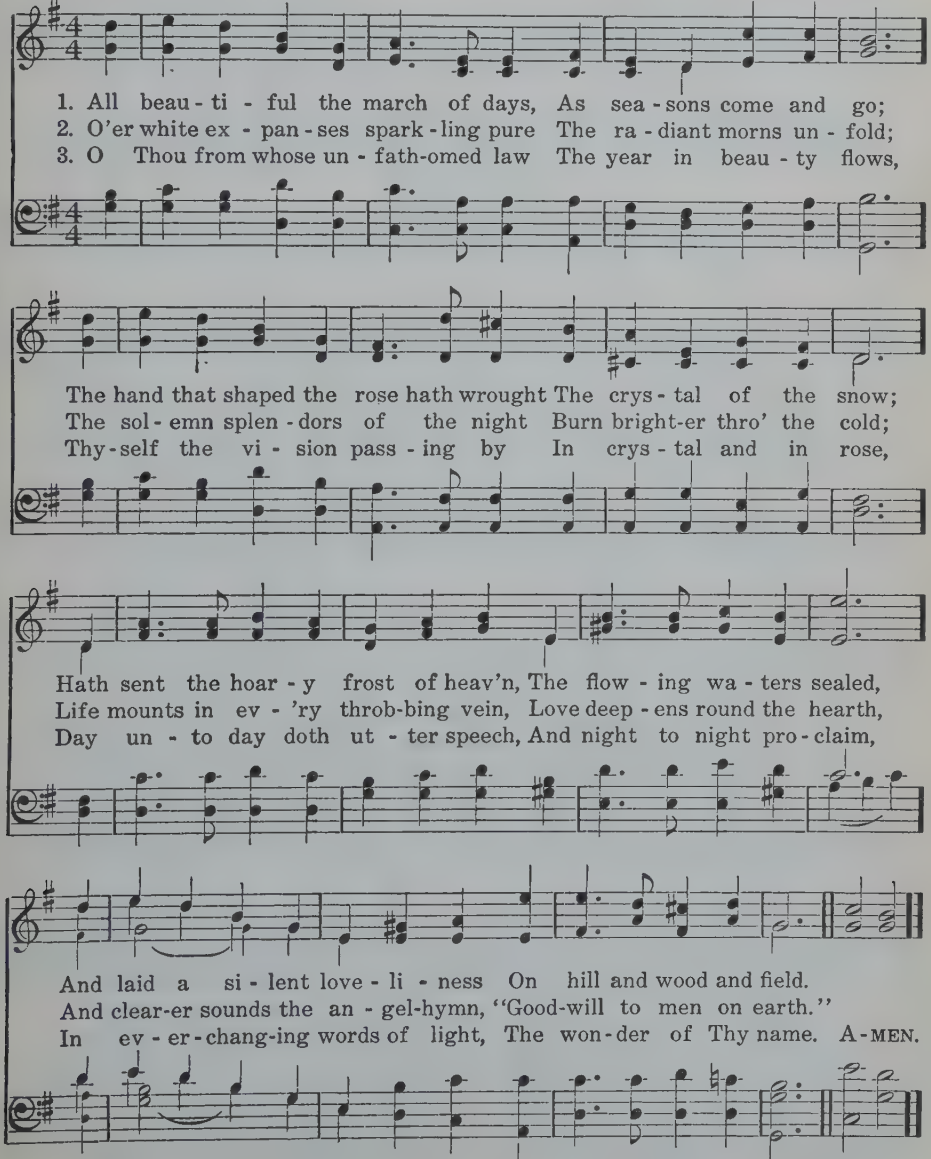
WILLIAM G. TARRANT, 1888 — BERTHOLD TOURS, 1872


1. With hap - py voi - ces sing - ing, Thy chil - dren, Lord, ap - pear;
2. For though no eye be - holds Thee, No hand Thy touch may feel,
3. And shall we not a - dore Thee With more than joy - ous song,
Their joy - ous prais - es bring - ing In an - thems sweet and clear.
Thy u - ni - verse un - folds Thee, Thy star - ry heav'ns re - veal;
Nor live in truth be - fore Thee, All beau - ti - ful and strong?
For skies of gold - en splen - dor, For az - ure roll - ing sea,
The earth and all its glo - ry, Our homes and all we love,
Lord, bless our weak en - deav - or Thy serv - ants true to be,
For blos-soms sweet and ten - der, O Lord, we wor - ship Thee.
Tell forth the won - drous sto - ry Of One who reigns a - bove.
And thro' all life, for - ev - er, To live our praise to Thee. A - MEN.

All Beautiful the March of Days 59

(SHACKELFORD. C. M. D.)

FRANCES WHITMARSH WILE, 1878— FREDERICK H. CHEESWRIGHT, 1889


1. All beau - ti - ful the march of days, As sea - sons come and go;
2. O'er white ex - pan - ses spark - ling pure The ra - diant morns un - fold;
3. O Thou from whose un - fath-omed law The year in beau - ty flows,
The hand that shaped the rose hath wrought The crys - tal of the snow;
The sol - emn splen - dors of the night Burn bright-er thro' the cold;
Thy - self the vi - sion pass - ing by In crys - tal and in rose,
Hath sent the hoar - y frost of heav'n, The flow - ing wa - ters sealed,
Life mounts in ev - 'ry throb-bing vein, Love deep - ens round the hearth,
Day un - to day doth ut - ter speech, And night to night pro - claim,
And laid a si - lent love - li - ness On hill and wood and field.
And clear-er sounds the an - gel-hymn, "Good-will to men on earth."
In ev - er - chang-ing words of light, The won - der of Thy name. A - MEN.

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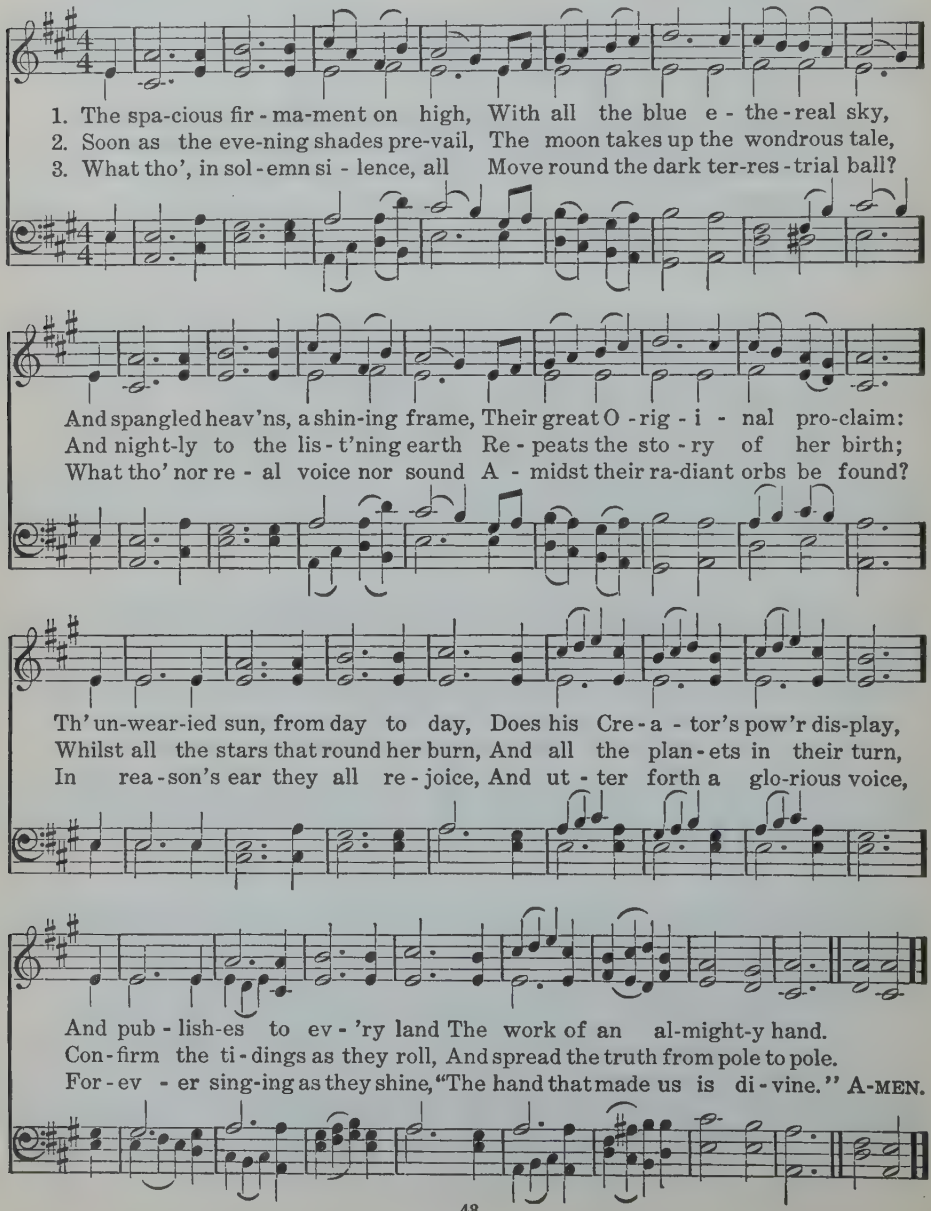
60 The Spacious Firmament On High

(CREATION. L. M. D.)

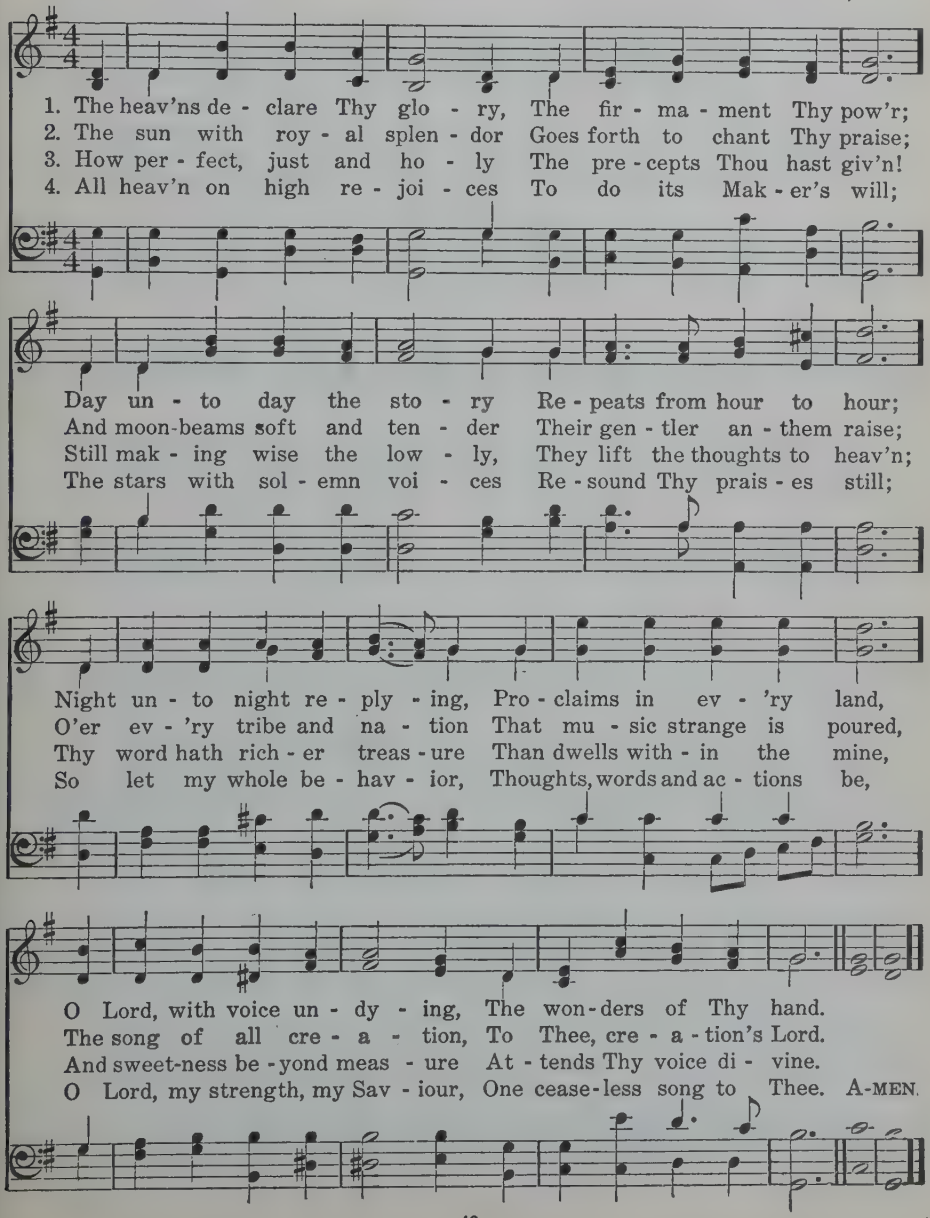
JOSEPH ADDISON, 1712 — ARR. from FRANZ JOSEPH HAYDN, 1798


1. The spa-cious fir-ma-ment on high, With all the blue e-the-real sky,
2. Soon as the eve-ning shades pre-vail, The moon takes up the wondrous tale,
3. What tho', in sol-emn si-lence, all Move round the dark ter-res-trial ball?
And spangled heav'ns, a shin-ing frame, Their great O-rig-i-nal pro-claim:
And night-ly to the lis-t'ning earth Re-peats the sto-ry of her birth;
What tho' nor re-al voice nor sound A-midst their ra-diant orbs be found?
Th' un-wear-ied sun, from day to day, Does his Cre-a-tor's pow'r dis-play,
Whilst all the stars that round her burn, And all the plan-ets in their turn,
In rea-son's ear they all re-joice, And ut-ter forth a glo-rious voice,
And pub-lish-es to ev-'ry land The work of an al-might-y hand.
Con-firm the ti-dings as they roll, And spread the truth from pole to pole.
For-ev-er sing-ing as they shine, "The hand that made us is di-vine." A-MEN.

The Heavens Declare Thy Glory 61

(CHENIES. 7, 6, 7, 6, D.)

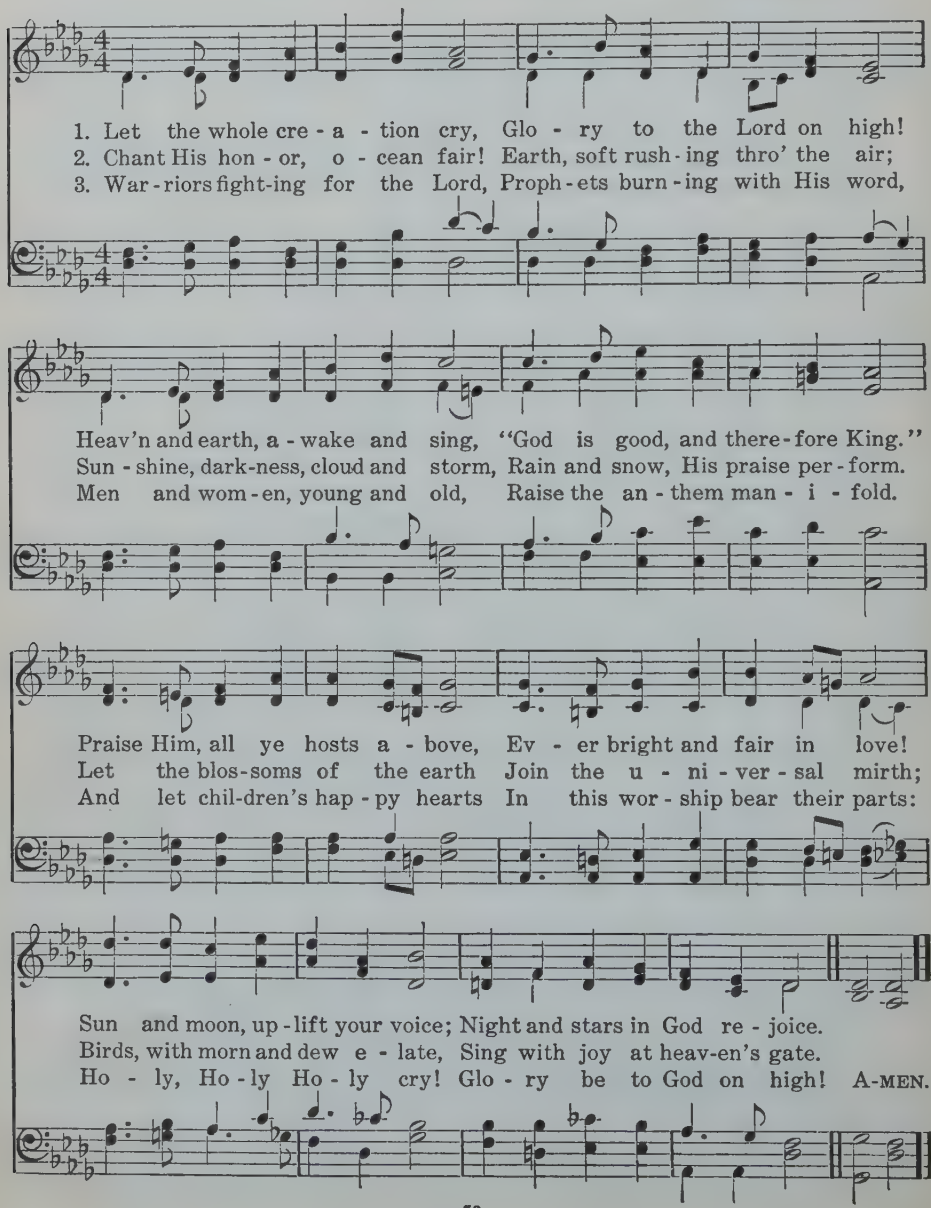
THOMAS R. BIRKS, 1874 TIMOTHY R. MATTHEWS, 1855


1. The heav'ns de - clare Thy glo - ry, The fir - ma - ment Thy pow'r;
2. The sun with roy - al splen - dor Goes forth to chant Thy praise;
3. How per - fect, just and ho - ly The pre - cepts Thou hast giv'n!
4. All heav'n on high re - joi - ces To do its Mak - er's will;
Day un - to day the sto - ry Re - peats from hour to hour;
And moon-beams soft and ten - der Their gen - tler an - them raise;
Still mak - ing wise the low - ly, They lift the thoughts to heav'n;
The stars with sol - emn voi - ces Re - sound Thy prais - es still;
Night un - to night re - ply - ing, Pro - claims in ev - 'ry land,
O'er ev - 'ry tribe and na - tion That mu - sic strange is poured,
Thy word hath rich - er treas - ure Than dwells with - in the mine,
So let my whole be - hav - ior, Thoughts, words and ac - tions be,
O Lord, with voice un - dy - ing, The won-ders of Thy hand.
The song of all cre - a - tion, To Thee, cre - a - tion's Lord.
And sweet-ness be - yond meas - ure At - tends Thy voice di - vine.
O Lord, my strength, my Sav - iour, One cease-less song to Thee. A-MEN.

62 Let the Whole Creation Cry

(ROLAND. 7, 7, 7, 7, D.)

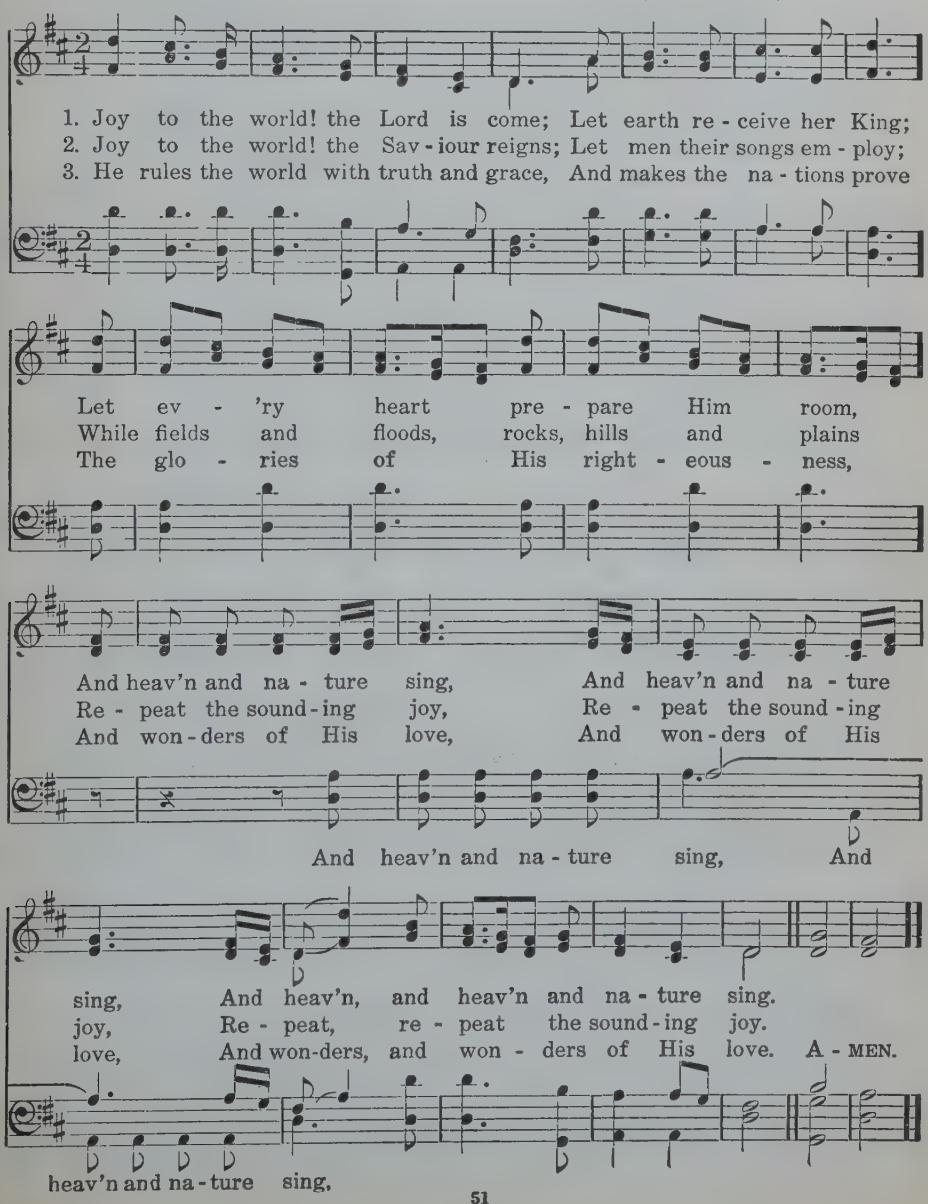
STOPFORD A. BROOK, 1881 — CALEB SIMPER, 1856—


1. Let the whole cre - a - tion cry, Glo - ry to the Lord on high!
2. Chant His hon - or, o - cean fair! Earth, soft rush - ing thro' the air;
3. War - riors fight-ing for the Lord, Proph - ets burn - ing with His word,
Heav'n and earth, a - wake and sing, "God is good, and there - fore King."
Sun - shine, dark-ness, cloud and storm, Rain and snow, His praise per - form.
Men and wom - en, young and old, Raise the an - them man - i - fold.
Praise Him, all ye hosts a - bove, Ev - er bright and fair in love!
Let the blos-soms of the earth Join the u - ni - ver - sal mirth;
And let chil-dren's hap - py hearts In this wor - ship bear their parts:
Sun and moon, up - lift your voice; Night and stars in God re - joice.
Birds, with morn and dew e - late, Sing with joy at heav-en's gate.
Ho - ly, Ho - ly Ho - ly cry! Glo - ry be to God on high! A-MEN.

Joy to the World! the Lord is Come 63

(ANTIOCH. C. M.)

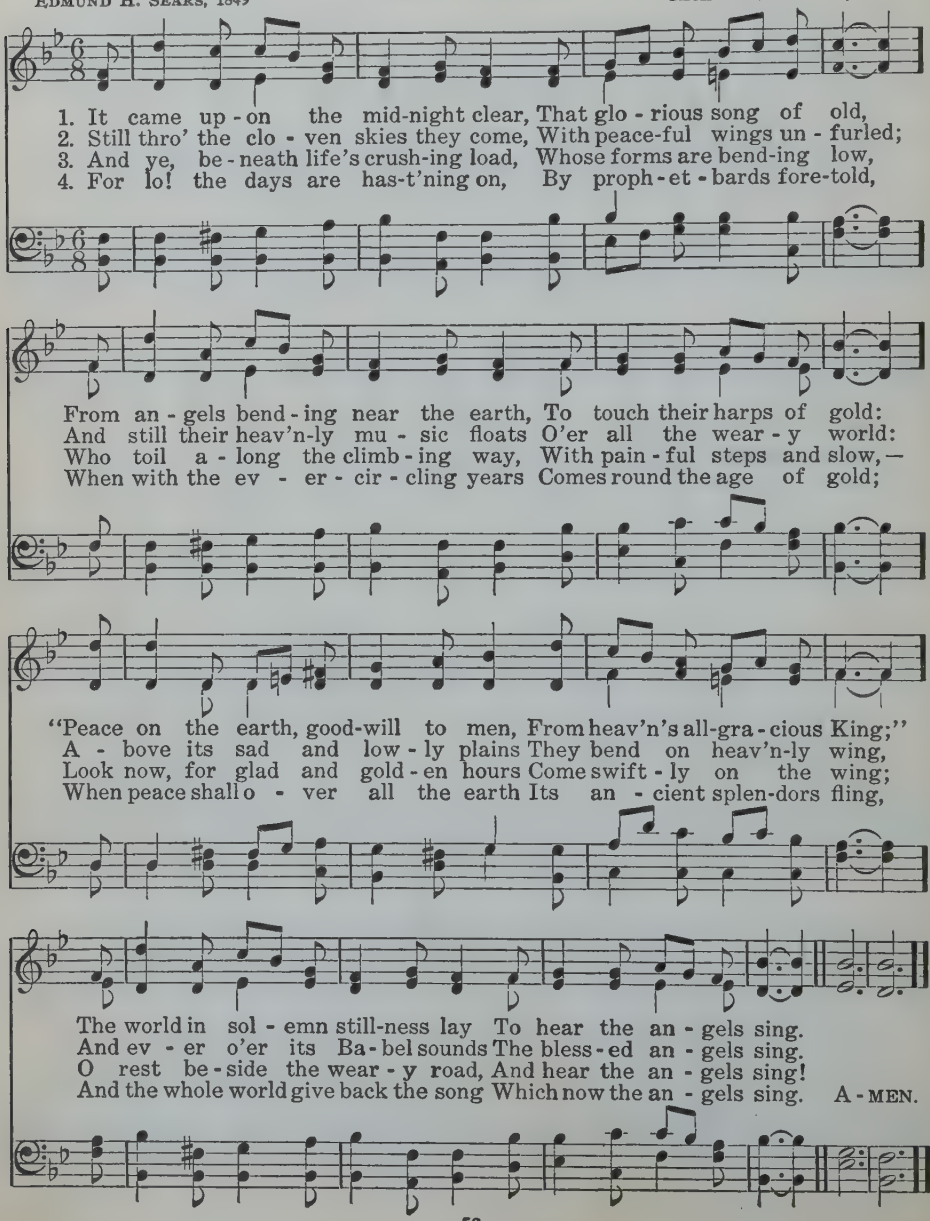
ISAAC WATTS, 1719

Arranged from HANDEL'S Messiah, 1742
by LOWELL MASON, 1830

1. Joy to the world! the Lord is come; Let earth re - ceive her King;
2. Joy to the world! the Sav - iour reigns; Let men their songs em - ploy;
3. He rules the world with truth and grace, And makes the na - tions prove
Let ev - 'ry heart pre - pare Him room,
While fields and floods, rocks, hills and plains
The glo - ries of His right - eous - ness,
And heav'n and na - ture sing, And heav'n and na - ture
Re - peat the sound - ing joy, Re - peat the sound - ing
And won - ders of His love, And won - ders of His
And heav'n and na - ture sing, And
sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
love, And won - ders, and won - ders of His love. A - MEN.
heav'n and na - ture sing,

64 It Came Upon the Midnight Clear

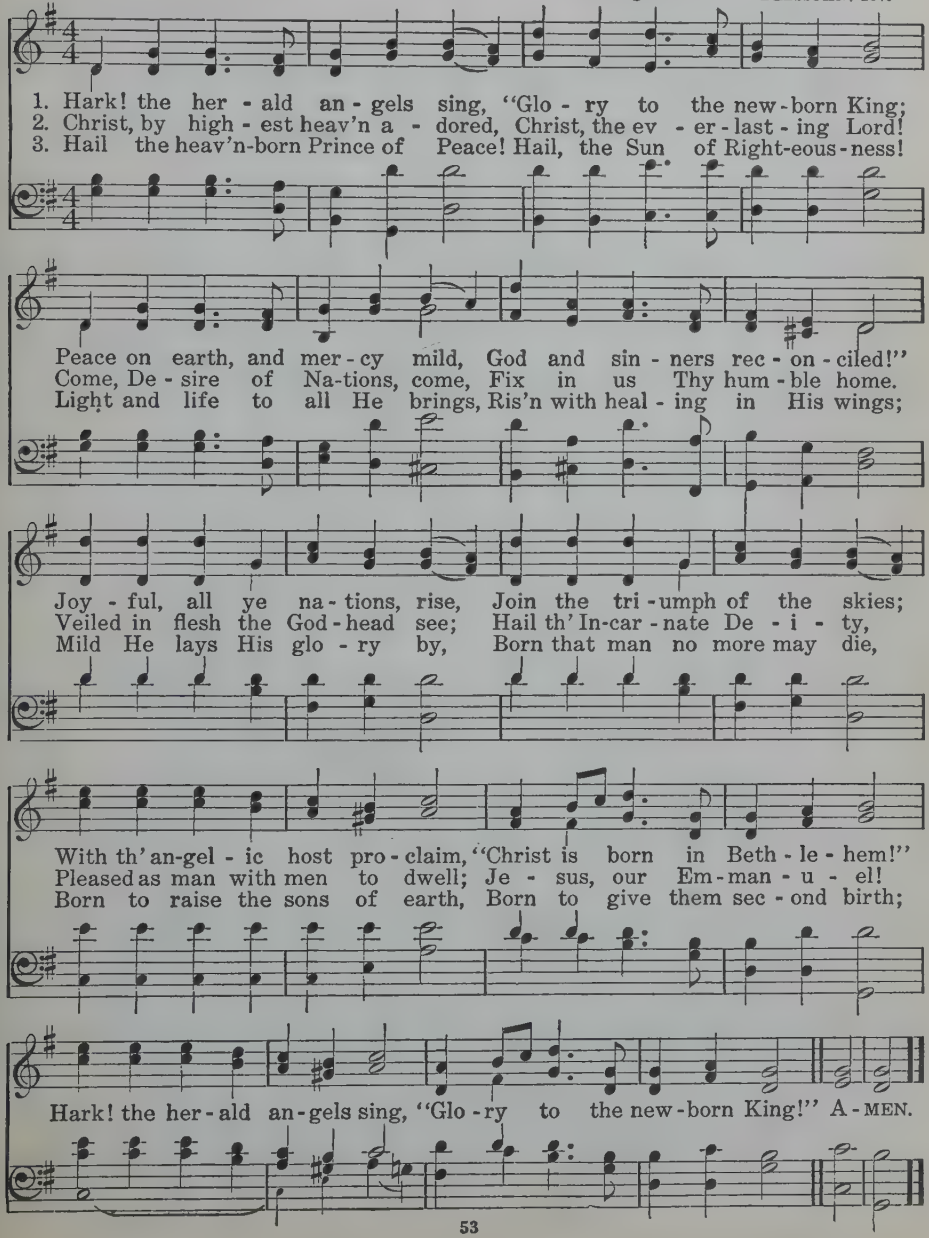
(CAROL. C. M. D.)

EDMUND H. SEARS, 1849 — RICHARD S. WILLIS, 1850


1. It came up - on the mid-night clear, That glo - rious song of old,
2. Still thro' the clo - ven skies they come, With peace-ful wings un - furled;
3. And ye, be - neath life's crush-ing load, Whose forms are bend-ing low,
4. For lo! the days are has-t'ning on, By proph - et - bards fore-told,
From an - gels bend - ing near the earth, To touch their harps of gold:
And still their heav'n-ly mu - sic floats O'er all the wear - y world:
Who toil a - long the climb - ing way, With pain - ful steps and slow,—
When with the ev - er - cir - cling years Comes round the age of gold;
"Peace on the earth, good-will to men, From heav'n's all-gra - cious King;"
A - bove its sad and low - ly plains They bend on heav'n-ly wing,
Look now, for glad and gold - en hours Come swift - ly on the wing;
When peace shall o - ver all the earth Its an - cient splen-dors fling,
The world in sol - emn still-ness lay To hear the an - gels sing.
And ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
O rest be - side the wear - y road, And hear the an - gels sing!
And the whole world give back the song Which now the an - gels sing. A - MEN.

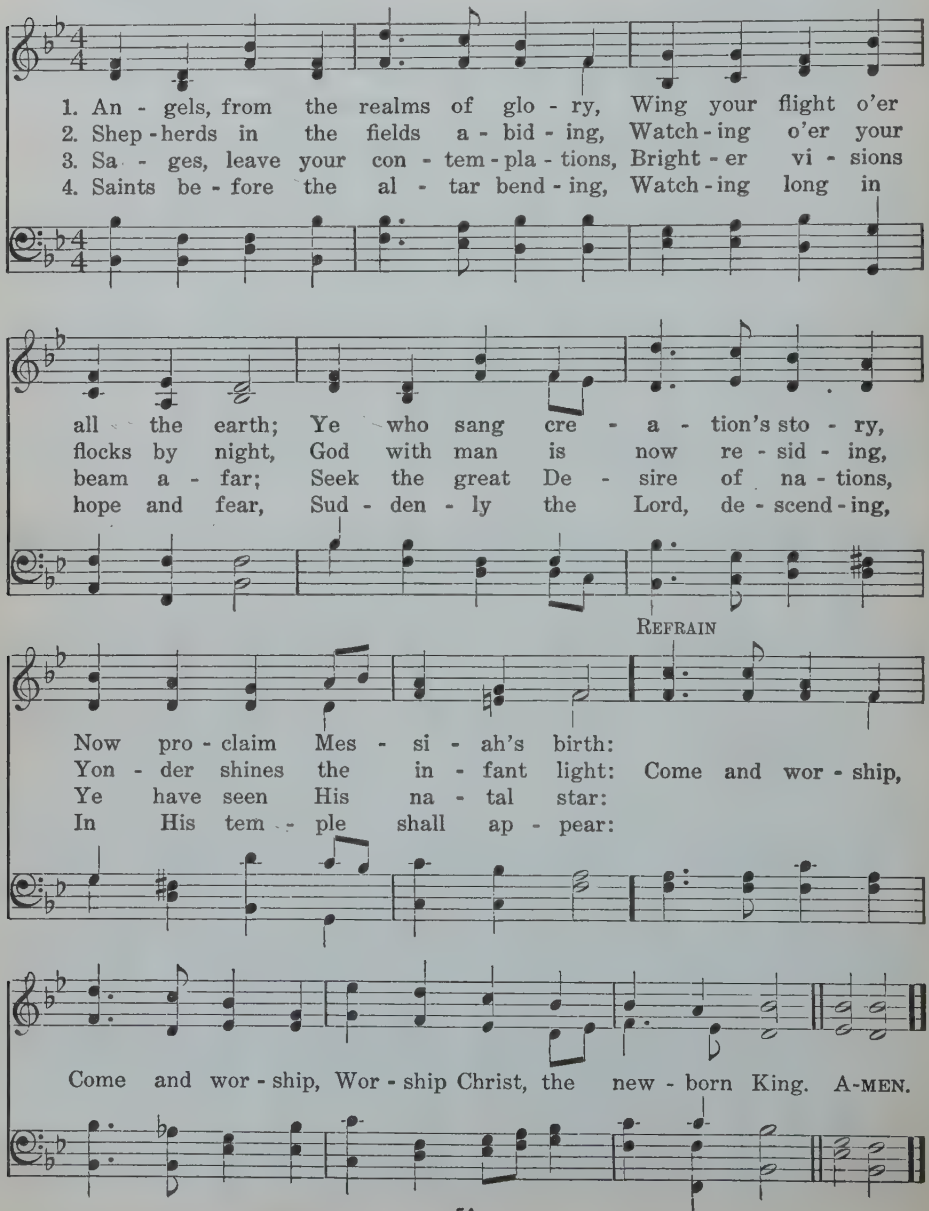
Hark! the Herald Angels Sing 65

(MENDELSSOHN. 7, 7, 7, 7, D.)

CHARLES WESLEY, 1739 — Arranged from MENDELSSOHN, 1840

1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er-last - ing Lord!
3. Hail the heav'n-born Prince of Peace! Hail, the Sun of Right-eous-ness!
Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
Come, De - sire of Na-tions, come, Fix in us Thy hum - ble home.
Light and life to all He brings, Ris'n with heal - ing in His wings;
Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God-head see; Hail th' In-car - nate De - i - ty,
Mild He lays His glo - ry by, Born that man no more may die,
With th' an-gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with men to dwell; Je - sus, our Em-man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth;
Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!" A - MEN.

66 Angels, from the Realms of Glory

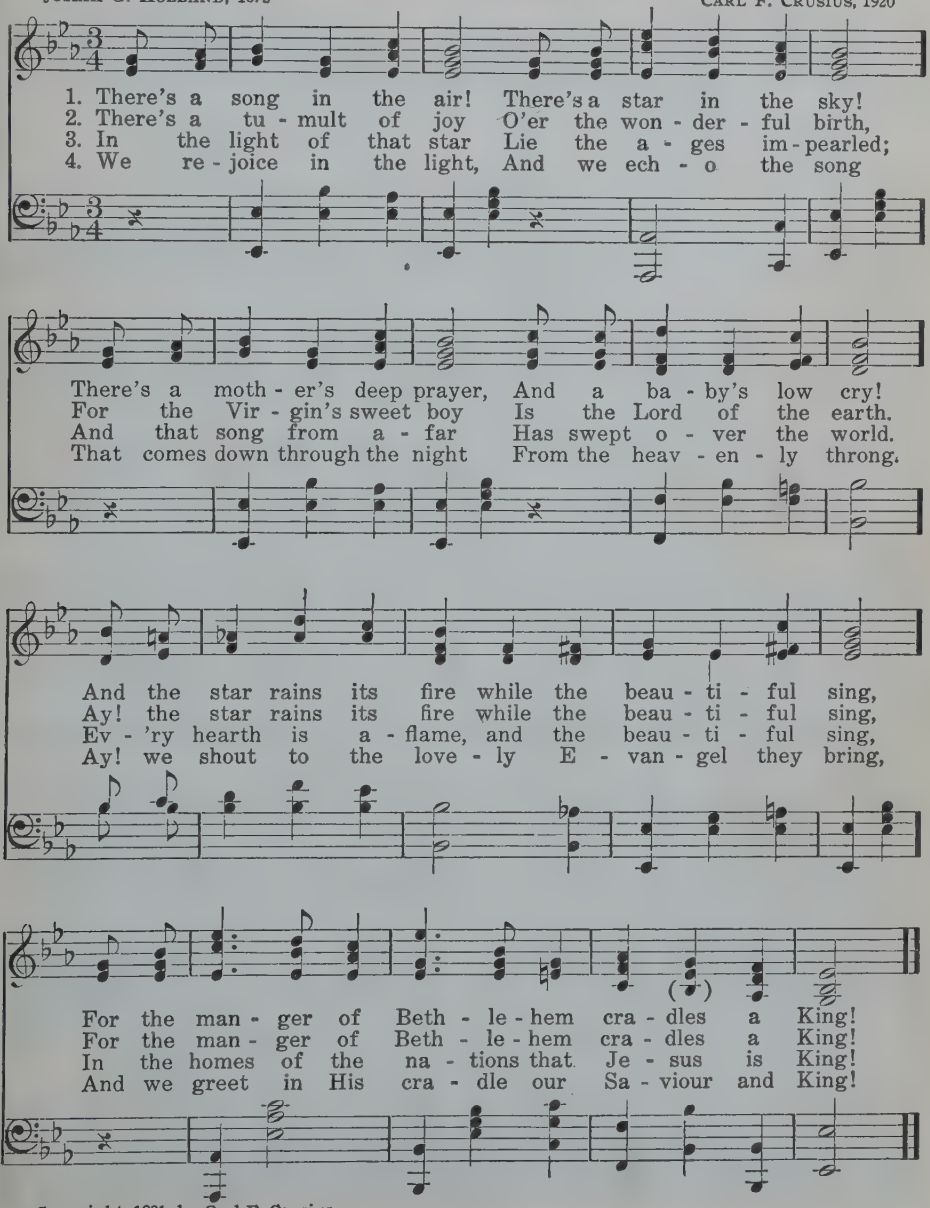
(REGENT SQUARE. 8, 7, 8, 7. With Refrain)

JAMES MONTGOMERY, 1816 — HENRY SMART, 1867

1. An - gels, from the realms of glo - ry, Wing your flight o'er all the earth; Ye who sang cre - a - tion's sto - ry,
2. Shep - herds in the fields a - bid - ing, Watch - ing o'er your flocks by night, God with man is now re - sid - ing,
3. Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions beam a - far; Seek the great De - sire of na - tions,
4. Saints be - fore the al - tar bend - ing, Watch - ing long in hope and fear, Sud - den - ly the Lord, de - scend - ing,
REFRAIN
Now pro - claim Mes - si - ah's birth:
Yon - der shines the in - fant light: Come and wor - ship,
Ye have seen His na - tal star:
In His tem - ple shall ap - pear:
Come and wor - ship, Wor - ship Christ, the new - born King. A-MEN.

There's a Song In the Air

(STARLIGHT. 6, 6, 6, 6, 12, 12)

JOSIAH G. HOLLAND, 1872

CARL F. CRUSIUS, 1920

1. There's a song in the air! There's a star in the sky!
2. There's a tu - mult of joy O'er the won - der - ful birth,
3. In the light of that star Lie the a - ges im - pearled;
4. We re - joice in the light, And we ech - o the song
There's a moth - er's deep prayer, And a ba - by's low cry!
For the Vir - gin's sweet boy Is the Lord of the earth.
And that song from a - far Has swept o - ver the world.
That comes down through the night From the heav - en - ly throng.
And the star rains its fire while the beau - ti - ful sing,
Ay! the star rains its fire while the beau - ti - ful sing,
Ev - 'ry hearth is a - flame, and the beau - ti - ful sing,
Ay! we shout to the love - ly E - van - gel they bring,
For the man - ger of Beth - le - hem cra - dles a King!
For the man - ger of Beth - le - hem cra - dles a King!
In the homes of the na - tions that Je - sus is King!
And we greet in His cra - dle our Sa - viour and King!

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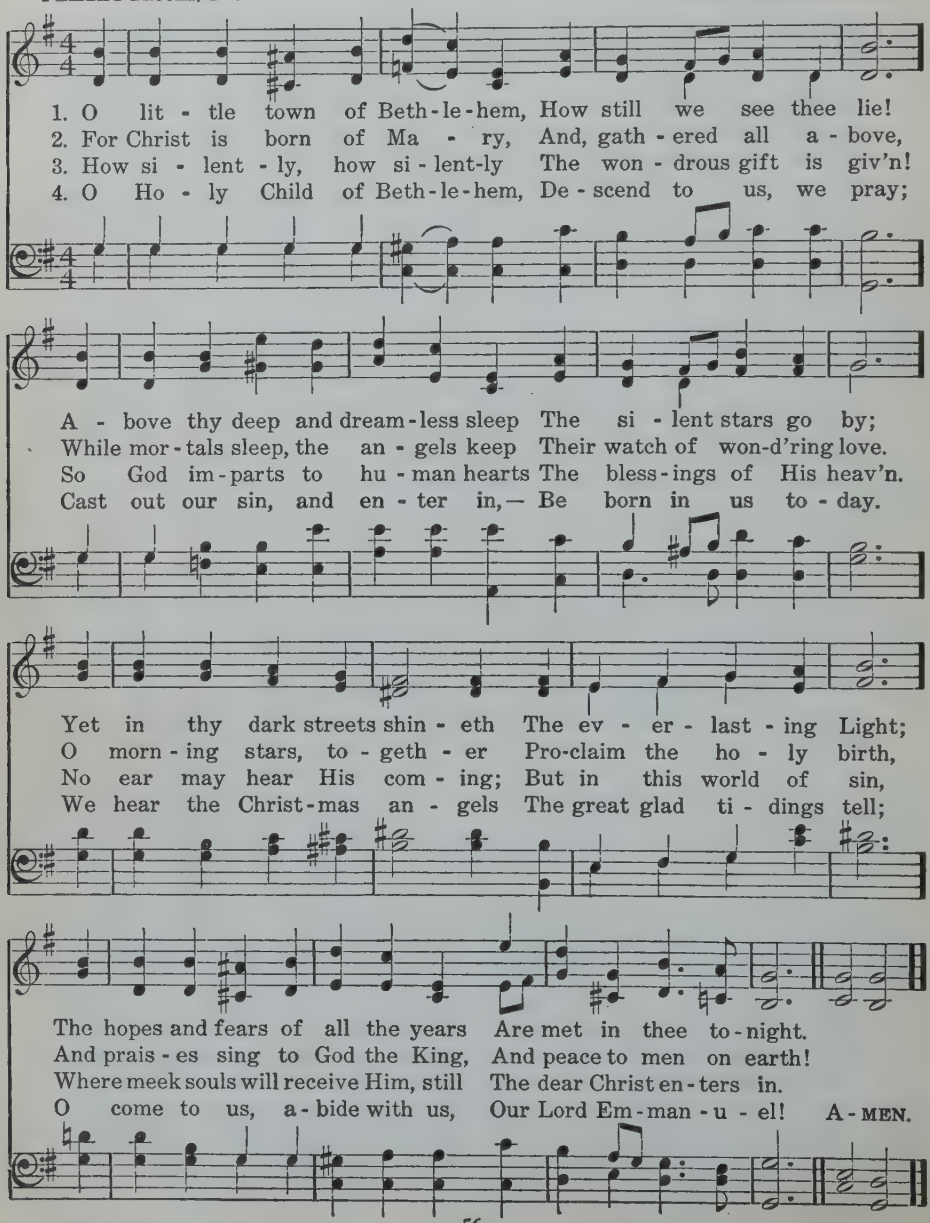
68 O Little Town of Bethlehem

(ST. LOUIS. 8, 6, 8, 6, 7, 6, 8, 6)

PHILLIPS BROOKS, 1868 — LEWIS H. REDNER, 1868

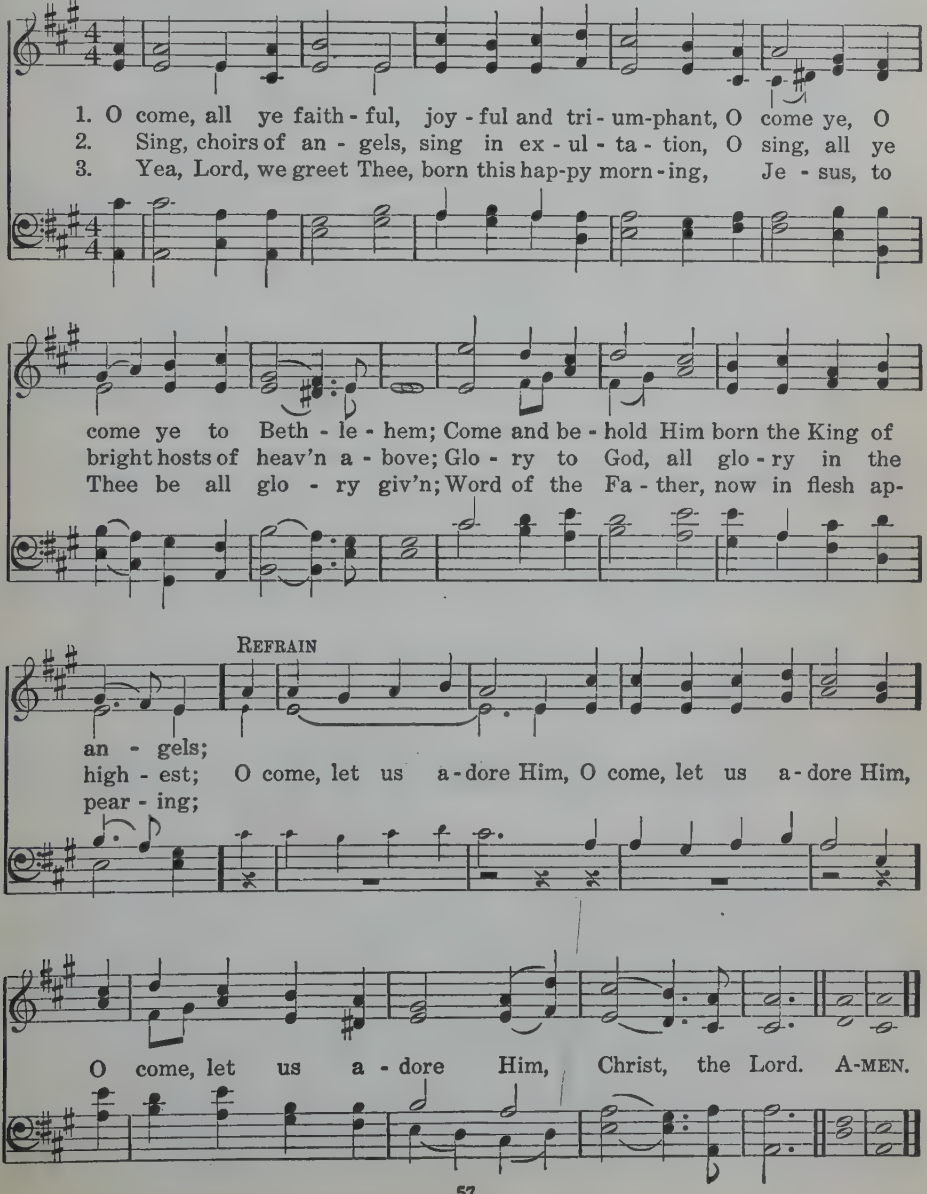

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And, gath - ered all a - bove,
3. How si - lent - ly, how si - lent-ly The won - drous gift is giv'n!
4. O Ho - ly Child of Beth - le - hem, De - scend to us, we pray;
A - bove thy deep and dream - less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won-d'ring love.
So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in,— Be born in us to - day.
Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro-claim the ho - ly birth,
No ear may hear His com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;
The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth!
Where meek souls will receive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el! A - MEN.

O Come, All Ye Faithful

(ADESTE FIDELES. [PORTUGUESE HYMN.] Irregular. With Refrain)

Latin Hymn, 17th Century
Tr. FREDERICK OAKELEY, 1841

Anonymous in
WADE'S Cantus Diversi, 1751

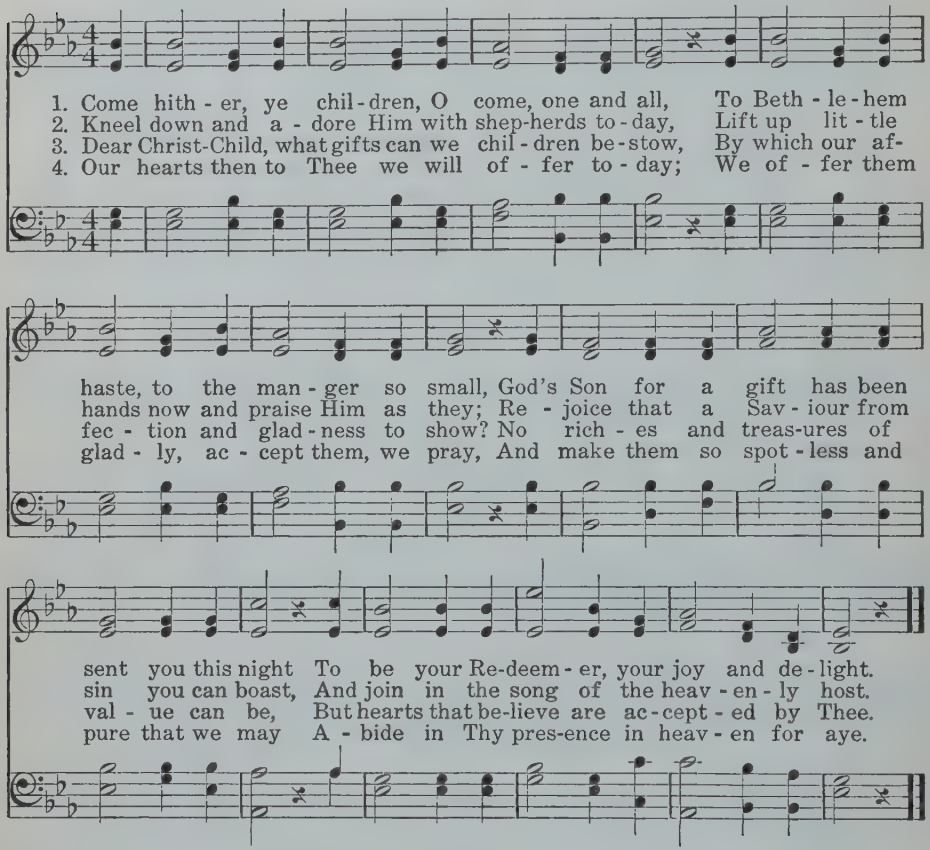

1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye
3. Yea, Lord, we greet Thee, born this hap-py morn - ing, Je - sus, to
come ye to Beth - le - hem; Come and be - hold Him born the King of
bright hosts of heav'n a - bove; Glo - ry to God, all glo - ry in the
Thee be all glo - ry giv'n; Word of the Fa - ther, now in flesh ap-
REFRAIN
an - gels;
high - est; O come, let us a - dore Him, O come, let us a - dore Him,
pear - ing;
O come, let us a - dore Him, Christ, the Lord. A-MEN.

70 Come Hither, Ye Children

CHRISTIAN SCHMIDT
Tr. Anonymous

(YE CHILDREN. 11, 11, 11, 11)

KARL F. SCHULZ

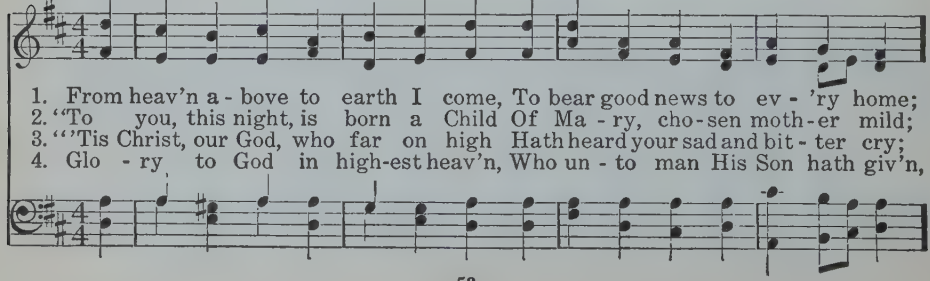

1. Come hith - er, ye chil - dren, O come, one and all, To Beth - le - hem
2. Kneel down and a - dore Him with shep-herds to - day, Lift up lit - tle
3. Dear Christ-Child, what gifts can we chil - dren be - stow, By which our af-
4. Our hearts then to Thee we will of - fer to - day; We of - fer them
haste, to the man - ger so small, God's Son for a gift has been
hands now and praise Him as they; Re - joice that a Sav - iour from
fec - tion and glad - ness to show? No rich - es and treas-ures of
glad - ly, ac - cept them, we pray, And make them so spot - less and
sent you this night To be your Re-deem - er, your joy and de - light.
sin you can boast, And join in the song of the heav - en - ly host.
val - ue can be, But hearts that be-lieve are ac-cept - ed by Thee.
pure that we may A - bide in Thy pres-ence in heav - en for aye.

71 From Heaven Above to Earth I Come

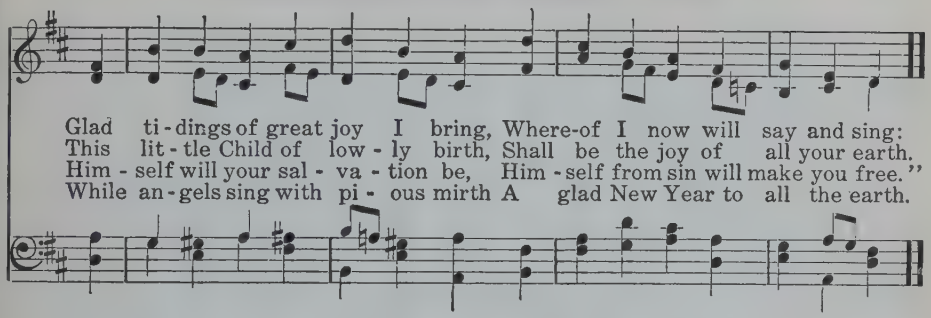
MARTIN LUTHER, 1535
Tr. CATHERINE WINKWORTH, 1855

(ERFURT. L. M.)

German, 1540


1. From heav'n a - bove to earth I come, To bear good news to ev - 'ry home;
2. "To you, this night, is born a Child Of Ma - ry, cho-sen moth-er mild;
3. "'Tis Christ, our God, who far on high Hath heard your sad and bit - ter cry;
4. Glo - ry to God in high-est heav'n, Who un - to man His Son hath giv'n,

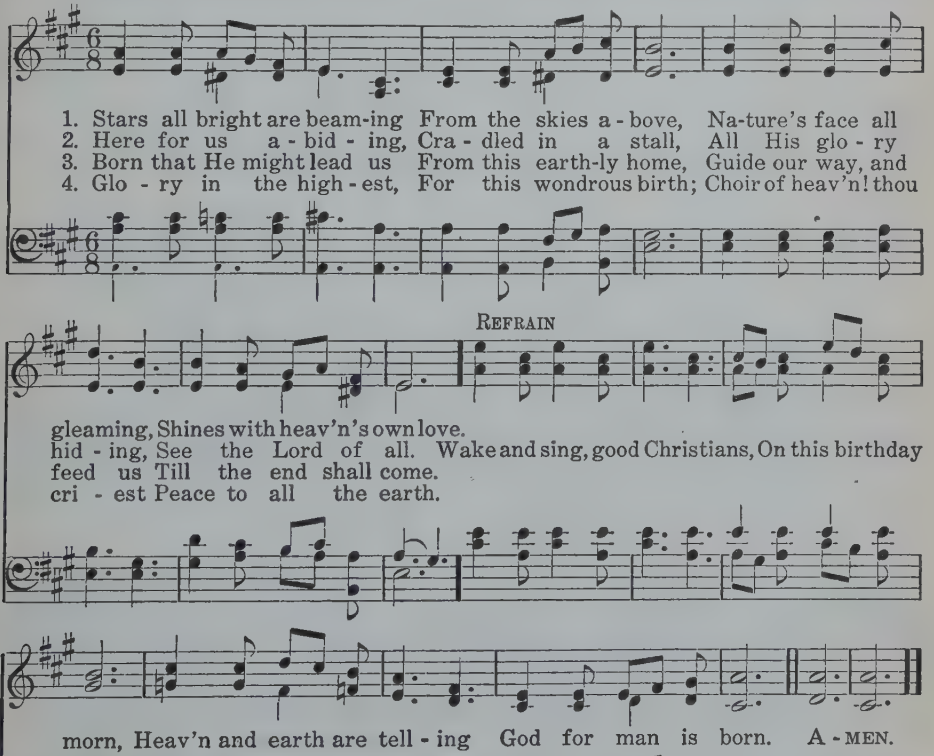
From Heaven Above to Earth I Come


Glad ti - dings of great joy I bring, Where-of I now will say and sing:
This lit - tle Child of low - ly birth, Shall be the joy of all your earth.
Him - self will your sal - va - tion be, Him - self from sin will make you free."
While an - gels sing with pi - ous mirth A glad New Year to all the earth.

Stars All Bright Are Beaming 72

(NATIVITY. 6, 5, 6, 5. With Refrain)

RICHARD R. CHOPE, 1830— THOMAS HASTINGS, 1784–1872

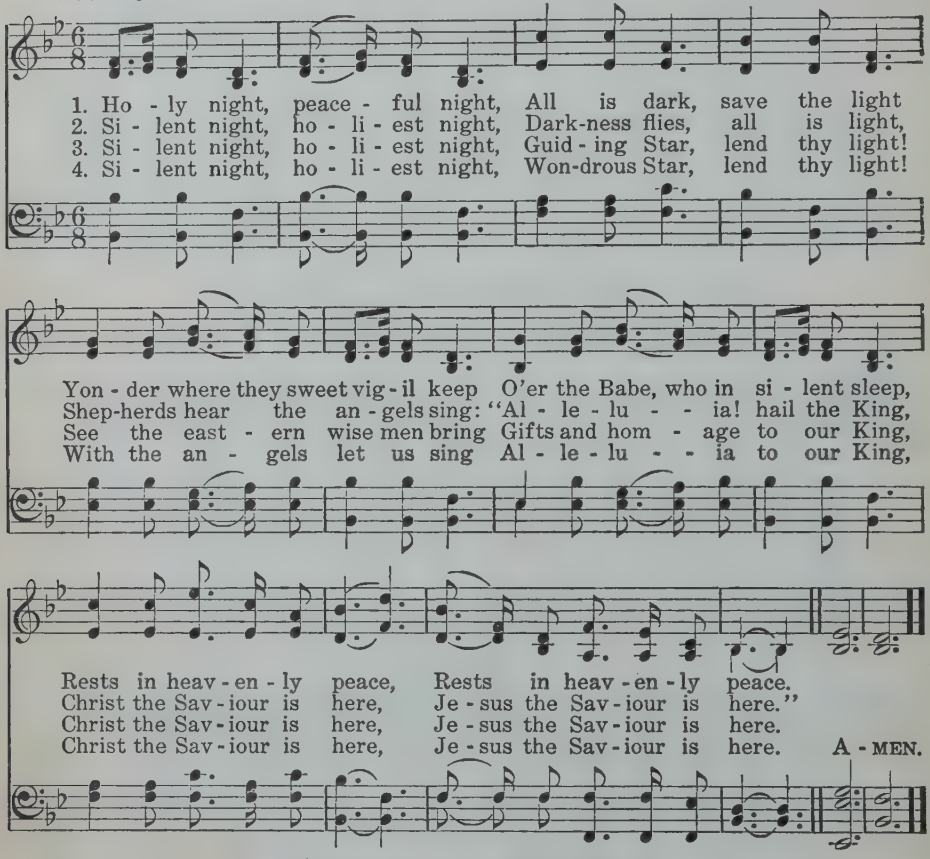

1. Stars all bright are beam-ing From the skies a - bove, Na-ture's face all
2. Here for us a - bid - ing, Cra - dled in a stall, All His glo - ry
3. Born that He might lead us From this earth-ly home, Guide our way, and
4. Glo - ry in the high - est, For this wondrous birth; Choir of heav'n! thou
REFRAIN
gleaming, Shines with heav'n's own love.
hid - ing, See the Lord of all. Wake and sing, good Christians, On this birthday
feed us Till the end shall come.
cri - est Peace to all the earth.
morn, Heav'n and earth are tell - ing God for man is born. A - MEN.

73 Holy Night! Peaceful Night

JOSEPH MOHR, 1818
Tr. Anonymous

(STILLE NACHT. 7, 6, 8, 8, 6, 6)

FRANZ GRUBER, 1818

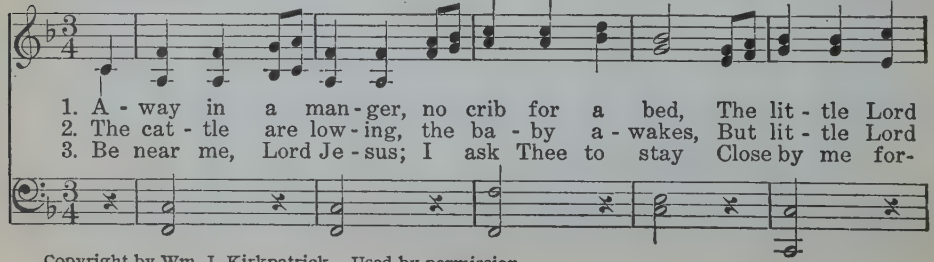

1. Ho - ly night, peace - ful night, All is dark, save the light
2. Si - lent night, ho - li - est night, Dark-ness flies, all is light,
3. Si - lent night, ho - li - est night, Guid - ing Star, lend thy light!
4. Si - lent night, ho - li - est night, Won-drous Star, lend thy light!
Yon - der where they sweet vig - il keep O'er the Babe, who in si - lent sleep,
Shep-herds hear the an - gels sing: "Al - le - lu - - ia! hail the King,
See the east - ern wise men bring Gifts and hom - age to our King,
With the an - gels let us sing Al - le - lu - - ia to our King,
Rests in heav - en - ly peace, Rests in heav - en - ly peace.
Christ the Sav - iour is here, Je - sus the Sav - iour is here."
Christ the Sav - iour is here, Je - sus the Sav - iour is here.
Christ the Sav - iour is here, Je - sus the Sav - iour is here. A - MEN.

74 Away In a Manger

(LUTHER'S CRADLE HYMN. 11, 11, 11, 11)

MARTIN LUTHER, 1483–1546

WILLIAM JAMES KIRKPATRICK, 1892


1. A - way in a man - ger, no crib for a bed, The lit - tle Lord
2. The cat - tle are low - ing, the ba - by a - wakes, But lit - tle Lord
3. Be near me, Lord Je - sus; I ask Thee to stay Close by me for-

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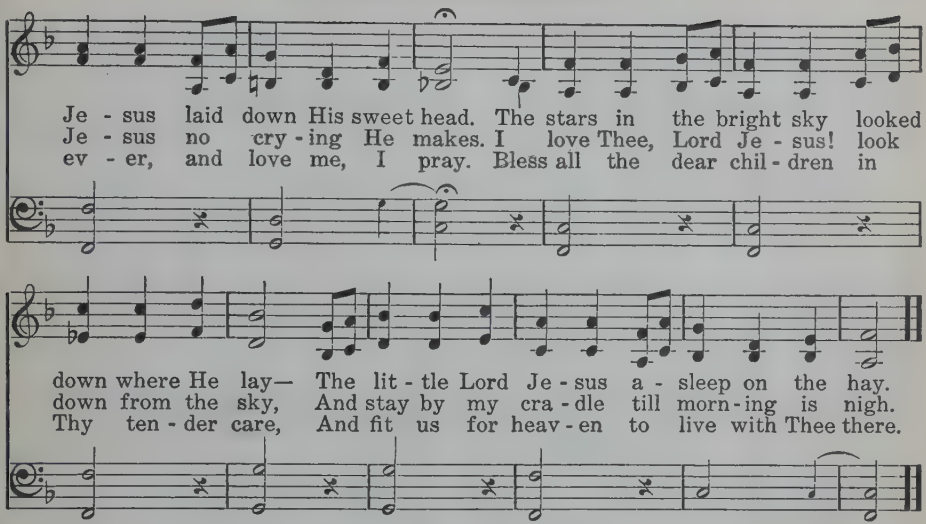
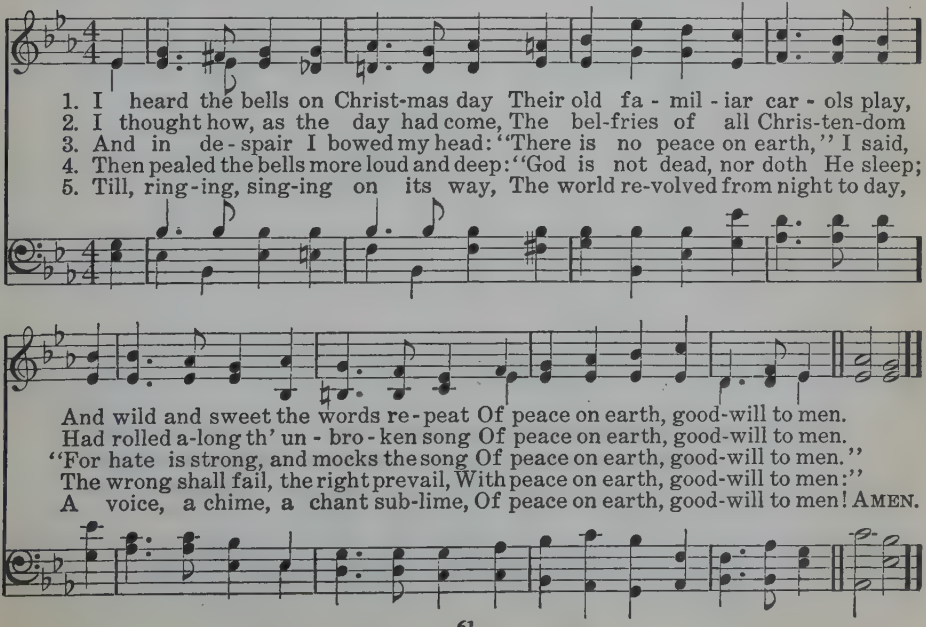
Away In a Manger

Je - sus laid down His sweet head. The stars in the bright sky looked
Je - sus no cry - ing He makes. I love Thee, Lord Je - sus! look
ev - er, and love me, I pray. Bless all the dear chil - dren in
down where He lay— The lit - tle Lord Je - sus a - sleep on the hay.
down from the sky, And stay by my cra - dle till morn - ing is nigh.
Thy ten - der care, And fit us for heav - en to live with Thee there.

I Heard the Bells On Christmas Day 75

(WALTHAM. L. M.)

HENRY W. LONGFELLOW, 1863 J. BAPTISTE CALKIN, 1872

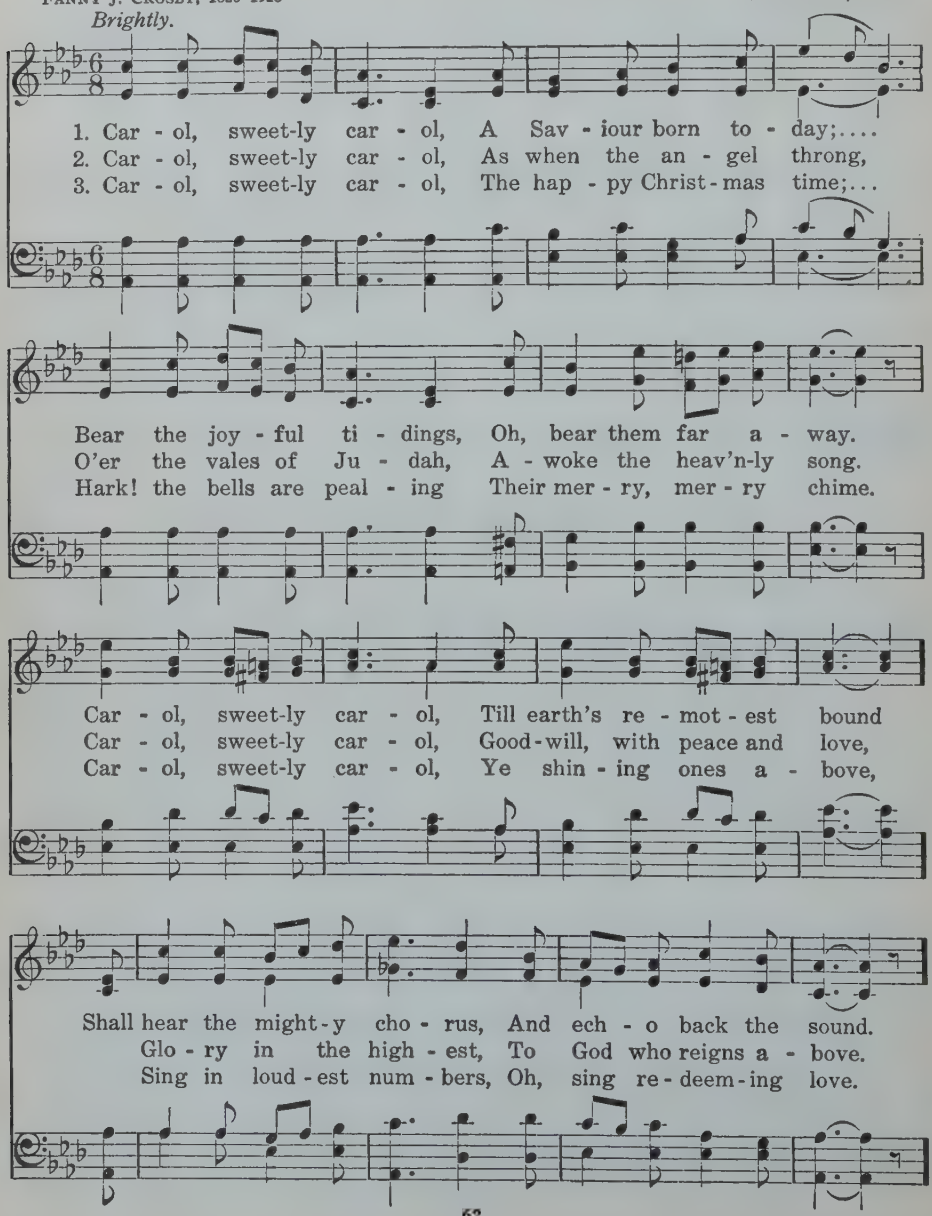

1. I heard the bells on Christ-mas day Their old fa - mil - iar car - ols play,
2. I thought how, as the day had come, The bel-fries of all Chris-ten-dom
3. And in de - spair I bowed my head: "There is no peace on earth," I said,
4. Then pealed the bells more loud and deep: "God is not dead, nor doth He sleep;
5. Till, ring - ing, sing - ing on its way, The world re-volved from night to day,
And wild and sweet the words re - peat Of peace on earth, good-will to men.
Had rolled a-long th' un - bro - ken song Of peace on earth, good-will to men.
"For hate is strong, and mocks the song Of peace on earth, good-will to men."
The wrong shall fail, the right prevail, With peace on earth, good-will to men:"
A voice, a chime, a chant sub-lime, Of peace on earth, good-will to men! AMEN.

76 Carol, Sweetly Carol

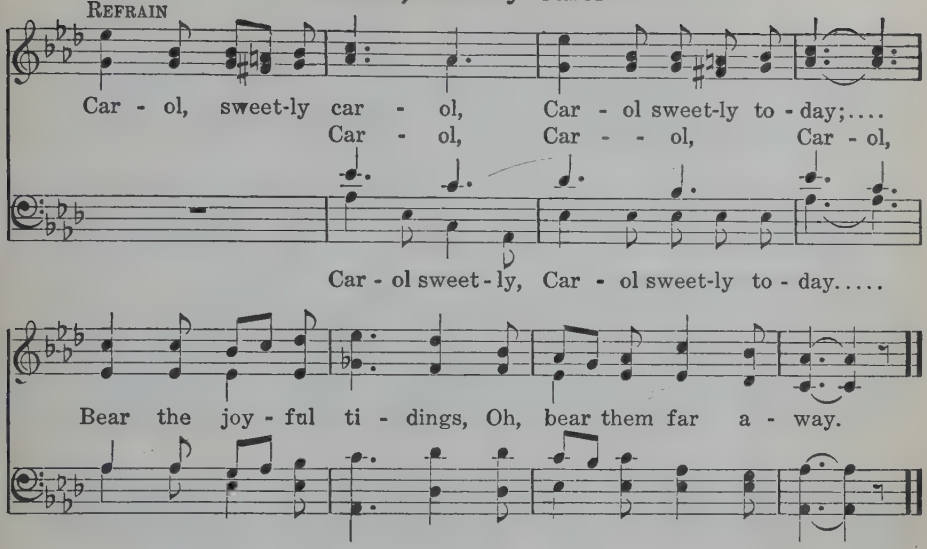
(JOYFUL TIDINGS. 6, 6, 6, 6, D. With Refrain)

FANNY J. CROSBY, 1820–1915 THEODORE E. PERKINS, 1869

Brightly.

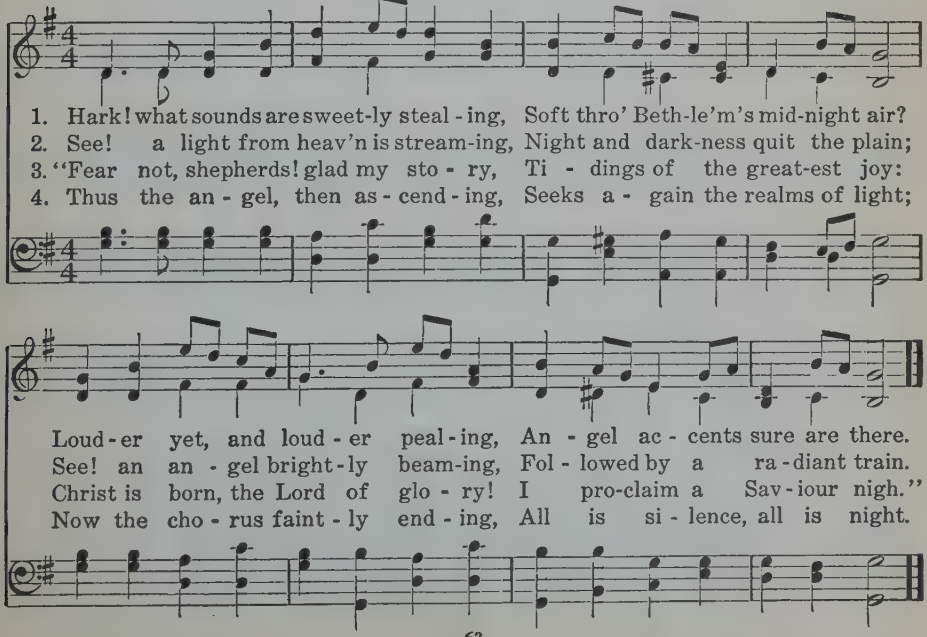

1. Car - ol, sweet-ly car - ol, A Sav - iour born to - day;....
2. Car - ol, sweet-ly car - ol, As when the an - gel throng,
3. Car - ol, sweet-ly car - ol, The hap - py Christ-mas time;...
Bear the joy - ful ti - dings, Oh, bear them far a - way.
O'er the vales of Ju - dah, A - woke the heav'n-ly song.
Hark! the bells are peal - ing Their mer - ry, mer - ry chime.
Car - ol, sweet-ly car - ol, Till earth's re - mot - est bound
Car - ol, sweet-ly car - ol, Good-will, with peace and love,
Car - ol, sweet-ly car - ol, Ye shin - ing ones a - bove,
Shall hear the might-y cho - rus, And ech - o back the sound.
Glo - ry in the high - est, To God who reigns a - bove.
Sing in loud - est num - bers, Oh, sing re-deem-ing love.

Carol, Sweetly Carol


Refrain
Car - ol, sweet-ly car - ol, Car - ol sweet-ly to - day;....
Car - ol, Car - - ol, Car - ol,
Car - ol sweet - ly, Car - ol sweet-ly to - day.....
Bear the joy - ful ti - dings, Oh, bear them far a - way.

Hark! What Sounds Are Sweetly Stealing 77

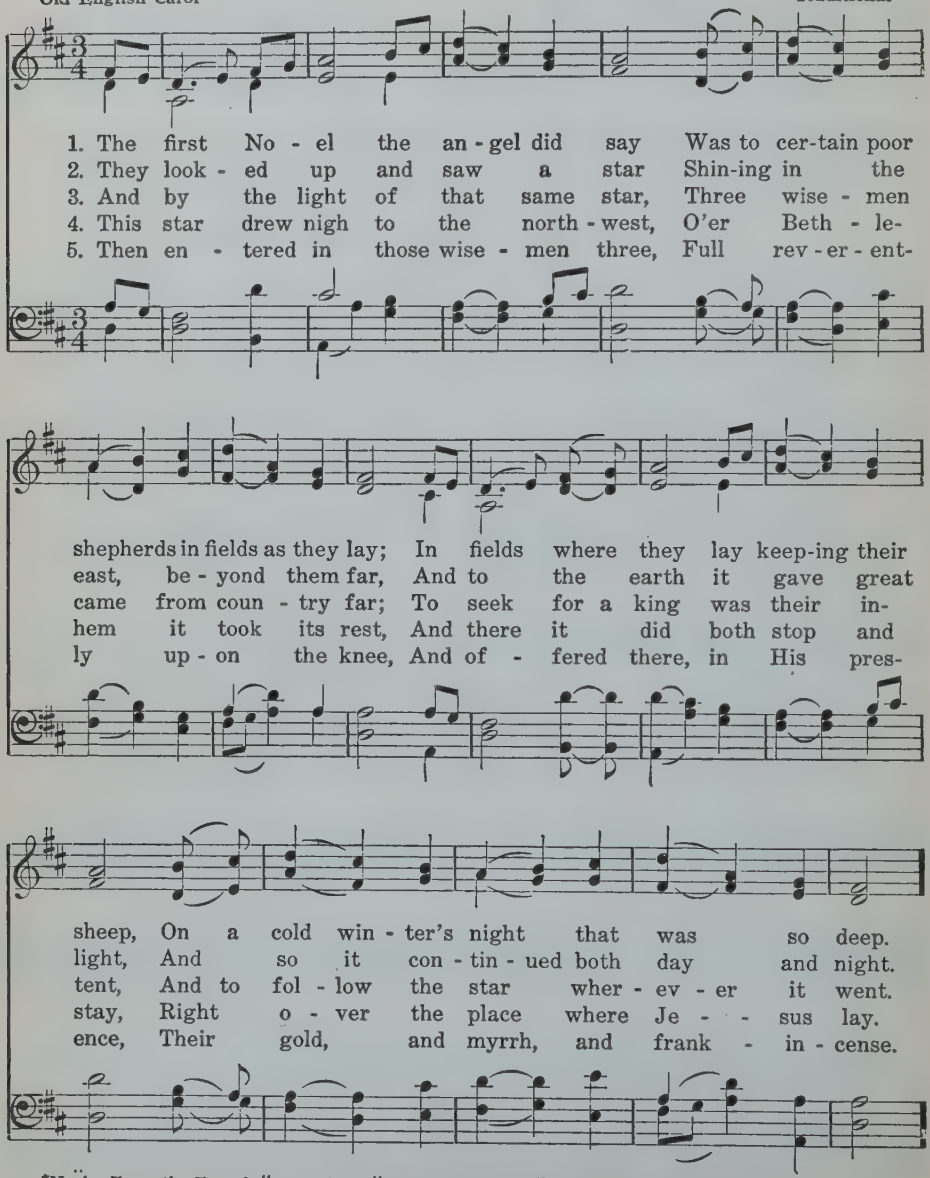
(HOLY VOICES. 8, 7, 8, 7)


1. Hark! what sounds are sweet-ly steal - ing, Soft thro' Beth-le'm's mid-night air?
2. See! a light from heav'n is stream-ing, Night and dark-ness quit the plain;
3. "Fear not, shepherds! glad my sto - ry, Ti - dings of the great-est joy:
4. Thus the an - gel, then as - cend - ing, Seeks a - gain the realms of light;
Loud - er yet, and loud - er peal - ing, An - gel ac - cents sure are there.
See! an an - gel bright - ly beam-ing, Fol - lowed by a ra - diant train.
Christ is born, the Lord of glo - ry! I pro-claim a Sav - iour nigh."
Now the cho - rus faint - ly end - ing, All is si - lence, all is night.

78 The First Noel the Angel Did Say

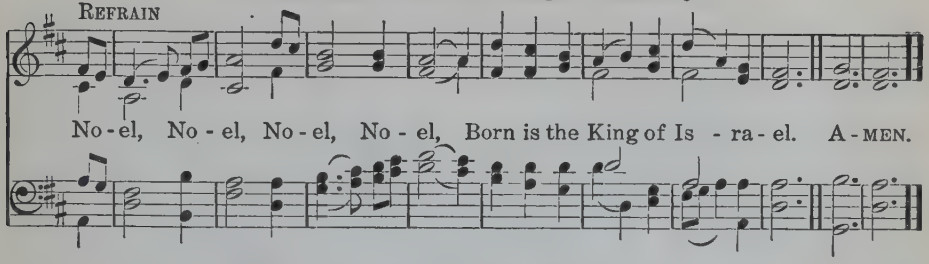
(THE FIRST NOEL.* Irregular. With Refrain)

Old English Carol — Traditional


1. The first No - el the an - gel did say Was to cer-tain poor
2. They look - ed up and saw a star Shin-ing in the
3. And by the light of that same star, Three wise - men
4. This star drew nigh to the north - west, O'er Beth - le-
5. Then en - tered in those wise - men three, Full rev - er - ent-
shepherds in fields as they lay; In fields where they lay keep-ing their
east, be - yond them far, And to the earth it gave great
came from coun - try far; To seek for a king was their in-
hem it took its rest, And there it did both stop and
ly up - on the knee, And of - fered there, in His pres-
sheep, On a cold win - ter's night that was so deep.
light, And so it con - tin - ued both day and night.
tent, And to fol - low the star wher - ev - er it went.
stay, Right o - ver the place where Je - - sus lay.
ence, Their gold, and myrrh, and frank - in - cense.

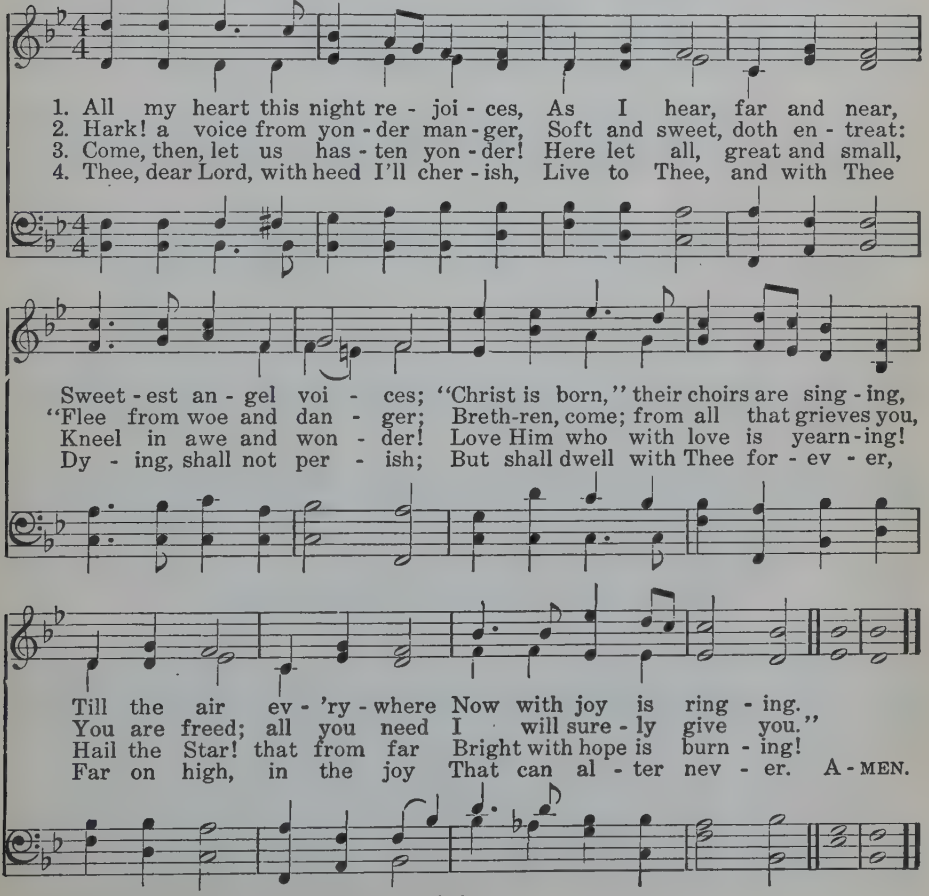
*Noël. From the French "nouvelles," "news"; hence the "good news" [of Christmas].

The First Noel the Angel Did Say



All My Heart This Night Rejoices 79

PAUL GERHARDT, 1656 (STELLA [PARKER]. 8, 6, 6, 8, 6, 6)
Tr. CATHERINE WINKWORTH, 1858 HORATIO W. PARKER, 1863—


1. All my heart this night re - joi - ces, As I hear, far and near,
2. Hark! a voice from yon - der man - ger, Soft and sweet, doth en - treat:
3. Come, then, let us has - ten yon - der! Here let all, great and small,
4. Thee, dear Lord, with heed I'll cher - ish, Live to Thee, and with Thee
Sweet - est an - gel voi - ces; "Christ is born," their choirs are sing - ing,
"Flee from woe and dan - ger; Breth-ren, come; from all that grieves you,
Kneel in awe and won - der! Love Him who with love is yearn - ing!
Dy - ing, shall not per - ish; But shall dwell with Thee for - ev - er,
Till the air ev - 'ry - where Now with joy is ring - ing.
You are freed; all you need I will sure - ly give you."
Hail the Star! that from far Bright with hope is burn - ing!
Far on high, in the joy That can al - ter nev - er. A - MEN.

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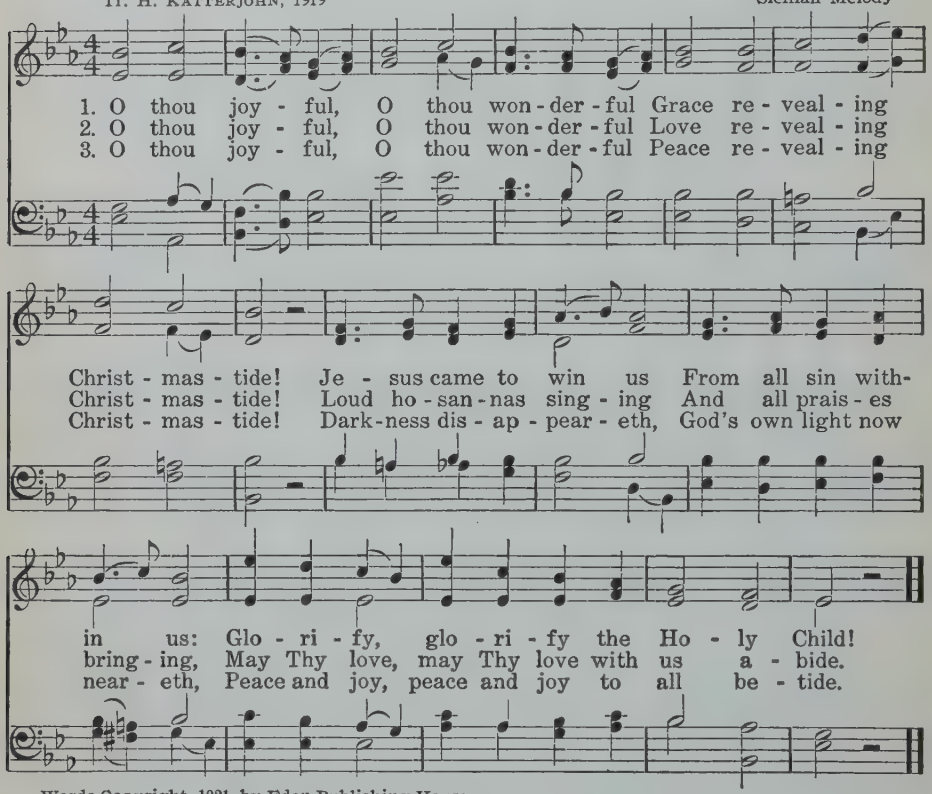
80 O Thou Joyful Christmas-tide

[O du fröhliche]

(SICILIAN MARINERS' HYMN. 9, 7, 6, 6, 10)

German. Stanza 1, J. Falk; st. 2, 3, Anonymous
Tr. H. Katterjohn, 1919

Sicilian Melody


1. O thou joy - ful, O thou won - der - ful Grace re - veal - ing
2. O thou joy - ful, O thou won - der - ful Love re - veal - ing
3. O thou joy - ful, O thou won - der - ful Peace re - veal - ing
Christ - mas - tide! Je - sus came to win us From all sin with-
Christ - mas - tide! Loud ho - san - nas sing - ing And all prais - es
Christ - mas - tide! Dark-ness dis - ap - pear - eth, God's own light now
in us: Glo - ri - fy, glo - ri - fy the Ho - ly Child!
bring - ing, May Thy love, may Thy love with us a - bide.
near - eth, Peace and joy, peace and joy to all be - tide.

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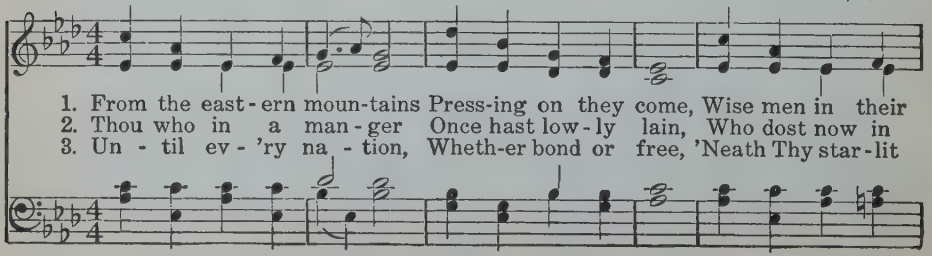
81 From the Eastern Mountains

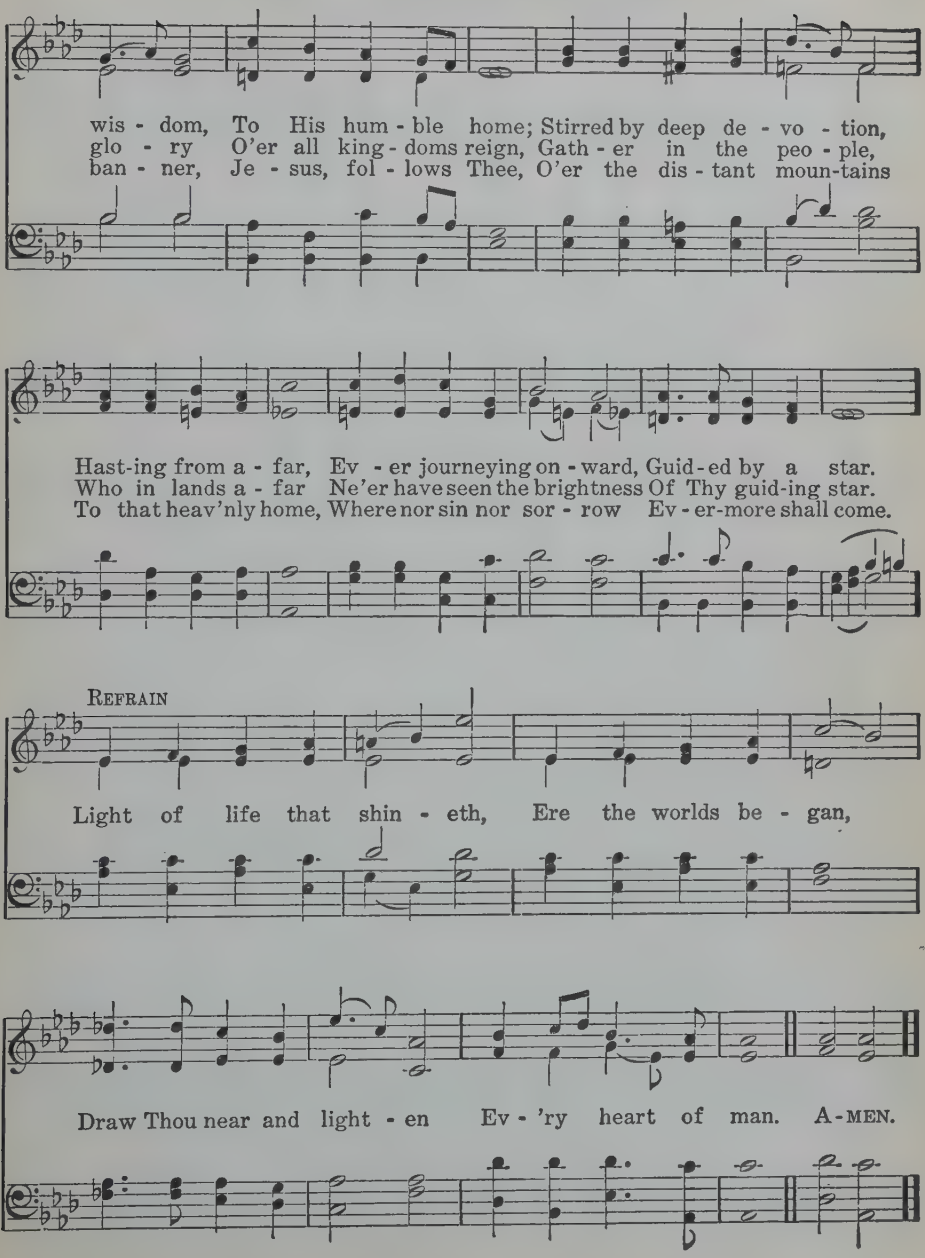
(ROSMORE. 6, 5, 6, 5, D. With Refrain)

Godfrey Thring, 1873

Henry G. Trembath, 1893

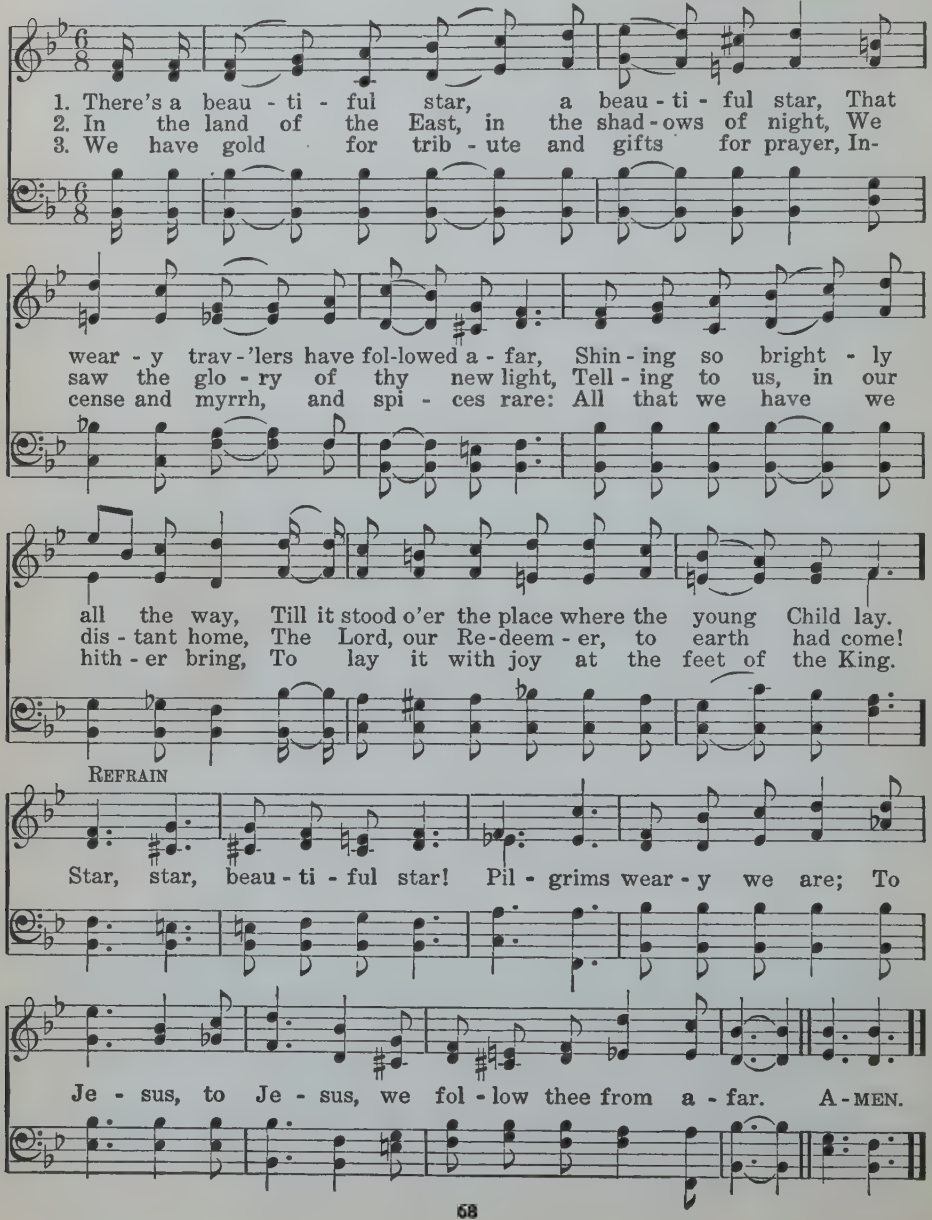

1. From the east - ern moun-tains Press-ing on they come, Wise men in their
2. Thou who in a man - ger Once hast low - ly lain, Who dost now in
3. Un - til ev - 'ry na - tion, Wheth-er bond or free, 'Neath Thy star - lit

From the Eastern Mountains


wis - dom, To His hum - ble home; Stirred by deep de - vo - tion,
glo - ry O'er all king - doms reign, Gath - er in the peo - ple,
ban - ner, Je - sus, fol - lows Thee, O'er the dis - tant moun-tains
Hast-ing from a - far, Ev - er journeying on - ward, Guid - ed by a star.
Who in lands a - far Ne'er have seen the brightness Of Thy guid-ing star.
To that heav'nly home, Where nor sin nor sor - row Ev - er-more shall come.
REFRAIN
Light of life that shin - eth, Ere the worlds be - gan,
Draw Thou near and light - en Ev - 'ry heart of man. A - MEN.

82 There's a Beautiful Star

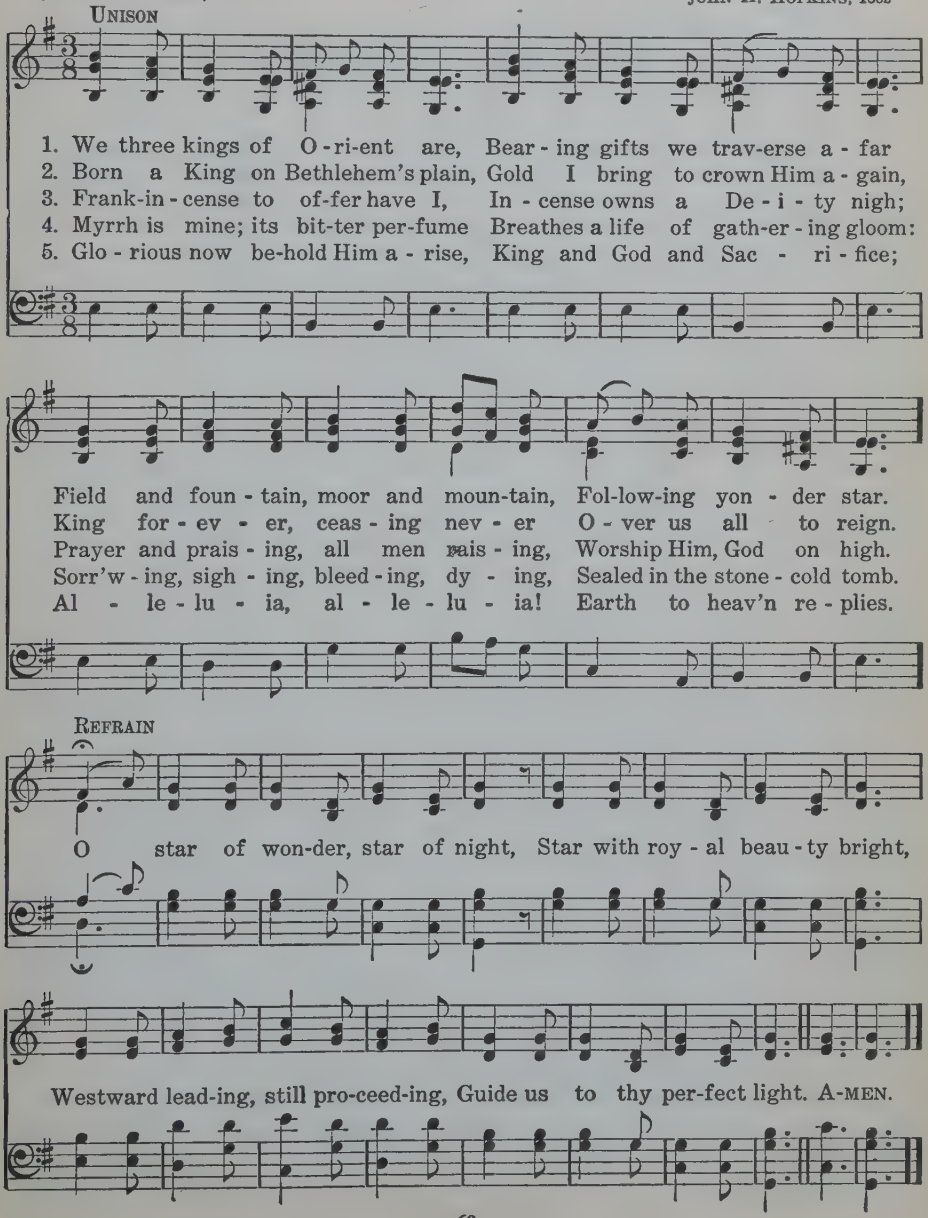
(STELLA. Irregular. With Refrain)

ROSSITER W. RAYMOND, 1840–1919 FREDERICK SCHILLING

1. There's a beau - ti - ful star, a beau - ti - ful star, That
2. In the land of the East, in the shad - ows of night, We
3. We have gold for trib - ute and gifts for prayer, In-
wear - y trav - 'lers have fol-lowed a - far, Shin - ing so bright - ly
saw the glo - ry of thy new light, Tell - ing to us, in our
cense and myrrh, and spi - ces rare: All that we have we
all the way, Till it stood o'er the place where the young Child lay.
dis - tant home, The Lord, our Re-deem - er, to earth had come!
hith - er bring, To lay it with joy at the feet of the King.
REFRAIN
Star, star, beau - ti - ful star! Pil - grims wear - y we are; To
Je - sus, to Je - sus, we fol - low thee from a - far. A - MEN.

We Three Kings of Orient Are 83

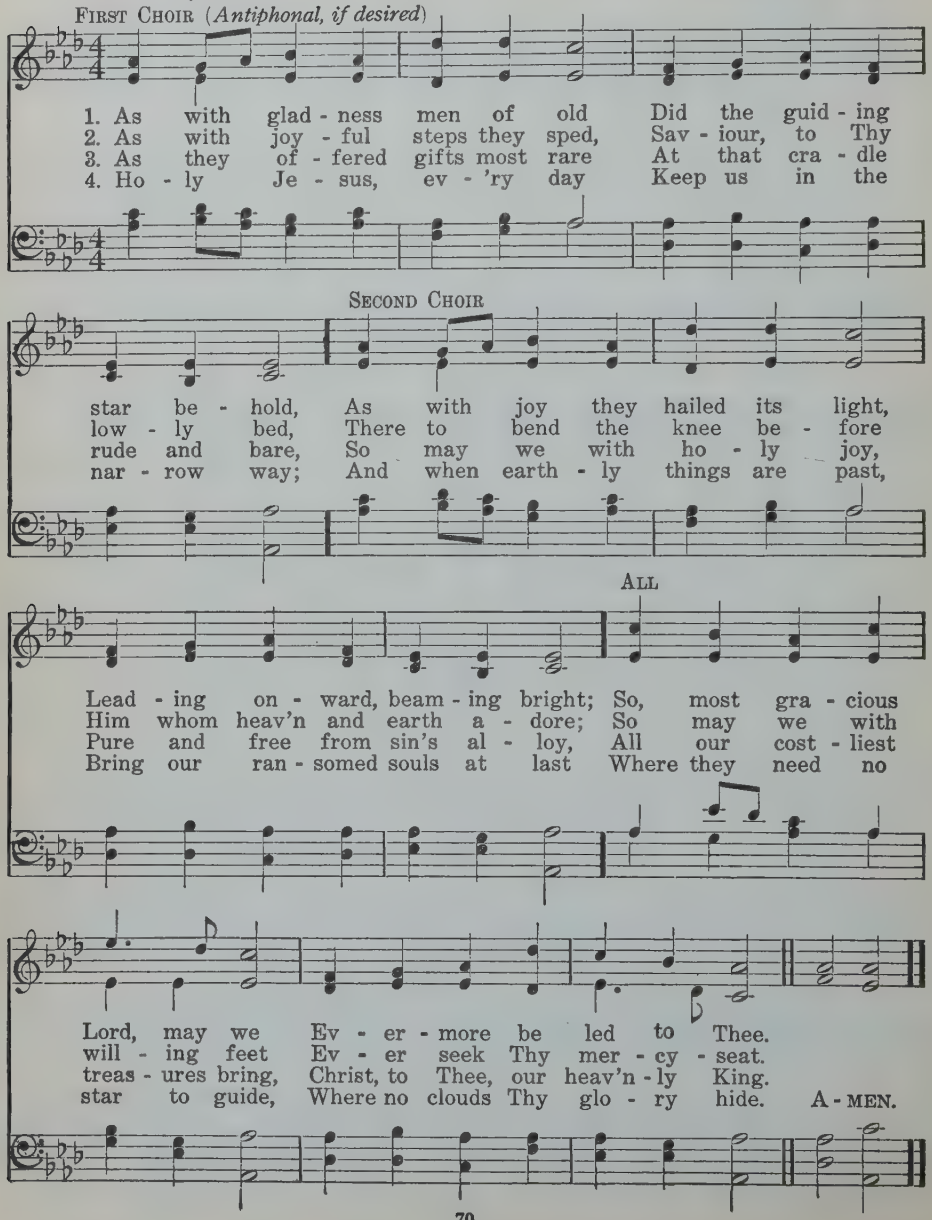
(KINGS OF ORIENT. 8, 8, 8, 6. With Refrain)

JOHN H. HOPKINS, 1862 JOHN H. HOPKINS, 1862


UNISON
1. We three kings of O-ri-ent are, Bear-ing gifts we trav-erse a-far
2. Born a King on Bethlehem's plain, Gold I bring to crown Him a-gain,
3. Frank-in-cense to of-fer have I, In-cense owns a De-i-ty nigh;
4. Myrrh is mine; its bit-ter per-fume Breathes a life of gath-er-ing gloom:
5. Glo-rious now be-hold Him a-rise, King and God and Sac-ri-fice;
Field and foun-tain, moor and moun-tain, Fol-low-ing yon-der star.
King for-ev-er, ceas-ing nev-er O-ver us all to reign.
Prayer and prais-ing, all men prais-ing, Worship Him, God on high.
Sorr'w-ing, sigh-ing, bleed-ing, dy-ing, Sealed in the stone-cold tomb.
Al-le-lu-ia, al-le-lu-ia! Earth to heav'n re-plies.
REFRAIN
O star of won-der, star of night, Star with roy-al beau-ty bright,
Westward lead-ing, still pro-ceed-ing, Guide us to thy per-fect light. A-MEN.

84 As With Gladness Men of Old

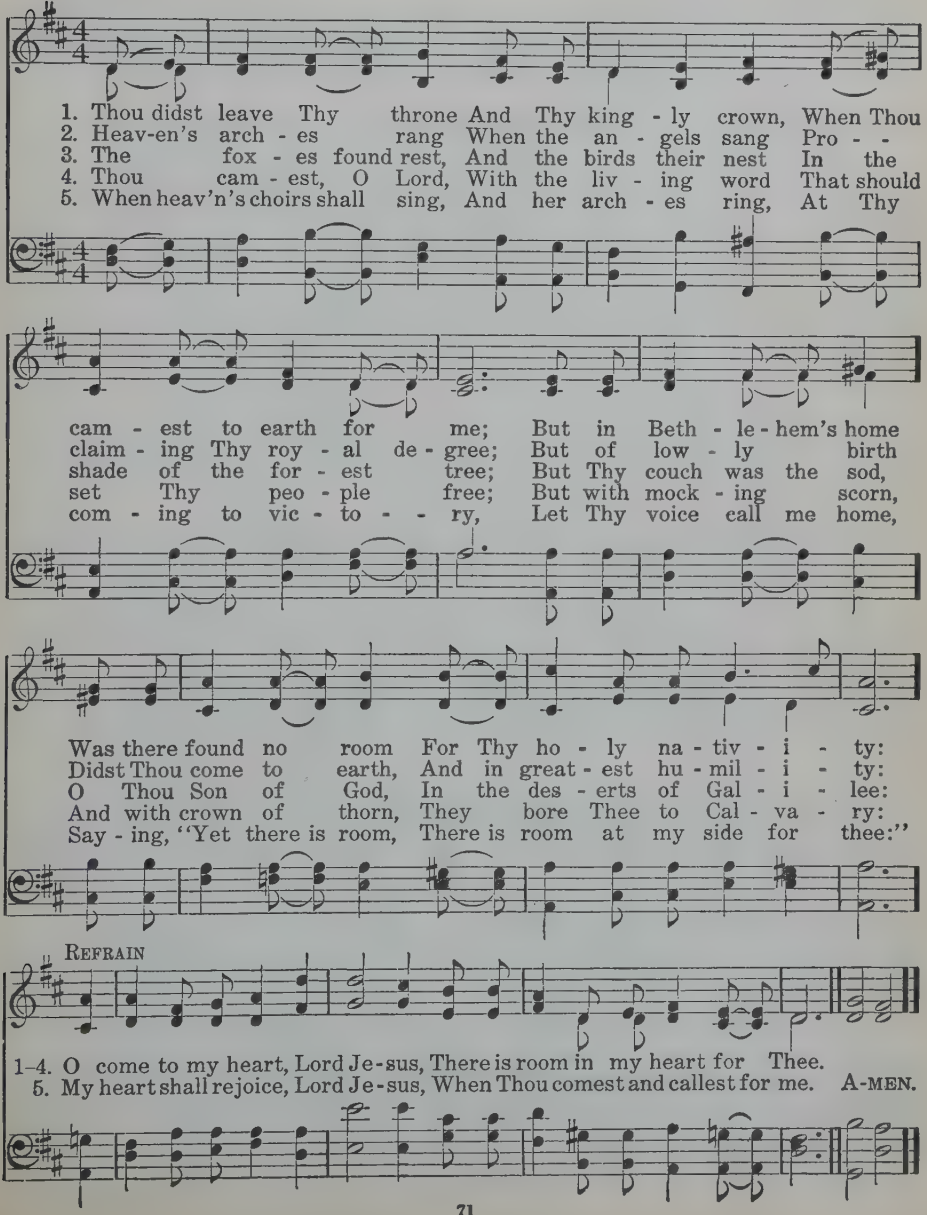
(DIX. 7, 7, 7, 7, 7, 7)

WILLIAM C. DIX, 1860 — Arr. from CONRAD KOCHER, 1838

FIRST CHOIR (*Antiphonal, if desired*)
1. As with glad - ness men of old Did the guid - ing
2. As with joy - ful steps they sped, Sav - iour, to Thy
3. As they of - fered gifts most rare At that cra - dle
4. Ho - ly Je - sus, ev - 'ry day Keep us in the
SECOND CHOIR
star be - hold, As with joy they hailed its light,
low - ly bed, There to bend the knee be - fore
rude and bare, So may we with ho - ly joy,
nar - row way; And when earth - ly things are past,
ALL
Lead - ing on - ward, beam - ing bright; So, most gra - cious
Him whom heav'n and earth a - dore; So may we with
Pure and free from sin's al - loy, All our cost - liest
Bring our ran - somed souls at last Where they need no
Lord, may we Ev - er - more be led to Thee.
will - ing feet Ev - er seek Thy mer - cy - seat.
treas - ures bring, Christ, to Thee, our heav'n - ly King.
star to guide, Where no clouds Thy glo - ry hide. A - MEN.

Thou Didst Leave Thy Throne 85

(MARGARET. Irregular)

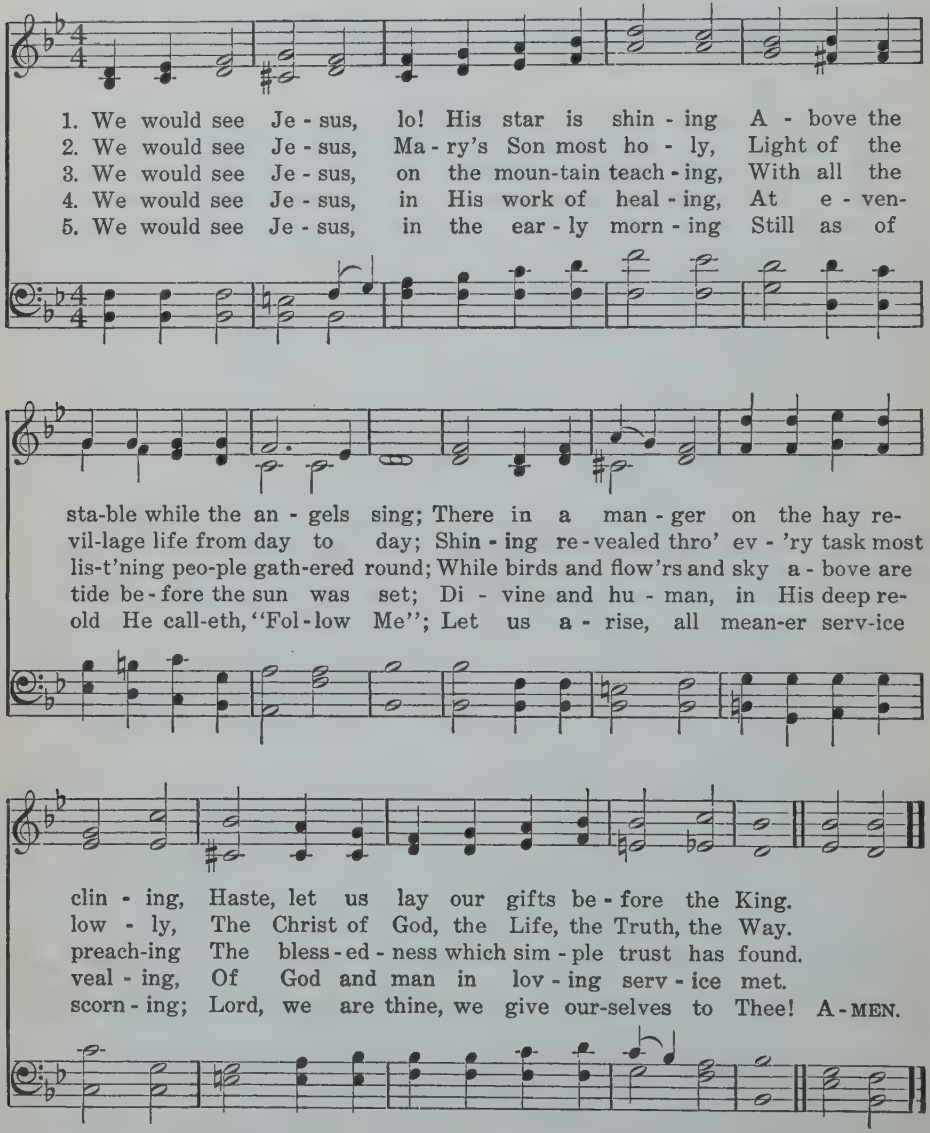
EMILY E. S. ELLIOTT, 1864 TIMOTHY R. MATTHEWS, 1876


1. Thou didst leave Thy throne And Thy king - ly crown, When Thou
2. Heav-en's arch - es rang When the an - gels sang Pro - -
3. The fox - es found rest, And the birds their nest In the
4. Thou cam - est, O Lord, With the liv - ing word That should
5. When heav'n's choirs shall sing, And her arch - es ring, At Thy
cam - est to earth for me; But in Beth - le - hem's home
claim - ing Thy roy - al de - gree; But of low - ly birth
shade of the for - est tree; But Thy couch was the sod,
set Thy peo - ple free; But with mock - ing scorn,
com - ing to vic - to - ry, Let Thy voice call me home,
Was there found no room For Thy ho - ly na - tiv - i - ty:
Didst Thou come to earth, And in great - est hu - mil - i - ty:
O Thou Son of God, In the des - erts of Gal - i - lee:
And with crown of thorn, They bore Thee to Cal - va - ry:
Say - ing, "Yet there is room, There is room at my side for thee:"
REFRAIN
1-4. O come to my heart, Lord Je-sus, There is room in my heart for Thee.
5. My heart shall rejoice, Lord Je-sus, When Thou comest and callest for me. A-MEN.

86 We Would See Jesus

(CUSHMAN. 11, 10, 11, 10)

J. EDGAR PARK, 1913 — HERBERT B. TURNER, 1905


1. We would see Je - sus, lo! His star is shin - ing A - bove the
2. We would see Je - sus, Ma - ry's Son most ho - ly, Light of the
3. We would see Je - sus, on the moun-tain teach - ing, With all the
4. We would see Je - sus, in His work of heal - ing, At e - ven-
5. We would see Je - sus, in the ear - ly morn - ing Still as of
sta-ble while the an - gels sing; There in a man - ger on the hay re-
vil-lage life from day to day; Shin - ing re - vealed thro' ev - 'ry task most
lis-t'ning peo-ple gath-ered round; While birds and flow'rs and sky a - bove are
tide be - fore the sun was set; Di - vine and hu - man, in His deep re-
old He call-eth, "Fol - low Me"; Let us a - rise, all mean-er serv-ice
clin - ing, Haste, let us lay our gifts be - fore the King.
low - ly, The Christ of God, the Life, the Truth, the Way.
preach-ing The bless - ed - ness which sim - ple trust has found.
veal - ing, Of God and man in lov - ing serv - ice met.
scorn - ing; Lord, we are thine, we give our-selves to Thee! A - MEN.

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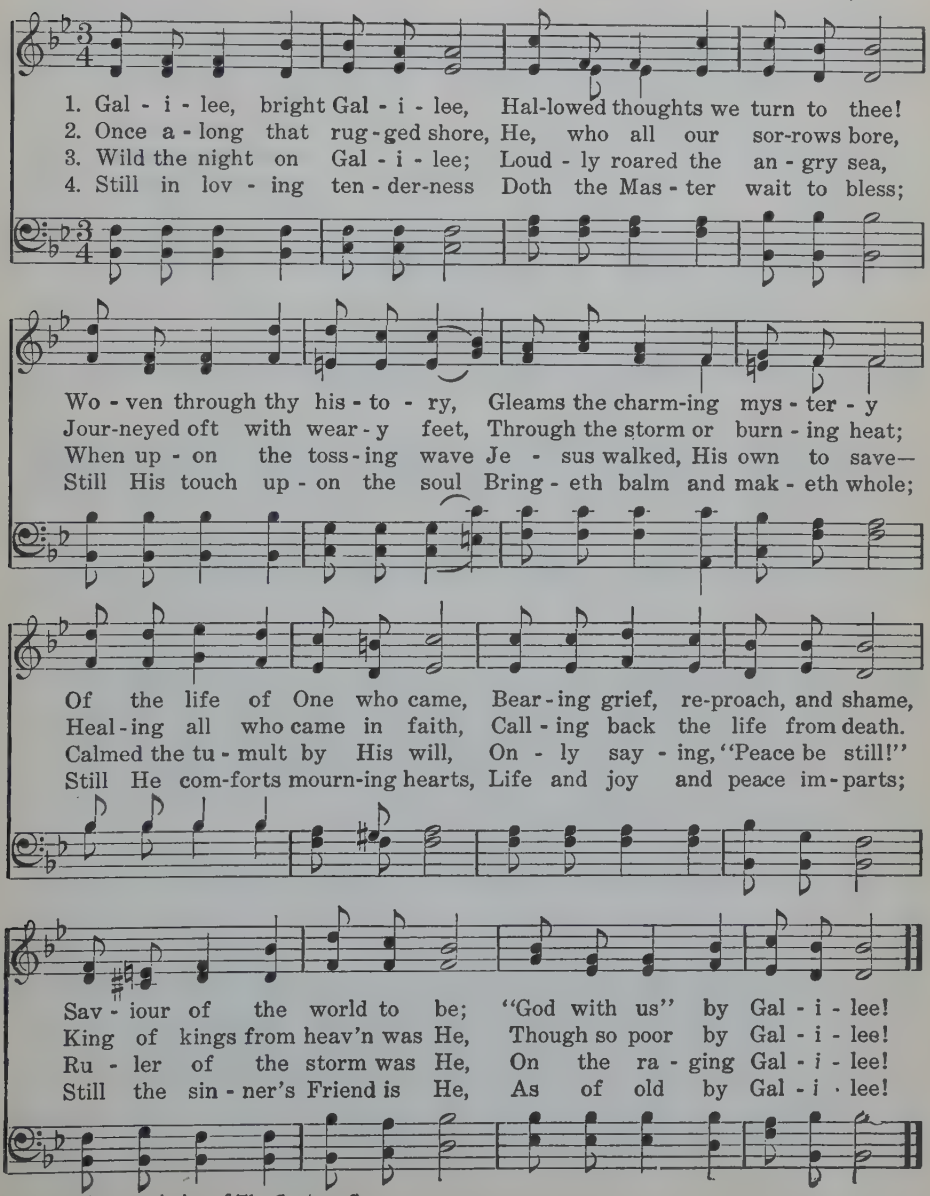
Galilee, Bright Galilee

87

(GALILEE [SHERWIN]. 7, 7, 7, 7, D.)

WILLIAM FISK SHERWIN, 1880

WILLIAM FISK SHERWIN, 1880


1. Gal - i - lee, bright Gal - i - lee, Hal-lowed thoughts we turn to thee!
2. Once a - long that rug - ged shore, He, who all our sor-rows bore,
3. Wild the night on Gal - i - lee; Loud - ly roared the an - gry sea,
4. Still in lov - ing ten - der-ness Doth the Mas - ter wait to bless;
Wo - ven through thy his - to - ry, Gleams the charm-ing mys - ter - y
Jour-neyed oft with wear - y feet, Through the storm or burn - ing heat;
When up - on the toss - ing wave Je - sus walked, His own to save—
Still His touch up - on the soul Bring - eth balm and mak - eth whole;
Of the life of One who came, Bear - ing grief, re-proach, and shame,
Heal - ing all who came in faith, Call - ing back the life from death.
Calmed the tu - mult by His will, On - ly say - ing, "Peace be still!"
Still He com-forts mourn-ing hearts, Life and joy and peace im - parts;
Sav - iour of the world to be; "God with us" by Gal - i - lee!
King of kings from heav'n was He, Though so poor by Gal - i - lee!
Ru - ler of the storm was He, On the ra - ging Gal - i - lee!
Still the sin - ner's Friend is He, As of old by Gal - i - lee!

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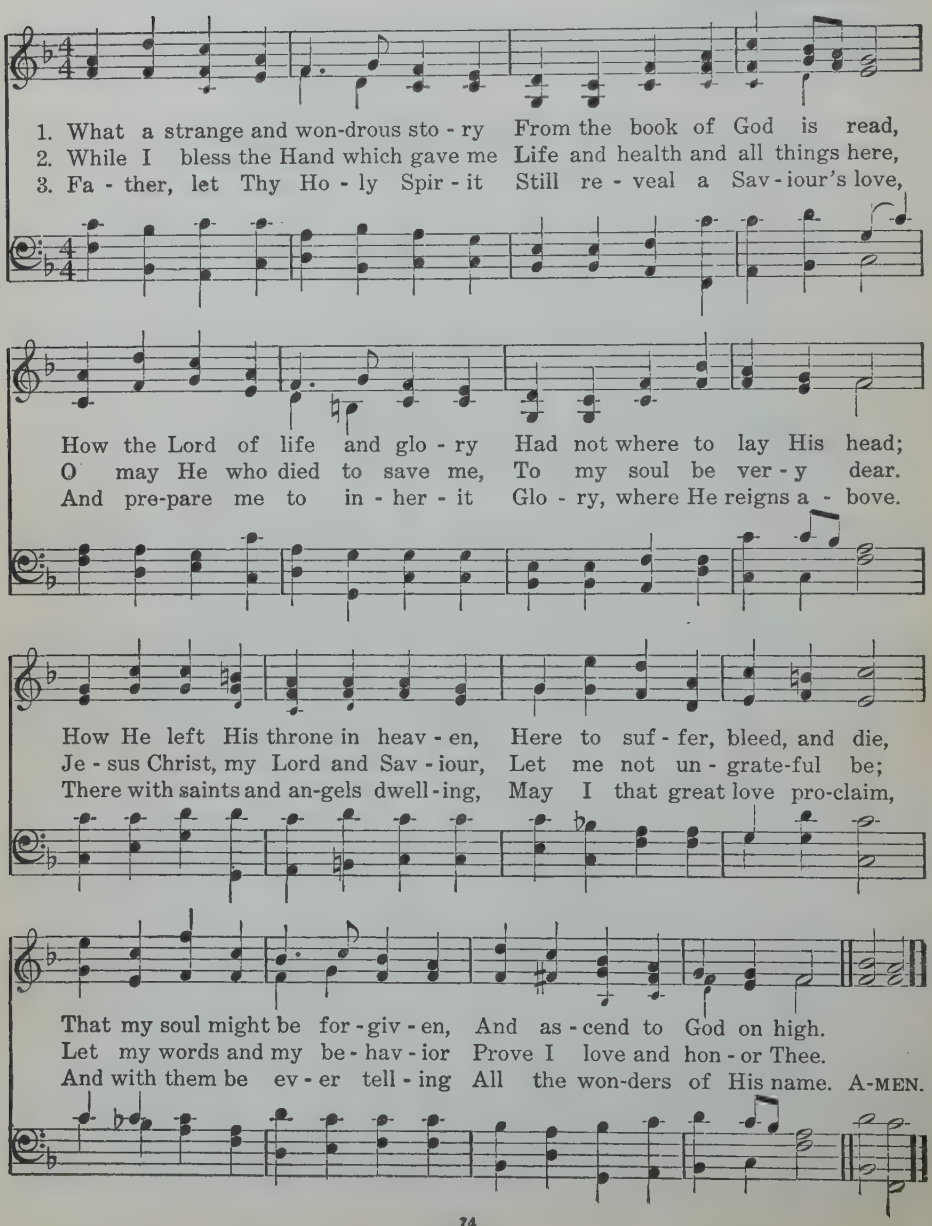
88 What a Strange and Wondrous Story

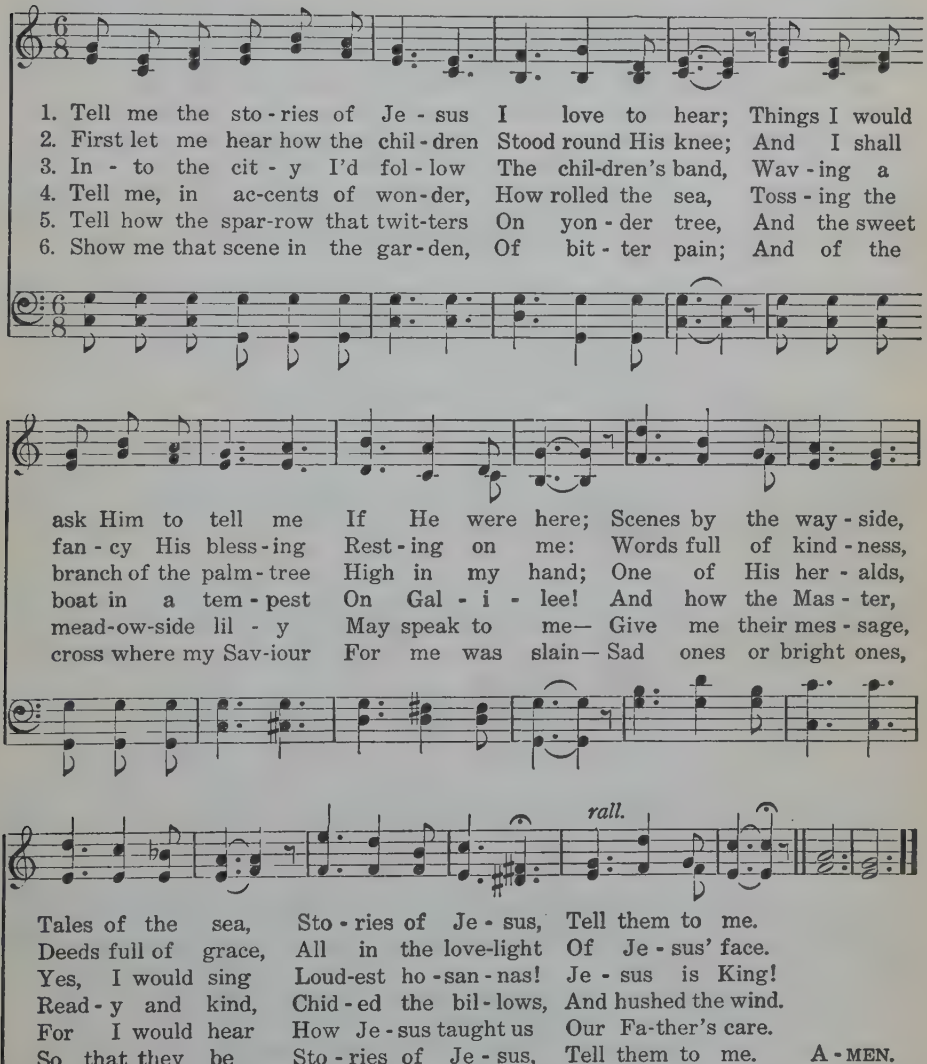
(BETHANY. [ENGLISH] 8, 7, 8, 7, D.)

HENRY SMART, 1867

1. What a strange and won-drous sto - ry From the book of God is read,
2. While I bless the Hand which gave me Life and health and all things here,
3. Fa - ther, let Thy Ho - ly Spir - it Still re - veal a Sav - iour's love,
How the Lord of life and glo - ry Had not where to lay His head;
O may He who died to save me, To my soul be ver - y dear.
And pre-pare me to in - her - it Glo - ry, where He reigns a - bove.
How He left His throne in heav - en, Here to suf - fer, bleed, and die,
Je - sus Christ, my Lord and Sav - iour, Let me not un - grate-ful be;
There with saints and an-gels dwell - ing, May I that great love pro-claim,
That my soul might be for - giv - en, And as - cend to God on high.
Let my words and my be - hav - ior Prove I love and hon - or Thee.
And with them be ev - er tell - ing All the won-ders of His name. A-MEN.

Tell Me the Stories of Jesus 89

(STORIES OF JESUS. 8, 4, 8, 4, 5, 4, 5, 4)

W. H. PARKER, 1904 F. A. CHALLINOR, 1904


1. Tell me the sto - ries of Je - sus I love to hear; Things I would
2. First let me hear how the chil - dren Stood round His knee; And I shall
3. In - to the cit - y I'd fol - low The chil-dren's band, Wav - ing a
4. Tell me, in ac-cents of won-der, How rolled the sea, Toss - ing the
5. Tell how the spar-row that twit-ters On yon - der tree, And the sweet
6. Show me that scene in the gar - den, Of bit - ter pain; And of the
ask Him to tell me If He were here; Scenes by the way - side,
fan - cy His bless - ing Rest - ing on me: Words full of kind - ness,
branch of the palm - tree High in my hand; One of His her - alds,
boat in a tem - pest On Gal - i - lee! And how the Mas - ter,
mead-ow-side lil - y May speak to me— Give me their mes - sage,
cross where my Sav-iour For me was slain— Sad ones or bright ones,
rall.
Tales of the sea, Sto - ries of Je - sus, Tell them to me.
Deeds full of grace, All in the love-light Of Je - sus' face.
Yes, I would sing Loud-est ho - san - nas! Je - sus is King!
Read - y and kind, Chid - ed the bil - lows, And hushed the wind.
For I would hear How Je - sus taught us Our Fa-ther's care.
So that they be Sto - ries of Je - sus, Tell them to me. A - MEN.

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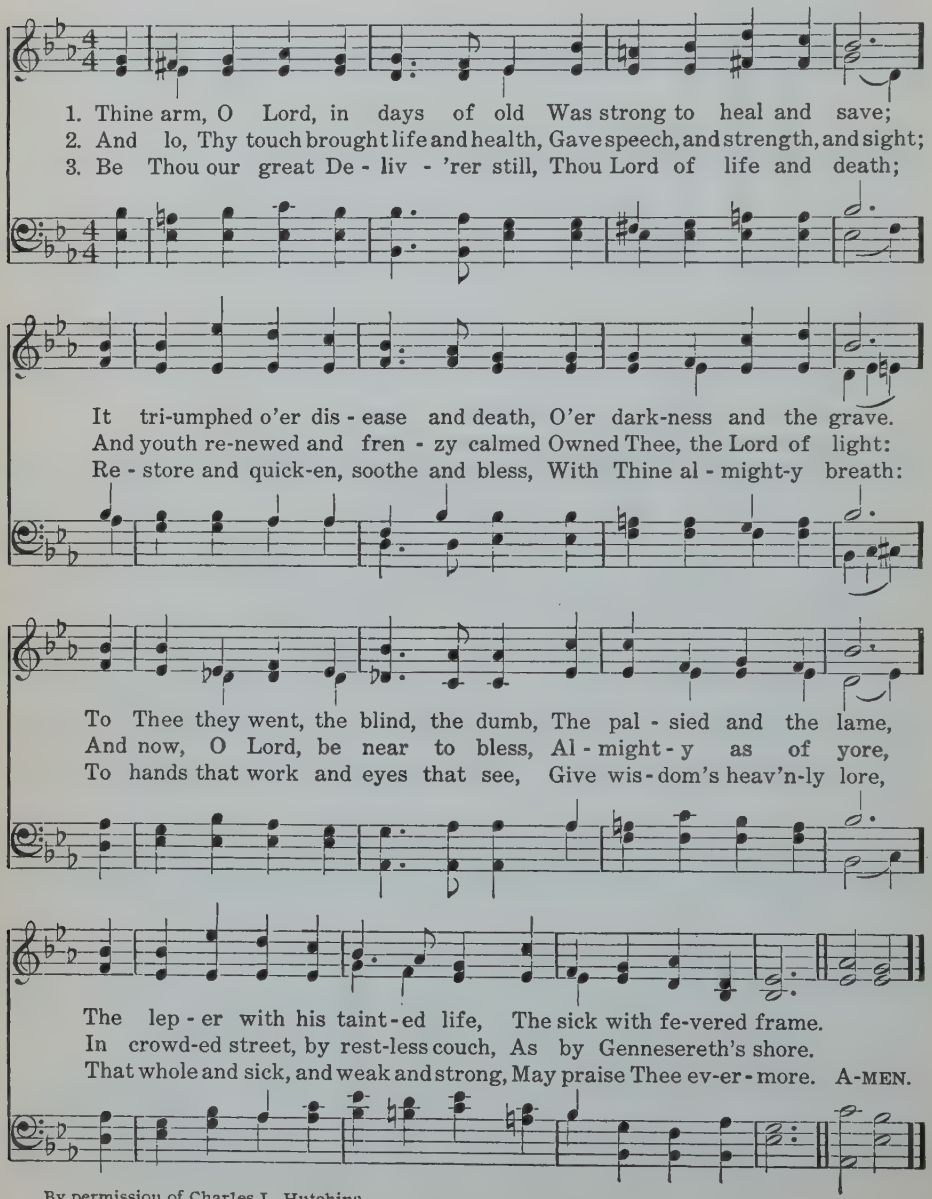
90 Thine Arm, O Lord, in Days of Old

(BEAUFORT. C. M. D.)

EDWARD H. PLUMPTRE, 1864 — A. A. WILD, 1894


1. Thine arm, O Lord, in days of old Was strong to heal and save;
2. And lo, Thy touch brought life and health, Gave speech, and strength, and sight;
3. Be Thou our great De - liv - 'rer still, Thou Lord of life and death;
It tri-umphed o'er dis - ease and death, O'er dark-ness and the grave.
And youth re-newed and fren - zy calmed Owned Thee, the Lord of light:
Re - store and quick-en, soothe and bless, With Thine al - might-y breath:
To Thee they went, the blind, the dumb, The pal - sied and the lame,
And now, O Lord, be near to bless, Al - might - y as of yore,
To hands that work and eyes that see, Give wis - dom's heav'n-ly lore,
The lep - er with his taint - ed life, The sick with fe-vered frame.
In crowd-ed street, by rest-less couch, As by Gennesereth's shore.
That whole and sick, and weak and strong, May praise Thee ev-er - more. A-MEN.

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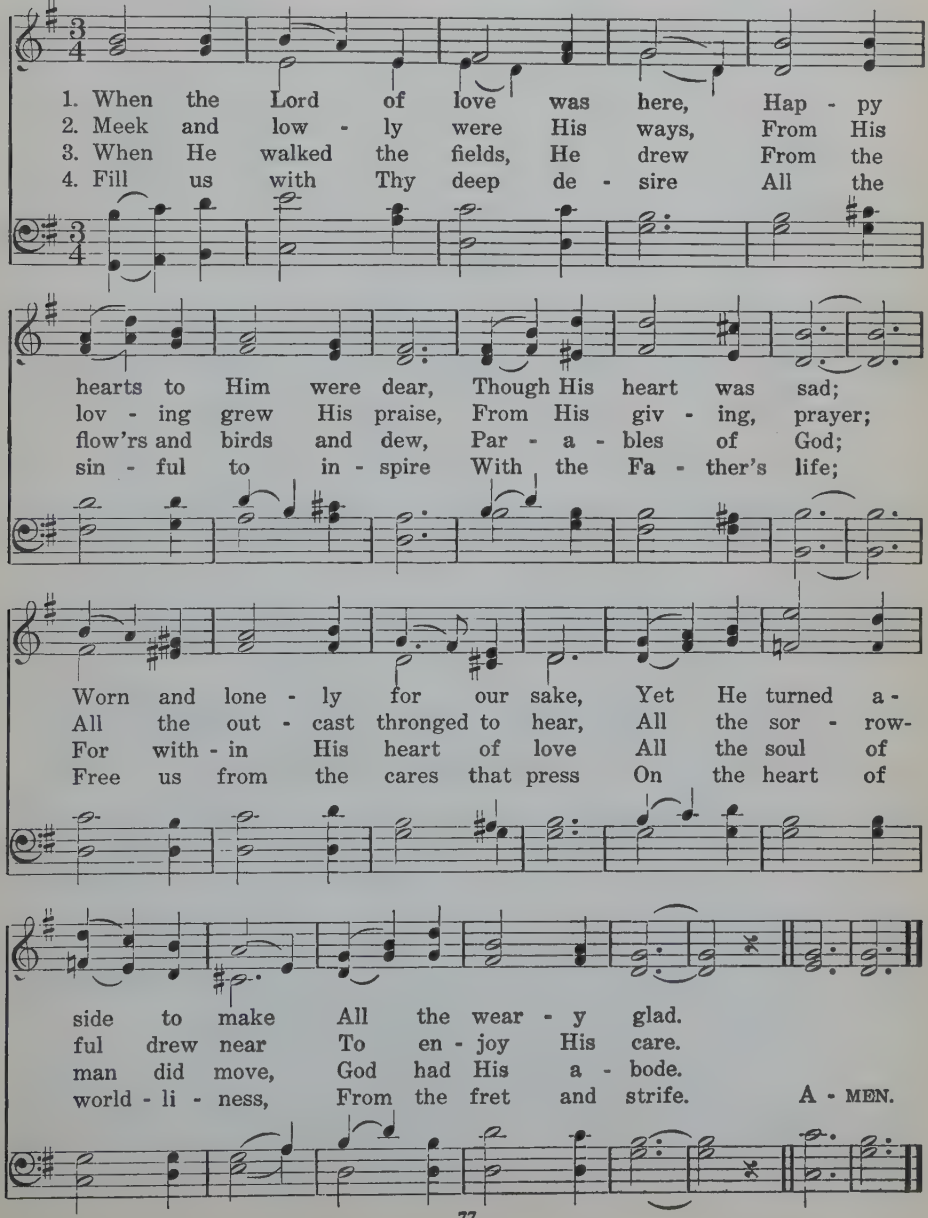
When the Lord of Love Was Here 91

(ARMSTRONG. 7, 7, 5, 7, 7 5)

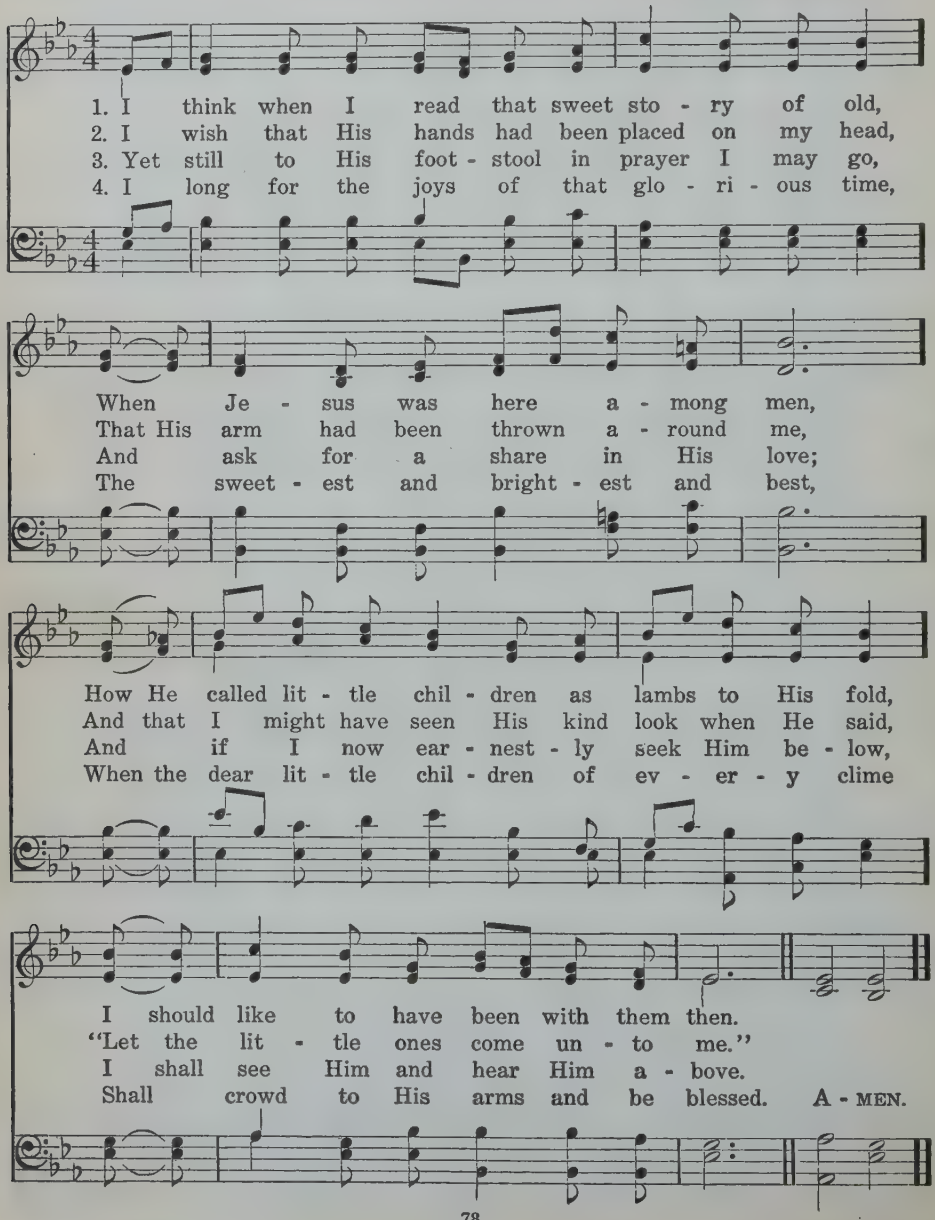
STOPFORD A. BROOKE, 1881 GEORGE W. CHADWICK, 1887


1. When the Lord of love was here, Hap - py
2. Meek and low - ly were His ways, From His
3. When He walked the fields, He drew From the
4. Fill us with Thy deep de - sire All the
hearts to Him were dear, Though His heart was sad;
lov - ing grew His praise, From His giv - ing, prayer;
flow'rs and birds and dew, Par - a - bles of God;
sin - ful to in - spire With the Fa - ther's life;
Worn and lone - ly for our sake, Yet He turned a -
All the out - cast thronged to hear, All the sor - row-
For with - in His heart of love All the soul of
Free us from the cares that press On the heart of
side to make All the wear - y glad.
ful drew near To en - joy His care.
man did move, God had His a - bode.
world - li - ness, From the fret and strife. A - MEN.

92 I Think When I Read That Sweet Story of Old

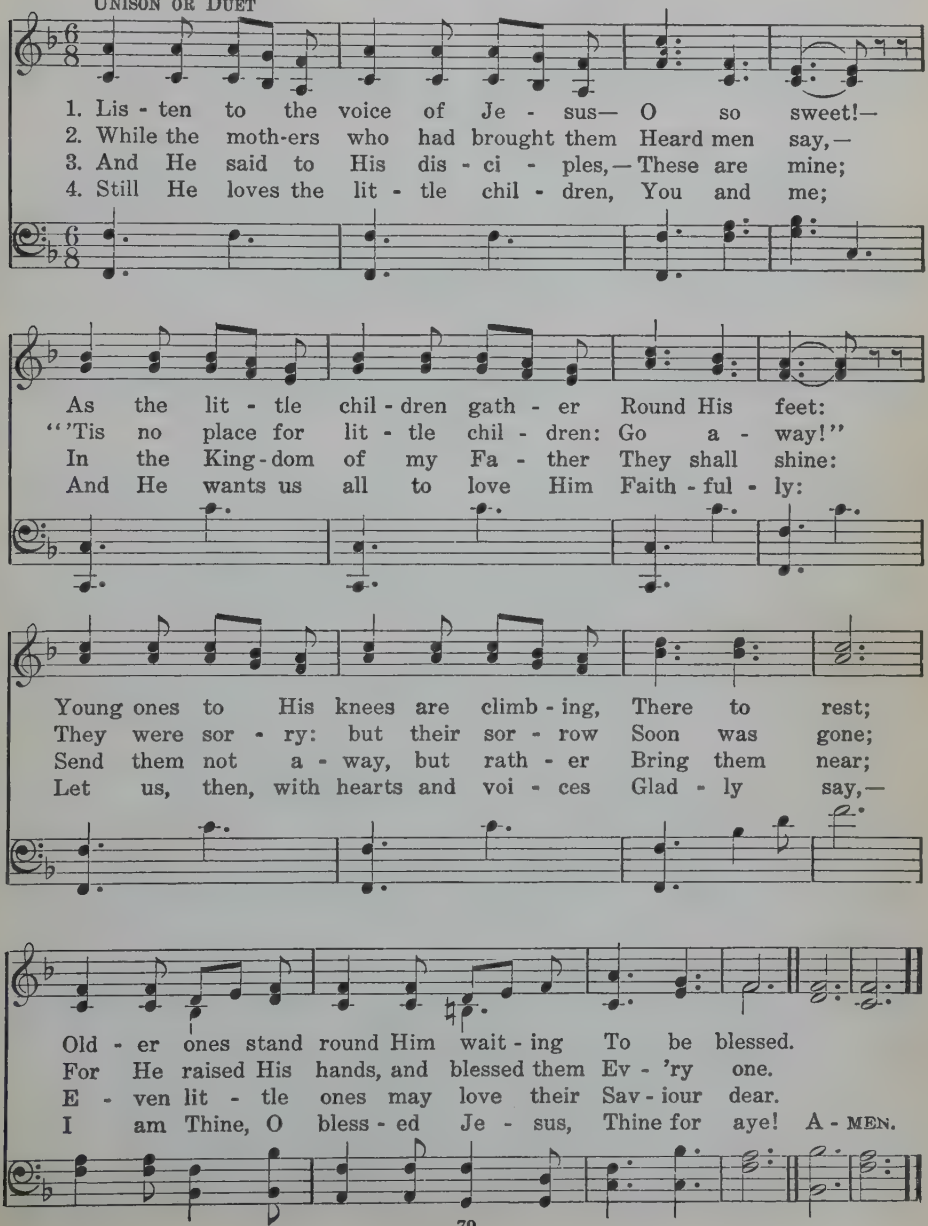
(SWEET STORY. Irregular)

JEMIMA LUKE, 1841 — Traditional English Melody


1. I think when I read that sweet sto - ry of old,
2. I wish that His hands had been placed on my head,
3. Yet still to His foot - stool in prayer I may go,
4. I long for the joys of that glo - ri - ous time,
When Je - sus was here a - mong men,
That His arm had been thrown a - round me,
And ask for a share in His love;
The sweet - est and bright - est and best,
How He called lit - tle chil - dren as lambs to His fold,
And that I might have seen His kind look when He said,
And if I now ear - nest - ly seek Him be - low,
When the dear lit - tle chil - dren of ev - er - y clime
I should like to have been with them then.
"Let the lit - tle ones come un - to me."
I shall see Him and hear Him a - bove.
Shall crowd to His arms and be blessed. A - MEN.

Listen to the Voice of Jesus 93

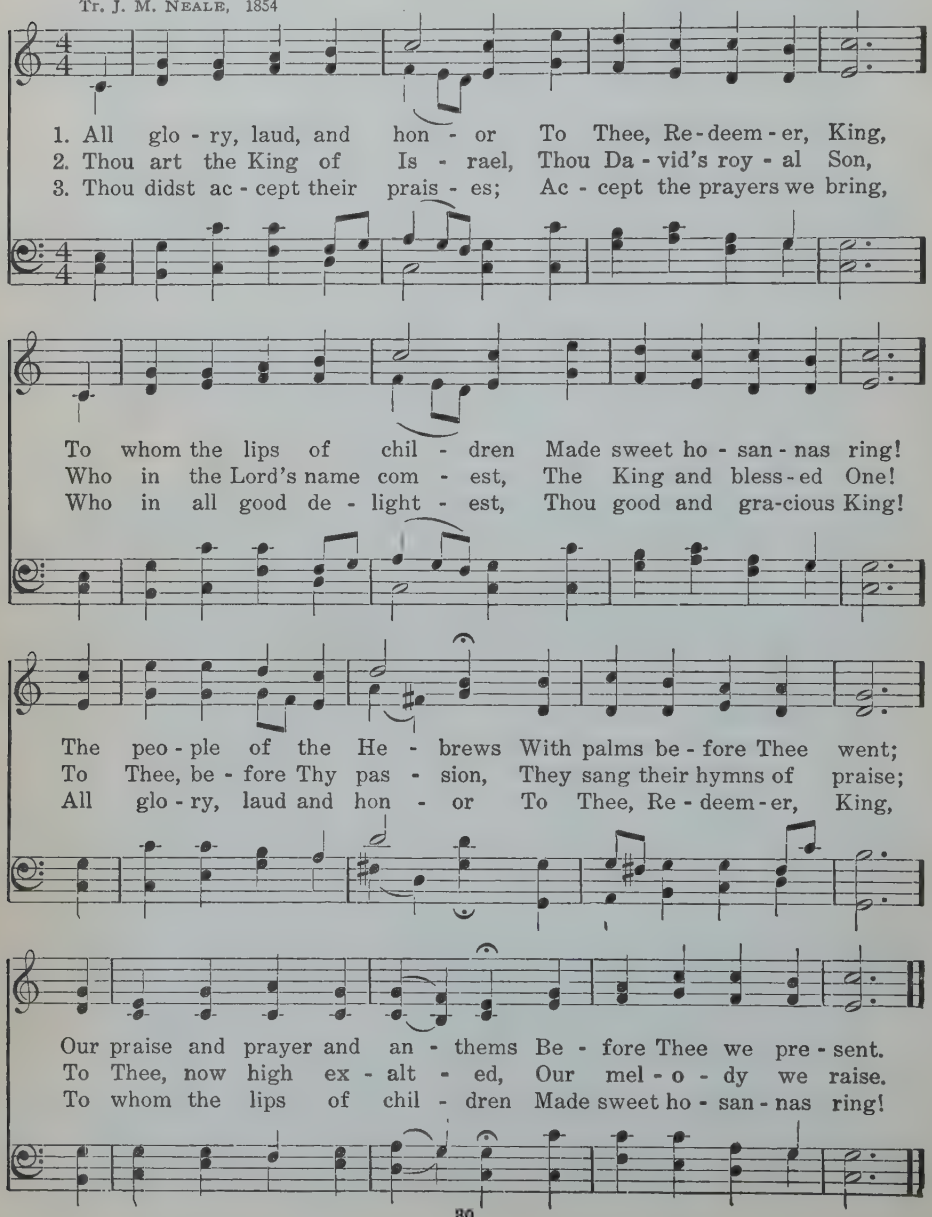
G. B. BLANCHARD (A CHILD'S VOICE. 11, 11, 11, 11) G. B. BLANCHARD

UNISON OR DUET

1. Lis - ten to the voice of Je - sus— O so sweet!—
2. While the moth-ers who had brought them Heard men say,—
3. And He said to His dis - ci - ples,— These are mine;
4. Still He loves the lit - tle chil - dren, You and me;
As the lit - tle chil - dren gath - er Round His feet:
"'Tis no place for lit - tle chil - dren: Go a - way!"
In the King - dom of my Fa - ther They shall shine:
And He wants us all to love Him Faith - ful - ly:
Young ones to His knees are climb - ing, There to rest;
They were sor - ry: but their sor - row Soon was gone;
Send them not a - way, but rath - er Bring them near;
Let us, then, with hearts and voi - ces Glad - ly say,—
Old - er ones stand round Him wait - ing To be blessed.
For He raised His hands, and blessed them Ev - 'ry one.
E - ven lit - tle ones may love their Sav - iour dear.
I am Thine, O bless - ed Je - sus, Thine for aye! A - MEN.

94 All Glory, Laud, and Honor

(ST. THEODULPH. 7, 6, 7, 6, D.)

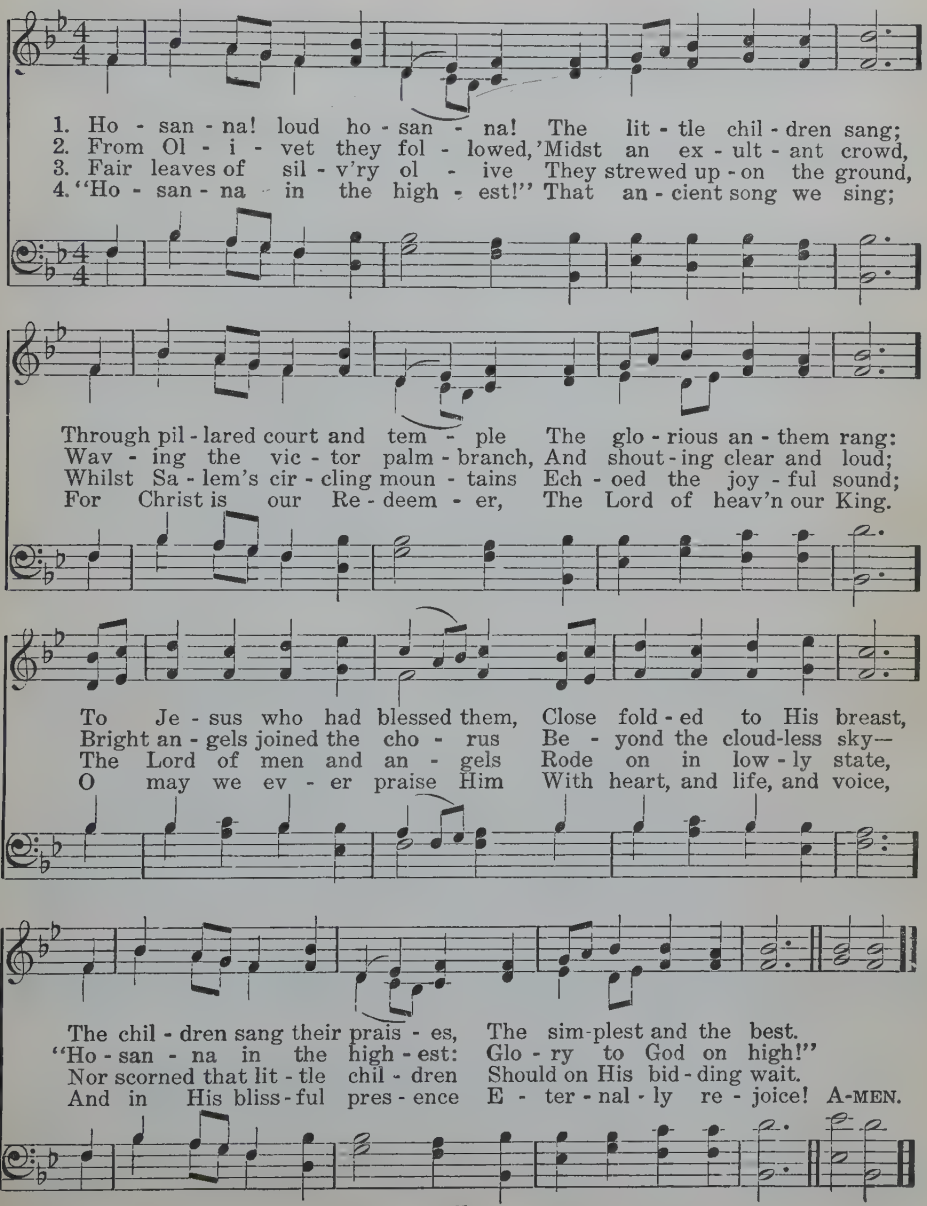
THEODULPH OF ORLEANS, c. 820
Tr. J. M. NEALE, 1854

MELCHIOR TESCHNER, 1615

1. All glo - ry, laud, and hon - or To Thee, Re-deem-er, King,
2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,
3. Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,
To whom the lips of chil - dren Made sweet ho - san - nas ring!
Who in the Lord's name com - est, The King and bless-ed One!
Who in all good de - light - est, Thou good and gra-cious King!
The peo - ple of the He - brews With palms be - fore Thee went;
To Thee, be - fore Thy pas - sion, They sang their hymns of praise;
All glo - ry, laud and hon - or To Thee, Re - deem - er, King,
Our praise and prayer and an - thems Be - fore Thee we pre - sent.
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.
To whom the lips of chil - dren Made sweet ho - san - nas ring!

Hosanna, Loud Hosanna! 95

(ELLACOMBE. 7, 6, 7, 6, D.)

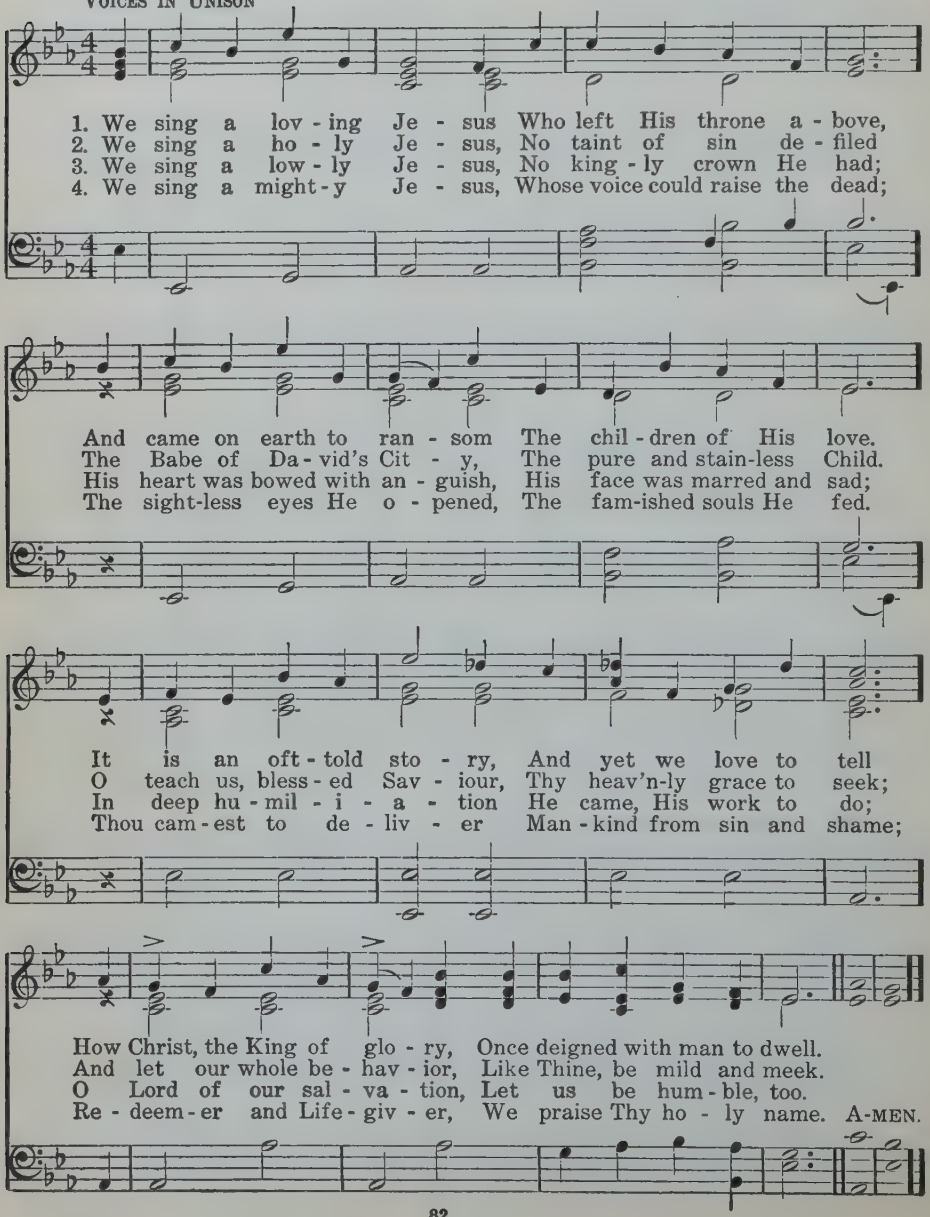
JEANNETTE THRELFALL 1821–1880 Gesangbuch d. Wuerttemb. Hofkapelle, 1784


1. Ho - san - na! loud ho - san - na! The lit - tle chil - dren sang;
2. From Ol - i - vet they fol - lowed, 'Midst an ex - ult - ant crowd,
3. Fair leaves of sil - v'ry ol - ive They strewed up - on the ground,
4. "Ho - san - na in the high - est!" That an - cient song we sing;
Through pil - lared court and tem - ple The glo - rious an - them rang:
Wav - ing the vic - tor palm - branch, And shout - ing clear and loud;
Whilst Sa - lem's cir - cling moun - tains Ech - oed the joy - ful sound;
For Christ is our Re - deem - er, The Lord of heav'n our King.
To Je - sus who had blessed them, Close fold - ed to His breast,
Bright an - gels joined the cho - rus Be - yond the cloud-less sky—
The Lord of men and an - gels Rode on in low - ly state,
O may we ev - er praise Him With heart, and life, and voice,
The chil - dren sang their prais - es, The sim-plest and the best.
"Ho - san - na in the high - est: Glo - ry to God on high!"
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice! A-MEN.

96 We Sing a Loving Jesus

(THANET. 7, 6, 7, 6, D.)

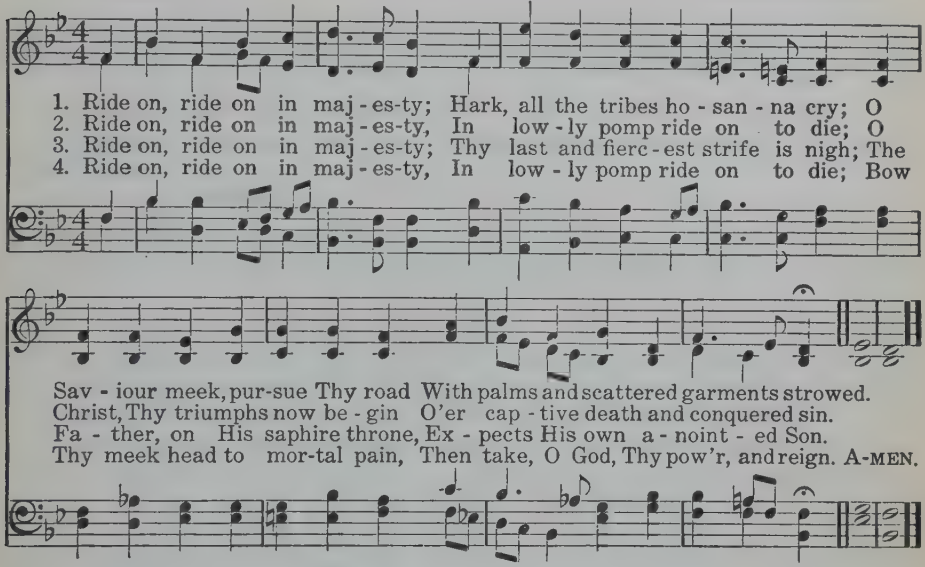
SARAH DOUDNEY, 1871 — RICHARD S. NEWMAN

VOICES IN UNISON

1. We sing a lov - ing Je - sus Who left His throne a - bove,
2. We sing a ho - ly Je - sus, No taint of sin de - filed
3. We sing a low - ly Je - sus, No king - ly crown He had;
4. We sing a might - y Je - sus, Whose voice could raise the dead;
And came on earth to ran - som The chil - dren of His love.
The Babe of Da - vid's Cit - y, The pure and stain-less Child.
His heart was bowed with an - guish, His face was marred and sad;
The sight-less eyes He o - pened, The fam-ished souls He fed.
It is an oft - told sto - ry, And yet we love to tell
O teach us, bless - ed Sav - iour, Thy heav'n-ly grace to seek;
In deep hu - mil - i - a - tion He came, His work to do;
Thou cam - est to de - liv - er Man - kind from sin and shame;
How Christ, the King of glo - ry, Once deigned with man to dwell.
And let our whole be - hav - ior, Like Thine, be mild and meek.
O Lord of our sal - va - tion, Let us be hum - ble, too.
Re - deem - er and Life - giv - er, We praise Thy ho - ly name. A-MEN.

Ride On, Ride On in Majesty 97

(ST. DROSTANE. L. M.)

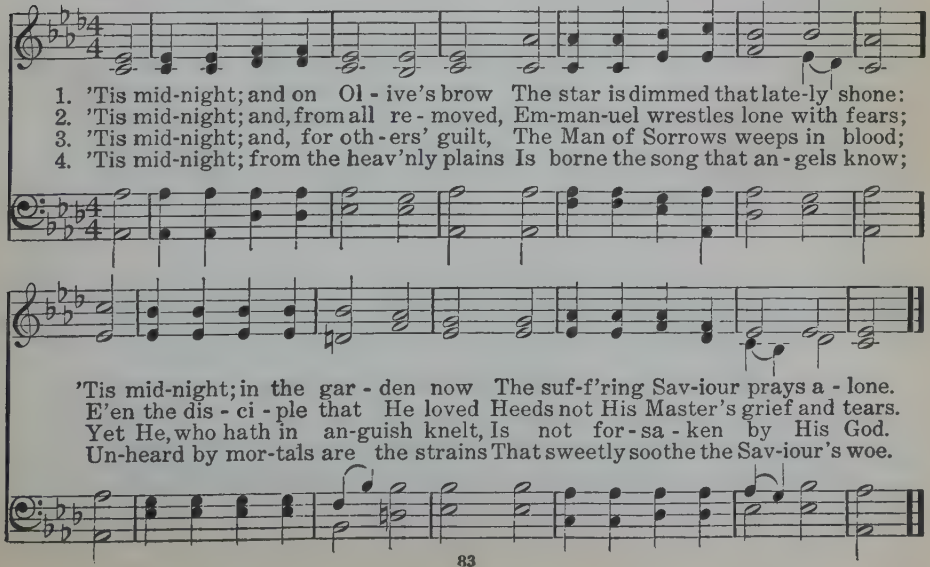
H. H. MILMAN, 1827 — JOHN B. DYKES, 1862


1. Ride on, ride on in maj - es-ty; Hark, all the tribes ho - san - na cry; O
2. Ride on, ride on in maj - es-ty, In low - ly pomp ride on to die; O
3. Ride on, ride on in maj - es-ty; Thy last and fierc - est strife is nigh; The
4. Ride on, ride on in maj - es-ty, In low - ly pomp ride on to die; Bow
Sav - iour meek, pur-sue Thy road With palms and scattered garments strowed.
Christ, Thy triumphs now be - gin O'er cap - tive death and conquered sin.
Fa - ther, on His saphire throne, Ex - pects His own a - noint - ed Son.
Thy meek head to mor-tal pain, Then take, O God, Thy pow'r, and reign. A-MEN.

'Tis Midnight 98

(OLIVE'S BROW. L. M.)

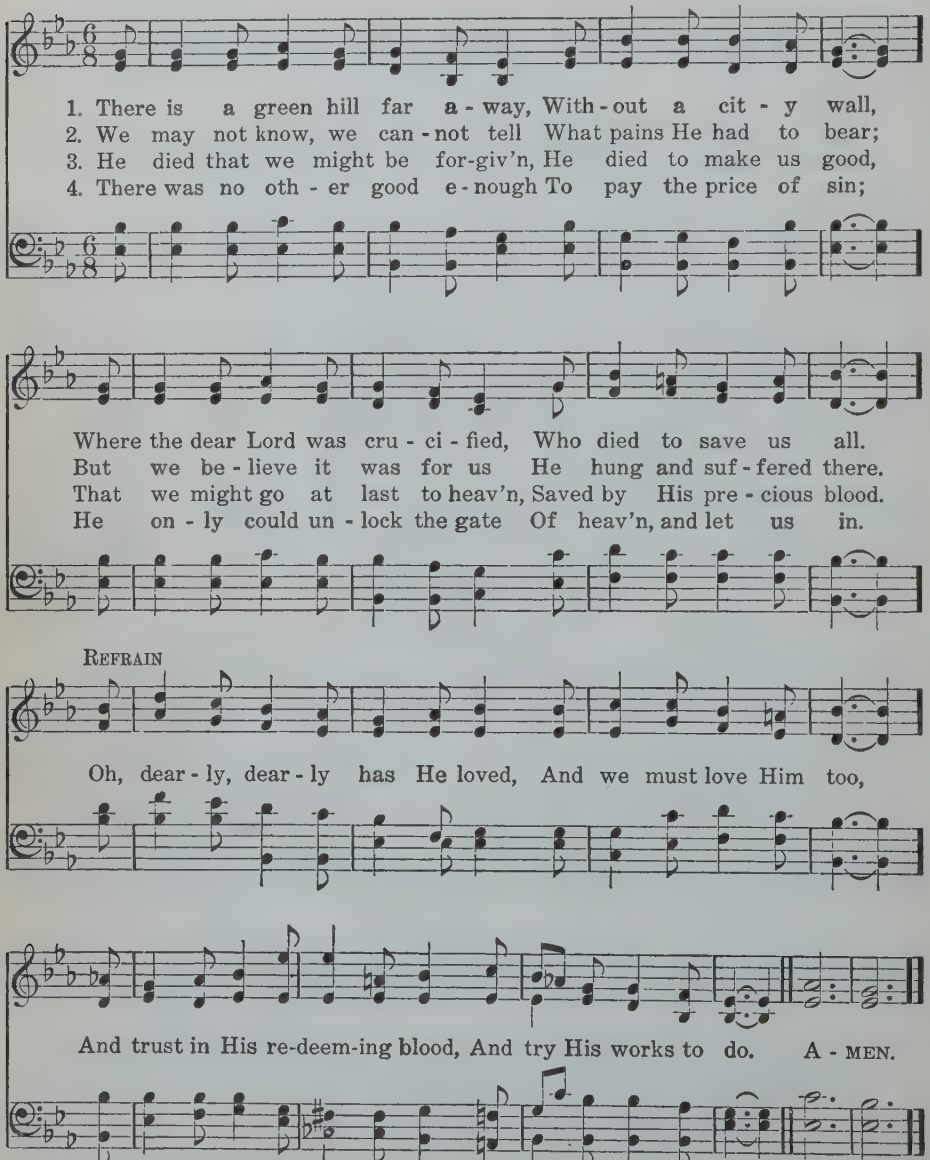
WILLIAM B. TAPPAN, 1822 — WILLIAM B. BRADBURY, 1853


1. 'Tis mid-night; and on Ol - ive's brow The star is dimmed that late-ly shone:
2. 'Tis mid-night; and, from all re - moved, Em-man-uel wrestles lone with fears;
3. 'Tis mid-night; and, for oth - ers' guilt, The Man of Sorrows weeps in blood;
4. 'Tis mid-night; from the heav'nly plains Is borne the song that an - gels know;
'Tis mid-night; in the gar - den now The suf-f'ring Sav-iour prays a - lone.
E'en the dis - ci - ple that He loved Heeds not His Master's grief and tears.
Yet He, who hath in an-guish knelt, Is not for - sa - ken by His God.
Un-heard by mor-tals are the strains That sweetly soothe the Sav-iour's woe.

99 There is a Green Hill Far Away

(GREEN HILL. C. M. With Refrain)

CECIL F. ALEXANDER, 1848 GEORGE C. STEBBINS, 1878


1. There is a green hill far a - way, With - out a cit - y wall,
2. We may not know, we can - not tell What pains He had to bear;
3. He died that we might be for-giv'n, He died to make us good,
4. There was no oth - er good e - nough To pay the price of sin;
Where the dear Lord was cru - ci - fied, Who died to save us all.
But we be - lieve it was for us He hung and suf - fered there.
That we might go at last to heav'n, Saved by His pre - cious blood.
He on - ly could un - lock the gate Of heav'n, and let us in.
REFRAIN
Oh, dear - ly, dear - ly has He loved, And we must love Him too,
And trust in His re-deem-ing blood, And try His works to do. A - MEN.

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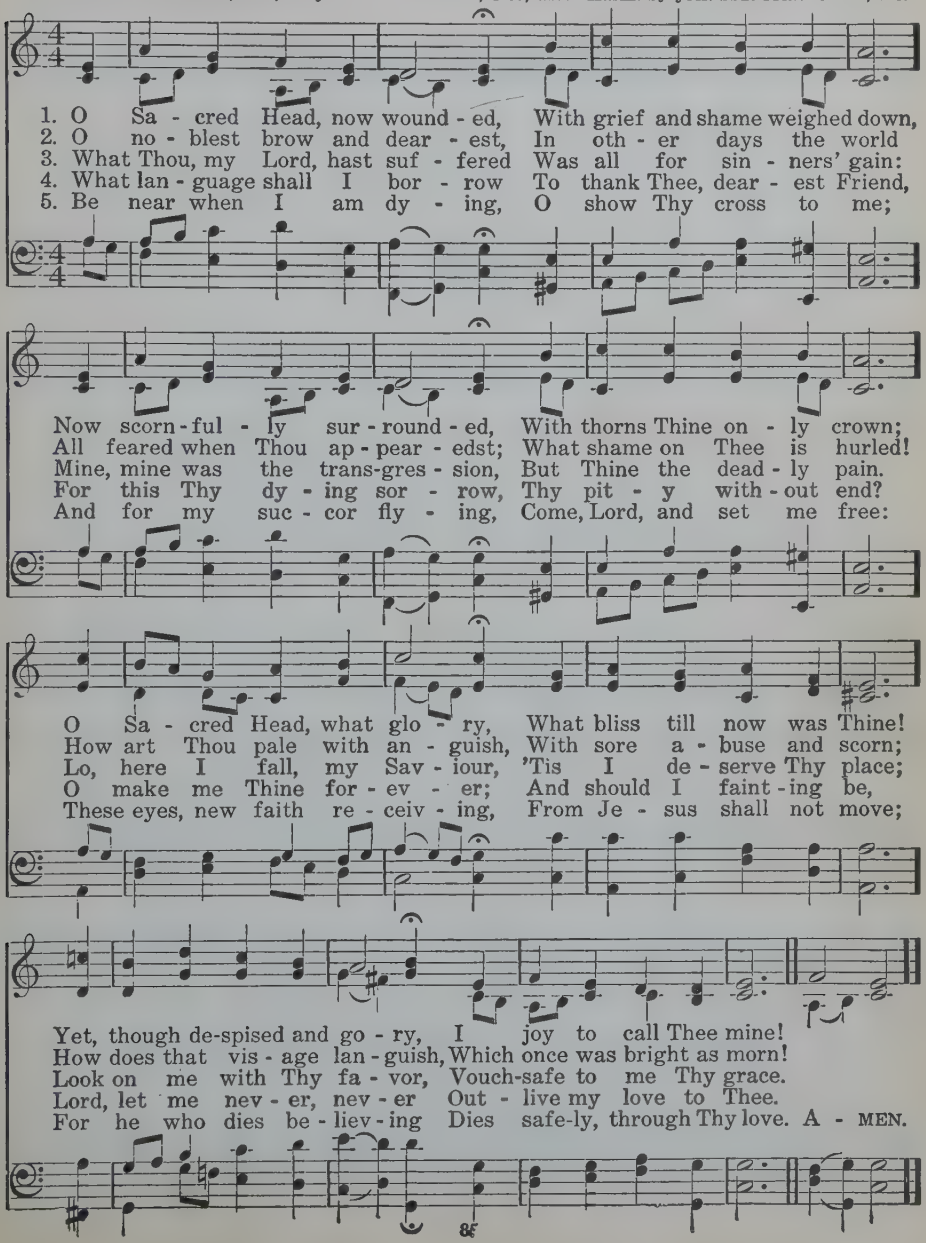
O Sacred Head 100

(PASSION CHORALE. 7, 6, 7, 6, D.)

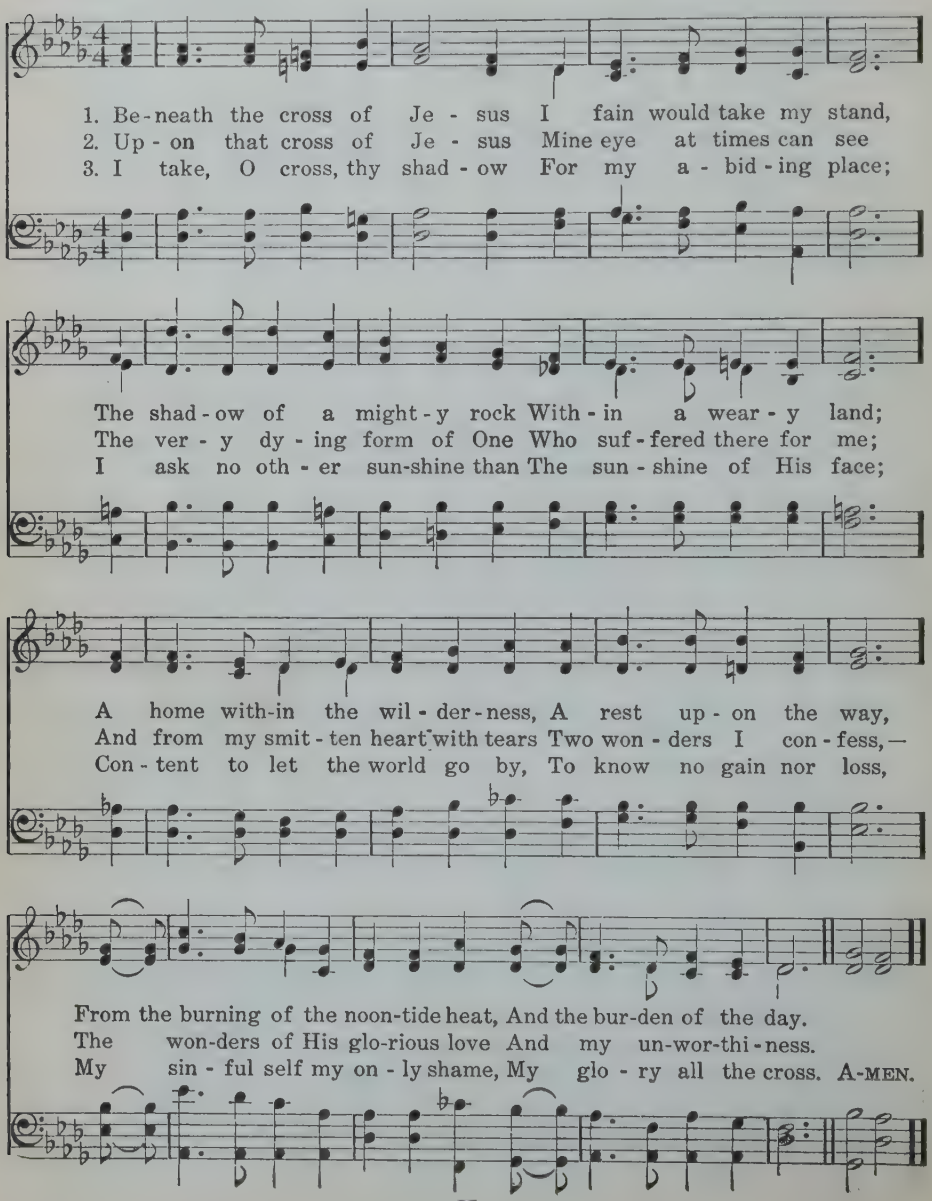
Ascribed to BERNARD OF CLAIRVAUX, 1091–1153 HANS LEO HASSLER, 1601
Tr. PAUL GERHARDT, 1656, tr. J. W. ALEXANDER, 1830, abr. Harm. by JOH. SEBASTIAN BACH, 1729


1. O Sa - cred Head, now wound - ed, With grief and shame weighed down,
2. O no - blest brow and dear - est, In oth - er days the world
3. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain:
4. What lan - guage shall I bor - row To thank Thee, dear - est Friend,
5. Be near when I am dy - ing, O show Thy cross to me;
Now scorn - ful - ly sur - round - ed, With thorns Thine on - ly crown;
All feared when Thou ap - pear - edst; What shame on Thee is hurled!
Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?
And for my suc - cor fly - ing, Come, Lord, and set me free:
O Sa - cred Head, what glo - ry, What bliss till now was Thine!
How art Thou pale with an - guish, With sore a - buse and scorn;
Lo, here I fall, my Sav - iour, 'Tis I de - serve Thy place;
O make me Thine for - ev - er; And should I faint - ing be,
These eyes, new faith re - ceiv - ing, From Je - sus shall not move;
Yet, though de-spised and go - ry, I joy to call Thee mine!
How does that vis - age lan - guish, Which once was bright as morn!
Look on me with Thy fa - vor, Vouch-safe to me Thy grace.
Lord, let me nev - er, nev - er Out - live my love to Thee.
For he who dies be - liev - ing Dies safe-ly, through Thy love. A - MEN.

101 Beneath the Cross of Jesus

(ST. CHRISTOPHER. 7, 6, 8, 6, 8, 6, 8, 6)

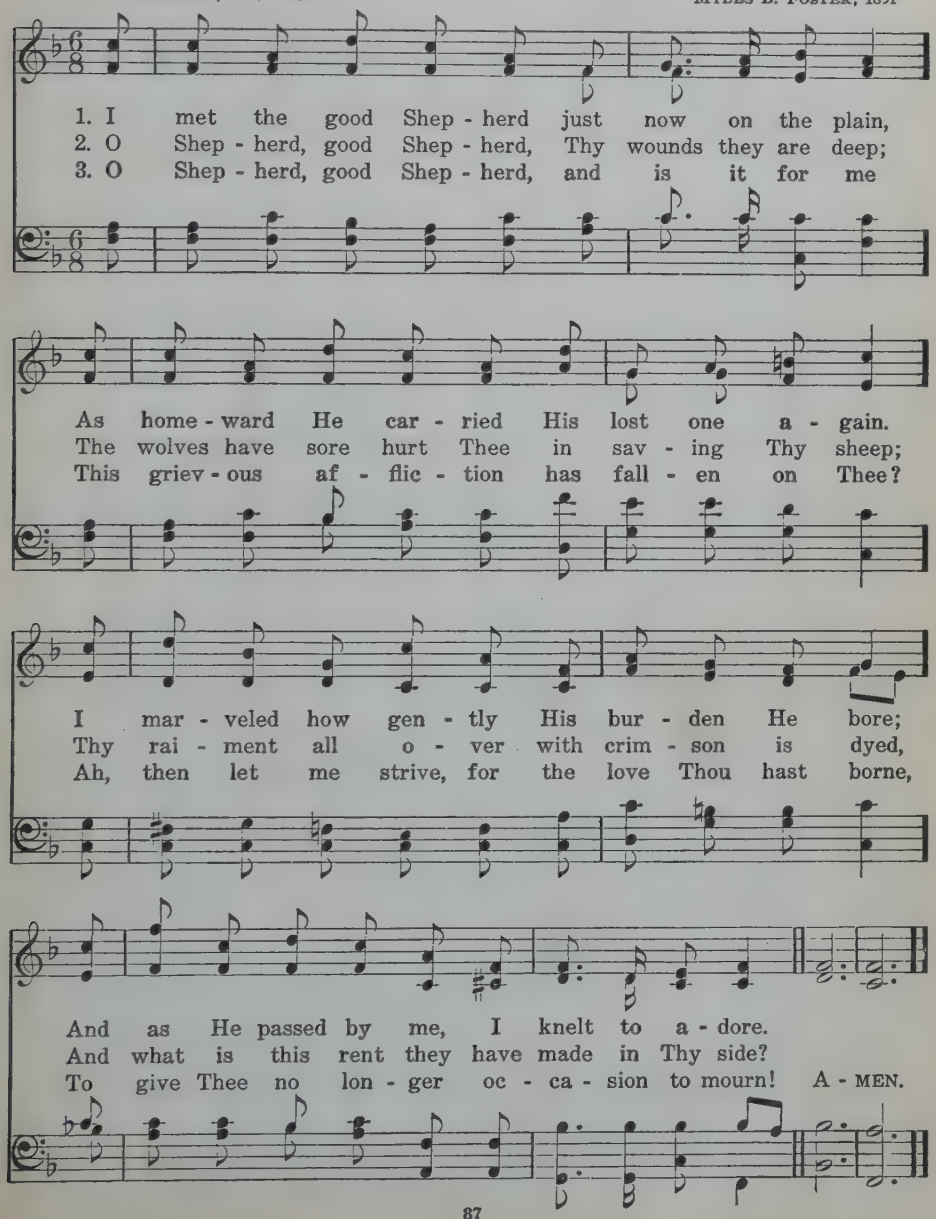
ELIZABETH C. CLEPHANE, 1868 FREDERICK C. MAKER, 1881


1. Be-neath the cross of Je - sus I fain would take my stand,
2. Up - on that cross of Je - sus Mine eye at times can see
3. I take, O cross, thy shad - ow For my a - bid - ing place;
The shad - ow of a might - y rock With - in a wear - y land;
The ver - y dy - ing form of One Who suf - fered there for me;
I ask no oth - er sun-shine than The sun - shine of His face;
A home with-in the wil - der - ness, A rest up - on the way,
And from my smit - ten heart with tears Two won - ders I con - fess,—
Con - tent to let the world go by, To know no gain nor loss,
From the burning of the noon-tide heat, And the bur-den of the day.
The won-ders of His glo-rious love And my un-wor-thi - ness.
My sin - ful self my on - ly shame, My glo - ry all the cross. A-MEN.

I Met the Good Shepherd 102

(SHADOW OF DEATH, 11, 11, 11, 11)

EDWARD CASWALL, 1814–1878 MYLES B. FOSTER, 1891

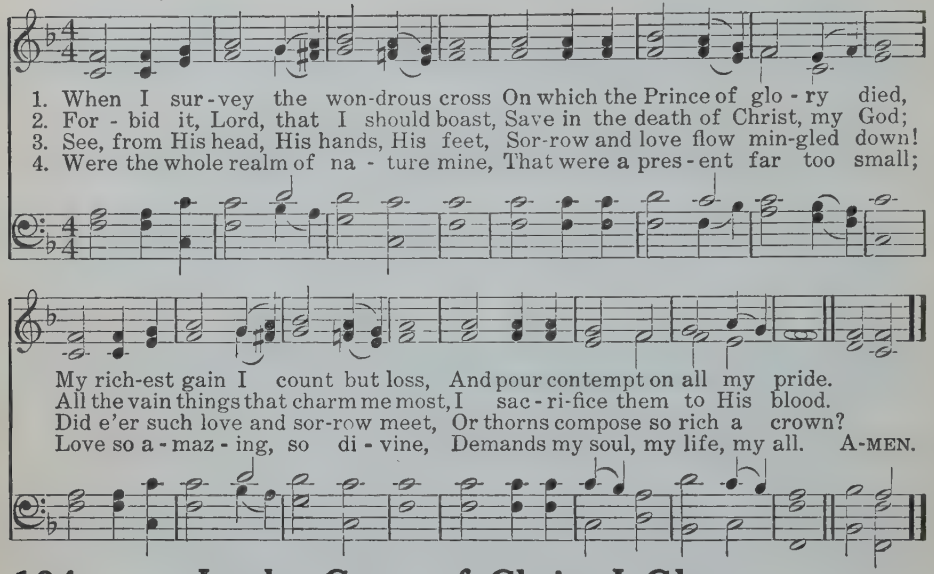

1. I met the good Shep - herd just now on the plain,
2. O Shep - herd, good Shep - herd, Thy wounds they are deep;
3. O Shep - herd, good Shep - herd, and is it for me
As home - ward He car - ried His lost one a - gain.
The wolves have sore hurt Thee in sav - ing Thy sheep;
This griev - ous af - flic - tion has fall - en on Thee?
I mar - veled how gen - tly His bur - den He bore;
Thy rai - ment all o - ver with crim - son is dyed,
Ah, then let me strive, for the love Thou hast borne,
And as He passed by me, I knelt to a - dore.
And what is this rent they have made in Thy side?
To give Thee no lon - ger oc - ca - sion to mourn! A - MEN.

103 When I Survey the Wondrous Cross

(HAMBURG. L. M.)

ISAAC WATTS, 1707

Gregorian Chant
Arranged by LOWELL MASON, 1824

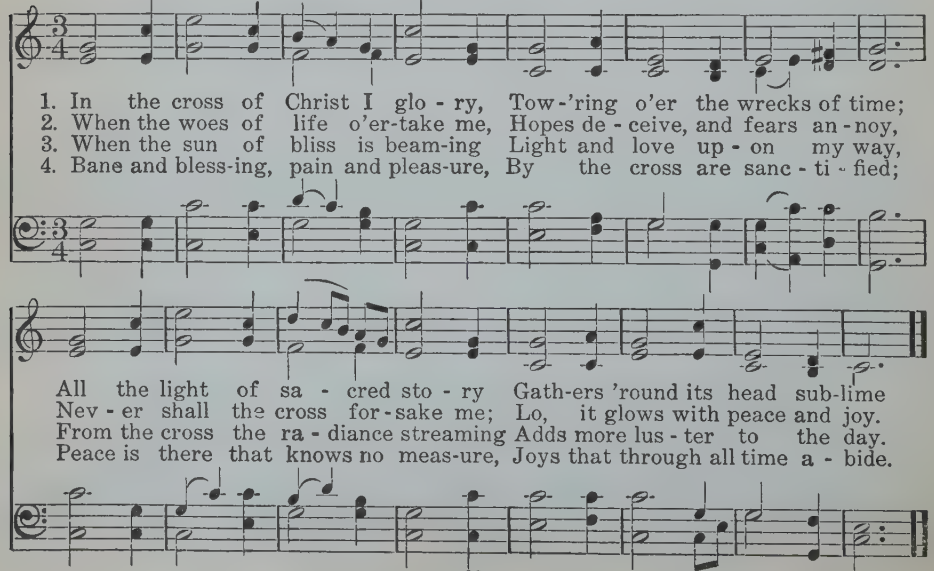

1. When I sur-vey the won-drous cross On which the Prince of glo-ry died,
2. For-bid it, Lord, that I should boast, Save in the death of Christ, my God;
3. See, from His head, His hands, His feet, Sor-row and love flow min-gled down!
4. Were the whole realm of na-ture mine, That were a pres-ent far too small;
My rich-est gain I count but loss, And pour contempt on all my pride.
All the vain things that charm me most, I sac-ri-fice them to His blood.
Did e'er such love and sor-row meet, Or thorns compose so rich a crown?
Love so a-maz-ing, so di-vine, Demands my soul, my life, my all. A-MEN.

104 In the Cross of Christ I Glory

(RATHBUN. 8, 7, 8, 7)

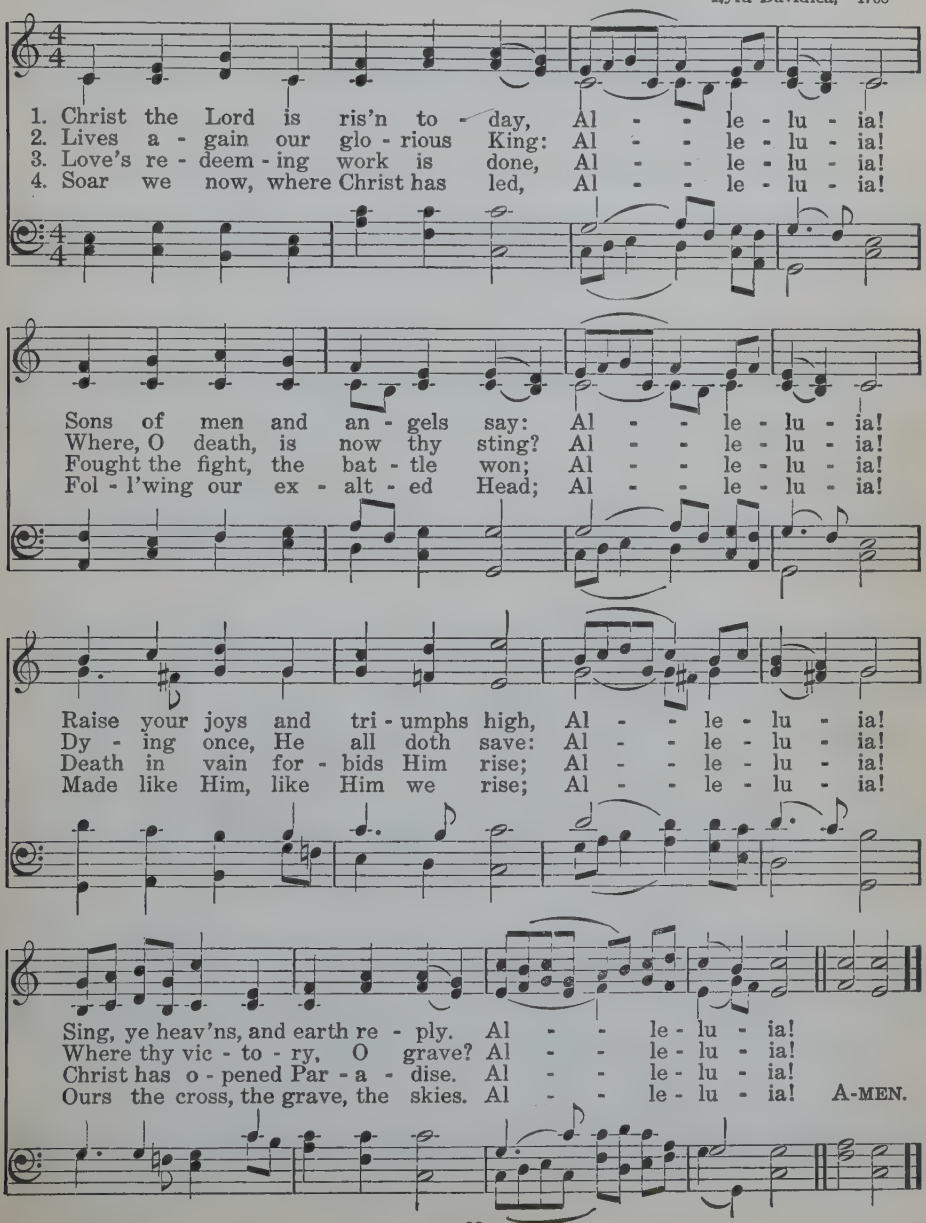
JOHN BOWRING, 1825

ITHAMAR CONKEY, 1851


1. In the cross of Christ I glo-ry, Tow-'ring o'er the wrecks of time;
2. When the woes of life o'er-take me, Hopes de-ceive, and fears an-noy,
3. When the sun of bliss is beam-ing Light and love up-on my way,
4. Bane and bless-ing, pain and pleas-ure, By the cross are sanc-ti-fied;
All the light of sa-cred sto-ry Gath-ers 'round its head sub-lime
Nev-er shall the cross for-sake me; Lo, it glows with peace and joy.
From the cross the ra-diance streaming Adds more lus-ter to the day.
Peace is there that knows no meas-ure, Joys that through all time a-bide.

Christ the Lord is Risen To-day 105

(WORGAN 7 7 7, 7. With Alleluia.)

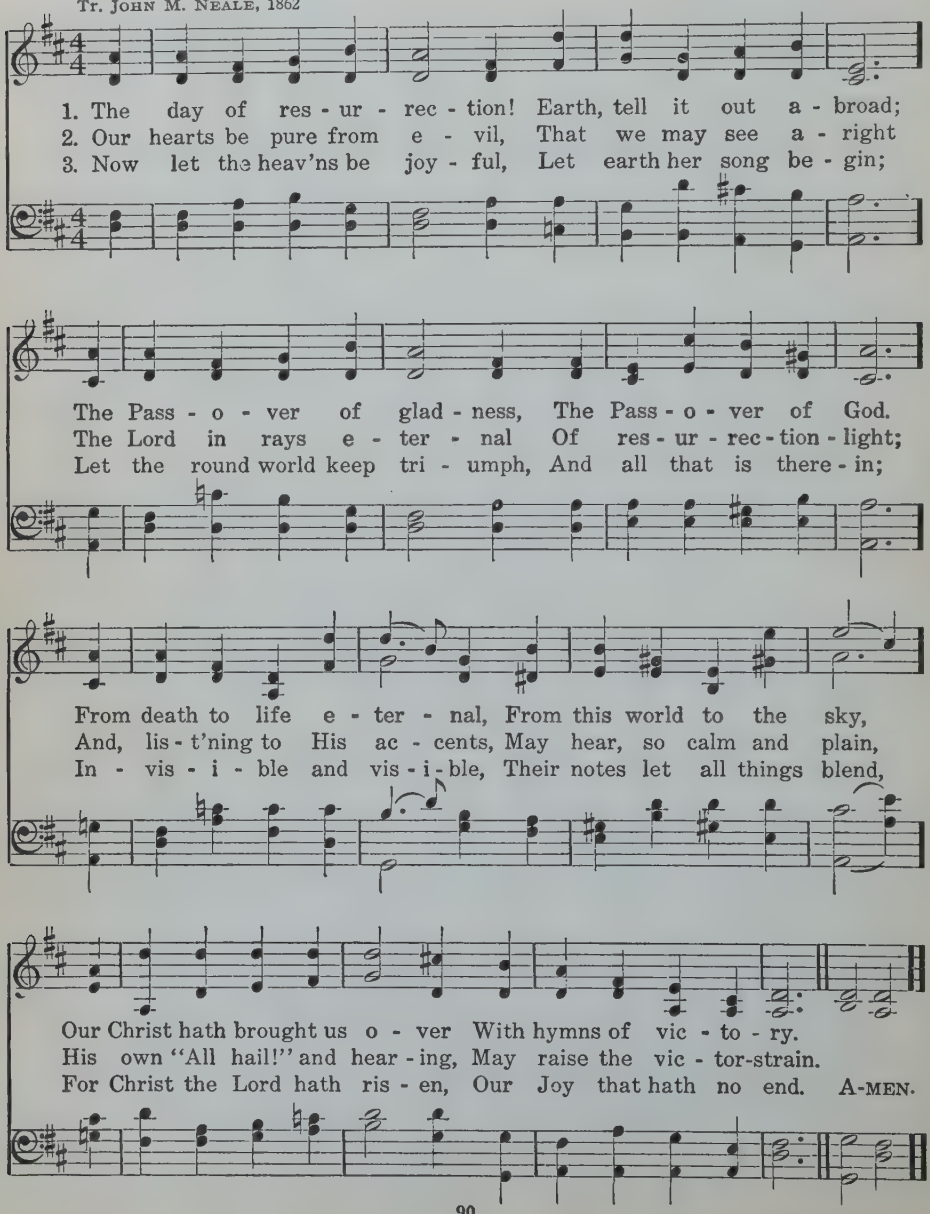
CHARLES WESLEY 1739 "Lyra Davidica," 1708

1. Christ the Lord is ris'n to - day, Al - - le - lu - ia!
2. Lives a - gain our glo - rious King: Al - - le - lu - ia!
3. Love's re - deem - ing work is done, Al - - le - lu - ia!
4. Soar we now, where Christ has led, Al - - le - lu - ia!
Sons of men and an - gels say: Al - - le - lu - ia!
Where, O death, is now thy sting? Al - - le - lu - ia!
Fought the fight, the bat - tle won; Al - - le - lu - ia!
Fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!
Raise your joys and tri - umphs high, Al - - le - lu - ia!
Dy - ing once, He all doth save: Al - - le - lu - ia!
Death in vain for - bids Him rise; Al - - le - lu - ia!
Made like Him, like Him we rise; Al - - le - lu - ia!
Sing, ye heav'ns, and earth re - ply. Al - - le - lu - ia!
Where thy vic - to - ry, O grave? Al - - le - lu - ia!
Christ has o - pened Par - a - dise. Al - - le - lu - ia!
Ours the cross, the grave, the skies. Al - - le - lu - ia! A-MEN.

106 The Day of Resurrection

(LANCASHIRE. 7, 6, 7, 6, D.)

JOHN OF DAMASCUS (8th Century)
Tr. JOHN M. NEALE, 1862

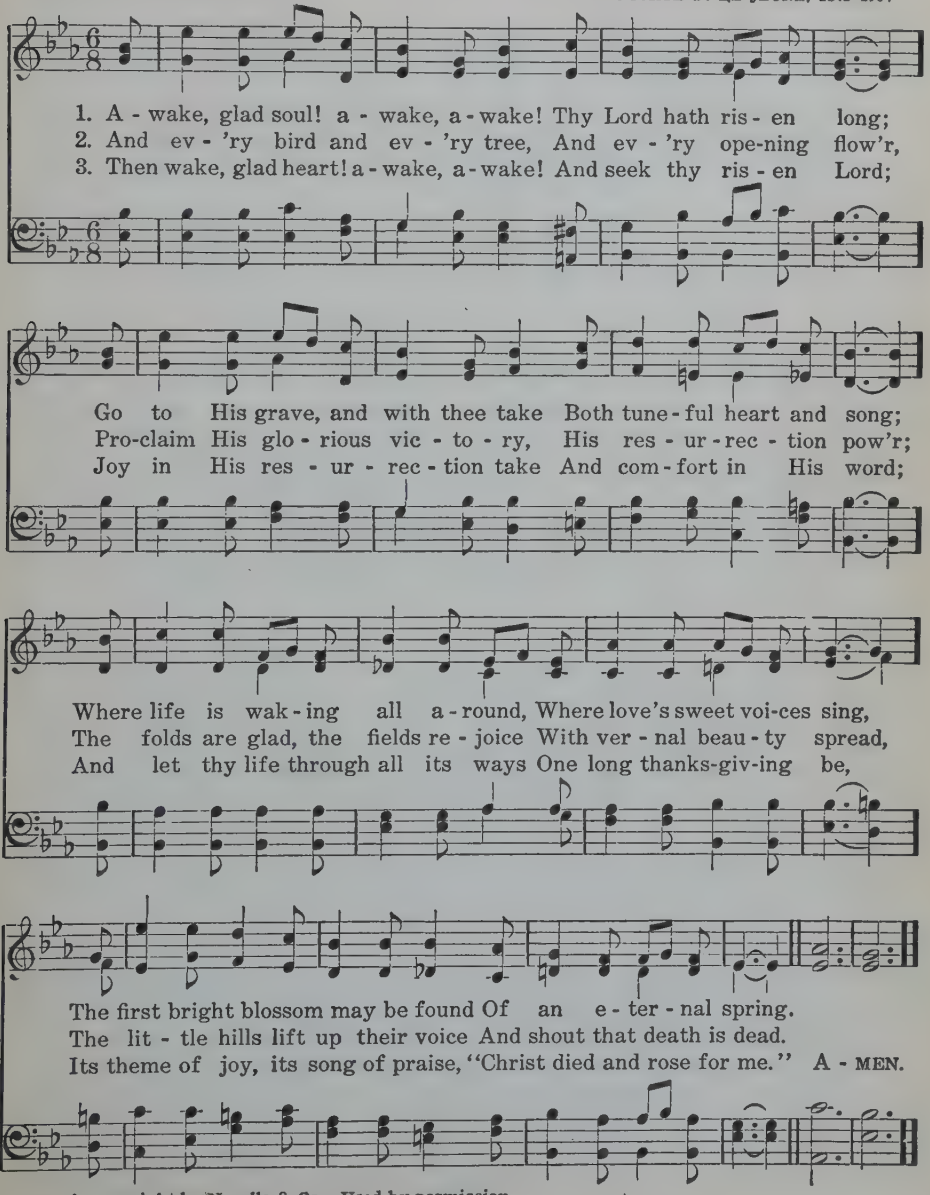
HENRY SMART, 1836


1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, That we may see a - right
3. Now let the heav'ns be joy - ful, Let earth her song be - gin;
The Pass - o - ver of glad - ness, The Pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion - light;
Let the round world keep tri - umph, And all that is there - in;
From death to life e - ter - nal, From this world to the sky,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
In - vis - i - ble and vis - i - ble, Their notes let all things blend,
Our Christ hath brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and hear - ing, May raise the vic - tor-strain.
For Christ the Lord hath ris - en, Our Joy that hath no end. A-MEN.

Awake, Glad Soul! Awake 107

(FLORA. C. M. D.)

JOHN S. B. MONSELL, 1857 GEORGE F. LE JEUNE, 1842–1904


1. A - wake, glad soul! a - wake, a - wake! Thy Lord hath ris - en long;
2. And ev - 'ry bird and ev - 'ry tree, And ev - 'ry ope-ning flow'r,
3. Then wake, glad heart! a - wake, a - wake! And seek thy ris - en Lord;
Go to His grave, and with thee take Both tune - ful heart and song;
Pro-claim His glo - rious vic - to - ry, His res - ur - rec - tion pow'r;
Joy in His res - ur - rec - tion take And com - fort in His word;
Where life is wak - ing all a - round, Where love's sweet voi-ces sing,
The folds are glad, the fields re - joice With ver - nal beau - ty spread,
And let thy life through all its ways One long thanks-giv-ing be,
The first bright blossom may be found Of an e - ter - nal spring.
The lit - tle hills lift up their voice And shout that death is dead.
Its theme of joy, its song of praise, "Christ died and rose for me." A - MEN.

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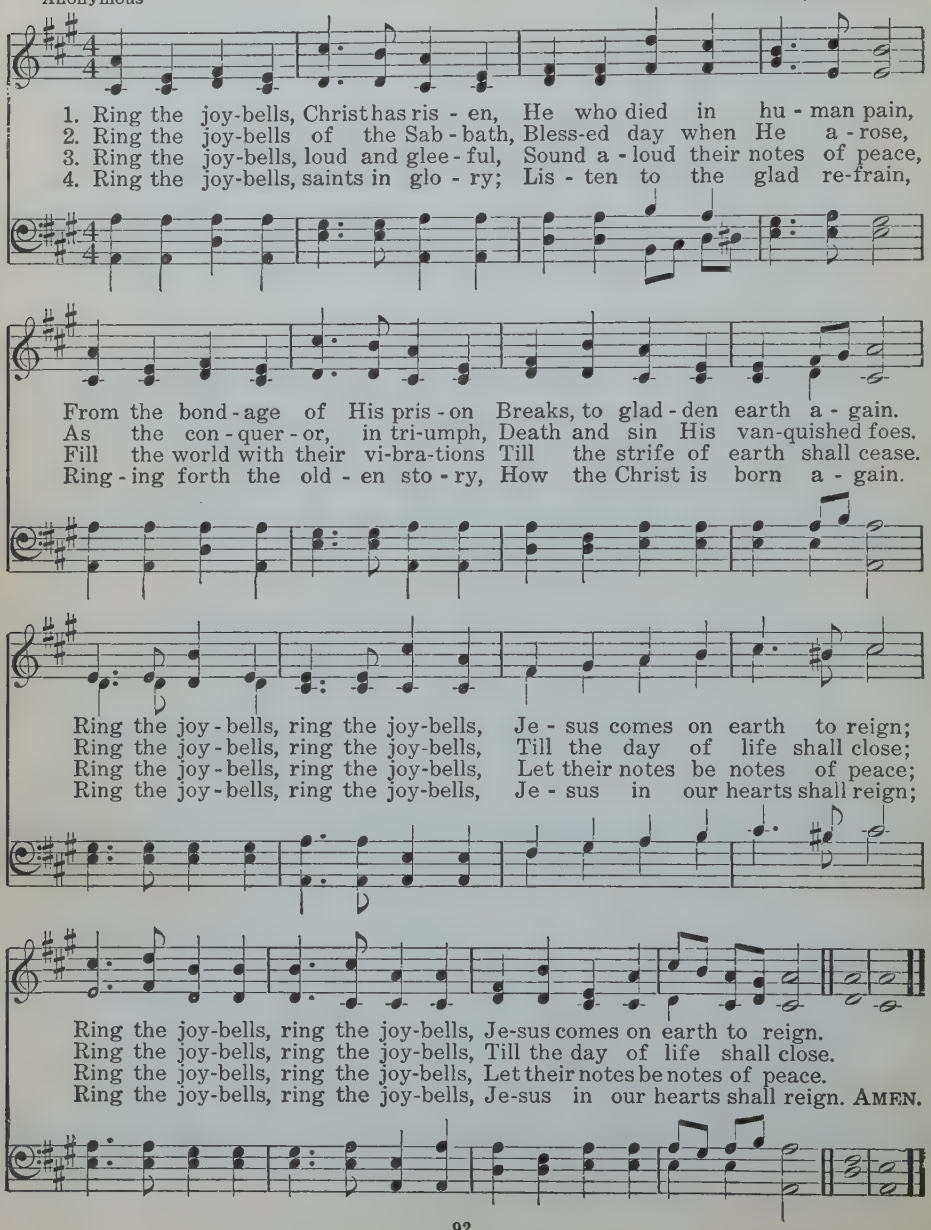
108 Ring the Joy-bells, Christ Has Risen.

(CONQUEROR. 8, 7, 8, 7, D.)

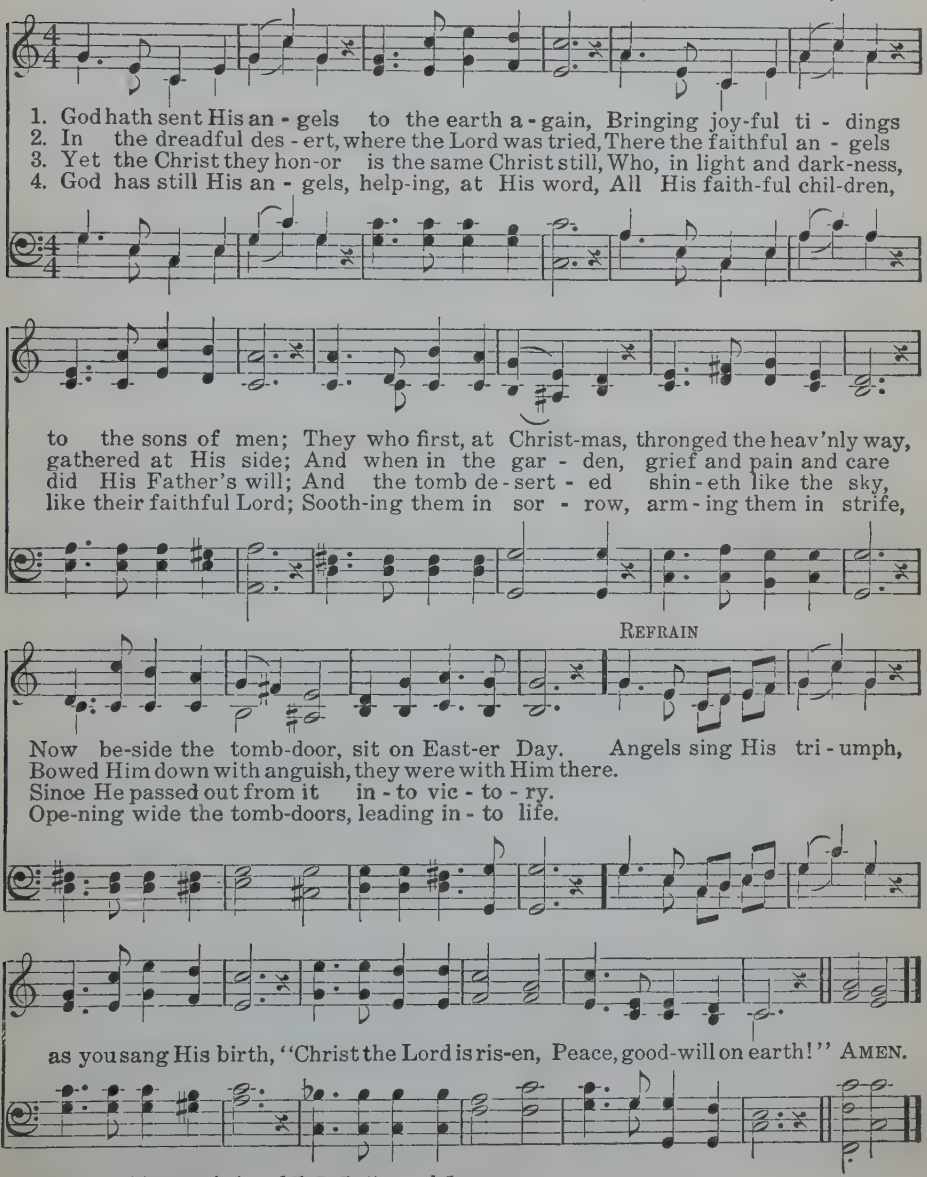
Anonymous

HENRY F. HEMY, 1818–1889

1. Ring the joy-bells, Christ has ris - en, He who died in hu - man pain,
2. Ring the joy-bells of the Sab - bath, Bless-ed day when He a - rose,
3. Ring the joy-bells, loud and glee - ful, Sound a - loud their notes of peace,
4. Ring the joy-bells, saints in glo - ry; Lis - ten to the glad re-frain,
From the bond - age of His pris - on Breaks, to glad - den earth a - gain.
As the con - quer - or, in tri-umph, Death and sin His van-quished foes.
Fill the world with their vi-bra-tions Till the strife of earth shall cease.
Ring - ing forth the old - en sto - ry, How the Christ is born a - gain.
Ring the joy - bells, ring the joy-bells, Je - sus comes on earth to reign;
Ring the joy - bells, ring the joy-bells, Till the day of life shall close;
Ring the joy - bells, ring the joy-bells, Let their notes be notes of peace;
Ring the joy - bells, ring the joy-bells, Je - sus in our hearts shall reign;
Ring the joy-bells, ring the joy-bells, Je-sus comes on earth to reign.
Ring the joy-bells, ring the joy-bells, Till the day of life shall close.
Ring the joy-bells, ring the joy-bells, Let their notes be notes of peace.
Ring the joy-bells, ring the joy-bells, Je-sus in our hearts shall reign. AMEN.

God Hath Sent His Angels 109

(EASTER ANGELS. 11, 11, 11, 11. With Refrain)

PH. LLIPS BROOKS, 1877 JAMES C. D. PARKER, 1828—


1. God hath sent His an - gels to the earth a - gain, Bringing joy-ful ti - dings
2. In the dreadful des - ert, where the Lord was tried, There the faithful an - gels
3. Yet the Christ they hon-or is the same Christ still, Who, in light and dark-ness,
4. God has still His an - gels, help-ing, at His word, All His faith-ful chil-dren,
to the sons of men; They who first, at Christ-mas, thronged the heav'nly way,
gathered at His side; And when in the gar - den, grief and pain and care
did His Father's will; And the tomb de - sert - ed shin - eth like the sky,
like their faithful Lord; Sooth-ing them in sor - row, arm - ing them in strife,
REFRAIN
Now be-side the tomb-door, sit on East-er Day. Angels sing His tri - umph,
Bowed Him down with anguish, they were with Him there.
Since He passed out from it in - to vic - to - ry.
Ope-ning wide the tomb-doors, leading in - to life.
as you sang His birth, "Christ the Lord is ris-en, Peace, good-will on earth!" AMEN.

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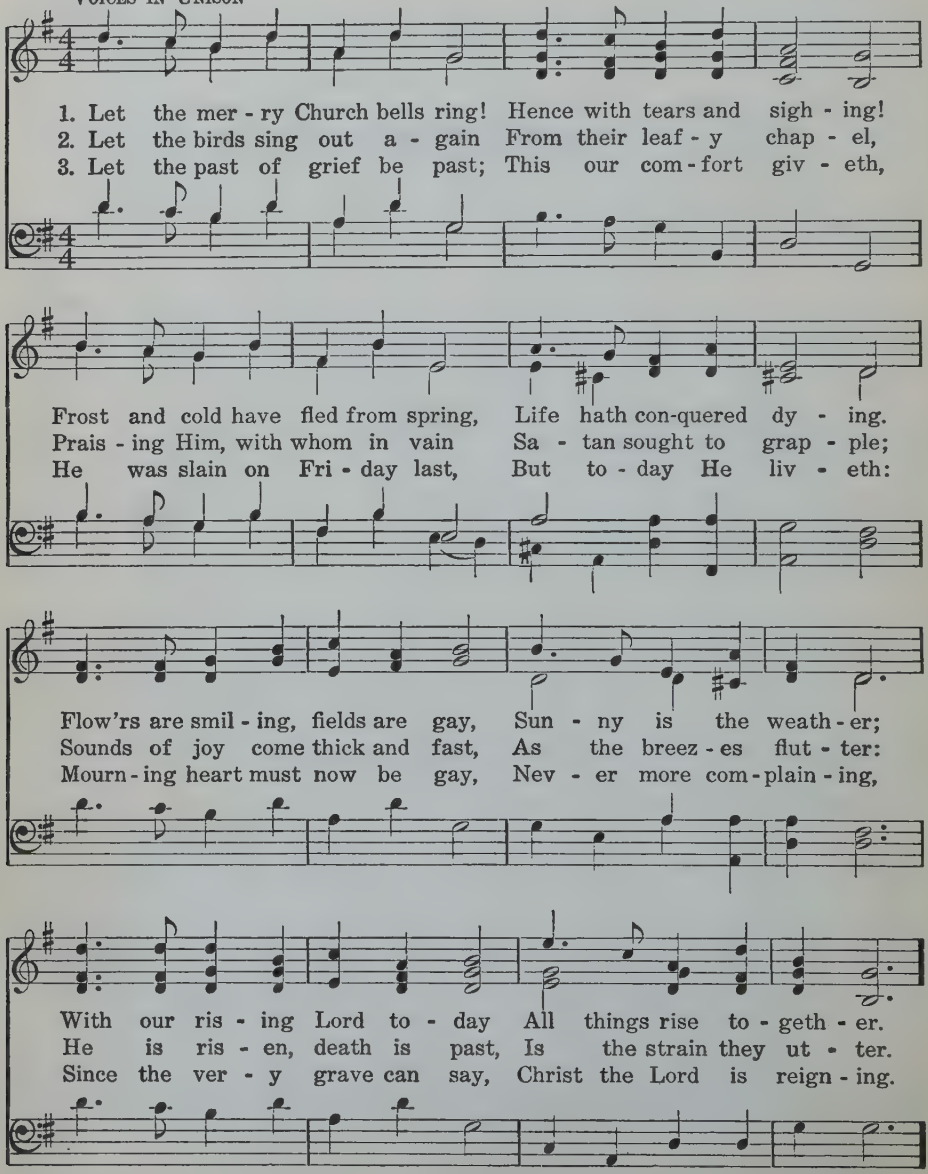
110 Let the Merry Church Bells Ring

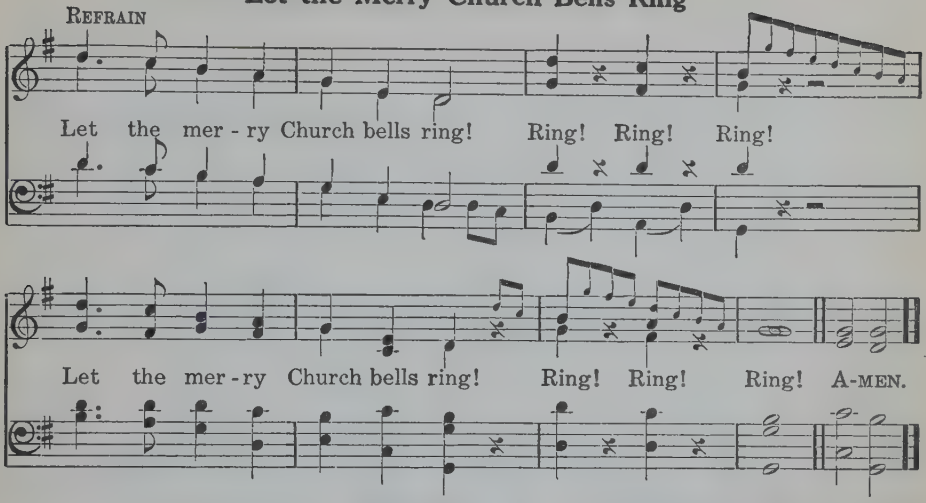
(EASTER. 7, 6, 7, 6, D. With Refrain)

Anonymous — JOHN S. B. HODGES, 1830–

VOICES IN UNISON


1. Let the mer - ry Church bells ring! Hence with tears and sigh - ing!
2. Let the birds sing out a - gain From their leaf - y chap - el,
3. Let the past of grief be past; This our com - fort giv - eth,
Frost and cold have fled from spring, Life hath con-quered dy - ing.
Prais - ing Him, with whom in vain Sa - tan sought to grap - ple;
He was slain on Fri - day last, But to - day He liv - eth:
Flow'rs are smil - ing, fields are gay, Sun - ny is the weath - er;
Sounds of joy come thick and fast, As the breez - es flut - ter:
Mourn - ing heart must now be gay, Nev - er more com - plain - ing,
With our ris - ing Lord to - day All things rise to - geth - er.
He is ris - en, death is past, Is the strain they ut - ter.
Since the ver - y grave can say, Christ the Lord is reign - ing.

Let the Merry Church Bells Ring

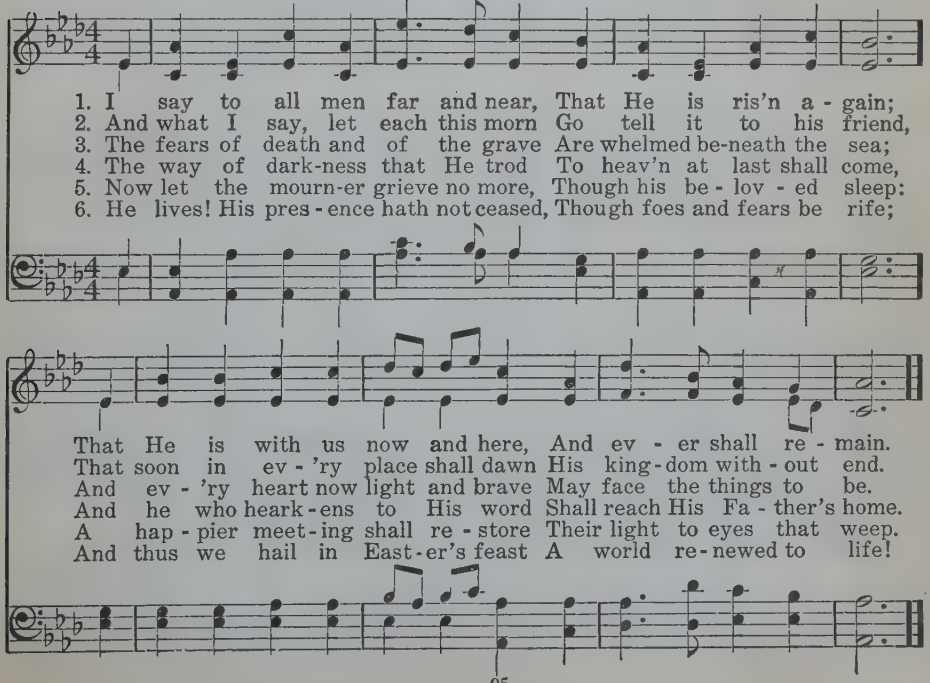


I Say to All Men Far and Near 111

(SPAZIER. C. M.)

FRIEDRICH VON HARDENBERG, 1799
Tr. CATHERINE WINKWORTH, 1858

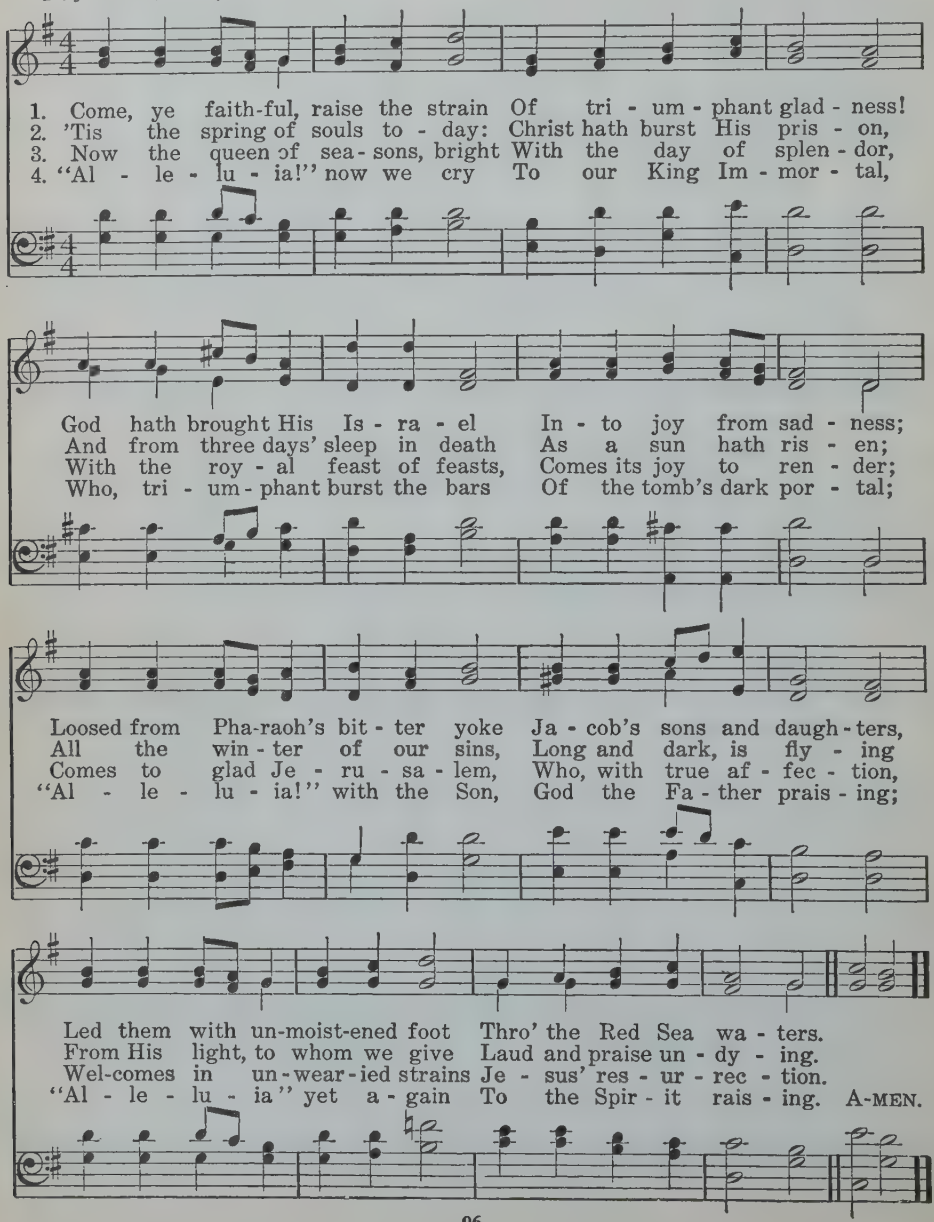
C. SPAZIER


1. I say to all men far and near, That He is ris'n a - gain;
2. And what I say, let each this morn Go tell it to his friend,
3. The fears of death and of the grave Are whelmed be-neath the sea;
4. The way of dark-ness that He trod To heav'n at last shall come,
5. Now let the mourn-er grieve no more, Though his be - lov - ed sleep:
6. He lives! His pres - ence hath not ceased, Though foes and fears be rife;
That He is with us now and here, And ev - er shall re - main.
That soon in ev - 'ry place shall dawn His king - dom with - out end.
And ev - 'ry heart now light and brave May face the things to be.
And he who heark - ens to His word Shall reach His Fa - ther's home.
A hap - pier meet - ing shall re - store Their light to eyes that weep.
And thus we hail in East - er's feast A world re - newed to life!

112 Come, Ye Faithful, Raise the Strain

JOHN OF DAMASCUS, circa 750
Tr. JOHN M. NEALE, 1859

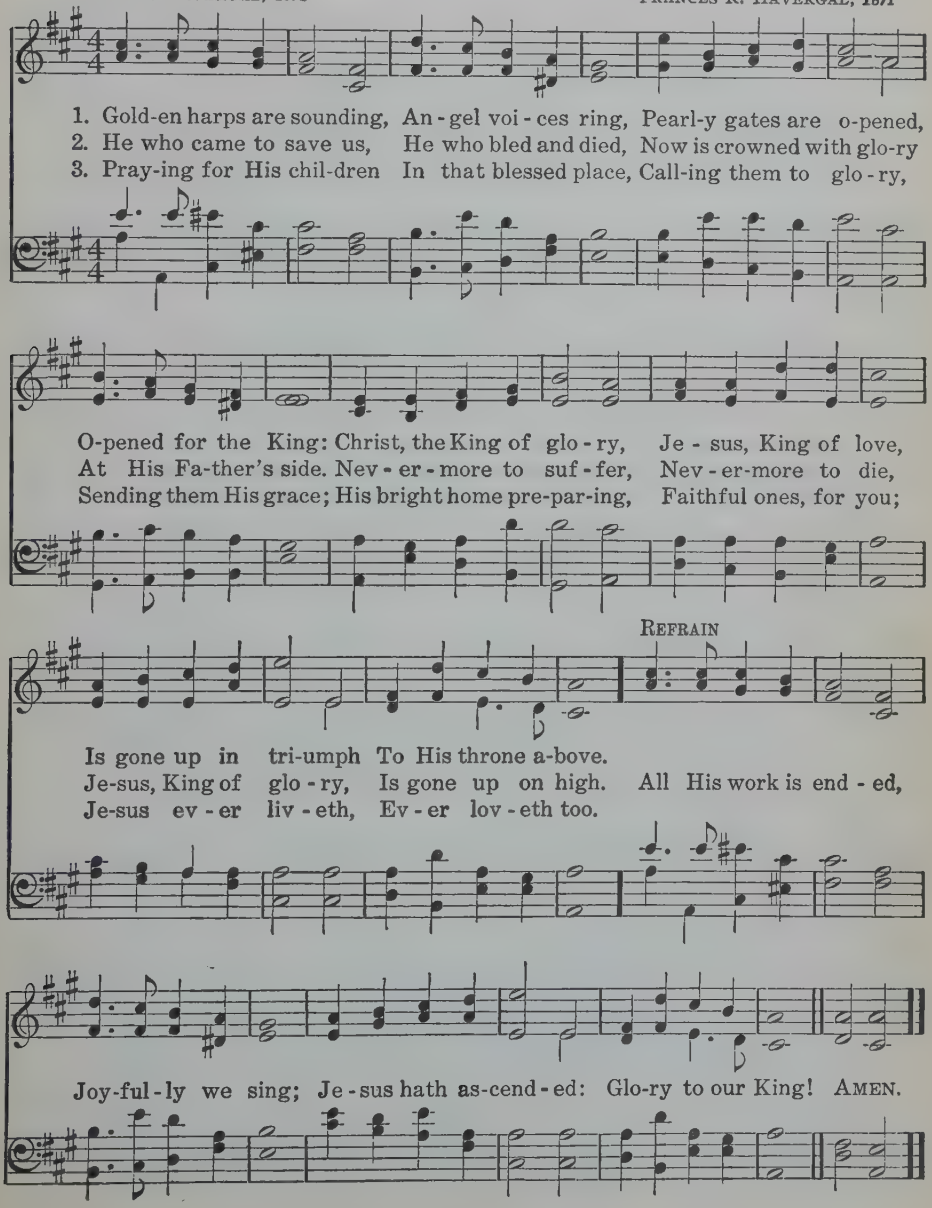
(ST. KEVIN. 7, 6, 7, 6, D.)

ARTHUR S. SULLIVAN, 1872

1. Come, ye faith-ful, raise the strain Of tri - um - phant glad - ness!
2. 'Tis the spring of souls to - day: Christ hath burst His pris - on,
3. Now the queen of sea - sons, bright With the day of splen - dor,
4. "Al - le - lu - ia!" now we cry To our King Im - mor - tal,
God hath brought His Is - ra - el In - to joy from sad - ness;
And from three days' sleep in death As a sun hath ris - en;
With the roy - al feast of feasts, Comes its joy to ren - der;
Who, tri - um - phant burst the bars Of the tomb's dark por - tal;
Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad Je - ru - sa - lem, Who, with true af - fec - tion,
"Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;
Led them with un-moist-ened foot Thro' the Red Sea wa - ters.
From His light, to whom we give Laud and praise un - dy - ing.
Wel-comes in un-wear-ied strains Je - sus' res - ur - rec - tion.
"Al - le - lu - ia" yet a - gain To the Spir - it rais - ing. A-MEN.

Golden Harps Are Sounding 113

(HERMAS. 6, 5, 6, 5, D. With Refrain)

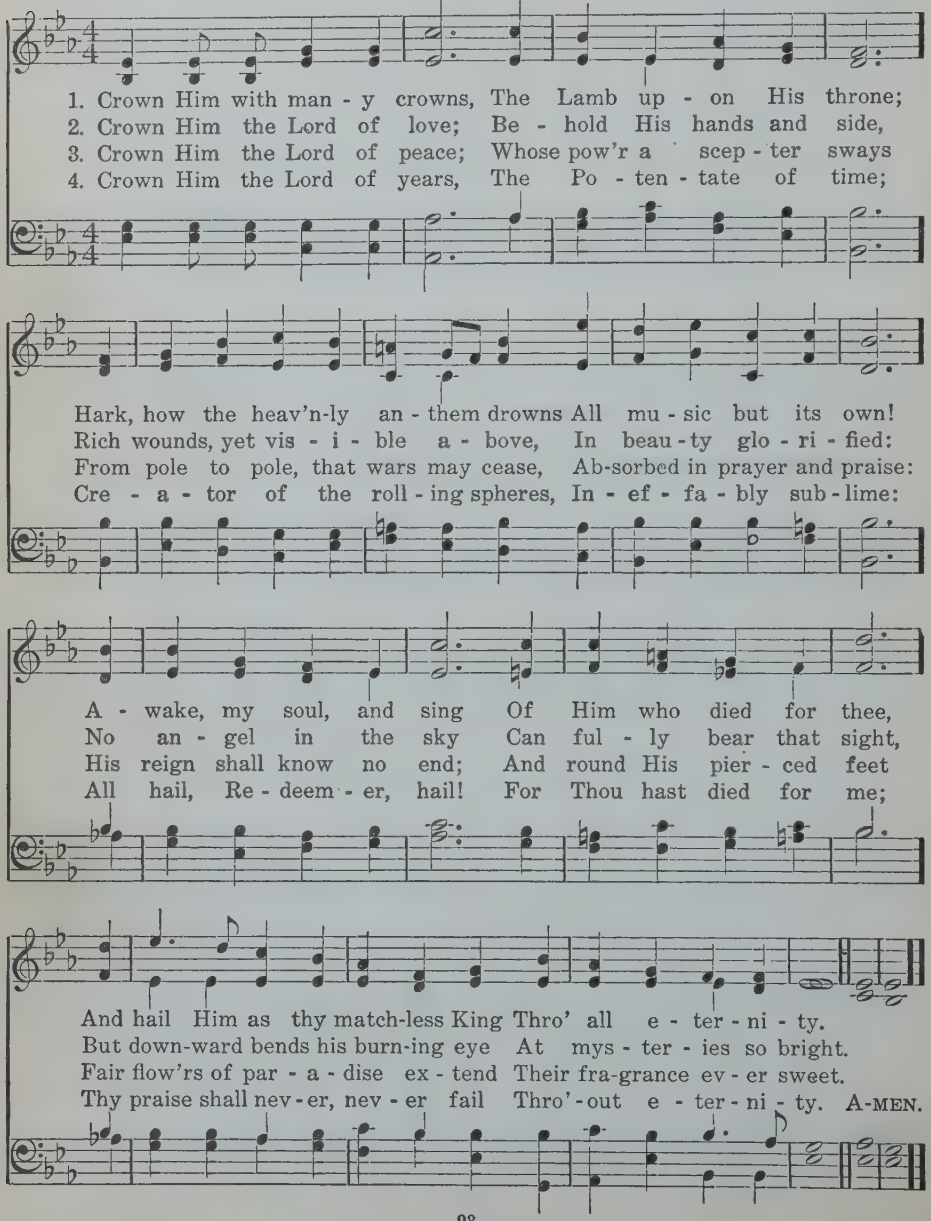
FRANCES R. HAVERGAL, 1871 FRANCES R. HAVERGAL, 1871


1. Gold-en harps are sounding, An-gel voi-ces ring, Pearl-y gates are o-pened,
2. He who came to save us, He who bled and died, Now is crowned with glo-ry
3. Pray-ing for His chil-dren In that blessed place, Call-ing them to glo-ry,
O-pened for the King: Christ, the King of glo-ry, Je-sus, King of love,
At His Fa-ther's side. Nev-er-more to suf-fer, Nev-er-more to die,
Sending them His grace; His bright home pre-par-ing, Faithful ones, for you;
REFRAIN
Is gone up in tri-umph To His throne a-bove.
Je-sus, King of glo-ry, Is gone up on high. All His work is end-ed,
Je-sus ev-er liv-eth, Ev-er lov-eth too.
Joy-ful-ly we sing; Je-sus hath as-cend-ed: Glo-ry to our King! AMEN.

114 Crown Him With Many Crowns

(DIADEMATA. S. M. D.)

MATTHEW BRIDGES, 1851 — GEORGE J. ELVEY, 1868

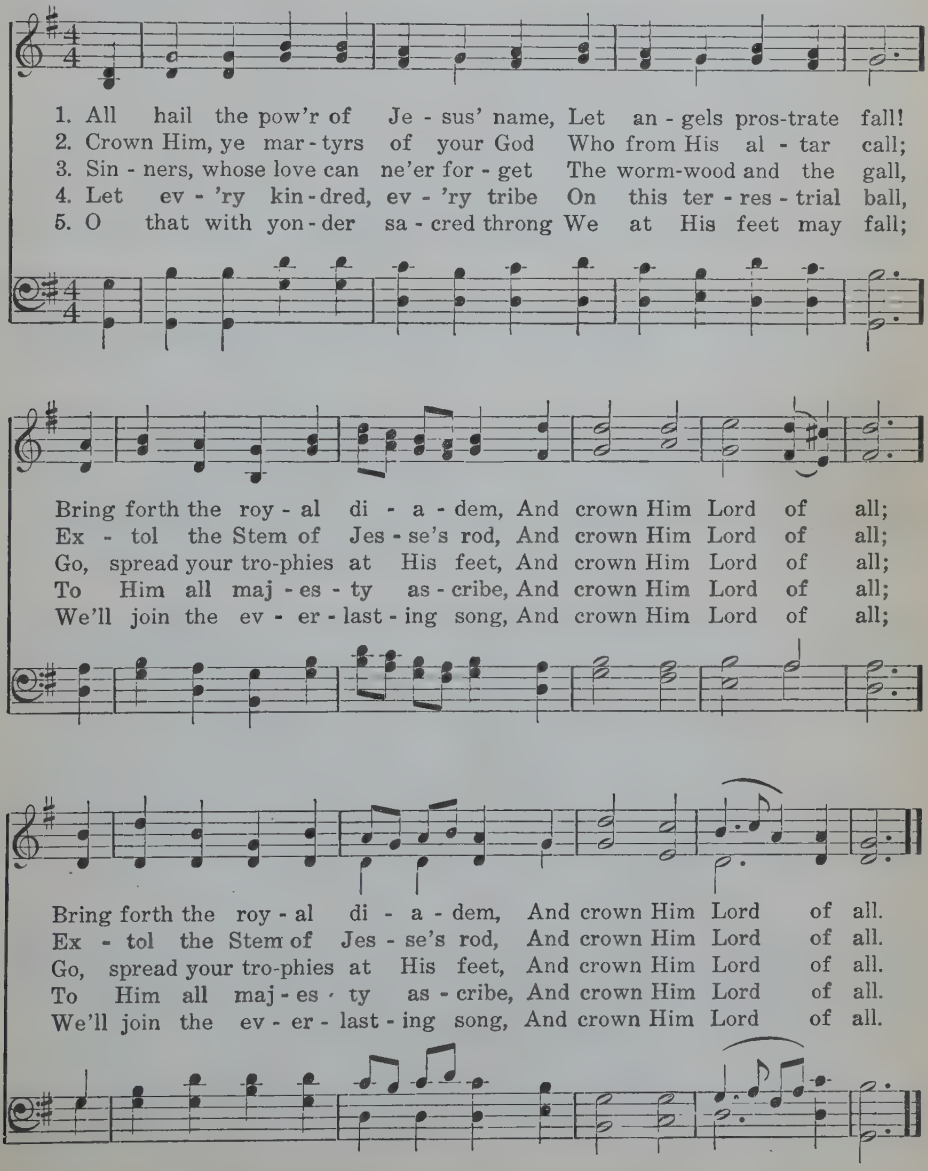

1. Crown Him with man - y crowns, The Lamb up - on His throne;
2. Crown Him the Lord of love; Be - hold His hands and side,
3. Crown Him the Lord of peace; Whose pow'r a scep - ter sways
4. Crown Him the Lord of years, The Po - ten - tate of time;
Hark, how the heav'n-ly an - them drowns All mu - sic but its own!
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:
From pole to pole, that wars may cease, Ab-sorbed in prayer and praise:
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime:
A - wake, my soul, and sing Of Him who died for thee,
No an - gel in the sky Can ful - ly bear that sight,
His reign shall know no end; And round His pier - ced feet
All hail, Re - deem - er, hail! For Thou hast died for me;
And hail Him as thy match-less King Thro' all e - ter - ni - ty.
But down-ward bends his burn-ing eye At mys - ter - ies so bright.
Fair flow'rs of par - a - dise ex - tend Their fra-grance ev - er sweet.
Thy praise shall nev - er, nev - er fail Thro'-out e - ter - ni - ty. A-MEN.

All Hail the Power of Jesus' Name 115

(CORONATION. C. M.)

EDWARD PERRONET, 1785, alt.
Stanza 5 added, JOHN RIPPON, 1787

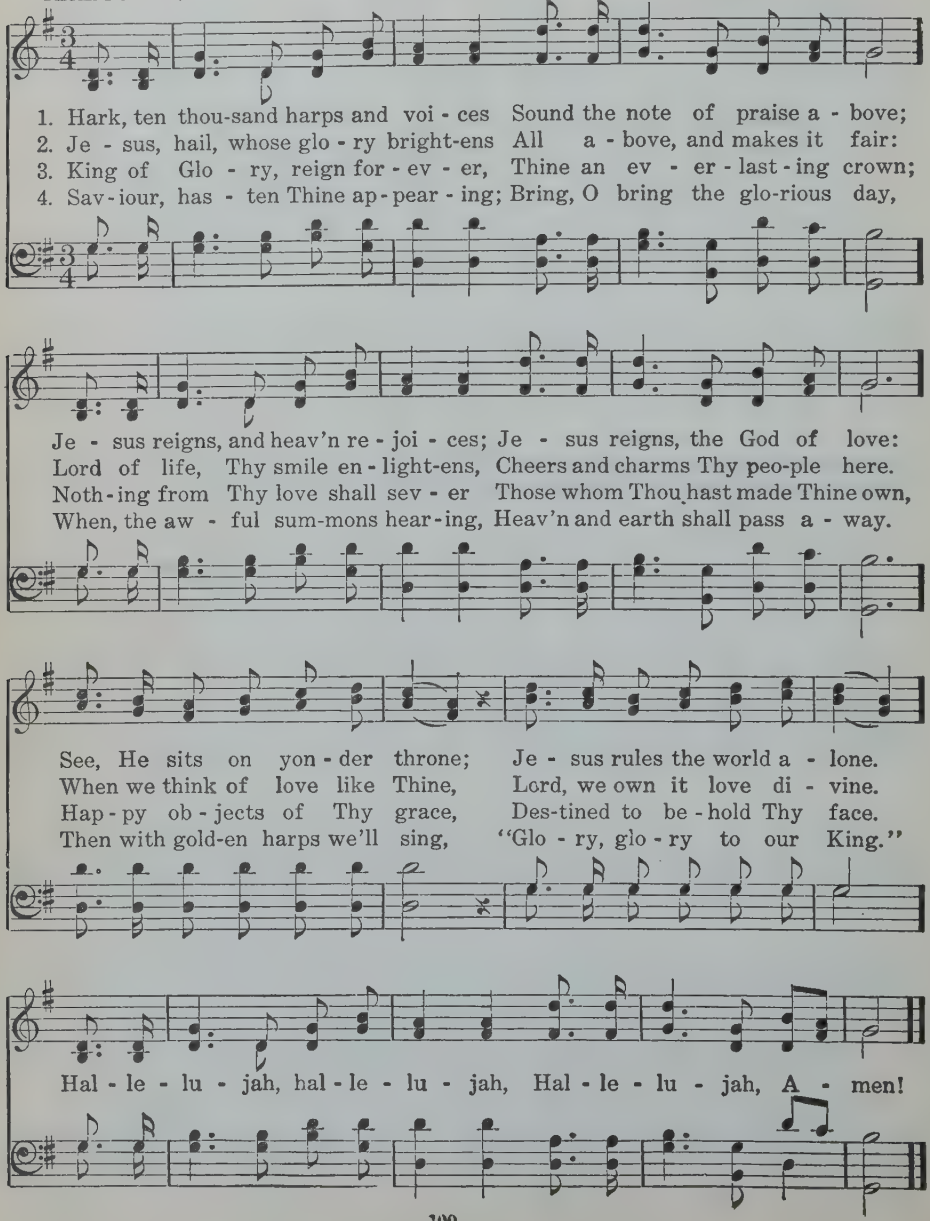
OLIVER HOLDEN, 1793


1. All hail the pow'r of Je - sus' name, Let an - gels pros-trate fall!
2. Crown Him, ye mar - tyrs of your God Who from His al - tar call;
3. Sin - ners, whose love can ne'er for - get The worm-wood and the gall,
4. Let ev - 'ry kin - dred, ev - 'ry tribe On this ter - res - trial ball,
5. O that with yon - der sa - cred throng We at His feet may fall;
Bring forth the roy - al di - a - dem, And crown Him Lord of all;
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all;
Go, spread your tro-phies at His feet, And crown Him Lord of all;
To Him all maj - es - ty as - cribe, And crown Him Lord of all;
We'll join the ev - er - last - ing song, And crown Him Lord of all;
Bring forth the roy - al di - a - dem, And crown Him Lord of all.
Ex - tol the Stem of Jes - se's rod, And crown Him Lord of all.
Go, spread your tro-phies at His feet, And crown Him Lord of all.
To Him all maj - es - ty as - cribe, And crown Him Lord of all.
We'll join the ev - er - last - ing song, And crown Him Lord of all.

116 Hark, Ten Thousand Harps and Voices

(HARWELL. 8, 7, 8, 7, 7, 7, 8, 6)

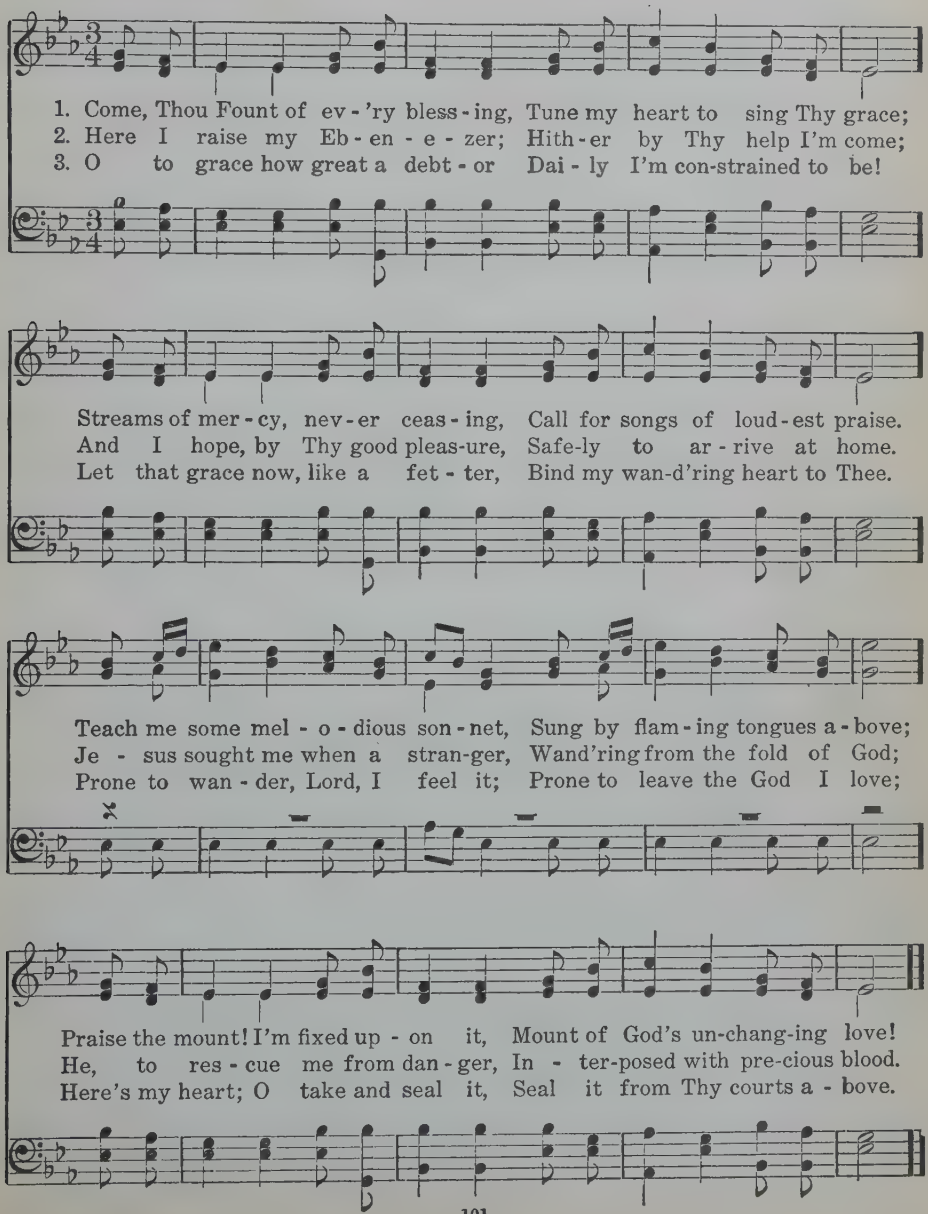
THOMAS KELLY, 1804 — LOWELL MASON, 1840


1. Hark, ten thou-sand harps and voi - ces Sound the note of praise a - bove;
2. Je - sus, hail, whose glo - ry bright-ens All a - bove, and makes it fair:
3. King of Glo - ry, reign for - ev - er, Thine an ev - er - last - ing crown;
4. Sav - iour, has - ten Thine ap - pear - ing; Bring, O bring the glo-rious day,
Je - sus reigns, and heav'n re - joi - ces; Je - sus reigns, the God of love:
Lord of life, Thy smile en - light-ens, Cheers and charms Thy peo-ple here.
Noth - ing from Thy love shall sev - er Those whom Thou hast made Thine own,
When, the aw - ful sum-mons hear - ing, Heav'n and earth shall pass a - way.
See, He sits on yon - der throne; Je - sus rules the world a - lone.
When we think of love like Thine, Lord, we own it love di - vine.
Hap - py ob - jects of Thy grace, Des-tined to be - hold Thy face.
Then with gold-en harps we'll sing, "Glo - ry, glo - ry to our King."
Hal - le - lu - jah, hal - le - lu - jah, Hal - le - lu - jah, A - men!

Come, Thou Fount of Every Blessing 117

(NETTLETON. 8, 7, 8, 7, D.)

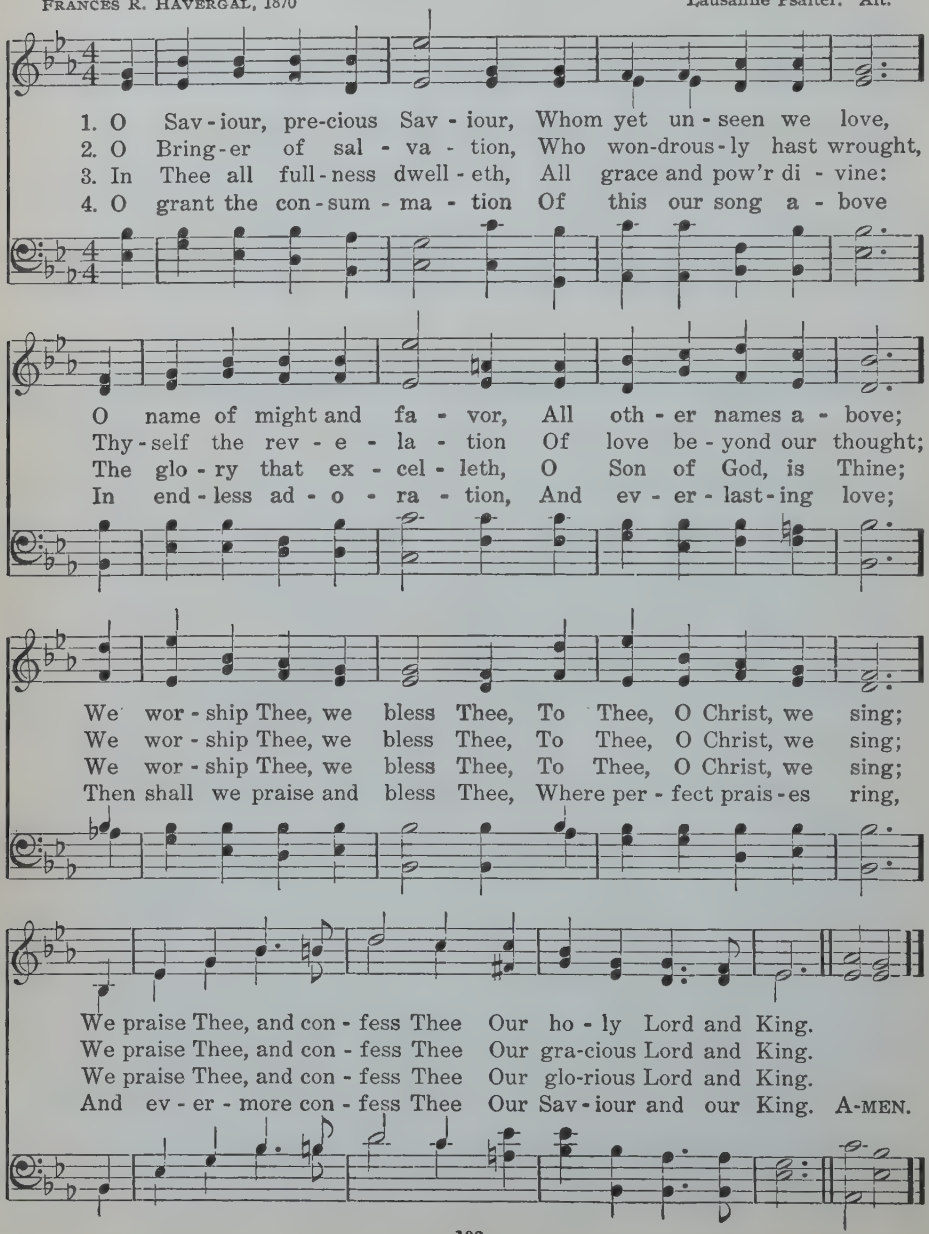
ROBERT ROBINSON, 1758 JOHN WYETH, 1812


1. Come, Thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace;
2. Here I raise my Eb-en-e-zer; Hith-er by Thy help I'm come;
3. O to grace how great a debt-or Dai-ly I'm con-strained to be!
Streams of mer-cy, nev-er ceas-ing, Call for songs of loud-est praise.
And I hope, by Thy good pleas-ure, Safe-ly to ar-rive at home.
Let that grace now, like a fet-ter, Bind my wan-d'ring heart to Thee.
Teach me some mel-o-dious son-net, Sung by flam-ing tongues a-bove;
Je-sus sought me when a stran-ger, Wand'ring from the fold of God;
Prone to wan-der, Lord, I feel it; Prone to leave the God I love;
Praise the mount! I'm fixed up-on it, Mount of God's un-chang-ing love!
He, to res-cue me from dan-ger, In-ter-posed with pre-cious blood.
Here's my heart; O take and seal it, Seal it from Thy courts a-bove.

118 O Saviour, Precious Saviour

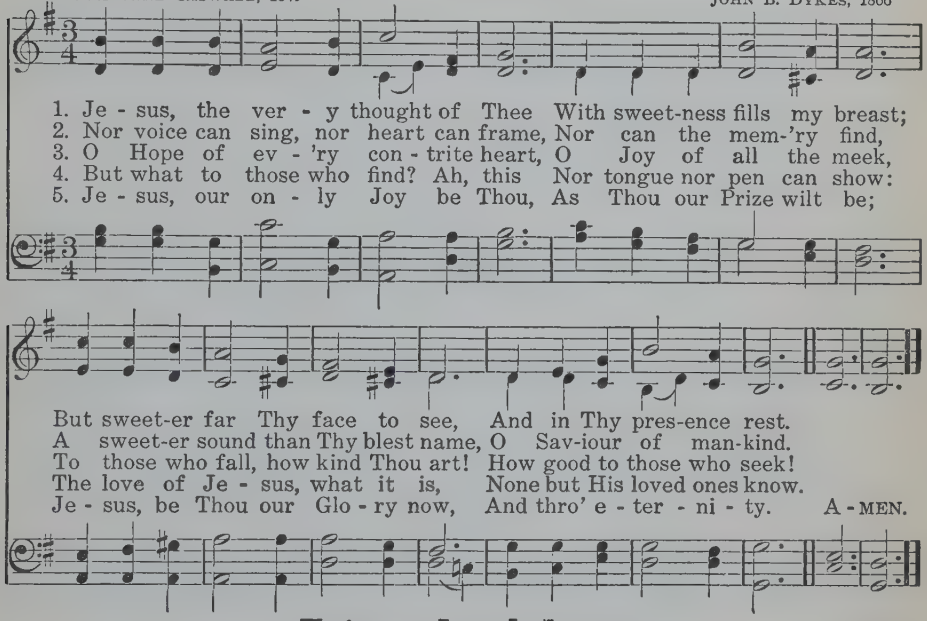
(GREENLAND. 7, 6, 7, 6, D.)

FRANCES R. HAVERGAL, 1870 — Lausanne Psalter. Alt.


1. O Sav - iour, pre-cious Sav - iour, Whom yet un - seen we love,
2. O Bring-er of sal - va - tion, Who won-drous-ly hast wrought,
3. In Thee all full-ness dwell - eth, All grace and pow'r di - vine:
4. O grant the con-sum - ma - tion Of this our song a - bove
O name of might and fa - vor, All oth - er names a - bove;
Thy-self the rev - e - la - tion Of love be - yond our thought;
The glo - ry that ex - cel - leth, O Son of God, is Thine;
In end - less ad - o - ra - tion, And ev - er - last - ing love;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing;
Then shall we praise and bless Thee, Where per - fect prais - es ring,
We praise Thee, and con - fess Thee Our ho - ly Lord and King.
We praise Thee, and con - fess Thee Our gra-cious Lord and King.
We praise Thee, and con - fess Thee Our glo-rious Lord and King.
And ev - er - more con - fess Thee Our Sav - iour and our King. A-MEN.

Jesus, the Very Thought of Thee 119

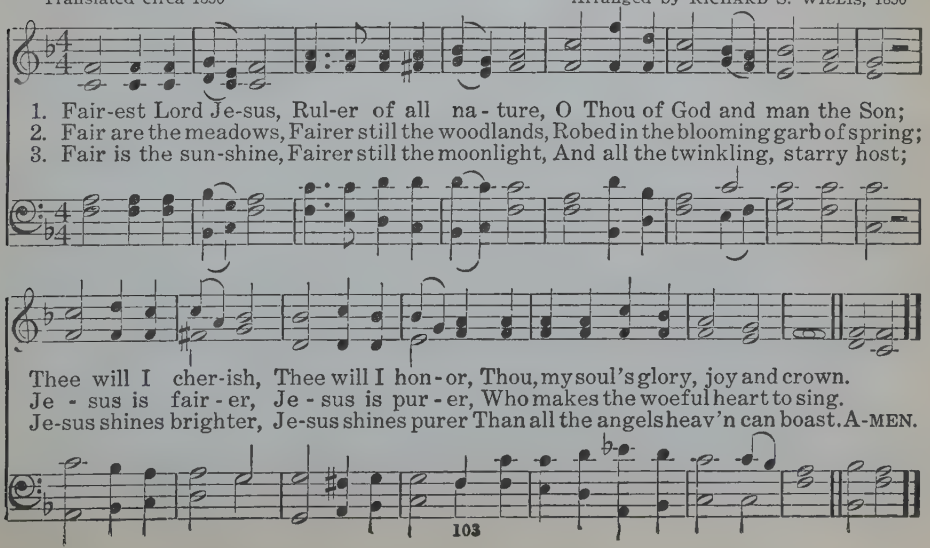
BERNARD OF CLAIRVAUX, 1091–1153 (ST. AGNES. C. M.)
Tr. EDWARD CASWALL, 1849
JOHN B. DYKES, 1866


1. Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;
2. Nor voice can sing, nor heart can frame, Nor can the mem-'ry find,
3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek,
4. But what to those who find? Ah, this Nor tongue nor pen can show:
5. Je - sus, our on - ly Joy be Thou, As Thou our Prize wilt be;
But sweet-er far Thy face to see, And in Thy pres-ence rest.
A sweet-er sound than Thy blest name, O Sav-iour of man-kind.
To those who fall, how kind Thou art! How good to those who seek!
The love of Je - sus, what it is, None but His loved ones know.
Je - sus, be Thou our Glo - ry now, And thro' e - ter - ni - ty. A - MEN.

Fairest Lord Jesus 120

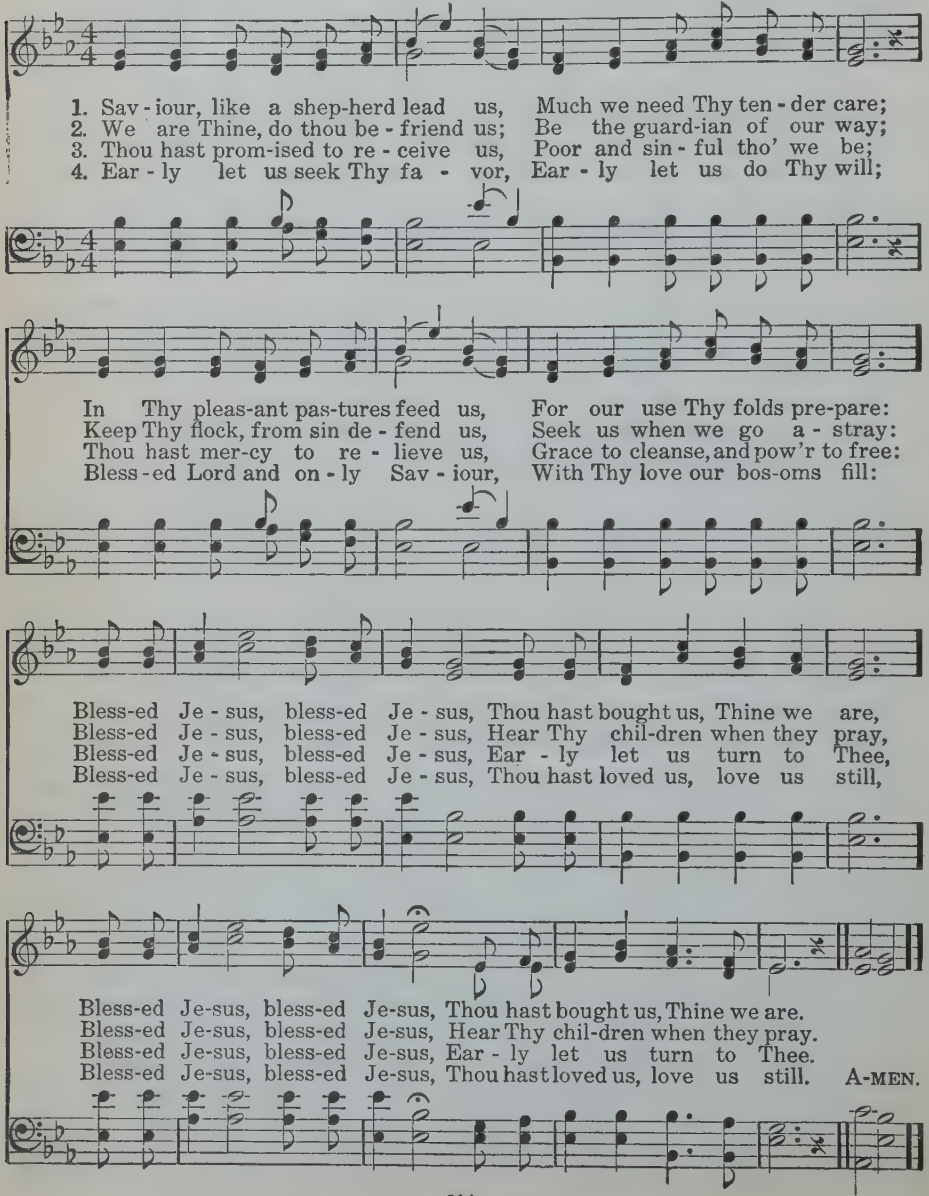
(CRUSADER'S HYMN. 5, 6, 8, 5, 5, 8)

MÜNSTER, 1677
Translated circa 1850
Silesian Folk Song
Arranged by RICHARD S. WILLIS, 1850


1. Fair-est Lord Je-sus, Rul-er of all na - ture, O Thou of God and man the Son;
2. Fair are the meadows, Fairer still the woodlands, Robed in the blooming garb of spring;
3. Fair is the sun-shine, Fairer still the moonlight, And all the twinkling, starry host;
Thee will I cher-ish, Thee will I hon - or, Thou, my soul's glory, joy and crown.
Je - sus is fair - er, Je - sus is pur - er, Who makes the woeful heart to sing.
Je-sus shines brighter, Je-sus shines purer Than all the angels heav'n can boast. A - MEN.

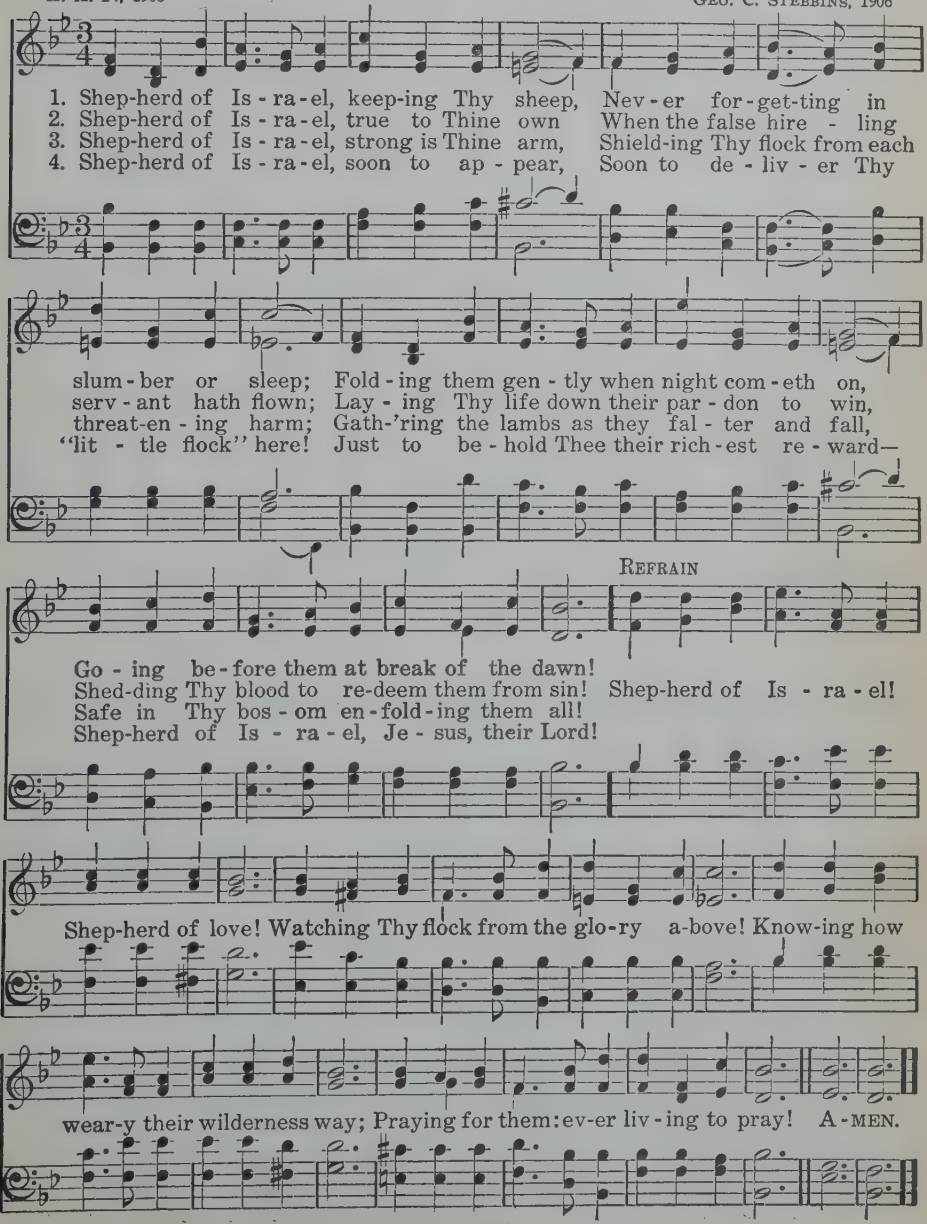
121 Saviour, Like a Shepherd Lead Us

(BRADBURY. 8, 7, 8, 7, D.)

"Hymns for the Young," 1836 — WILLIAM B. BRADBURY, 1859

1. Sav - iour, like a shep-herd lead us, Much we need Thy ten - der care;
2. We are Thine, do thou be - friend us; Be the guard-ian of our way;
3. Thou hast prom-ised to re - ceive us, Poor and sin - ful tho' we be;
4. Ear - ly let us seek Thy fa - vor, Ear - ly let us do Thy will;
In Thy pleas-ant pas-tures feed us, For our use Thy folds pre-pare:
Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:
Thou hast mer-cy to re - lieve us, Grace to cleanse, and pow'r to free:
Bless-ed Lord and on - ly Sav - iour, With Thy love our bos-oms fill:
Bless-ed Je - sus, bless-ed Je - sus, Thou hast bought us, Thine we are,
Bless-ed Je - sus, bless-ed Je - sus, Hear Thy chil-dren when they pray,
Bless-ed Je - sus, bless-ed Je - sus, Ear - ly let us turn to Thee,
Bless-ed Je - sus, bless-ed Je - sus, Thou hast loved us, love us still,
Bless-ed Je-sus, bless-ed Je-sus, Thou hast bought us, Thine we are.
Bless-ed Je-sus, bless-ed Je-sus, Hear Thy chil-dren when they pray.
Bless-ed Je-sus, bless-ed Je-sus, Ear - ly let us turn to Thee.
Bless-ed Je-sus, bless-ed Je-sus, Thou hast loved us, love us still. A-MEN.

Shepherd of Israel, Keeping Thy Sheep 122

A. A. P., 1905 — GEO. C. STEBBINS, 1906


1. Shep-herd of Is - ra - el, keep-ing Thy sheep, Nev - er for - get-ting in
2. Shep-herd of Is - ra - el, true to Thine own When the false hire - ling
3. Shep-herd of Is - ra - el, strong is Thine arm, Shield-ing Thy flock from each
4. Shep-herd of Is - ra - el, soon to ap - pear, Soon to de - liv - er Thy
slum - ber or sleep; Fold - ing them gen - tly when night com - eth on,
serv - ant hath flown; Lay - ing Thy life down their par - don to win,
threat-en - ing harm; Gath-'ring the lambs as they fal - ter and fall,
"lit - tle flock" here! Just to be - hold Thee their rich - est re - ward—
REFRAIN
Go - ing be - fore them at break of the dawn!
Shed-ding Thy blood to re-deem them from sin! Shep-herd of Is - ra - el!
Safe in Thy bos - om en - fold - ing them all!
Shep-herd of Is - ra - el, Je - sus, their Lord!
Shep-herd of love! Watching Thy flock from the glo - ry a-bove! Know-ing how
wear-y their wilderness way; Praying for them: ev-er liv - ing to pray! A - MEN.

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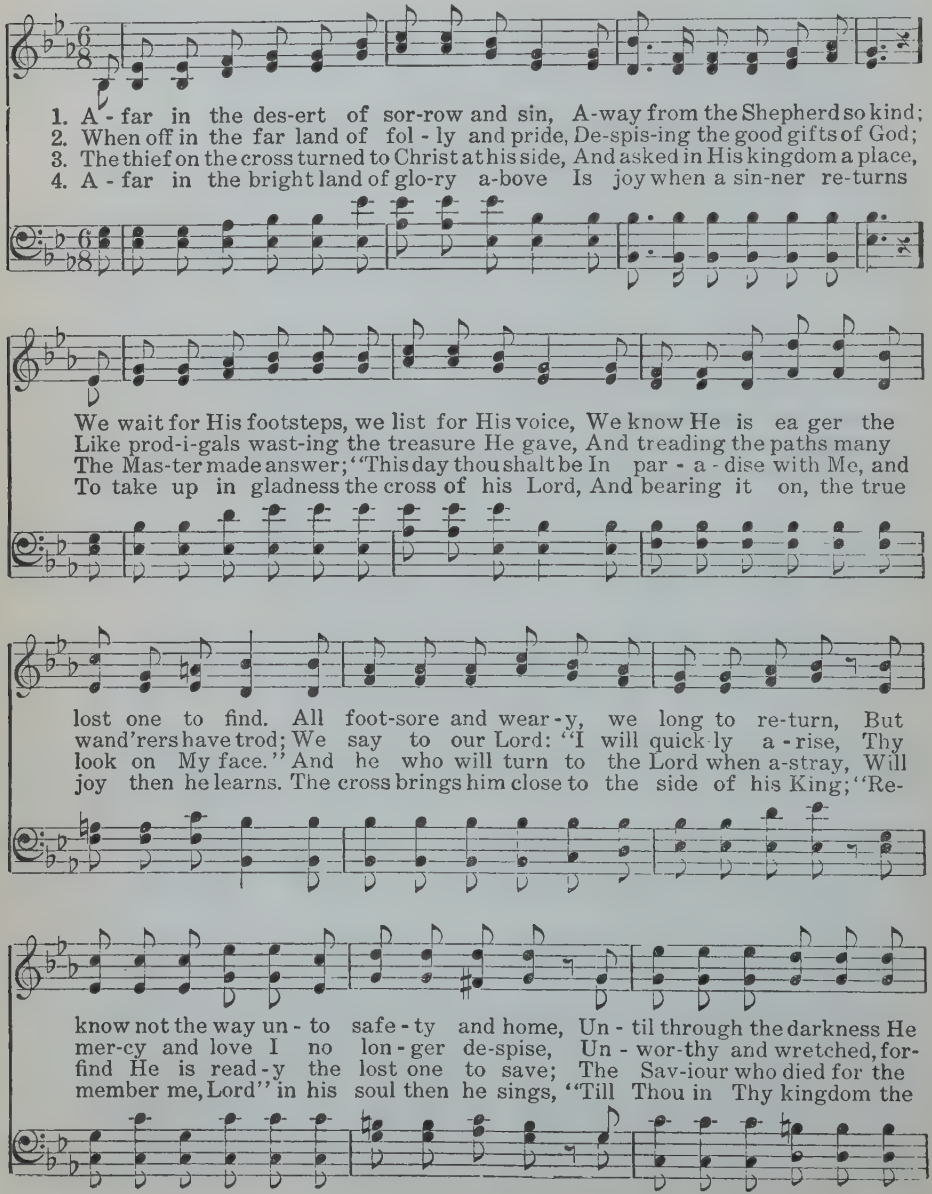
123 Afar in the Desert

(REMEMBER ME. P. M. With Refrain)

LAURENE HIGHFIELD — HENRY KATTERJOHN, 1918


1. A - far in the des-ert of sor-row and sin, A-way from the Shepherd so kind;
2. When off in the far land of fol - ly and pride, De-spis-ing the good gifts of God;
3. The thief on the cross turned to Christ at his side, And asked in His kingdom a place,
4. A - far in the bright land of glo-ry a-bove Is joy when a sin-ner re-turns
We wait for His footsteps, we list for His voice, We know He is ea ger the
Like prod-i-gals wast-ing the treasure He gave, And treading the paths many
The Mas-ter made answer; "This day thou shalt be In par - a - dise with Me, and
To take up in gladness the cross of his Lord, And bearing it on, the true
lost one to find. All foot-sore and wear - y, we long to re-turn, But
wand'rers have trod; We say to our Lord: "I will quick-ly a - rise, Thy
look on My face." And he who will turn to the Lord when a-stray, Will
joy then he learns. The cross brings him close to the side of his King; "Re-
know not the way un - to safe - ty and home, Un - til through the darkness He
mer-cy and love I no lon - ger de-spise, Un - wor-thy and wretched, for-
find He is read - y the lost one to save; The Sav-iour who died for the
member me, Lord" in his soul then he sings, "Till Thou in Thy kingdom the

Afar in the Desert

REFRAIN

guides us in love, From Him nevermore to roam.
give - ness I prize, But that, and a place to serve. Remember me, ... Remember
sons far a - way Is reign-ing be-yond the grave.
ran-som shalt bring, From Thee let me ne'er depart." O Saviour dear,

me, ... Remember me, ... Remember me, dear Lord, I pray. A-MEN.
and be Thou near, tho' far I stray,

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The King of Love My Shepherd Is 124

(DOMINUS REGIT ME. 8, 7, 8, 7)

HENRY W. BAKER, 1868 JOHN B. DYKES, 1868

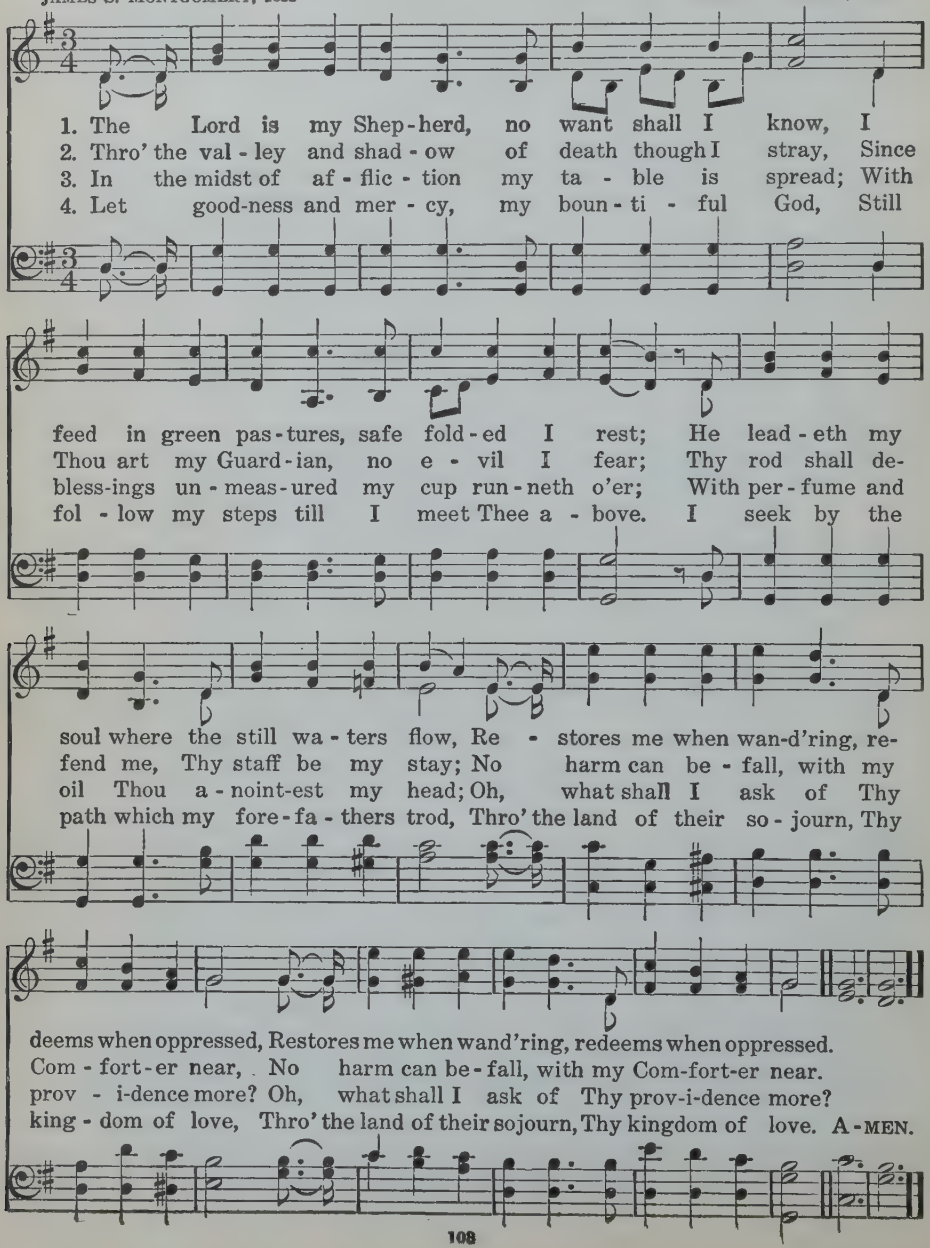
1. The King of Love my Shep - herd is, Whose good-ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran-somed soul He lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill With Thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight, Thy unc - tion grace be - stow - eth;
6. And so through all the length of days, Thy good - ness fail - eth nev - er:

I noth - ing lack if I am His And He is mine for - ev - er.
And where the verdant pas - tures grow, With food ce - les - tial feed - eth.
And on His shoul-der gen - tly laid, And home, re-joic - ing, brought me.
Thy rod and staff my com - fort still, Thy cross be-fore to guide me.
And oh, what transport of de - light From Thy pure chal-ice flow - eth!
Good Shepherd, may I sing Thy praise With-in Thy house for-ev - er! A-MEN.

125 The Lord is My Shepherd

(POLAND. 11, 11, 11, 11)

JAMES S. MONTGOMERY, 1822 — THOMAS KOSCHAT, 1862

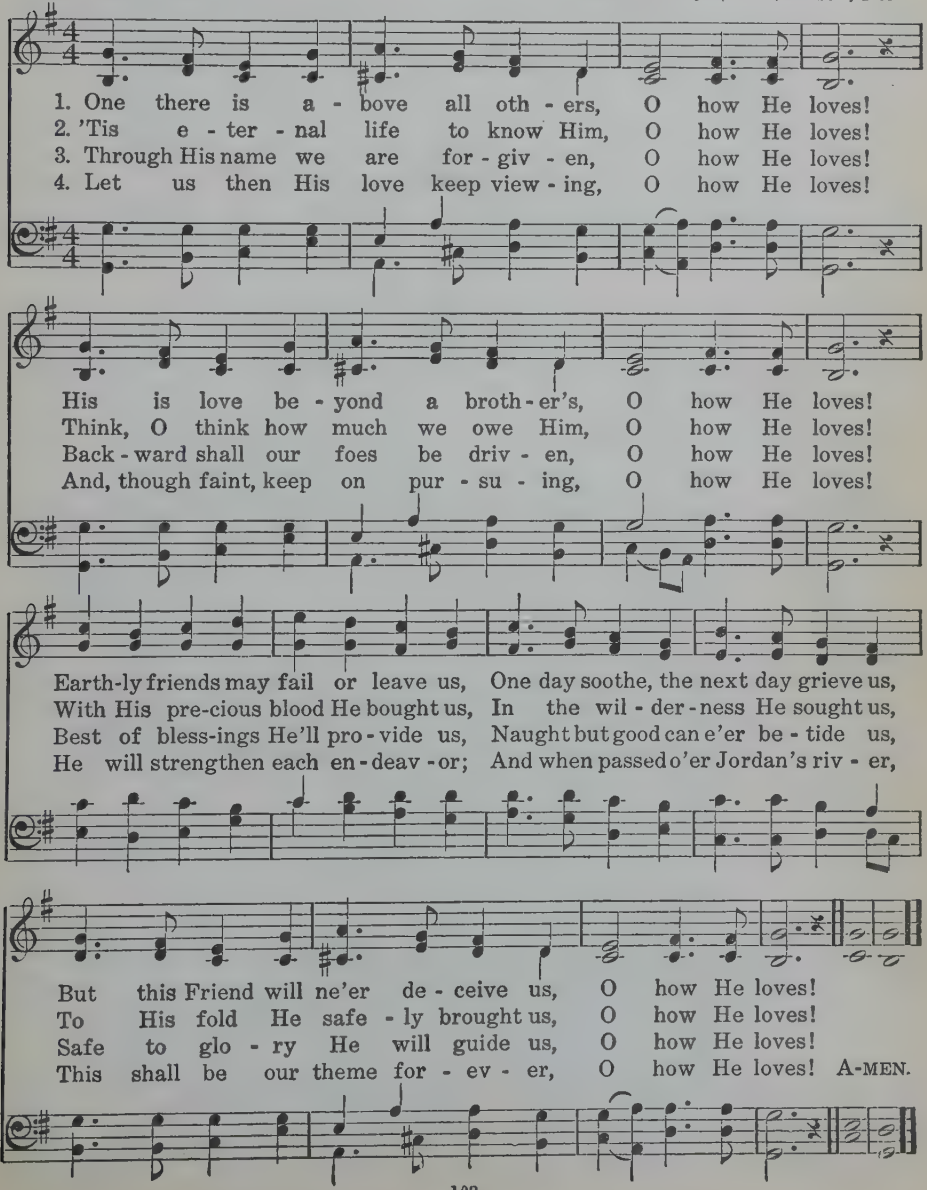

1. The Lord is my Shep-herd, no want shall I know, I
2. Thro' the val-ley and shad-ow of death though I stray, Since
3. In the midst of af-flic-tion my ta-ble is spread; With
4. Let good-ness and mer-cy, my boun-ti-ful God, Still
feed in green pas-tures, safe fold-ed I rest; He lead-eth my
Thou art my Guard-ian, no e-vil I fear; Thy rod shall de-
bless-ings un-meas-ured my cup run-neth o'er; With per-fume and
fol-low my steps till I meet Thee a-bove. I seek by the
soul where the still wa-ters flow, Re-stores me when wan-d'ring, re-
fend me, Thy staff be my stay; No harm can be-fall, with my
oil Thou a-noint-est my head; Oh, what shall I ask of Thy
path which my fore-fa-thers trod, Thro' the land of their so-journ, Thy
deems when oppressed, Restores me when wand'ring, redeems when oppressed.
Com-fort-er near, No harm can be-fall, with my Com-fort-er near.
prov-i-dence more? Oh, what shall I ask of Thy prov-i-dence more?
king-dom of love, Thro' the land of their sojourn, Thy kingdom of love. A-MEN.

One There Is Above All Others 126

(AR HYD Y NOS. 8, 4, 8, 4, 8, 8, 8, 4)

MARIANNE NUNN, 1817

Welsh Traditional
Harmonized by L. O. EMERSON, 1906

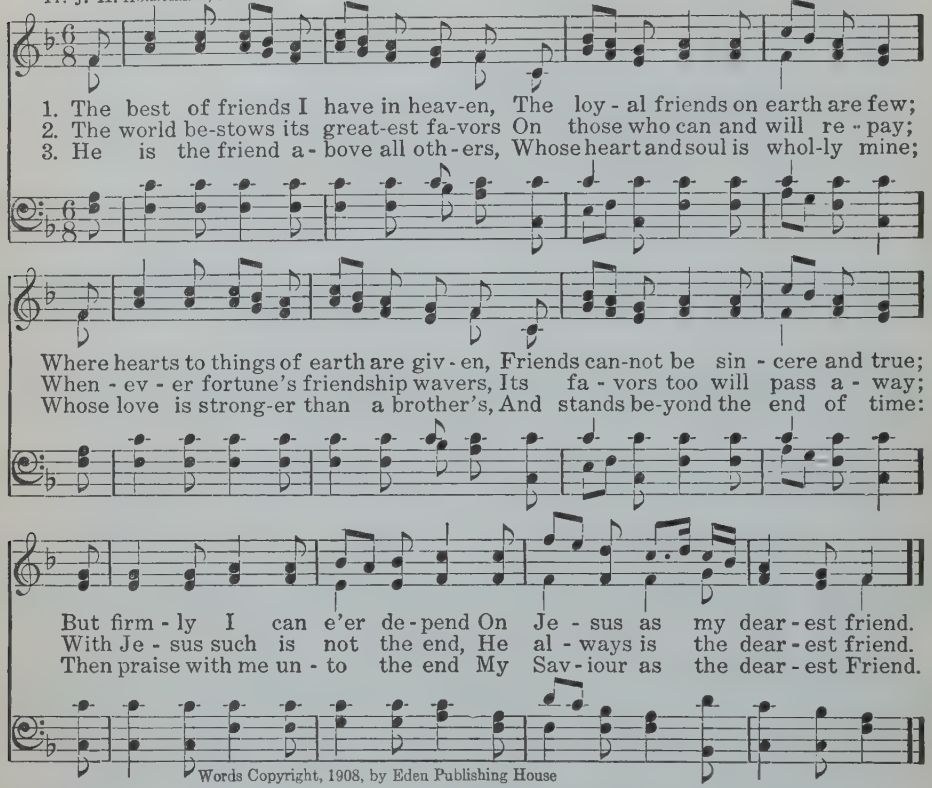

1. One there is a - bove all oth - ers, O how He loves!
2. 'Tis e - ter - nal life to know Him, O how He loves!
3. Through His name we are for - giv - en, O how He loves!
4. Let us then His love keep view - ing, O how He loves!
His is love be - yond a broth - er's, O how He loves!
Think, O think how much we owe Him, O how He loves!
Back - ward shall our foes be driv - en, O how He loves!
And, though faint, keep on pur - su - ing, O how He loves!
Earth-ly friends may fail or leave us, One day soothe, the next day grieve us,
With His pre-cious blood He bought us, In the wil - der - ness He sought us,
Best of bless-ings He'll pro - vide us, Naught but good can e'er be - tide us,
He will strengthen each en - deav - or; And when passed o'er Jordan's riv - er,
But this Friend will ne'er de - ceive us, O how He loves!
To His fold He safe - ly brought us, O how He loves!
Safe to glo - ry He will guide us, O how He loves!
This shall be our theme for - ev - er, O how He loves! A-MEN.

127 The Dearest Friend

(9, 8, 9, 8, 8, 8)

Tr. J. H. Horstmann, 1908

Louise Reichhardt


1. The best of friends I have in heav-en, The loy - al friends on earth are few;
2. The world be-stows its great-est fa-vors On those who can and will re - pay;
3. He is the friend a - bove all oth - ers, Whose heart and soul is whol-ly mine;
Where hearts to things of earth are giv - en, Friends can-not be sin - cere and true;
When - ev - er fortune's friendship wavers, Its fa - vors too will pass a - way;
Whose love is strong-er than a brother's, And stands be-yond the end of time:
But firm - ly I can e'er de - pend On Je - sus as my dear - est friend.
With Je - sus such is not the end, He al - ways is the dear - est friend.
Then praise with me un - to the end My Sav - iour as the dear - est Friend.

Words Copyright, 1908, by Eden Publishing House

128 In Heaven and In Our Hearts He Liveth

(THE DEAREST FRIEND)

1 In heaven and in our hearts He liveth,
The children's Friend so good and mild;
Each little one He gently leadeth,
And loves each happy, trusting child.
His name is Jesus, Saviour dear,
And when they call, He's ever near.

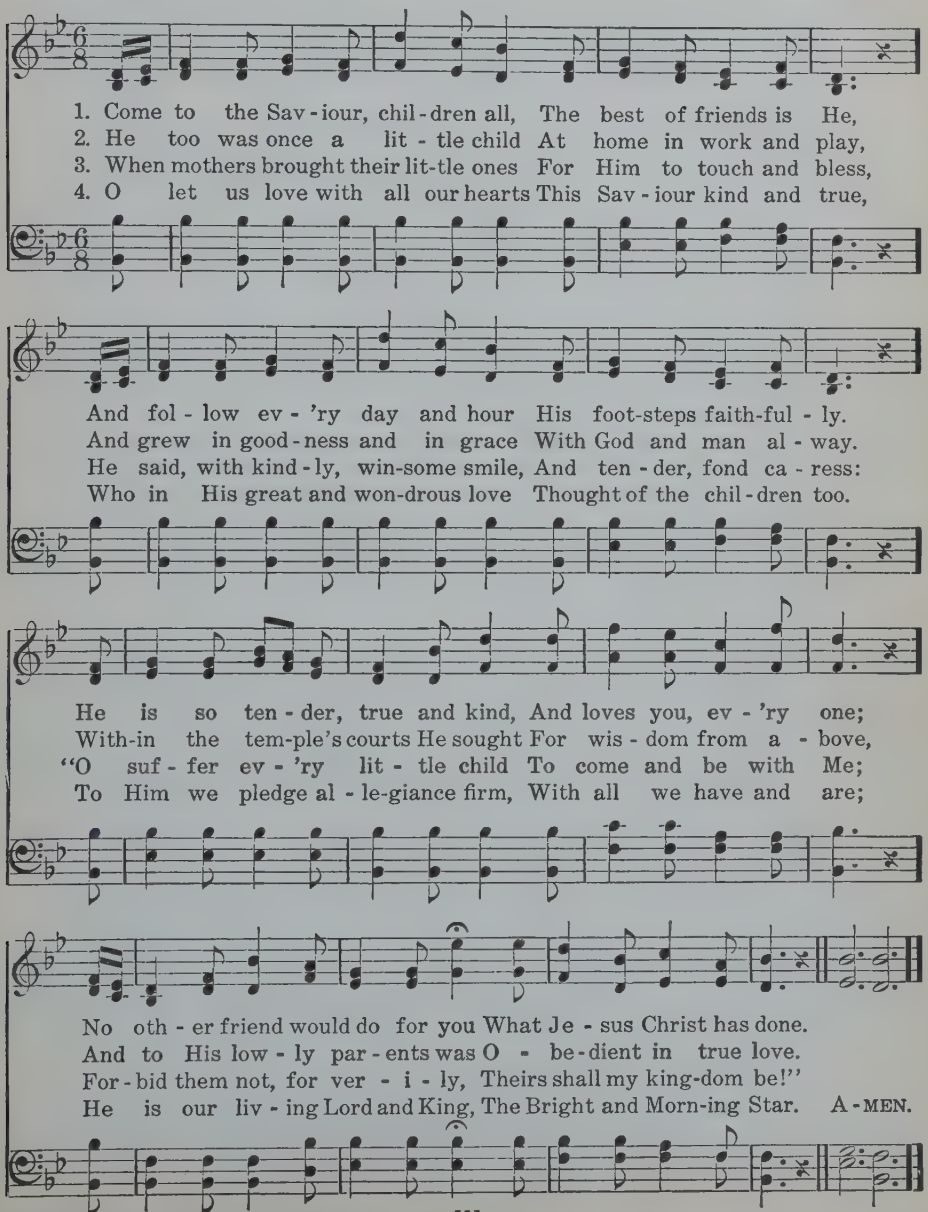
2 More tender far than loving mother;
More strong than father kind and true,
This Friend will little children cherish
And comfort them their whole lives through.
His name is Jesus, Saviour dear,
And when they call, He's ever near.

3 Then take my hand and gently lead me,
Thou Friend of children good and wise,
In ways of peace, in pleasant meadows,
Where streamlets flow 'neath sunny skies.
And as Thou truly lovest me,
So may I love Thee faithfully.

—Anonymous

Come to the Saviour, Children All 129

A. BENSE (IHR KINDER. C. M. D.)
Tr. J. H. HORSTMANN, 1919 A. BENSE


1. Come to the Sav - iour, chil - dren all, The best of friends is He,
2. He too was once a lit - tle child At home in work and play,
3. When mothers brought their lit-tle ones For Him to touch and bless,
4. O let us love with all our hearts This Sav - iour kind and true,
And fol - low ev - 'ry day and hour His foot-steps faith-ful - ly.
And grew in good - ness and in grace With God and man al - way.
He said, with kind - ly, win-some smile, And ten - der, fond ca - ress:
Who in His great and won-drous love Thought of the chil - dren too.
He is so ten - der, true and kind, And loves you, ev - 'ry one;
With-in the tem-ple's courts He sought For wis - dom from a - bove,
"O suf - fer ev - 'ry lit - tle child To come and be with Me;
To Him we pledge al - le-giance firm, With all we have and are;
No oth - er friend would do for you What Je - sus Christ has done.
And to His low - ly par - ents was O - be-dient in true love.
For - bid them not, for ver - i - ly, Theirs shall my king-dom be!"
He is our liv - ing Lord and King, The Bright and Morn-ing Star. A - MEN.

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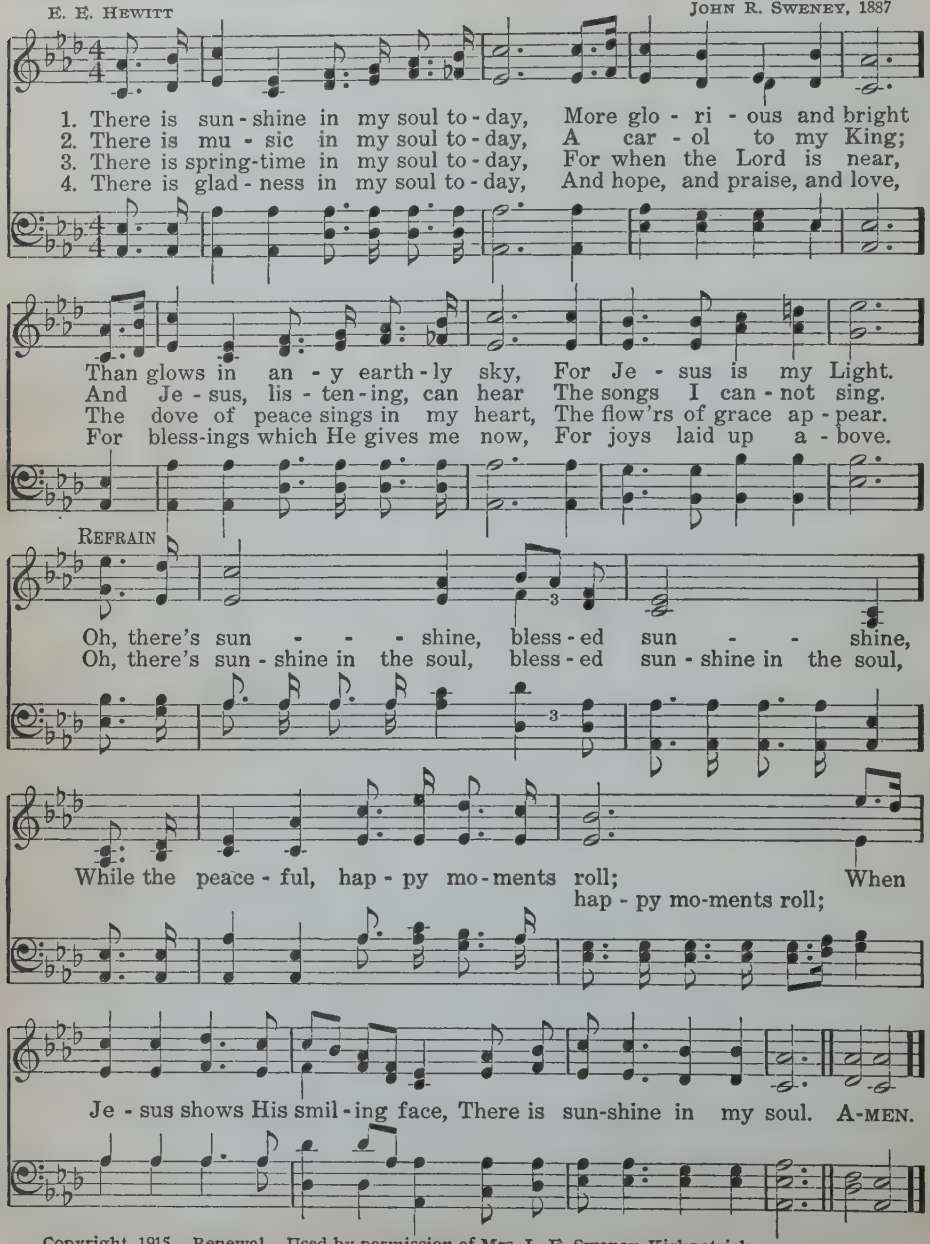
130 There is Sunshine In My Soul To-day

E. E. HEWITT

JOHN R. SWENEY, 1887

1. There is sun - shine in my soul to - day, More glo - ri - ous and bright
2. There is mu - sic in my soul to - day, A car - ol to my King;
3. There is spring-time in my soul to - day, For when the Lord is near,
4. There is glad - ness in my soul to - day, And hope, and praise, and love,
Than glows in an - y earth - ly sky, For Je - sus is my Light.
And Je - sus, lis - ten - ing, can hear The songs I can - not sing.
The dove of peace sings in my heart, The flow'rs of grace ap - pear.
For bless-ings which He gives me now, For joys laid up a - bove.
REFRAIN
Oh, there's sun - - - shine, bless - ed sun - - shine,
Oh, there's sun - shine in the soul, bless - ed sun - shine in the soul,
While the peace - ful, hap - py mo - ments roll; When
hap - py mo-ments roll;
Je - sus shows His smil - ing face, There is sun-shine in my soul. A-MEN.

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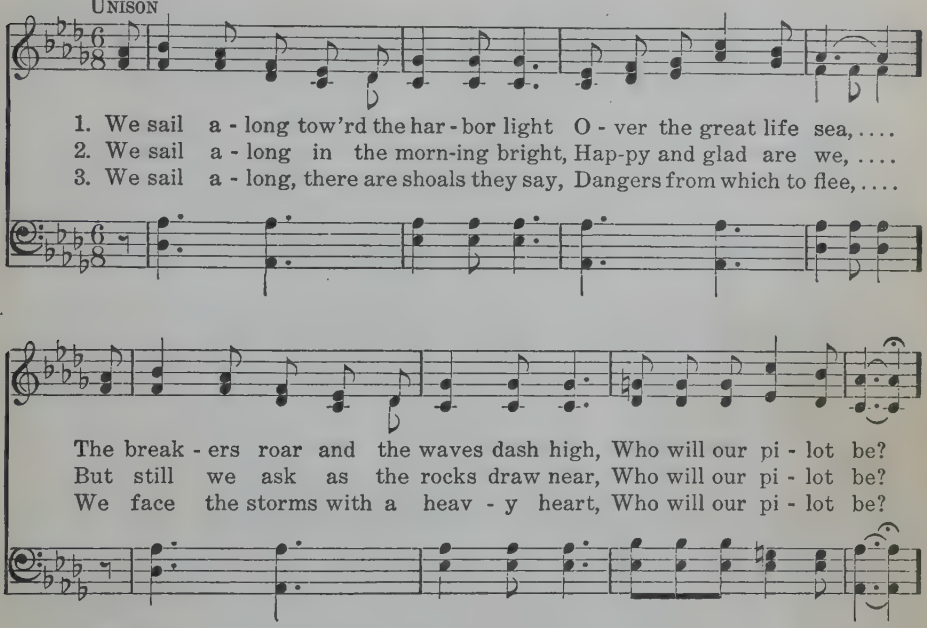
We Sail Along Toward the Harbor Light 131

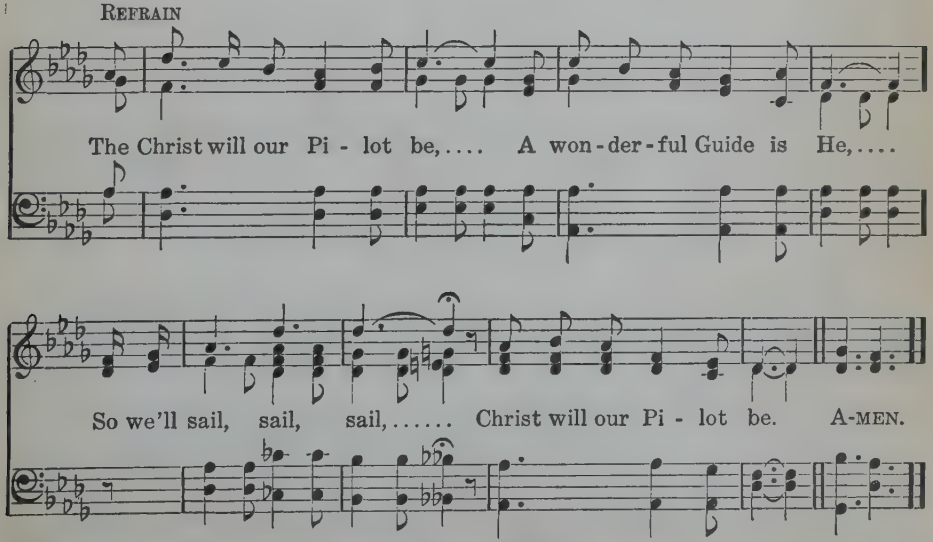
LIZZIE DEARMOND

IRA B. WILSON, 1880—

UNISON


1. We sail a - long tow'rd the har - bor light O - ver the great life sea, ...
2. We sail a - long in the morn-ing bright, Hap-py and glad are we, ...
3. We sail a - long, there are shoals they say, Dangers from which to flee, ...
The break - ers roar and the waves dash high, Who will our pi - lot be?
But still we ask as the rocks draw near, Who will our pi - lot be?
We face the storms with a heav - y heart, Who will our pi - lot be?

REFRAIN



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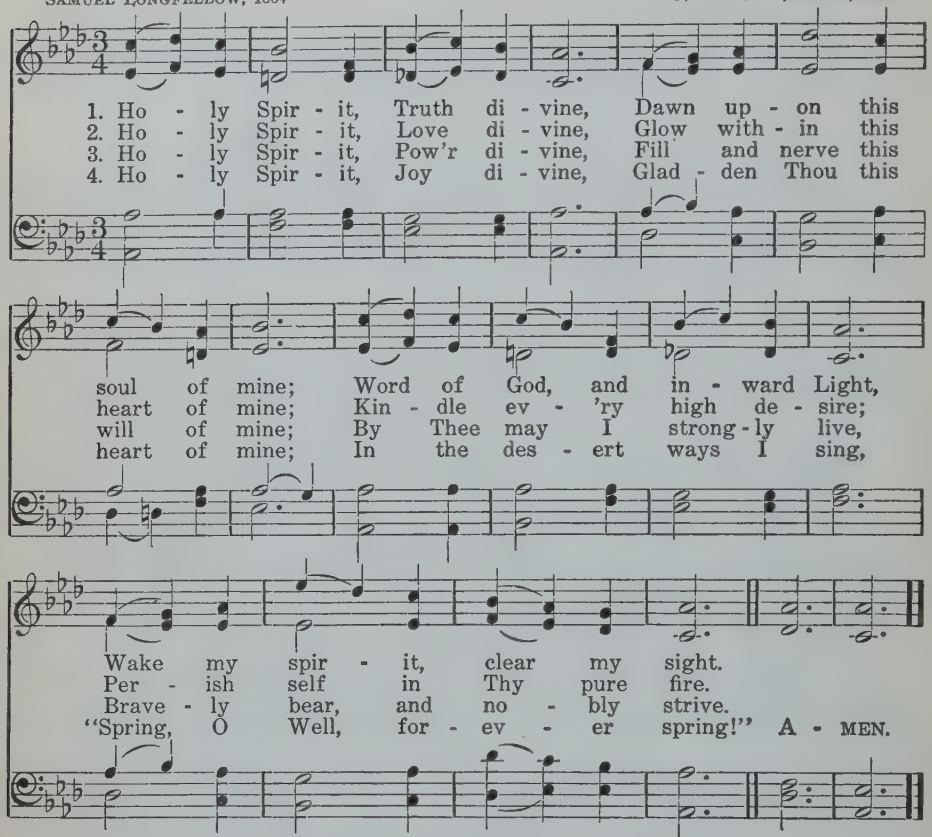
132 Holy Spirit, Truth Divine

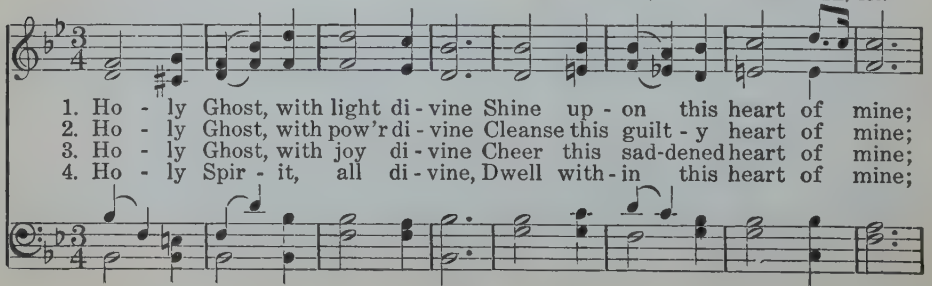
(HAVEN. 7, 7, 7, 7)

SAMUEL LONGFELLOW, 1864 — EDWIN H. LEMARE, 1889

1. Ho - ly Spir - it, Truth di - vine, Dawn up - on this
2. Ho - ly Spir - it, Love di - vine, Glow with - in this
3. Ho - ly Spir - it, Pow'r di - vine, Fill and nerve this
4. Ho - ly Spir - it, Joy di - vine, Glad - den Thou this
soul of mine; Word of God, and in - ward Light,
heart of mine; Kin - dle ev - 'ry high de - sire;
will of mine; By Thee may I strong - ly live,
heart of mine; In the des - ert ways I sing,
Wake my spir - it, clear my sight.
Per - ish self in Thy pure fire.
Brave - ly bear, and no - bly strive.
"Spring, O Well, for - ev - er spring!" A - MEN.

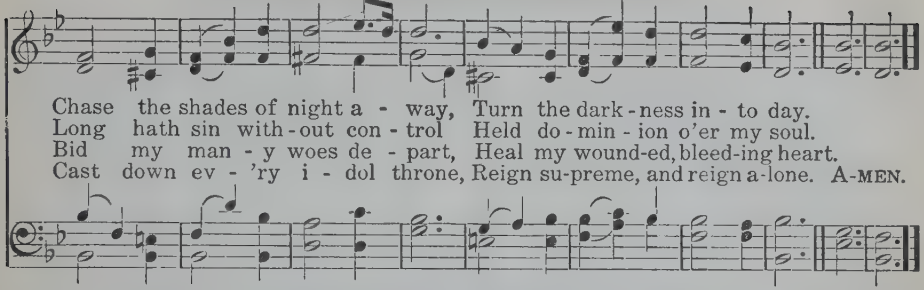
133 Holy Ghost, With Light Divine

(LAST HOPE. 7, 7, 7, 7)

ANDREW REED, 1817 — Arr. from LOUIS M. GOTTSCHALK, 1867


1. Ho - ly Ghost, with light di - vine Shine up - on this heart of mine;
2. Ho - ly Ghost, with pow'r di - vine Cleanse this guilt - y heart of mine;
3. Ho - ly Ghost, with joy di - vine Cheer this sad-dened heart of mine;
4. Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;

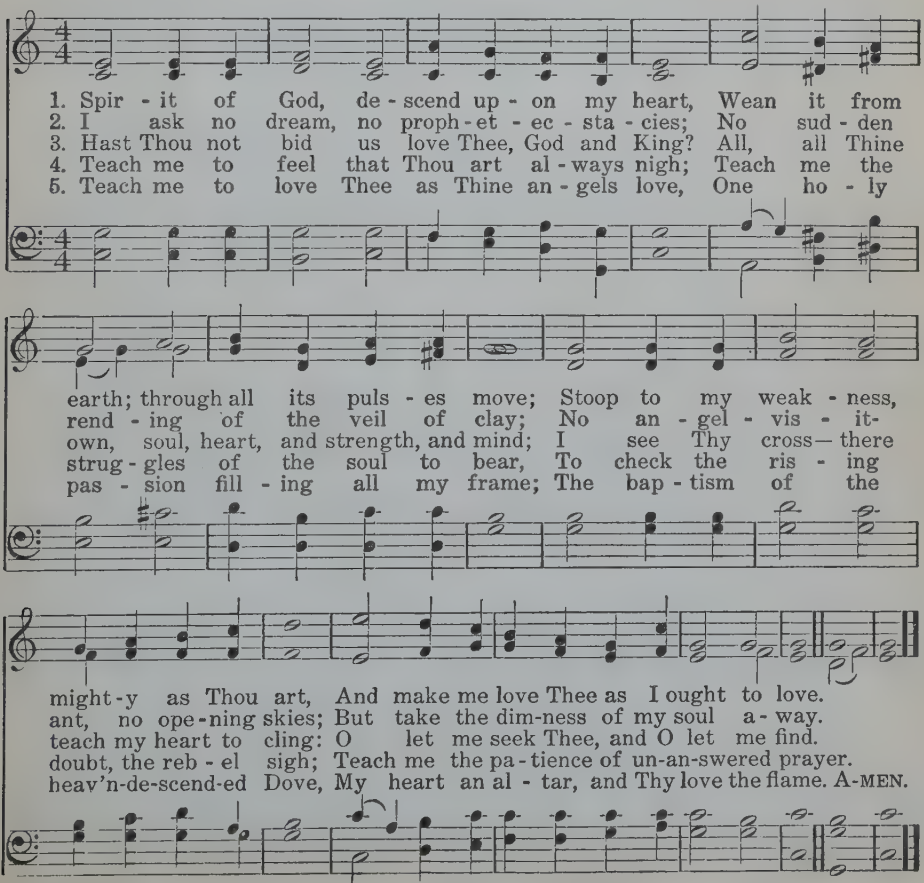
Holy Ghost, With Light Divine


Chase the shades of night a - way, Turn the dark - ness in - to day.
Long hath sin with - out con - trol Held do - min - ion o'er my soul.
Bid my man - y woes de - part, Heal my wound-ed, bleed-ing heart.
Cast down ev - 'ry i - dol throne, Reign su-preme, and reign a-lone. A-MEN.

Spirit of God, Descend Upon My Heart 134

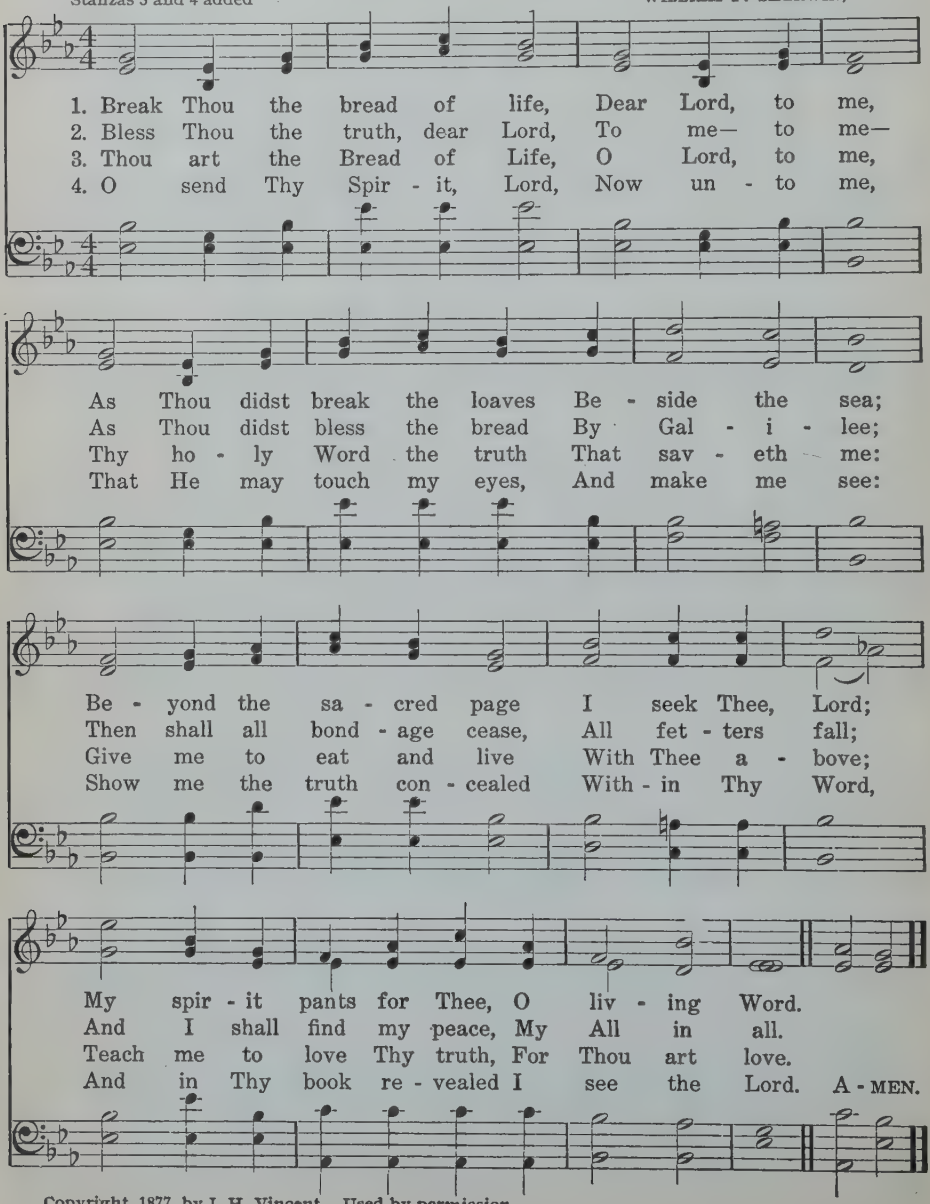
(MORECAMBE. 10, 10, 10, 10)

GEORGE CROLY, 1854 — FREDERICK C. ATKINSON, 1880


1. Spir - it of God, de - scend up - on my heart, Wean it from
2. I ask no dream, no proph - et - ec - sta - cies; No sud - den
3. Hast Thou not bid us love Thee, God and King? All, all Thine
4. Teach me to feel that Thou art al - ways nigh; Teach me the
5. Teach me to love Thee as Thine an - gels love, One ho - ly
earth; through all its puls - es move; Stoop to my weak - ness,
rend - ing of the veil of clay; No an - gel - vis - it-
own, soul, heart, and strength, and mind; I see Thy cross— there
strug - gles of the soul to bear, To check the ris - ing
pas - sion fill - ing all my frame; The bap - tism of the
might - y as Thou art, And make me love Thee as I ought to love.
ant, no ope - ning skies; But take the dim-ness of my soul a - way.
teach my heart to cling: O let me seek Thee, and O let me find.
doubt, the reb - el sigh; Teach me the pa - tience of un-an-swered prayer.
heav'n-de-scend-ed Dove, My heart an al - tar, and Thy love the flame. A-MEN.

135 Break Thou the Bread of Life

MARY ANN LATHBURY, 1877 (BREAD OF LIFE. 6, 4, 6, 4, D.)
Stanzas 3 and 4 added

WILLIAM F. SHERWIN, 1877

1. Break Thou the bread of life, Dear Lord, to me,
2. Bless Thou the truth, dear Lord, To me— to me—
3. Thou art the Bread of Life, O Lord, to me,
4. O send Thy Spir - it, Lord, Now un - to me,
As Thou didst break the loaves Be - side the sea;
As Thou didst bless the bread By Gal - i - lee;
Thy ho - ly Word the truth That sav - eth me:
That He may touch my eyes, And make me see:
Be - yond the sa - cred page I seek Thee, Lord;
Then shall all bond - age cease, All fet - ters fall;
Give me to eat and live With Thee a - bove;
Show me the truth con - cealed With - in Thy Word,
My spir - it pants for Thee, O liv - ing Word.
And I shall find my peace, My All in all.
Teach me to love Thy truth, For Thou art love.
And in Thy book re - vealed I see the Lord. A - MEN.

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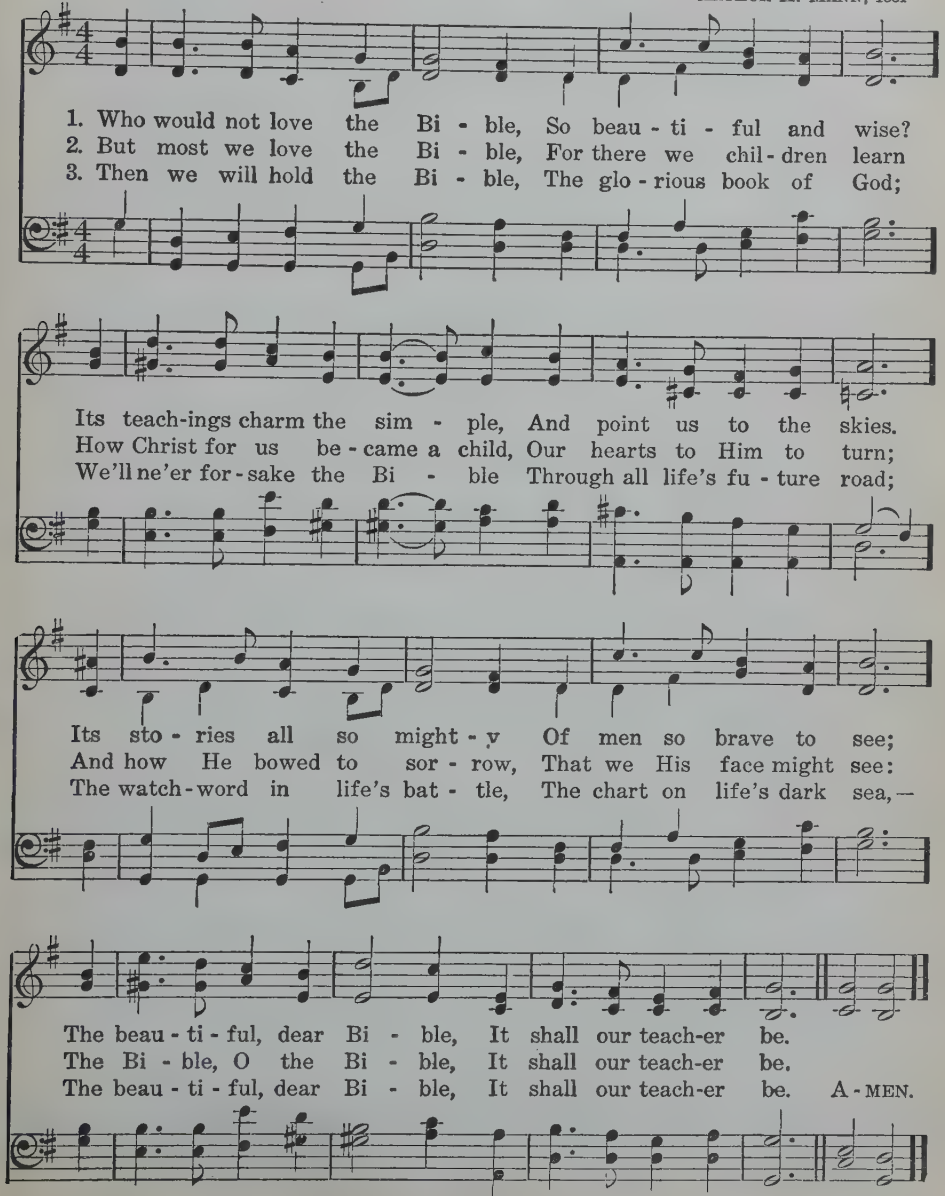
Who Would Not Love the Bible 136

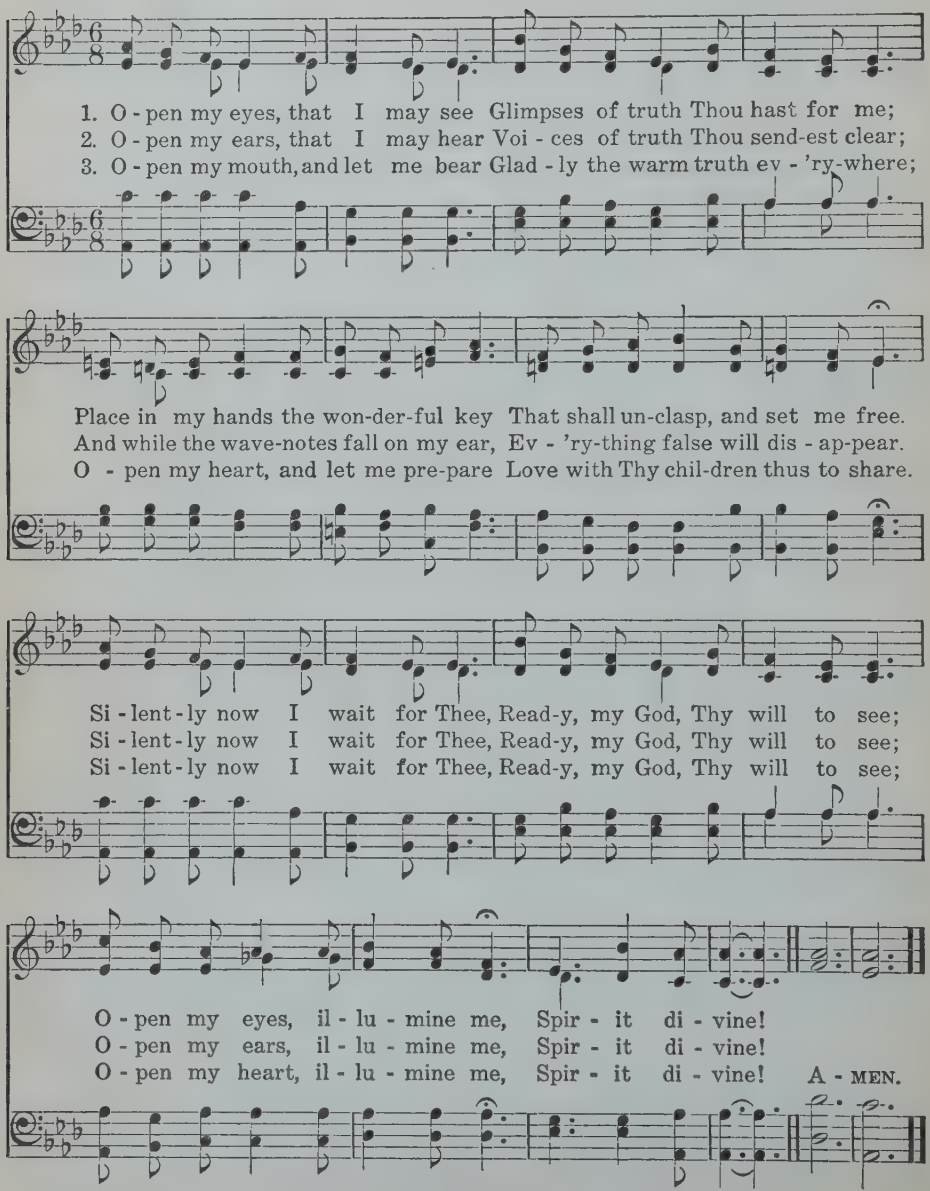
(ANGEL'S STORY. 7, 6, 7, 6, D.)

E. PAXTON HOOD, 1854. Abr. ARTHUR H. MANN, 1881


1. Who would not love the Bi - ble, So beau - ti - ful and wise?
2. But most we love the Bi - ble, For there we chil - dren learn
3. Then we will hold the Bi - ble, The glo - rious book of God;
Its teach-ings charm the sim - ple, And point us to the skies.
How Christ for us be - came a child, Our hearts to Him to turn;
We'll ne'er for - sake the Bi - ble Through all life's fu - ture road;
Its sto - ries all so might - y Of men so brave to see;
And how He bowed to sor - row, That we His face might see:
The watch - word in life's bat - tle, The chart on life's dark sea,—
The beau - ti - ful, dear Bi - ble, It shall our teach-er be.
The Bi - ble, O the Bi - ble, It shall our teach-er be.
The beau - ti - ful, dear Bi - ble, It shall our teach-er be. A - MEN.

137 Open My Eyes, That I May See

CHAS. H. SCOTT CHAS. H. SCOTT


1. O - pen my eyes, that I may see Glimpses of truth Thou hast for me;
2. O - pen my ears, that I may hear Voi - ces of truth Thou send-est clear;
3. O - pen my mouth, and let me bear Glad - ly the warm truth ev - 'ry-where;
Place in my hands the won-der-ful key That shall un-clasp, and set me free.
And while the wave-notes fall on my ear, Ev - 'ry-thing false will dis - ap-pear.
O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.
Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;
Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;
Si - lent - ly now I wait for Thee, Read-y, my God, Thy will to see;
O - pen my eyes, il - lu - mine me, Spir - it di - vine!
O - pen my ears, il - lu - mine me, Spir - it di - vine!
O - pen my heart, il - lu - mine me, Spir - it di - vine! A - MEN.

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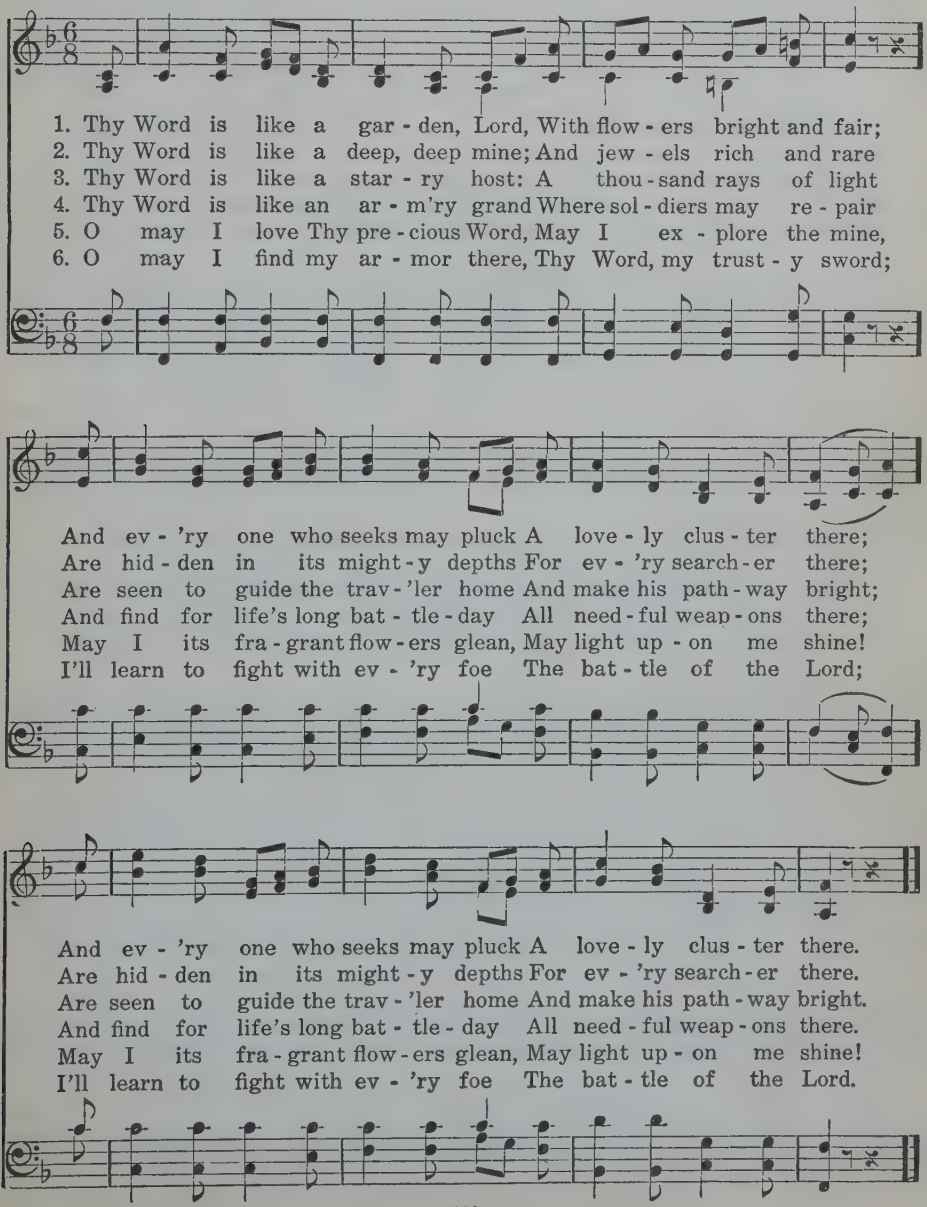
Thy Word is Like a Garden 138

(EIN GAERTNER. 8, 6, 8, 6, 8, 6.)

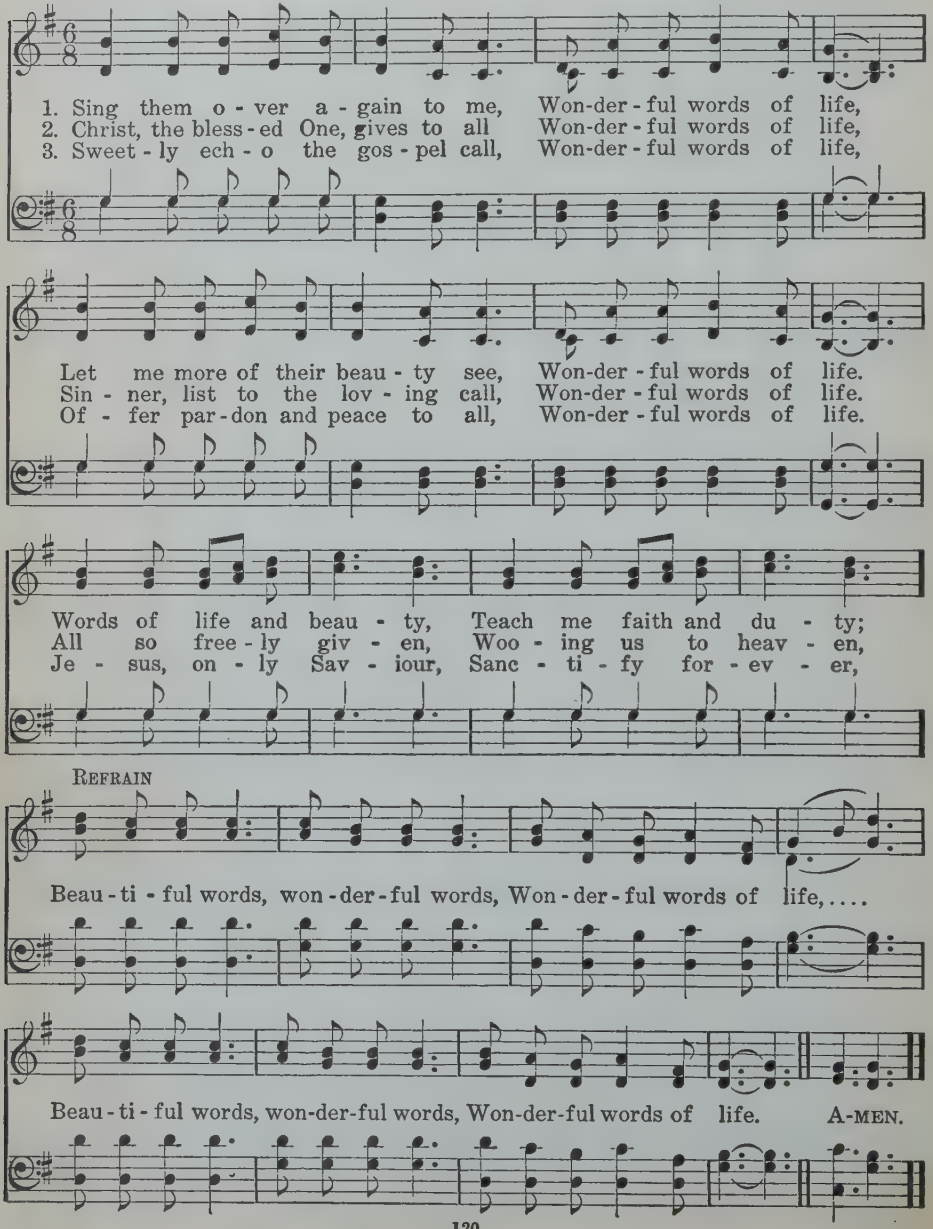
EDWIN HODDER, 1868 Anonymous


1. Thy Word is like a gar - den, Lord, With flow - ers bright and fair;
2. Thy Word is like a deep, deep mine; And jew - els rich and rare
3. Thy Word is like a star - ry host: A thou - sand rays of light
4. Thy Word is like an ar - m'ry grand Where sol - diers may re - pair
5. O may I love Thy pre - cious Word, May I ex - plore the mine,
6. O may I find my ar - mor there, Thy Word, my trust - y sword;
And ev - 'ry one who seeks may pluck A love - ly clus - ter there;
Are hid - den in its might - y depths For ev - 'ry search - er there;
Are seen to guide the trav - 'ler home And make his path - way bright;
And find for life's long bat - tle - day All need - ful weap - ons there;
May I its fra - grant flow - ers glean, May light up - on me shine!
I'll learn to fight with ev - 'ry foe The bat - tle of the Lord;
And ev - 'ry one who seeks may pluck A love - ly clus - ter there.
Are hid - den in its might - y depths For ev - 'ry search - er there.
Are seen to guide the trav - 'ler home And make his path - way bright.
And find for life's long bat - tle - day All need - ful weap - ons there.
May I its fra - grant flow - ers glean, May light up - on me shine!
I'll learn to fight with ev - 'ry foe The bat - tle of the Lord.

139 Sing Them Over Again to Me

(WORDS OF LIFE. 8, 6, 8, 6, 6, 6. With Refrain)

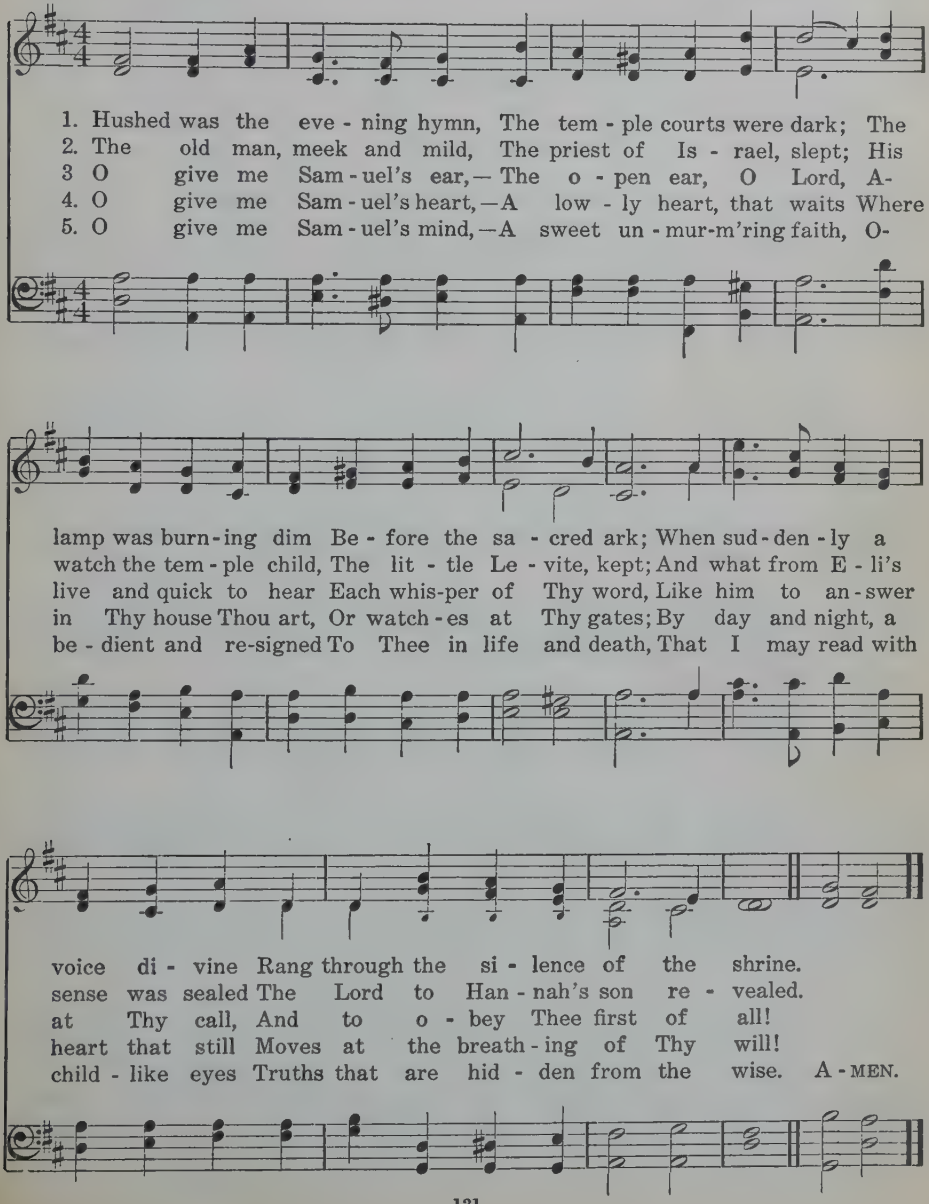
PHILIP P. BLISS — PHILIP P. BLISS, 1838–1876


1. Sing them o - ver a - gain to me, Won-der - ful words of life,
2. Christ, the bless - ed One, gives to all Won-der - ful words of life,
3. Sweet - ly ech - o the gos - pel call, Won-der - ful words of life,
Let me more of their beau - ty see, Won-der - ful words of life.
Sin - ner, list to the lov - ing call, Won-der - ful words of life.
Of - fer par - don and peace to all, Won-der - ful words of life.
Words of life and beau - ty, Teach me faith and du - ty;
All so free - ly giv - en, Woo - ing us to heav - en,
Je - sus, on - ly Sav - iour, Sanc - ti - fy for - ev - er,
REFRAIN
Beau - ti - ful words, won - der - ful words, Won - der - ful words of life, ...
Beau - ti - ful words, won-der-ful words, Won-der-ful words of life. A-MEN.

Hushed Was the Evening Hymn 140

(SAMUEL. 6, 6, 6, 6, 8, 8)

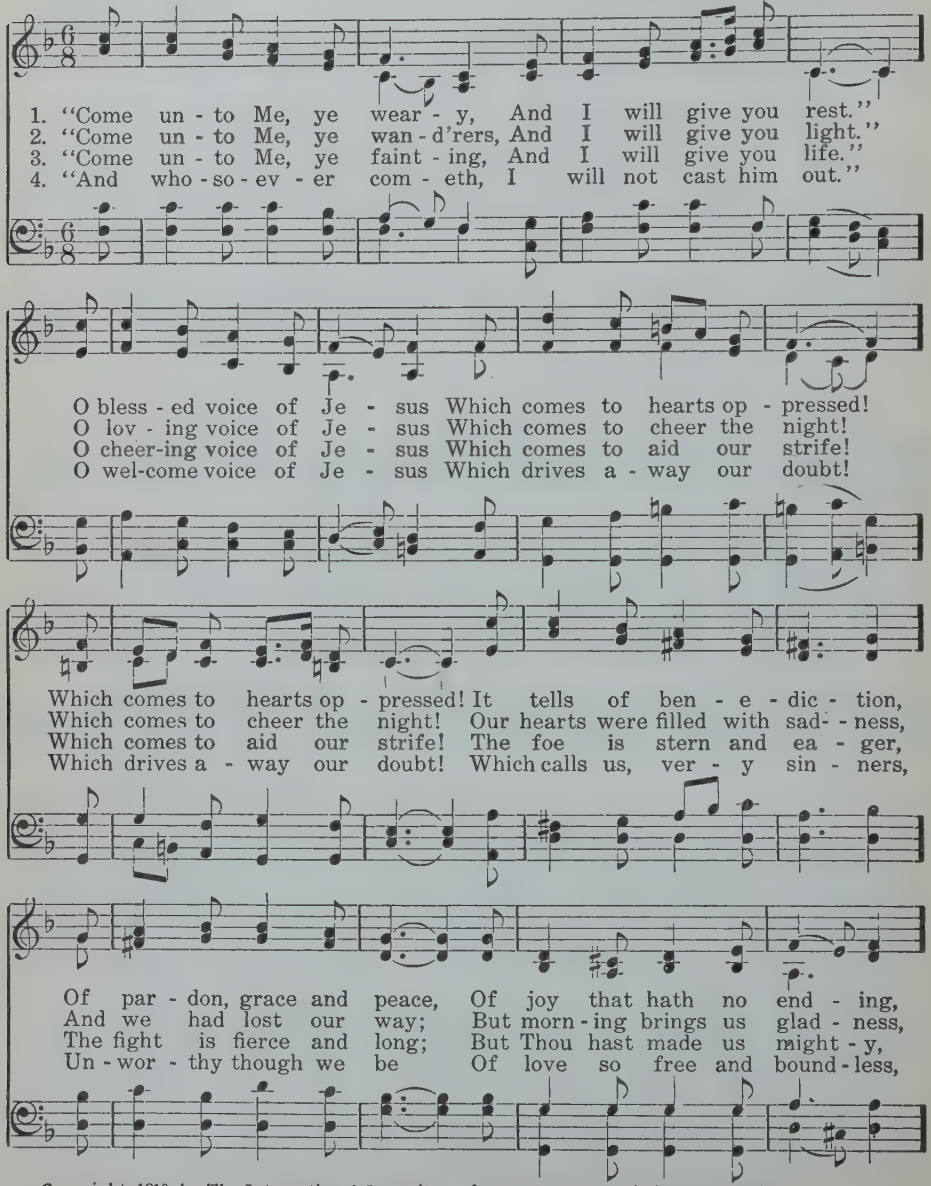
JAMES D. BURNS, 1857 ARTHUR S. SULLIVAN, 1874


1. Hushed was the eve - ning hymn, The tem - ple courts were dark; The
2. The old man, meek and mild, The priest of Is - rael, slept; His
3 O give me Sam - uel's ear, — The o - pen ear, O Lord, A-
4. O give me Sam - uel's heart, — A low - ly heart, that waits Where
5. O give me Sam - uel's mind, — A sweet un - mur-m'ring faith, O-
lamp was burn - ing dim Be - fore the sa - cred ark; When sud - den - ly a
watch the tem - ple child, The lit - tle Le - vite, kept; And what from E - li's
live and quick to hear Each whis-per of Thy word, Like him to an - swer
in Thy house Thou art, Or watch - es at Thy gates; By day and night, a
be - dient and re-signed To Thee in life and death, That I may read with
voice di - vine Rang through the si - lence of the shrine.
sense was sealed The Lord to Han - nah's son re - vealed.
at Thy call, And to o - bey Thee first of all!
heart that still Moves at the breath - ing of Thy will!
child - like eyes Truths that are hid - den from the wise. A - MEN.

141 Come Unto Me, Ye Weary

(MESSIAH. 7, 6, 7, 6, Irr.)

From HANDEL'S Messiah
Arranged by L. B. MCWHOOD

WILLIAM C. DIX, 1867

1. "Come un - to Me, ye wear - y, And I will give you rest."
2. "Come un - to Me, ye wan - d'rers, And I will give you light."
3. "Come un - to Me, ye faint - ing, And I will give you life."
4. "And who - so - ev - er com - eth, I will not cast him out."
O bless - ed voice of Je - sus Which comes to hearts op - pressed!
O lov - ing voice of Je - sus Which comes to cheer the night!
O cheer-ing voice of Je - sus Which comes to aid our strife!
O wel-come voice of Je - sus Which drives a - way our doubt!
Which comes to hearts op - pressed! It tells of ben - e - dic - tion,
Which comes to cheer the night! Our hearts were filled with sad- - ness,
Which comes to aid our strife! The foe is stern and ea - ger,
Which drives a - way our doubt! Which calls us, ver - y sin - ners,
Of par - don, grace and peace, Of joy that hath no end - ing,
And we had lost our way; But morn - ing brings us glad - ness,
The fight is fierce and long; But Thou hast made us might - y,
Un - wor - thy though we be Of love so free and bound - less,

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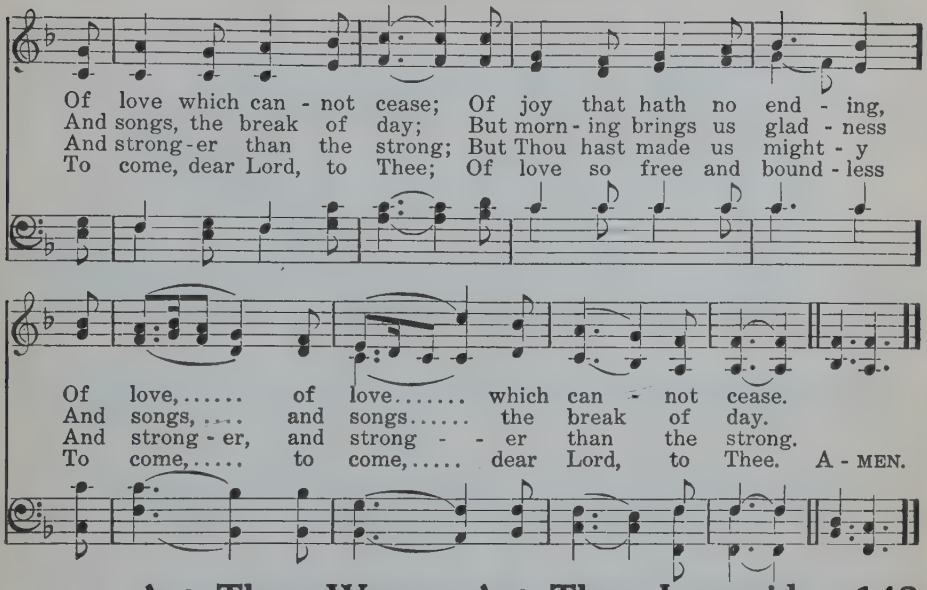
Come Unto Me, Ye Weary

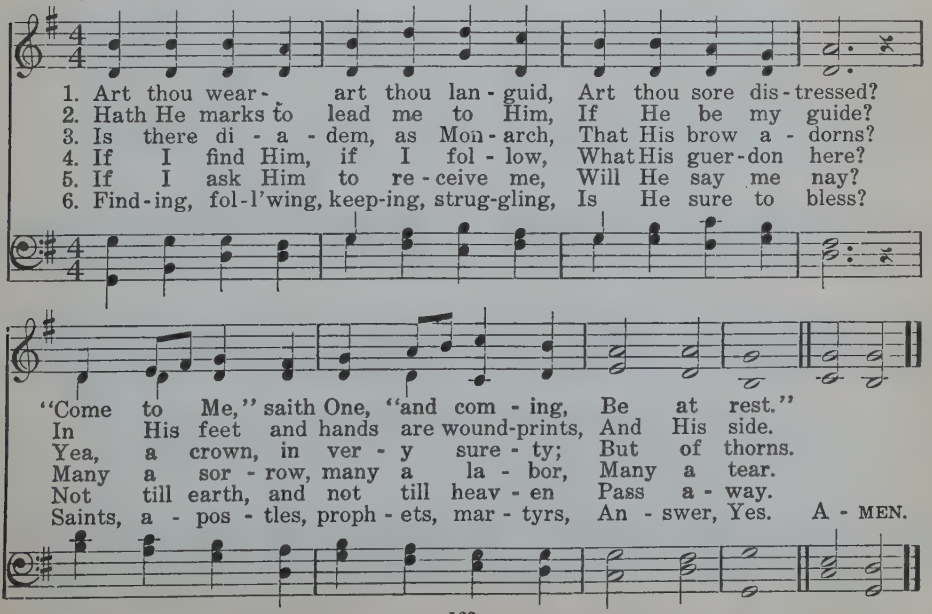

Of love which can - not cease; Of joy that hath no end - ing,
And songs, the break of day; But morn - ing brings us glad - ness
And strong - er than the strong; But Thou hast made us might - y
To come, dear Lord, to Thee; Of love so free and bound - less
Of love,..... of love..... which can - not cease.
And songs,.... and songs..... the break of day.
And strong - er, and strong - - er than the strong.
To come,..... to come,..... dear Lord, to Thee. A - MEN.

Art Thou Weary, Art Thou Languid 142

Greek Hymn
Tr. JOHN M. NEALE, 1862

(STEPHANOS. 8, 5, 8, 3)

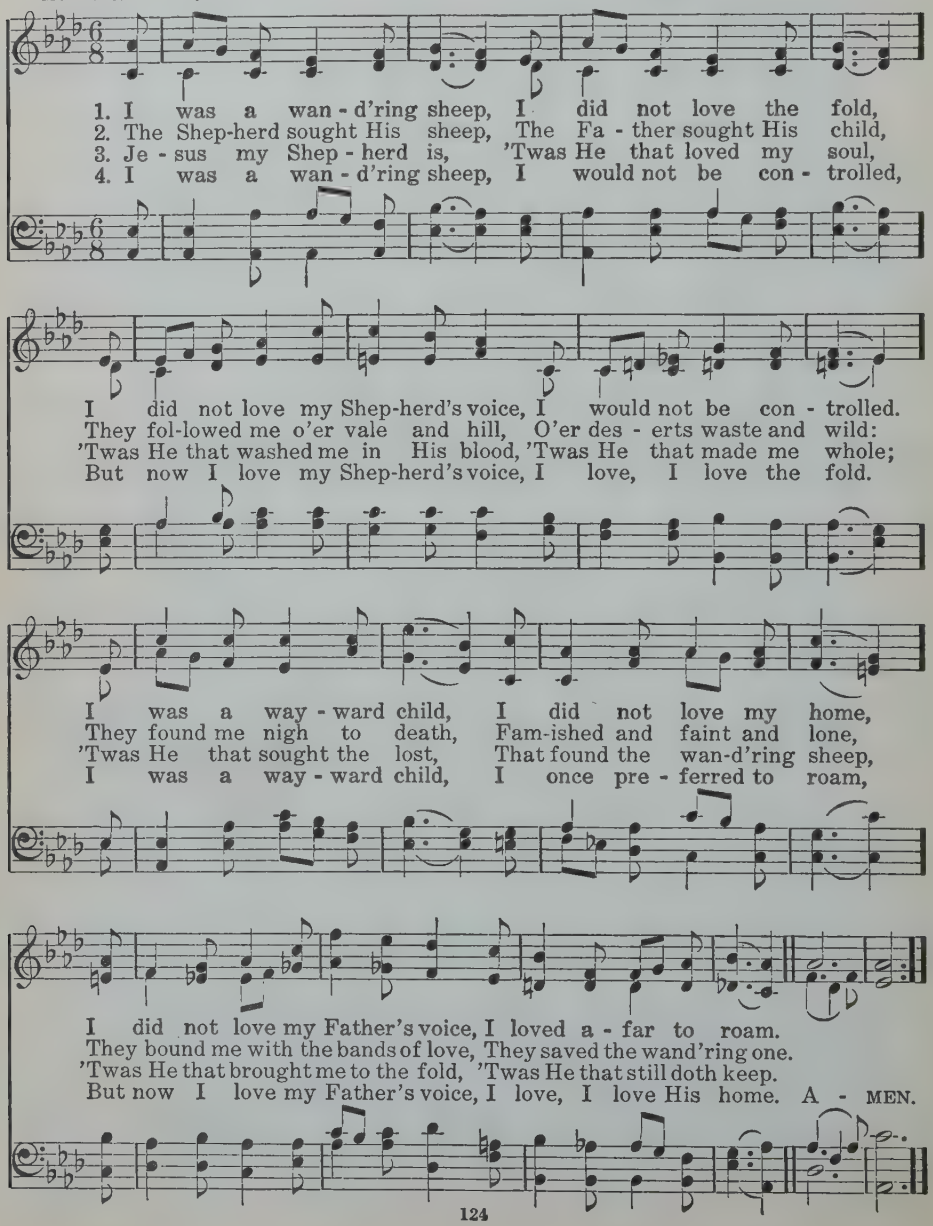
HENRY W. BAKER, 1868


1. Art thou wear- art thou lan - guid, Art thou sore dis - tressed?
2. Hath He marks to lead me to Him, If He be my guide?
3. Is there di - a - dem, as Mon - arch, That His brow a - dorns?
4. If I find Him, if I fol - low, What His guer - don here?
5. If I ask Him to re - ceive me, Will He say me nay?
6. Find - ing, fol - l'wing, keep - ing, strug - gling, Is He sure to bless?
"Come to Me," saith One, "and com - ing, Be at rest."
In His feet and hands are wound - prints, And His side.
Yea, a crown, in ver - y sure - ty; But of thorns.
Many a sor - row, many a la - bor, Many a tear.
Not till earth, and not till heav - en Pass a - way.
Saints, a - pos - tles, proph - ets, mar - tyrs, An - swer, Yes. A - MEN.

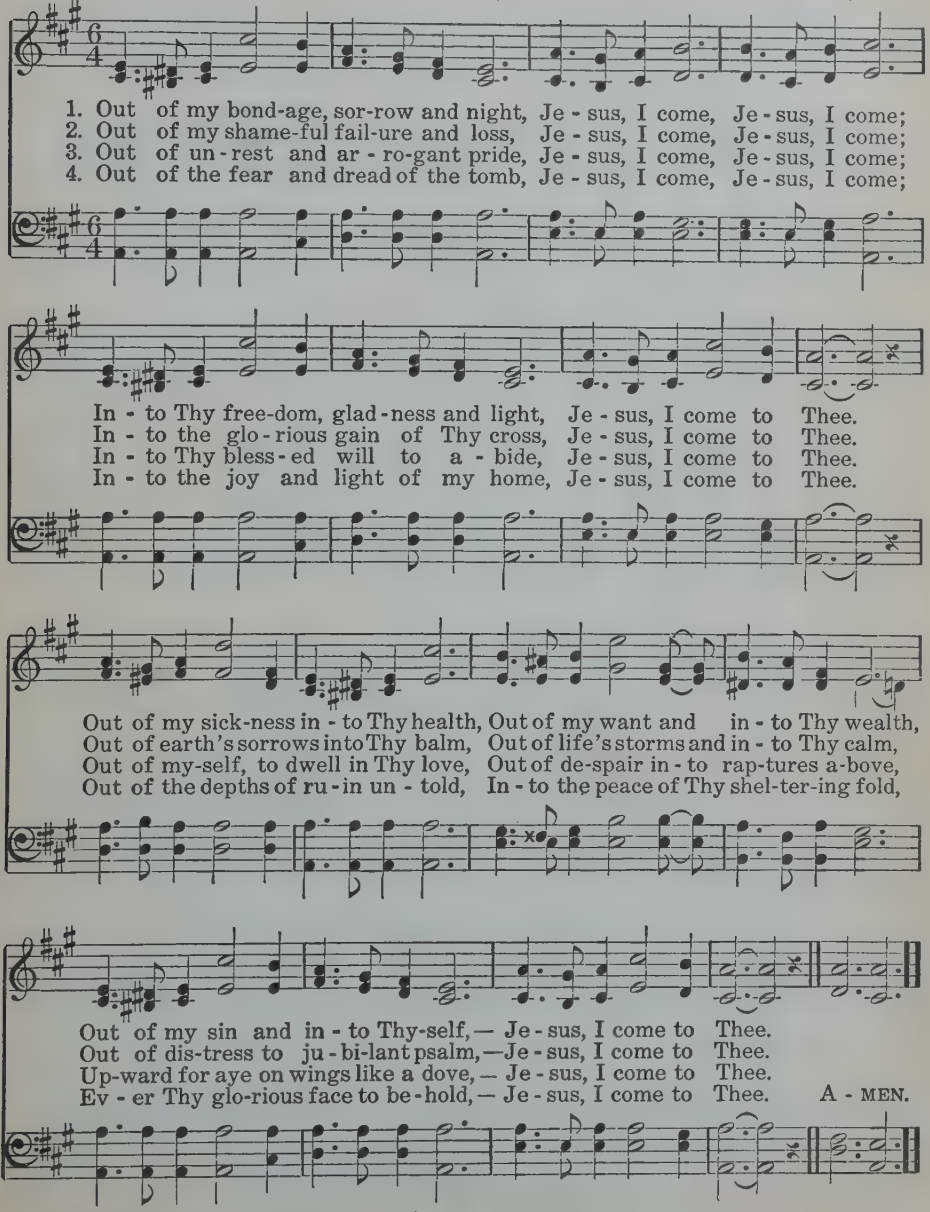
143 I Was a Wandering Sheep

(PASTOR BONUS. S. M. D.)

HORATIUS BONAR, 1843 — ALFRED J. CALDICOTT, 1842—


1. I was a wan - d'ring sheep, I did not love the fold,
2. The Shep-herd sought His sheep, The Fa - ther sought His child,
3. Je - sus my Shep - herd is, 'Twas He that loved my soul,
4. I was a wan - d'ring sheep, I would not be con - trolled,
I did not love my Shep-herd's voice, I would not be con - trolled.
They fol-lowed me o'er vale and hill, O'er des - erts waste and wild:
'Twas He that washed me in His blood, 'Twas He that made me whole;
But now I love my Shep-herd's voice, I love, I love the fold.
I was a way - ward child, I did not love my home,
They found me nigh to death, Fam-ished and faint and lone,
'Twas He that sought the lost, That found the wan-d'ring sheep,
I was a way - ward child, I once pre - ferred to roam,
I did not love my Father's voice, I loved a - far to roam.
They bound me with the bands of love, They saved the wand'ring one.
'Twas He that brought me to the fold, 'Twas He that still doth keep.
But now I love my Father's voice, I love, I love His home. A - MEN.

Out of My Bondage, Sorrow and Night 144

WILLIAM T. SLEEPER, 1887 — GEORGE C. STEBBINS, 1887

1. Out of my bond-age, sor-row and night, Je - sus, I come, Je - sus, I come;
2. Out of my shame-ful fail-ure and loss, Je - sus, I come, Je - sus, I come;
3. Out of un - rest and ar - ro-gant pride, Je - sus, I come, Je - sus, I come;
4. Out of the fear and dread of the tomb, Je - sus, I come, Je - sus, I come;
In - to Thy free-dom, glad - ness and light, Je - sus, I come to Thee.
In - to the glo - rious gain of Thy cross, Je - sus, I come to Thee.
In - to Thy bless - ed will to a - bide, Je - sus, I come to Thee.
In - to the joy and light of my home, Je - sus, I come to Thee.
Out of my sick-ness in - to Thy health, Out of my want and in - to Thy wealth,
Out of earth's sorrows into Thy balm, Out of life's storms and in - to Thy calm,
Out of my-self, to dwell in Thy love, Out of de-spair in - to rap-tures a-bove,
Out of the depths of ru - in un - told, In - to the peace of Thy shel-ter-ing fold,
Out of my sin and in - to Thy-self, — Je - sus, I come to Thee.
Out of dis-tress to ju - bi-lant psalm, — Je - sus, I come to Thee.
Up-ward for aye on wings like a dove, — Je - sus, I come to Thee.
Ev - er Thy glo-rious face to be - hold, — Je - sus, I come to Thee. A - MEN.

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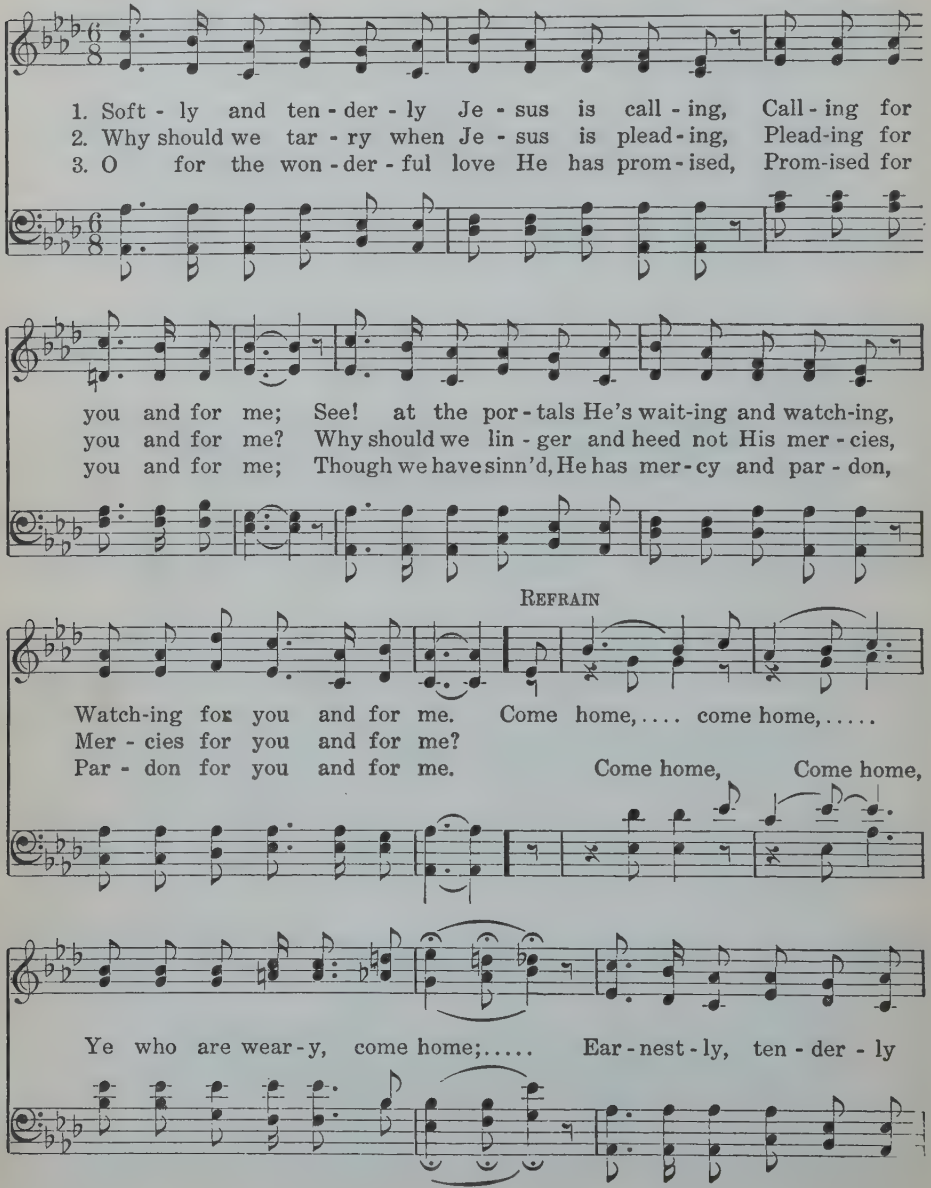
145 Softly and Tenderly Jesus is Calling

WILL L. THOMPSON, 1880

WILL L. THOMPSON, 1880


1. Soft - ly and ten - der - ly Je - sus is call - ing, Call - ing for
2. Why should we tar - ry when Je - sus is plead - ing, Plead-ing for
3. O for the won - der - ful love He has prom - ised, Prom-ised for
you and for me; See! at the por - tals He's wait-ing and watch-ing,
you and for me? Why should we lin - ger and heed not His mer - cies,
you and for me; Though we have sinn'd, He has mer - cy and par - don,
REFRAIN
Watch-ing for you and for me. Come home, ... come home, ...
Mer - cies for you and for me?
Par - don for you and for me. Come home, Come home,
Ye who are wear - y, come home; ..... Ear - nest - ly, ten - der - ly

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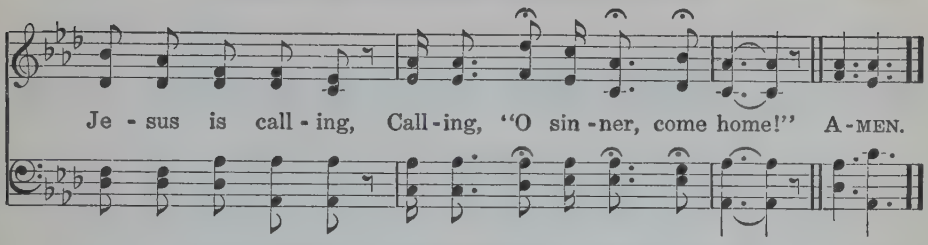
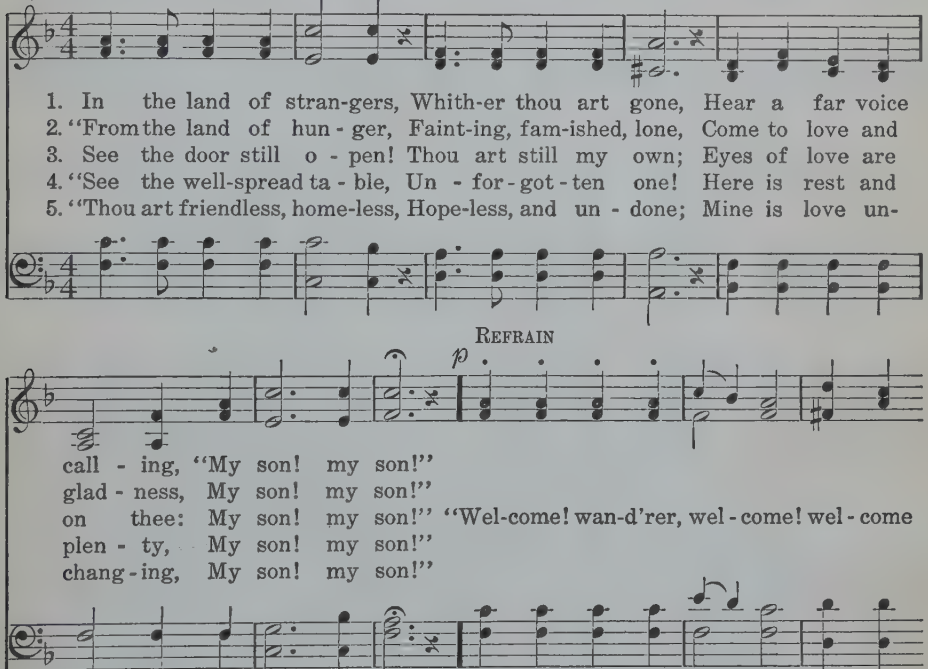
Softly and Tenderly Jesus is Calling



Welcome! Wanderer, Welcome! 146

HORATIUS BONAR, 1808–1889 IRA D. SANKEY, 1840–1908

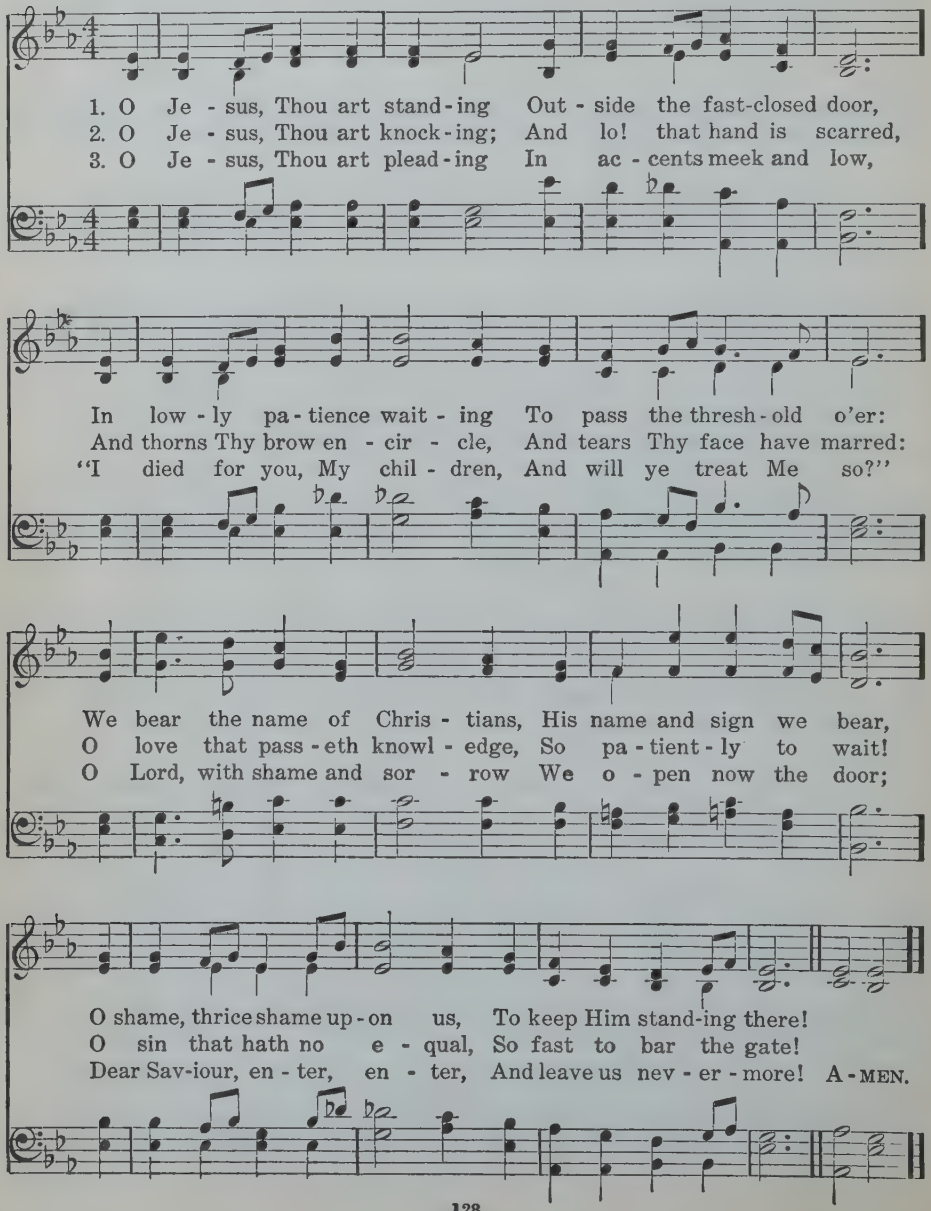

1. In the land of stran-gers, Whith-er thou art gone, Hear a far voice
2. "From the land of hun - ger, Faint-ing, fam-ished, lone, Come to love and
3. See the door still o - pen! Thou art still my own; Eyes of love are
4. "See the well-spread ta - ble, Un - for - got - ten one! Here is rest and
5. "Thou art friendless, home-less, Hope-less, and un - done; Mine is love un-
REFRAIN
call - ing, "My son! my son!"
glad - ness, My son! my son!"
on thee: My son! my son!" "Wel-come! wan-d'rer, wel - come! wel - come
plen - ty, My son! my son!"
chang - ing, My son! my son!"
back to home, Thou hast wan-dered far a - way: Come home! come home!"

147 O Jesus, Thou Art Standing

(ST. HILDA. 7, 6, 7, 6, D.)

WILLIAM WALSHAM HOW, 1867

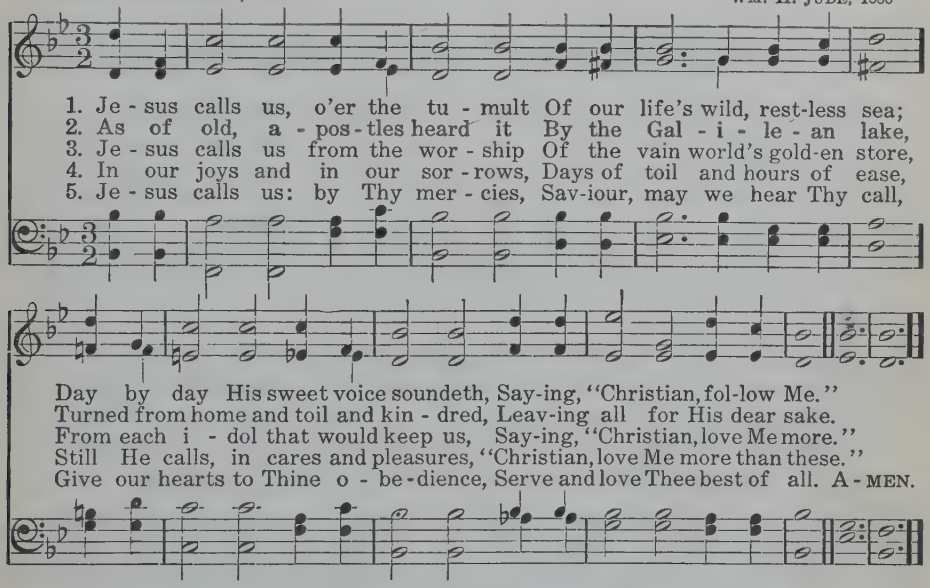
JUSTIN H. KNECHT, 1799
EDWARD HUSBAND, 1871


1. O Je - sus, Thou art stand - ing Out - side the fast-closed door,
2. O Je - sus, Thou art knock - ing; And lo! that hand is scarred,
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,
In low - ly pa - tience wait - ing To pass the thresh - old o'er:
And thorns Thy brow en - cir - cle, And tears Thy face have marred:
"I died for you, My chil - dren, And will ye treat Me so?"
We bear the name of Chris - tians, His name and sign we bear,
O love that pass - eth knowl - edge, So pa - tient - ly to wait!
O Lord, with shame and sor - row We o - pen now the door;
O shame, thrice shame up - on us, To keep Him stand - ing there!
O sin that hath no e - qual, So fast to bar the gate!
Dear Sav - iour, en - ter, en - ter, And leave us nev - er - more! A - MEN.

Jesus Calls Us, O'er the Tumult 148

(GALILEE. 8, 7, 8, 7)

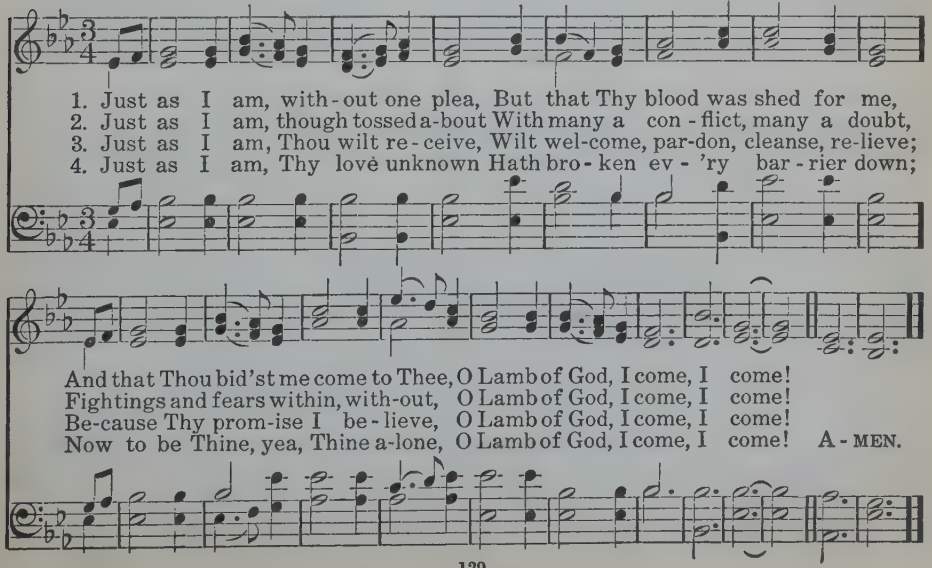
CECIL F. ALEXANDER, 1852 — WM. H. JUDE, 1886


1. Je - sus calls us, o'er the tu - mult Of our life's wild, rest-less sea;
2. As of old, a - pos - tles heard it By the Gal - i - le - an lake,
3. Je - sus calls us from the wor - ship Of the vain world's gold-en store,
4. In our joys and in our sor - rows, Days of toil and hours of ease,
5. Je - sus calls us: by Thy mer - cies, Sav-iour, may we hear Thy call,
Day by day His sweet voice soundeth, Say-ing, "Christian, fol-low Me."
Turned from home and toil and kin - dred, Leav-ing all for His dear sake.
From each i - dol that would keep us, Say-ing, "Christian, love Me more."
Still He calls, in cares and pleasures, "Christian, love Me more than these."
Give our hearts to Thine o - be-dience, Serve and love Thee best of all. A - MEN.

Just As I Am, Without One Plea 149

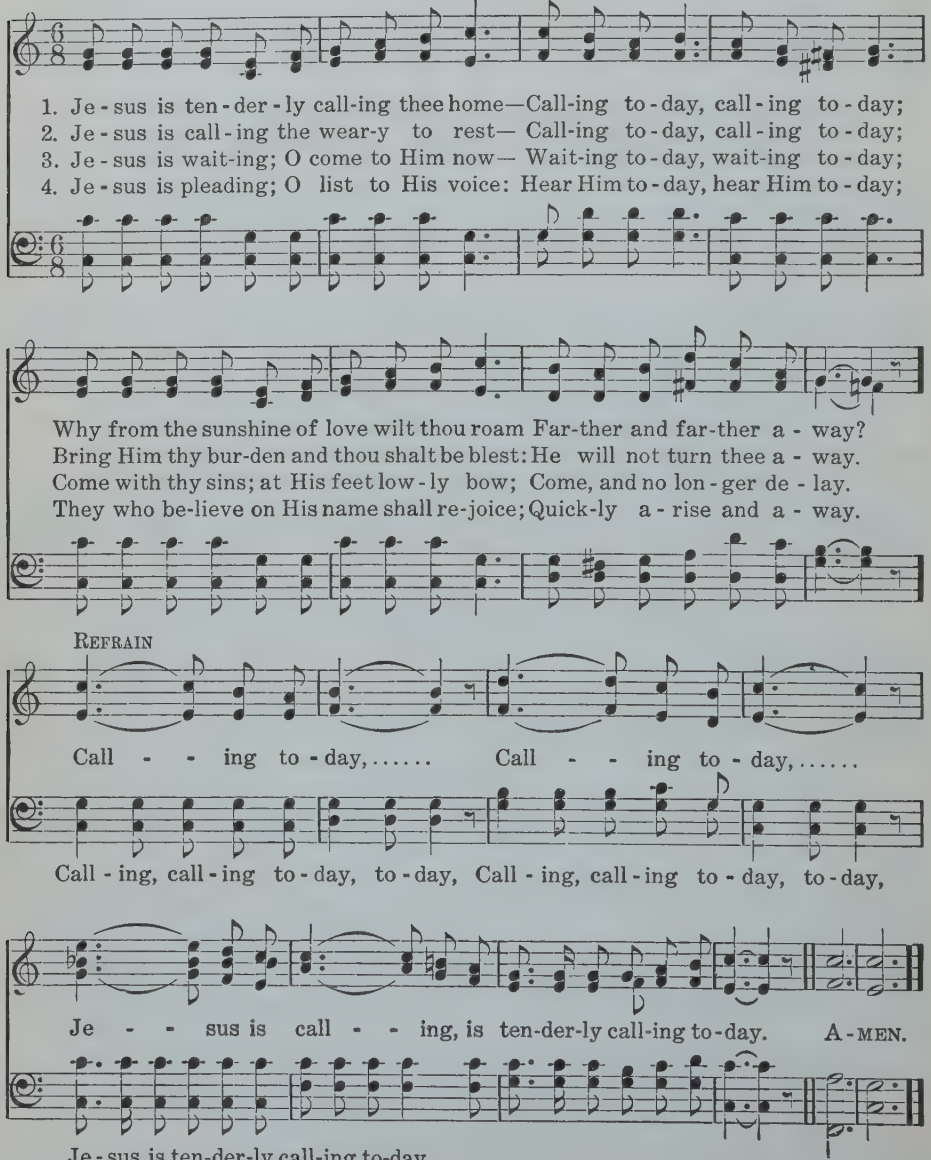
(WOODWORTH. L. M.)

CHARLOTTE ELLIOTT, 1836 — WILLIAM B. BRADBURY, 1849


1. Just as I am, with - out one plea, But that Thy blood was shed for me,
2. Just as I am, though tossed a-bout With many a con - flict, many a doubt,
3. Just as I am, Thou wilt re - ceive, Wilt wel-come, par-don, cleanse, re-lieve;
4. Just as I am, Thy love unknown Hath bro - ken ev - 'ry bar - rier down;
And that Thou bid'st me come to Thee, O Lamb of God, I come, I come!
Fightings and fears within, with-out, O Lamb of God, I come, I come!
Be-cause Thy prom-ise I be - lieve, O Lamb of God, I come, I come!
Now to be Thine, yea, Thine a-lone, O Lamb of God, I come, I come! A - MEN.

150 Jesus Is Tenderly Calling Thee Home

FANNY J. CROSBY, 1882 — GEO. C. STEBBINS, 1883


1. Je - sus is ten - der - ly call-ing thee home—Call-ing to - day, call - ing to - day;
2. Je - sus is call - ing the wear-y to rest— Call-ing to - day, call - ing to - day;
3. Je - sus is wait-ing; O come to Him now— Wait-ing to - day, wait-ing to - day;
4. Je - sus is pleading; O list to His voice: Hear Him to - day, hear Him to - day;
Why from the sunshine of love wilt thou roam Far-ther and far-ther a - way?
Bring Him thy bur-den and thou shalt be blest: He will not turn thee a - way.
Come with thy sins; at His feet low - ly bow; Come, and no lon - ger de - lay.
They who be-lieve on His name shall re-joice; Quick-ly a - rise and a - way.
REFRAIN
Call - - ing to - day,..... Call - - ing to - day,.....
Call - ing, call - ing to - day, to - day, Call - ing, call - ing to - day, to - day,
Je - - sus is call - - ing, is ten-der-ly call-ing to-day. A - MEN.
Je - sus is ten-der-ly call-ing to-day,

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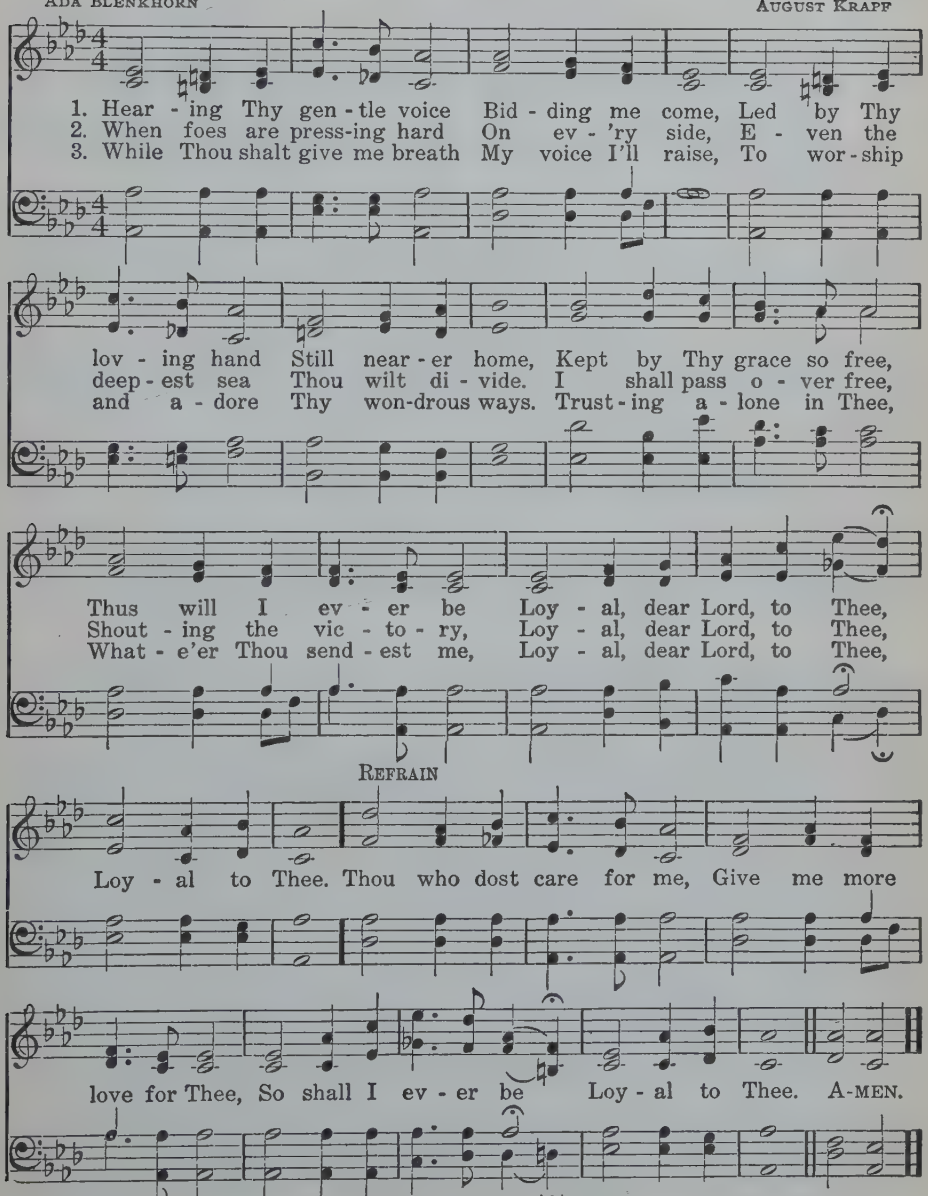
Hearing Thy Gentle Voice 151

(LOYAL TO THEE)

ADA BLENKHORN AUGUST KRAPF

1. Hear - ing Thy gen - tle voice Bid - ding me come, Led by Thy
2. When foes are press-ing hard On ev - 'ry side, E - ven the
3. While Thou shalt give me breath My voice I'll raise, To wor - ship
lov - ing hand Still near - er home, Kept by Thy grace so free,
deep - est sea Thou wilt di - vide. I shall pass o - ver free,
and a - dore Thy won-drous ways. Trust - ing a - lone in Thee,
Thus will I ev - er be Loy - al, dear Lord, to Thee,
Shout - ing the vic - to - ry, Loy - al, dear Lord, to Thee,
What - e'er Thou send - est me, Loy - al, dear Lord, to Thee,
REFRAIN
Loy - al to Thee. Thou who dost care for me, Give me more
love for Thee, So shall I ev - er be Loy - al to Thee. A-MEN.

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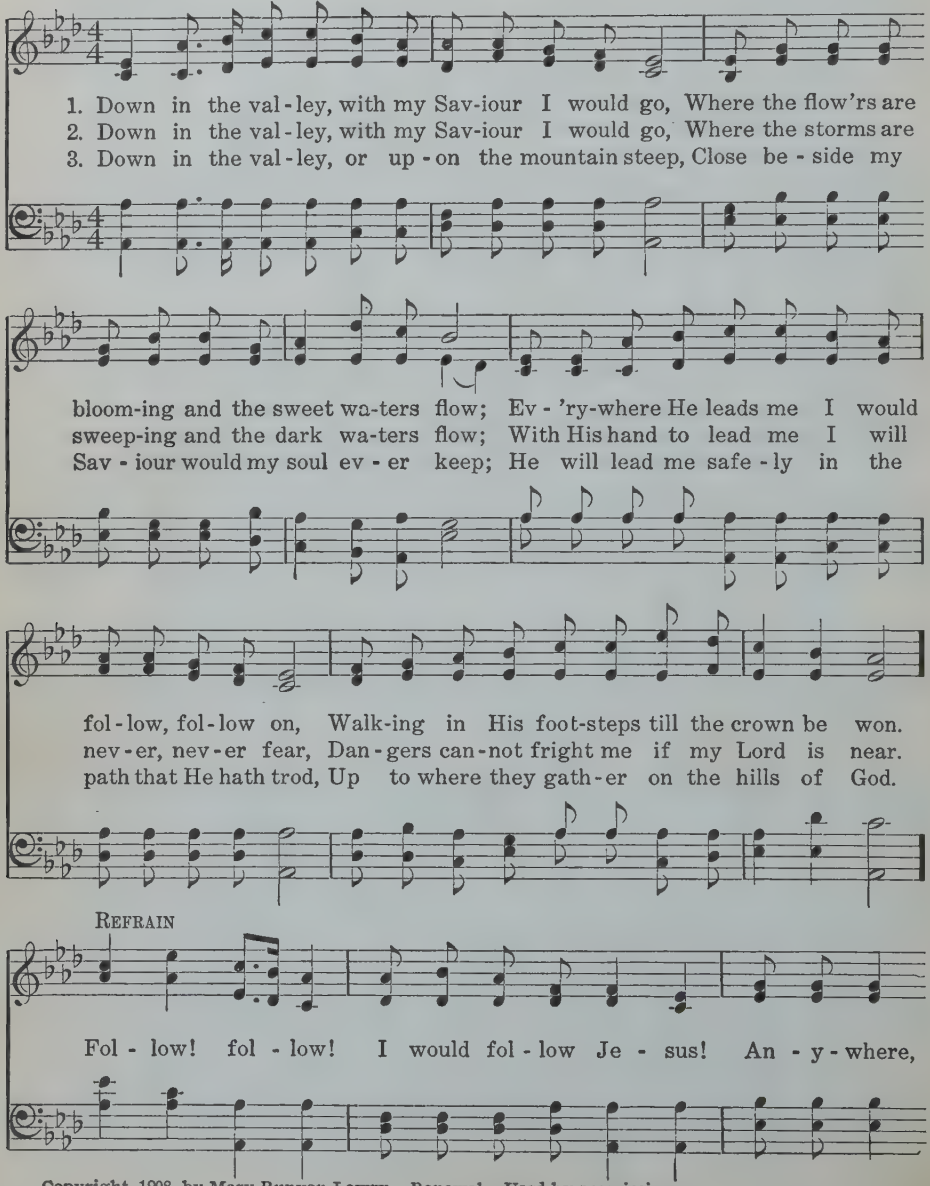
152 Down In the Valley With My Saviour

(FOLLOW ON)

W. O. CUSHING — ROBERT LOWRY, 1826–1899


1. Down in the val-ley, with my Sav-iour I would go, Where the flow'rs are
2. Down in the val-ley, with my Sav-iour I would go, Where the storms are
3. Down in the val-ley, or up-on the mountain steep, Close be-side my
bloom-ing and the sweet wa-ters flow; Ev-'ry-where He leads me I would
sweep-ing and the dark wa-ters flow; With His hand to lead me I will
Sav-iour would my soul ev-er keep; He will lead me safe-ly in the
fol-low, fol-low on, Walk-ing in His foot-steps till the crown be won.
nev-er, nev-er fear, Dan-gers can-not fright me if my Lord is near.
path that He hath trod, Up to where they gath-er on the hills of God.
REFRAIN
Fol-low! fol-low! I would fol-low Je-sus! An-y-where,

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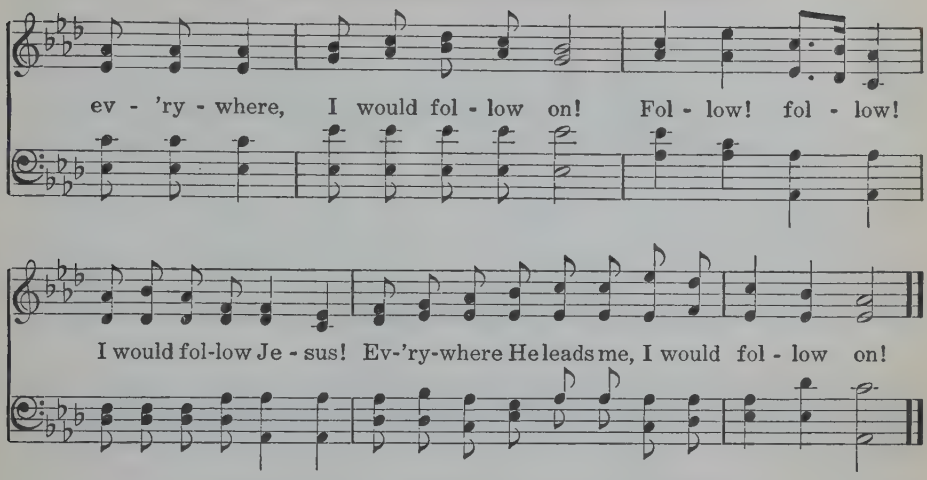
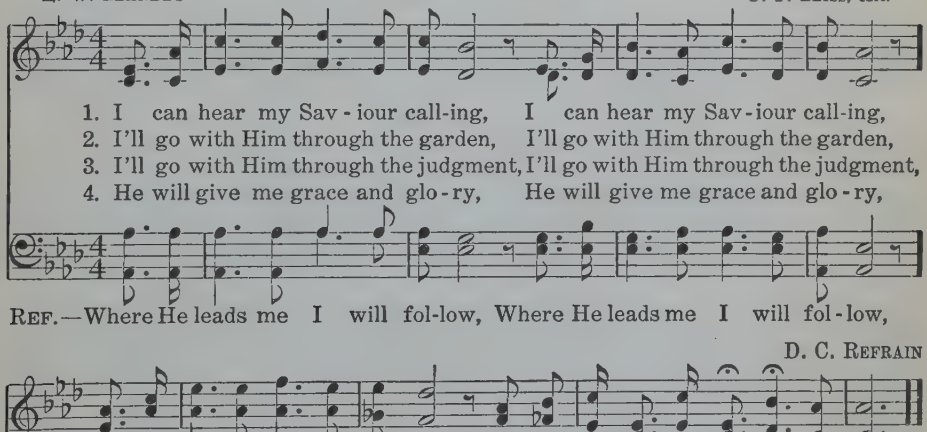
Down in the Valley, With My Saviour



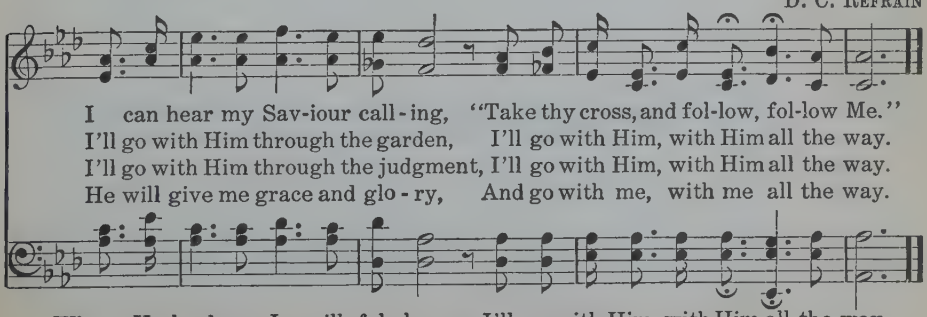
I Can Hear My Saviour Calling 153

(WHERE HE LEADS ME)

E. W. BLANDLY P. P. BLISS, Alt.

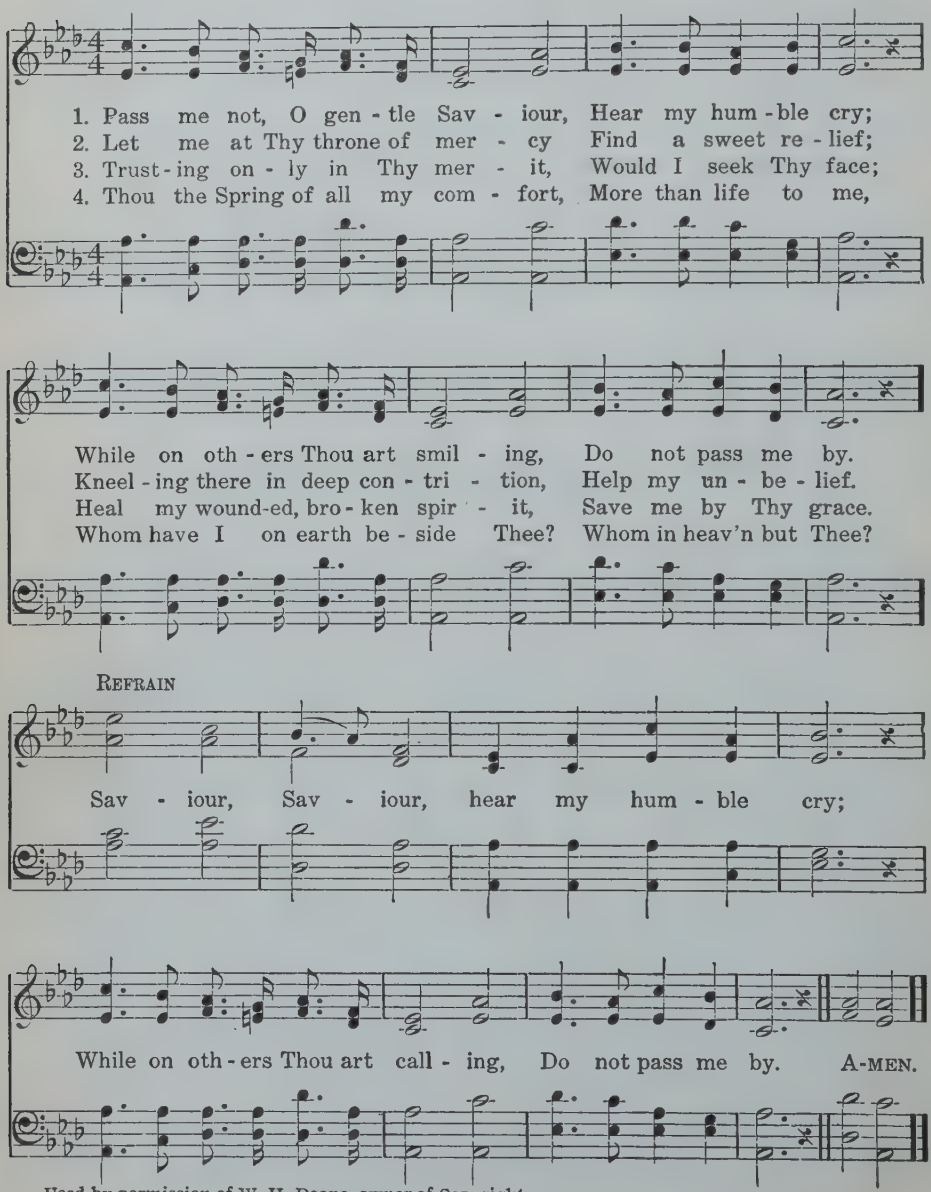

1. I can hear my Sav - iour call-ing, I can hear my Sav - iour call-ing,
2. I'll go with Him through the garden, I'll go with Him through the garden,
3. I'll go with Him through the judgment, I'll go with Him through the judgment,
4. He will give me grace and glo - ry, He will give me grace and glo - ry,
REF.—Where He leads me I will fol-low, Where He leads me I will fol - low,

D. C. REFRAIN


I can hear my Sav-iour call - ing, "Take thy cross, and fol-low, fol-low Me."
I'll go with Him through the garden, I'll go with Him, with Him all the way.
I'll go with Him through the judgment, I'll go with Him, with Him all the way.
He will give me grace and glo - ry, And go with me, with me all the way.
Where He leads me I will fol - low, I'll go with Him, with Him all the way.

154 Pass Me Not, O Gentle Saviour

FANNY J. CROSBY, 1868 — W. HOWARD DOANE, 1870


1. Pass me not, O gen - tle Sav - iour, Hear my hum - ble cry;
2. Let me at Thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;
4. Thou the Spring of all my com - fort, More than life to me,
While on oth - ers Thou art smil - ing, Do not pass me by.
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
Heal my wound-ed, bro - ken spir - it, Save me by Thy grace.
Whom have I on earth be - side Thee? Whom in heav'n but Thee?
REFRAIN
Sav - iour, Sav - iour, hear my hum - ble cry;
While on oth - ers Thou art call - ing, Do not pass me by. A-MEN.

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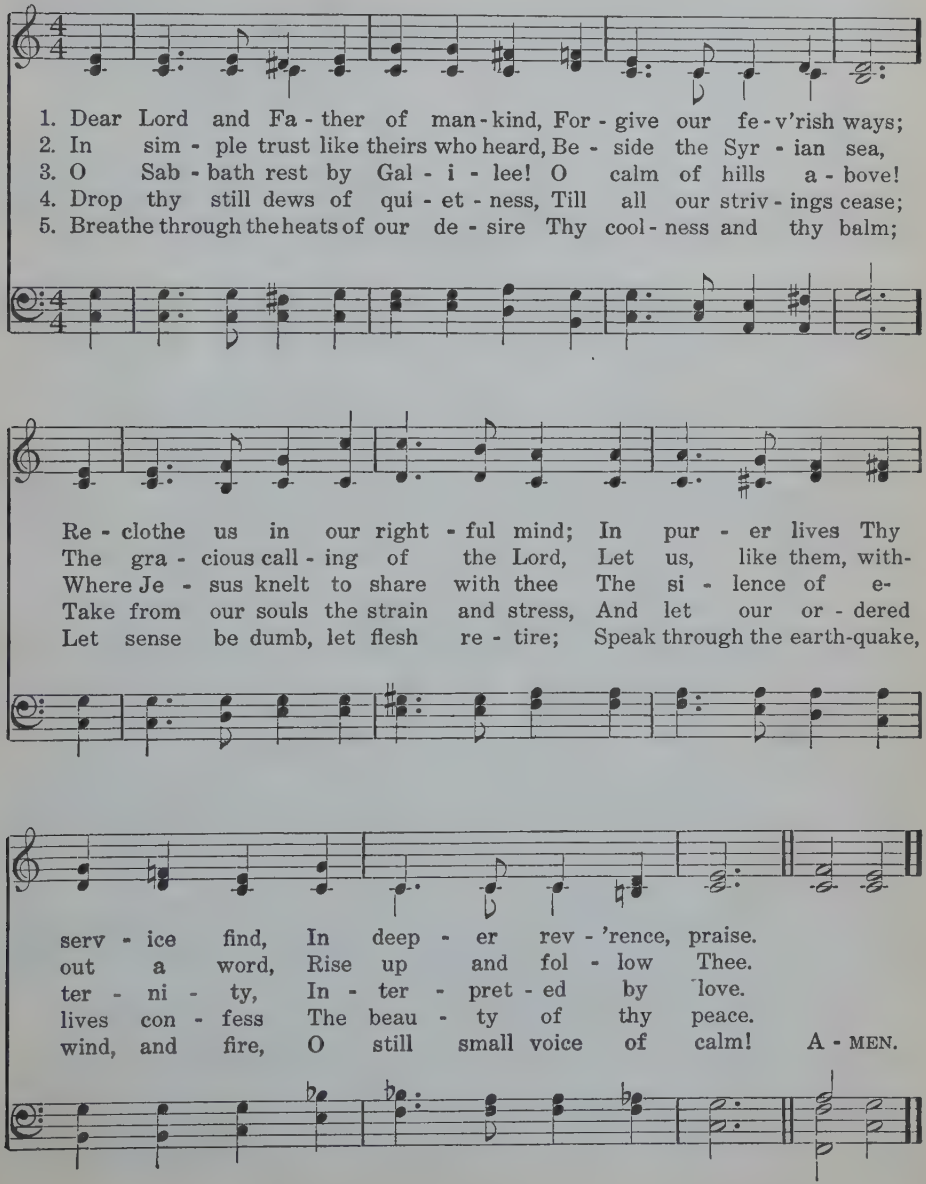
Dear Lord and Father of Mankind 155

(WHITTIER. 8, 6, 8, 8, 6)

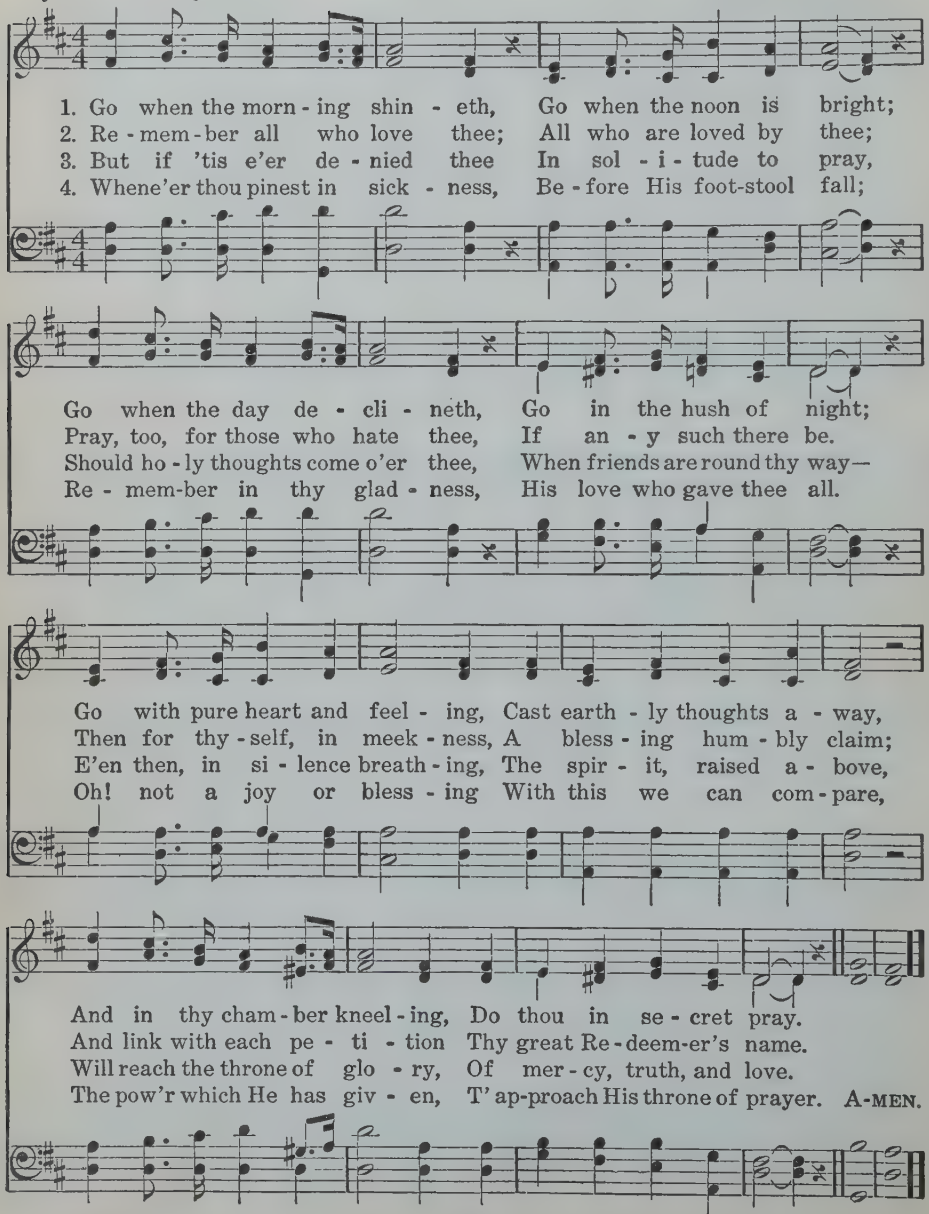
JOHN G. WHITTIER, 1872 FREDERICK C. MAKER, 1887


1. Dear Lord and Fa - ther of man - kind, For - give our fe - v'rish ways;
2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove!
4. Drop thy still dews of qui - et - ness, Till all our striv - ings cease;
5. Breathe through the heats of our de - sire Thy cool - ness and thy balm;
Re - clothe us in our right - ful mind; In pur - er lives Thy
The gra - cious call - ing of the Lord, Let us, like them, with-
Where Je - sus knelt to share with thee The si - lence of e-
Take from our souls the strain and stress, And let our or - dered
Let sense be dumb, let flesh re - tire; Speak through the earth-quake,
serv - ice find, In deep - er rev - 'rence, praise.
out a word, Rise up and fol - low Thee.
ter - ni - ty, In - ter - pret - ed by love.
lives con - fess The beau - ty of thy peace.
wind, and fire, O still small voice of calm! A - MEN.

156 Go When the Morning Shineth

(GARDINER. 7, 6, 7, 6, D.)

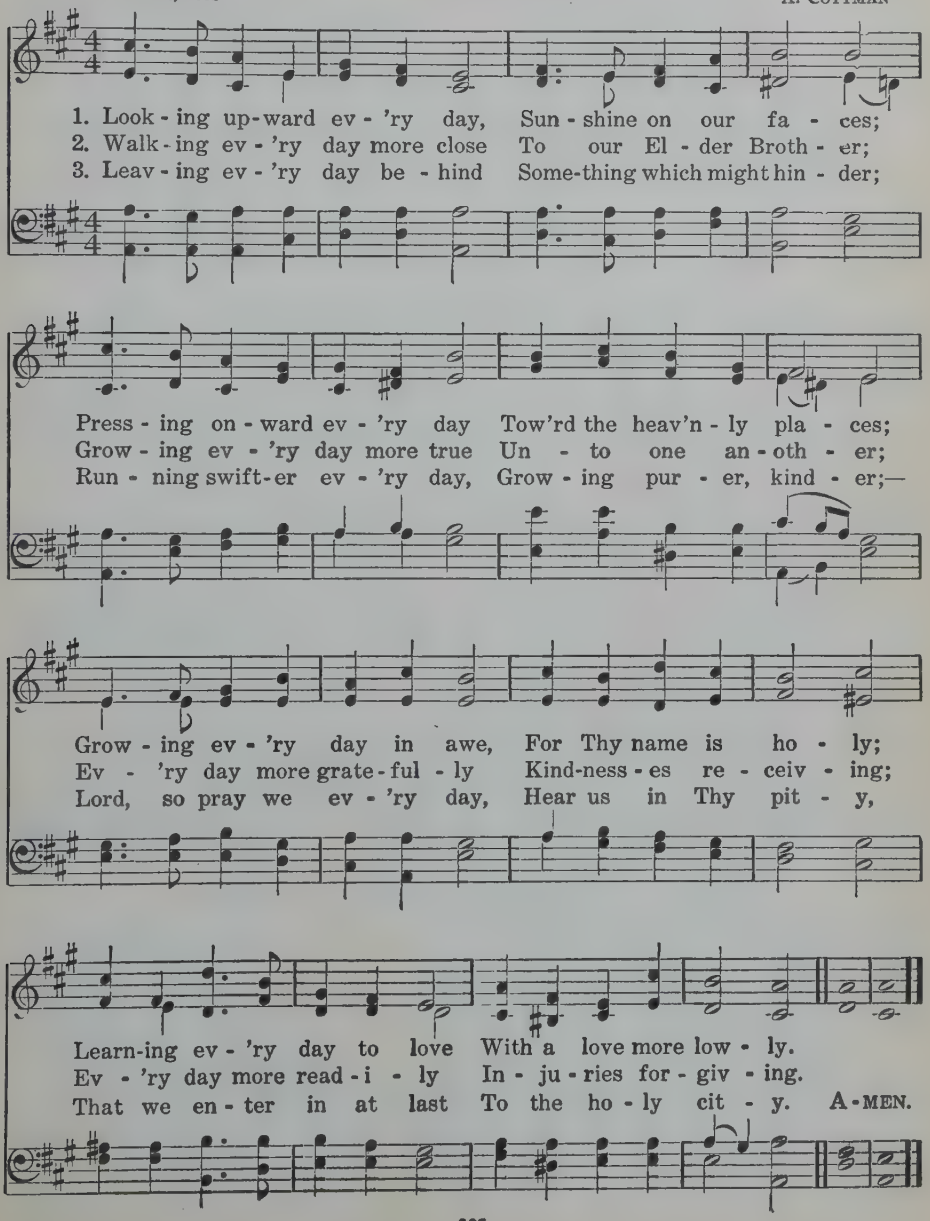
JANE C. SIMPSON, 1831 — THOMAS GARDINER


1. Go when the morn - ing shin - eth, Go when the noon is bright;
2. Re - mem - ber all who love thee; All who are loved by thee;
3. But if 'tis e'er de - nied thee In sol - i - tude to pray,
4. Whene'er thou pinest in sick - ness, Be - fore His foot-stool fall;
Go when the day de - cli - neth, Go in the hush of night;
Pray, too, for those who hate thee, If an - y such there be.
Should ho - ly thoughts come o'er thee, When friends are round thy way—
Re - mem-ber in thy glad - ness, His love who gave thee all.
Go with pure heart and feel - ing, Cast earth - ly thoughts a - way,
Then for thy - self, in meek - ness, A bless - ing hum - bly claim;
E'en then, in si - lence breath - ing, The spir - it, raised a - bove,
Oh! not a joy or bless - ing With this we can com - pare,
And in thy cham - ber kneel - ing, Do thou in se - cret pray.
And link with each pe - ti - tion Thy great Re - deem-er's name.
Will reach the throne of glo - ry, Of mer - cy, truth, and love.
The pow'r which He has giv - en, T' ap-proach His throne of prayer. A-MEN.

Looking Upward Every Day 157

(BEACHLEY. 7, 6, 7, 6, 7, 7, 7, 6)

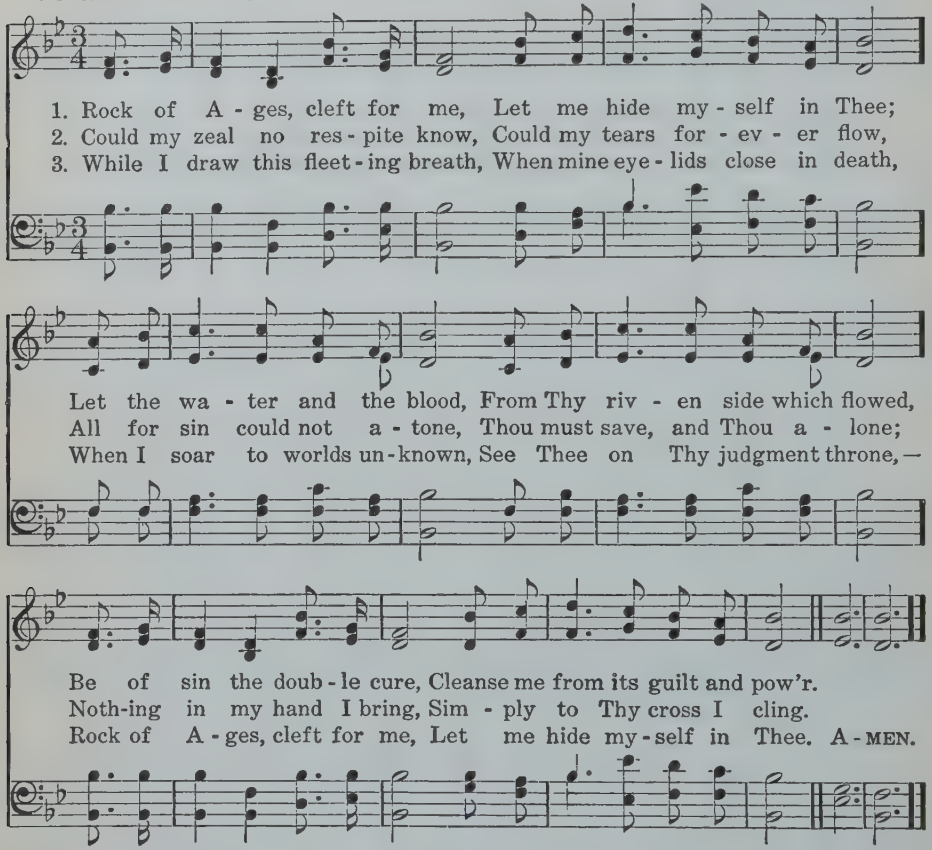
MARY BUTLER, 1881 A. COTTMAN


1. Look - ing up-ward ev - 'ry day, Sun - shine on our fa - ces;
2. Walk - ing ev - 'ry day more close To our El - der Broth - er;
3. Leav - ing ev - 'ry day be - hind Some-thing which might hin - der;
Press - ing on - ward ev - 'ry day Tow'rd the heav'n - ly pla - ces;
Grow - ing ev - 'ry day more true Un - to one an - oth - er;
Run - ning swift-er ev - 'ry day, Grow - ing pur - er, kind - er;—
Grow - ing ev - 'ry day in awe, For Thy name is ho - ly;
Ev - 'ry day more grate - ful - ly Kind-ness - es re - ceiv - ing;
Lord, so pray we ev - 'ry day, Hear us in Thy pit - y,
Learn-ing ev - 'ry day to love With a love more low - ly.
Ev - 'ry day more read - i - ly In - ju - ries for - giv - ing.
That we en - ter in at last To the ho - ly cit - y. A - MEN.

158 Rock of Ages, Cleft For Me

(TOPLADY. 7, 7, 7, 7, 7, 7)

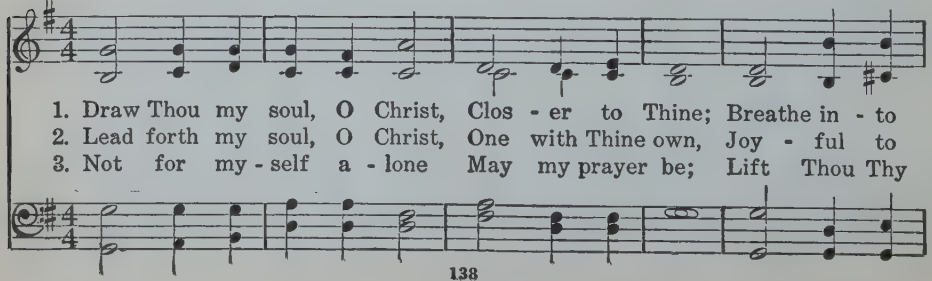
AUGUSTUS M. TOPLADY, 1776 — THOMAS HASTINGS, 1830


1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Could my zeal no res - pite know, Could my tears for - ev - er flow,
3. While I draw this fleet - ing breath, When mine eye - lids close in death,
Let the wa - ter and the blood, From Thy riv - en side which flowed,
All for sin could not a - tone, Thou must save, and Thou a - lone;
When I soar to worlds un - known, See Thee on Thy judgment throne,—
Be of sin the doub - le cure, Cleanse me from its guilt and pow'r.
Noth-ing in my hand I bring, Sim - ply to Thy cross I cling.
Rock of A - ges, cleft for me, Let me hide my - self in Thee. A - MEN.

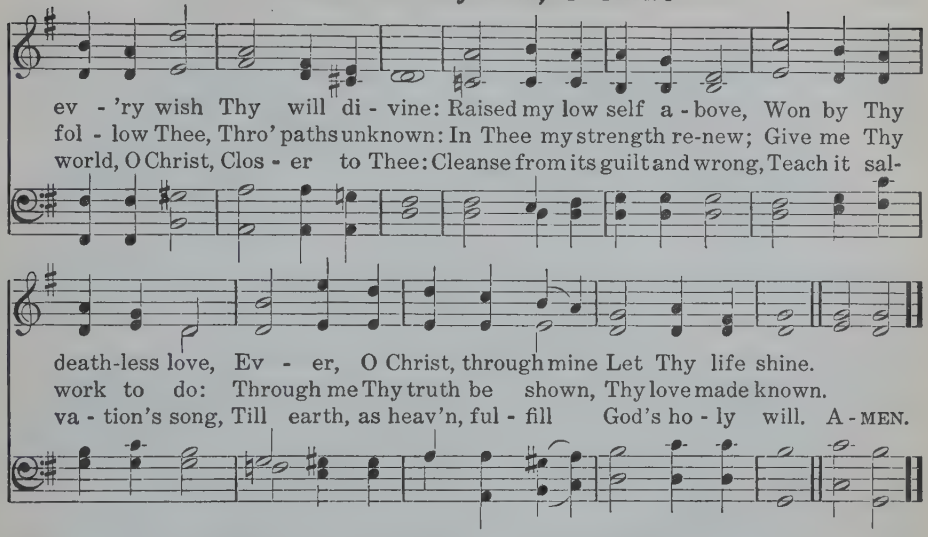
159 Draw Thou My Soul, O Christ

(ST. EDMUND. 6, 4, 6, 4, 6, 6, 6, 4)

LUCY LARCOM, 1892 — SIR ARTHUR SULLIVAN, 1872


1. Draw Thou my soul, O Christ, Clos - er to Thine; Breathe in - to
2. Lead forth my soul, O Christ, One with Thine own, Joy - ful to
3. Not for my - self a - lone May my prayer be; Lift Thou Thy

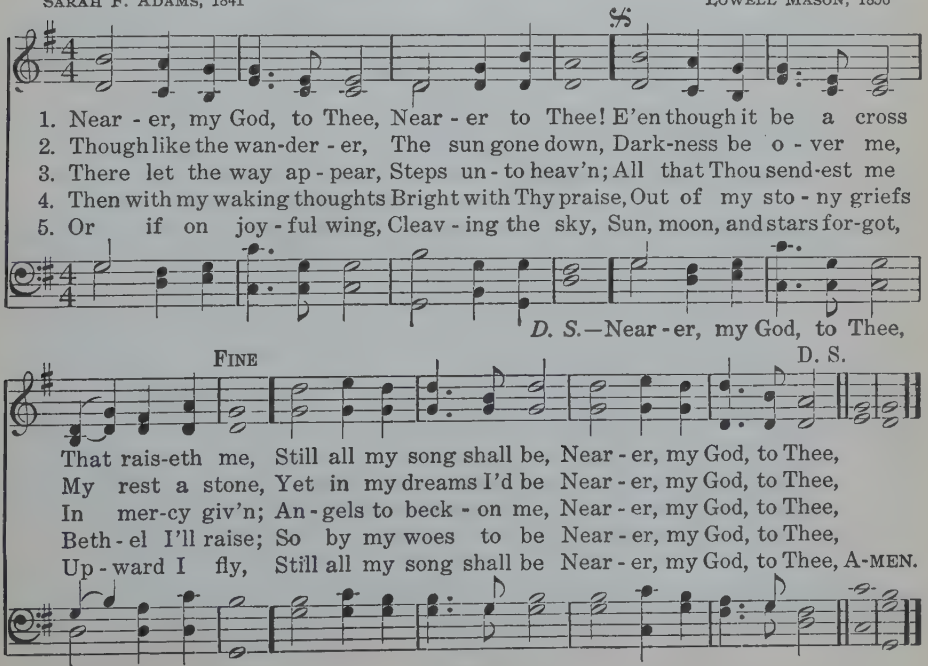
Draw Thou My Soul, O Christ


ev - 'ry wish Thy will di - vine: Raised my low self a - bove, Won by Thy
fol - low Thee, Thro' paths unknown: In Thee my strength re-new; Give me Thy
world, O Christ, Clos - er to Thee: Cleanse from its guilt and wrong, Teach it sal-
death-less love, Ev - er, O Christ, through mine Let Thy life shine.
work to do: Through me Thy truth be shown, Thy love made known.
va - tion's song, Till earth, as heav'n, ful - fill God's ho - ly will. A - MEN.

Nearer, My God, to Thee 160

(BETHANY. 6, 4, 6, 4, 6, 6, 6, 4)

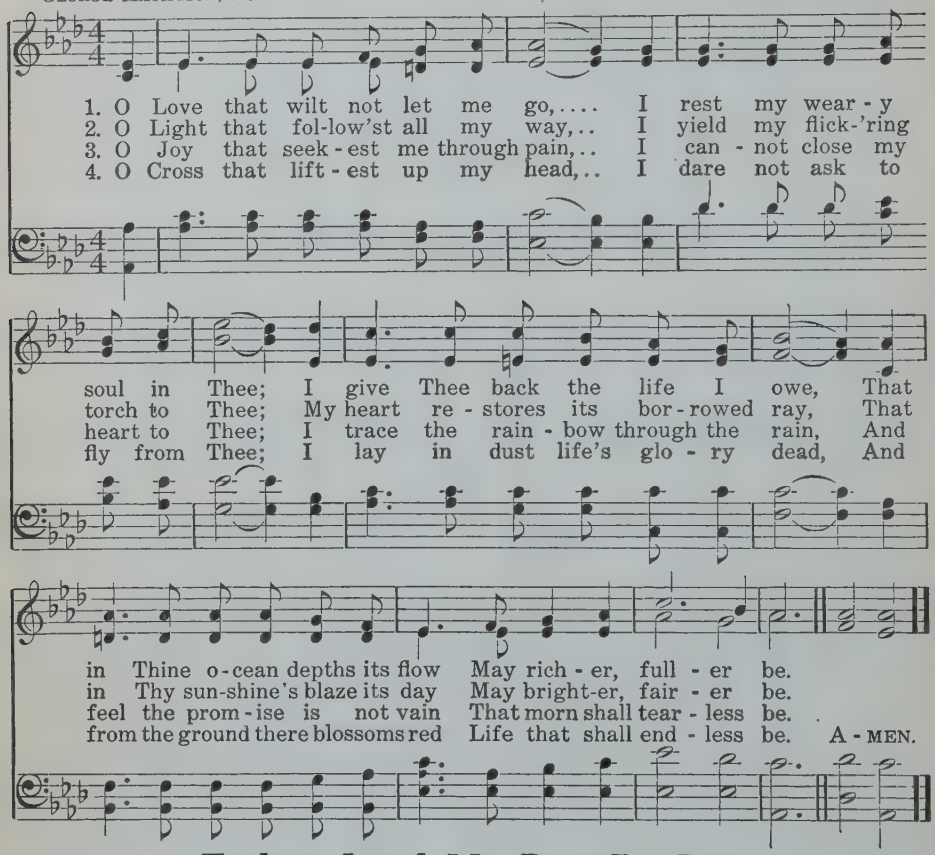
SARAH F. ADAMS, 1841 LOWELL MASON, 1856


1. Near - er, my God, to Thee, Near - er to Thee! E'en though it be a cross
2. Though like the wan-der - er, The sun gone down, Dark-ness be o - ver me,
3. There let the way ap - pear, Steps un - to heav'n; All that Thou send-est me
4. Then with my waking thoughts Bright with Thy praise, Out of my sto - ny griefs
5. Or if on joy - ful wing, Cleav - ing the sky, Sun, moon, and stars for-got,
D. S.—Near - er, my God, to Thee,
FINE
D. S.
That rais-eth me, Still all my song shall be, Near - er, my God, to Thee,
My rest a stone, Yet in my dreams I'd be Near - er, my God, to Thee,
In mer-cy giv'n; An - gels to beck - on me, Near - er, my God, to Thee,
Beth - el I'll raise; So by my woes to be Near - er, my God, to Thee,
Up - ward I fly, Still all my song shall be Near - er, my God, to Thee, A - MEN.
Near - er to Thee.

161 O Love That Wilt Not Let Me Go

(ST. MARGARET. 8, 8, 8, 8, 6)

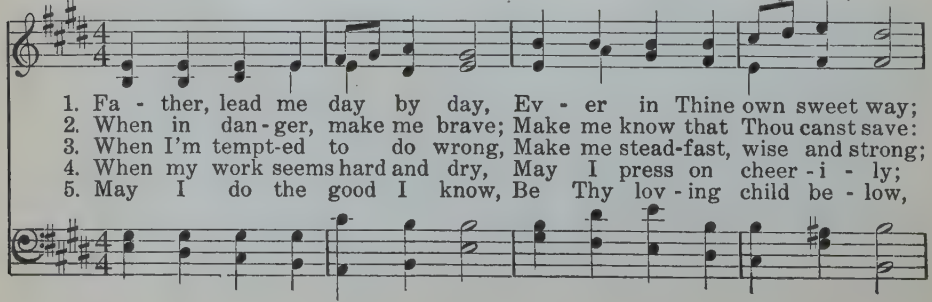
GEORGE MATHESON, 1882 — ALBERT PEACE, 1885


1. O Love that wilt not let me go,.... I rest my wear - y soul in Thee; I give Thee back the life I owe, That
2. O Light that fol-low'st all my way,.. I yield my flick-'ring torch to Thee; My heart re - stores its bor - rowed ray, That
3. O Joy that seek - est me through pain,.. I can - not close my heart to Thee; I trace the rain - bow through the rain, And
4. O Cross that lift - est up my head,.. I dare not ask to fly from Thee; I lay in dust life's glo - ry dead, And
in Thine o-cean depths its flow May rich - er, full - er be.
in Thy sun-shine's blaze its day May bright-er, fair - er be.
feel the prom - ise is not vain That morn shall tear - less be.
from the ground there blossoms red Life that shall end - less be. A - MEN.

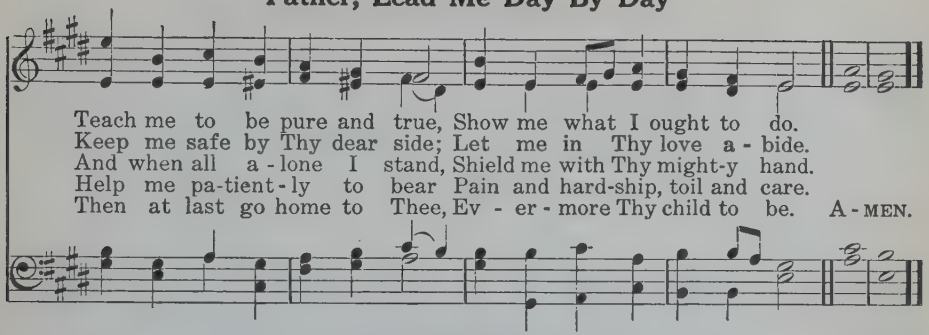
162 Father, Lead Me Day By Day

(POSEN. 7, 7, 7, 7)

JOHN P. HOPPS, 1877 — GEORGE C. STRATTNER, 1691


1. Fa - ther, lead me day by day, Ev - er in Thine own sweet way;
2. When in dan - ger, make me brave; Make me know that Thou canst save:
3. When I'm tempt-ed to do wrong, Make me stead-fast, wise and strong;
4. When my work seems hard and dry, May I press on cheer - i - ly;
5. May I do the good I know, Be Thy lov - ing child be - low,

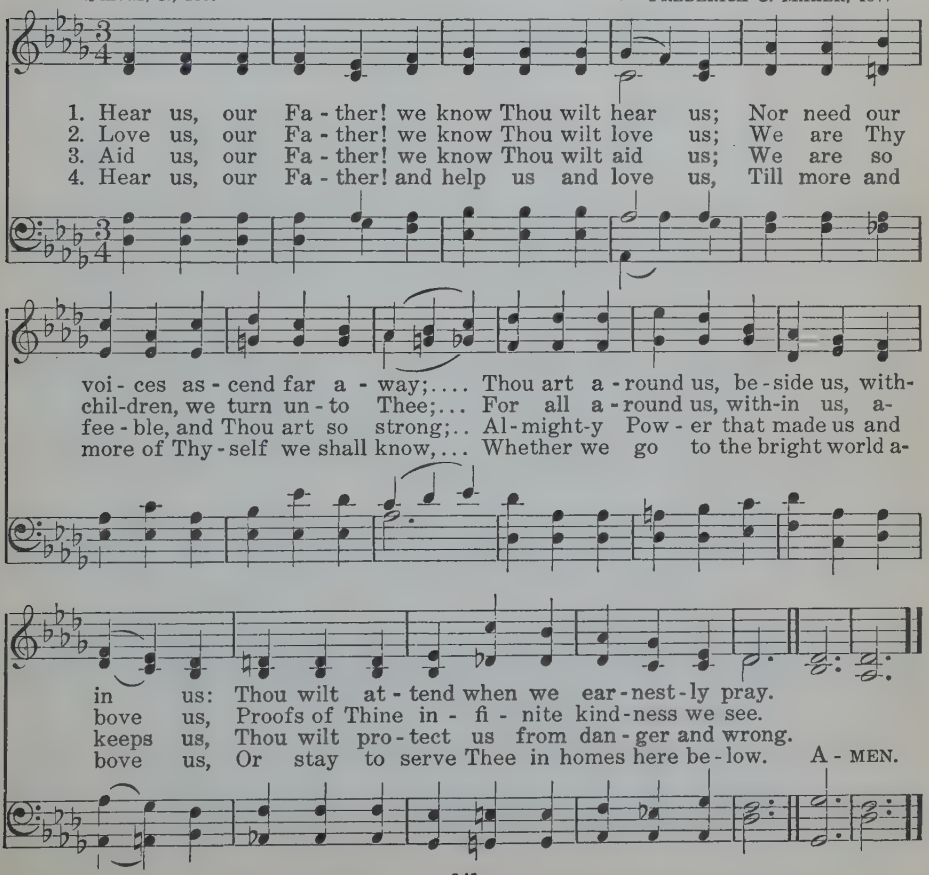
Father, Lead Me Day By Day


Teach me to be pure and true, Show me what I ought to do.
Keep me safe by Thy dear side; Let me in Thy love a - bide.
And when all a - lone I stand, Shield me with Thy might-y hand.
Help me pa-tient - ly to bear Pain and hard-ship, toil and care.
Then at last go home to Thee, Ev - er - more Thy child to be. A - MEN.

Hear Us, Our Father 163

(CURFEW. 11, 10, 11, 10)

Anonymous, c., 1860 — Frederick C. Maker, 1844

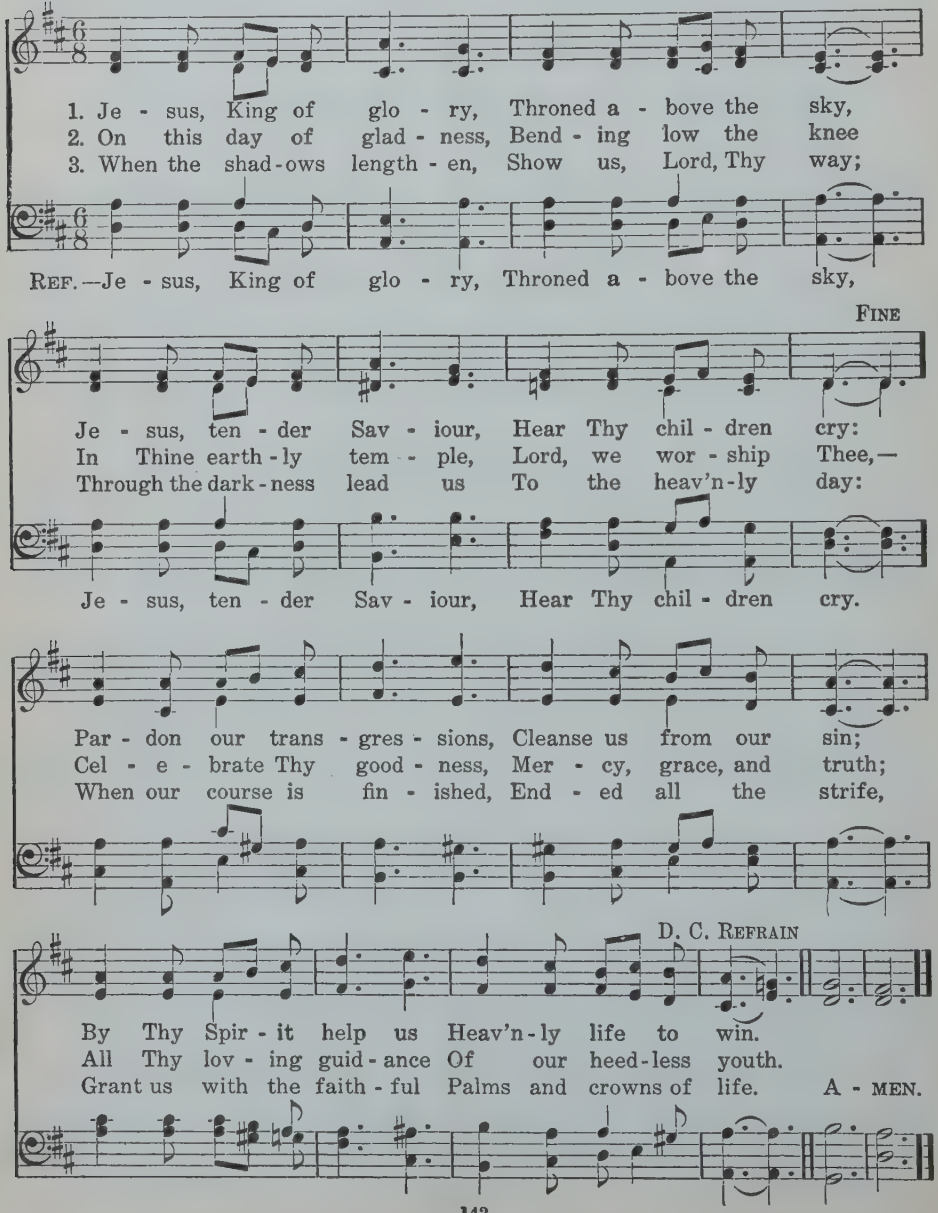

1. Hear us, our Fa - ther! we know Thou wilt hear us; Nor need our
2. Love us, our Fa - ther! we know Thou wilt love us; We are Thy
3. Aid us, our Fa - ther! we know Thou wilt aid us; We are so
4. Hear us, our Fa - ther! and help us and love us, Till more and
voi - ces as - cend far a - way;.... Thou art a - round us, be - side us, with-
chil-dren, we turn un - to Thee;... For all a - round us, with-in us, a-
fee - ble, and Thou art so strong;.. Al-might-y Pow - er that made us and
more of Thy - self we shall know,... Whether we go to the bright world a-
in us: Thou wilt at - tend when we ear - nest - ly pray.
bove us, Proofs of Thine in - fi - nite kind - ness we see.
keeps us, Thou wilt pro - tect us from dan - ger and wrong.
bove us, Or stay to serve Thee in homes here be - low. A - MEN.

164 Jesus, King of Glory

(6, 5, 6, 5, D. With Refrain)

W. HOPE DAVISON, 1880

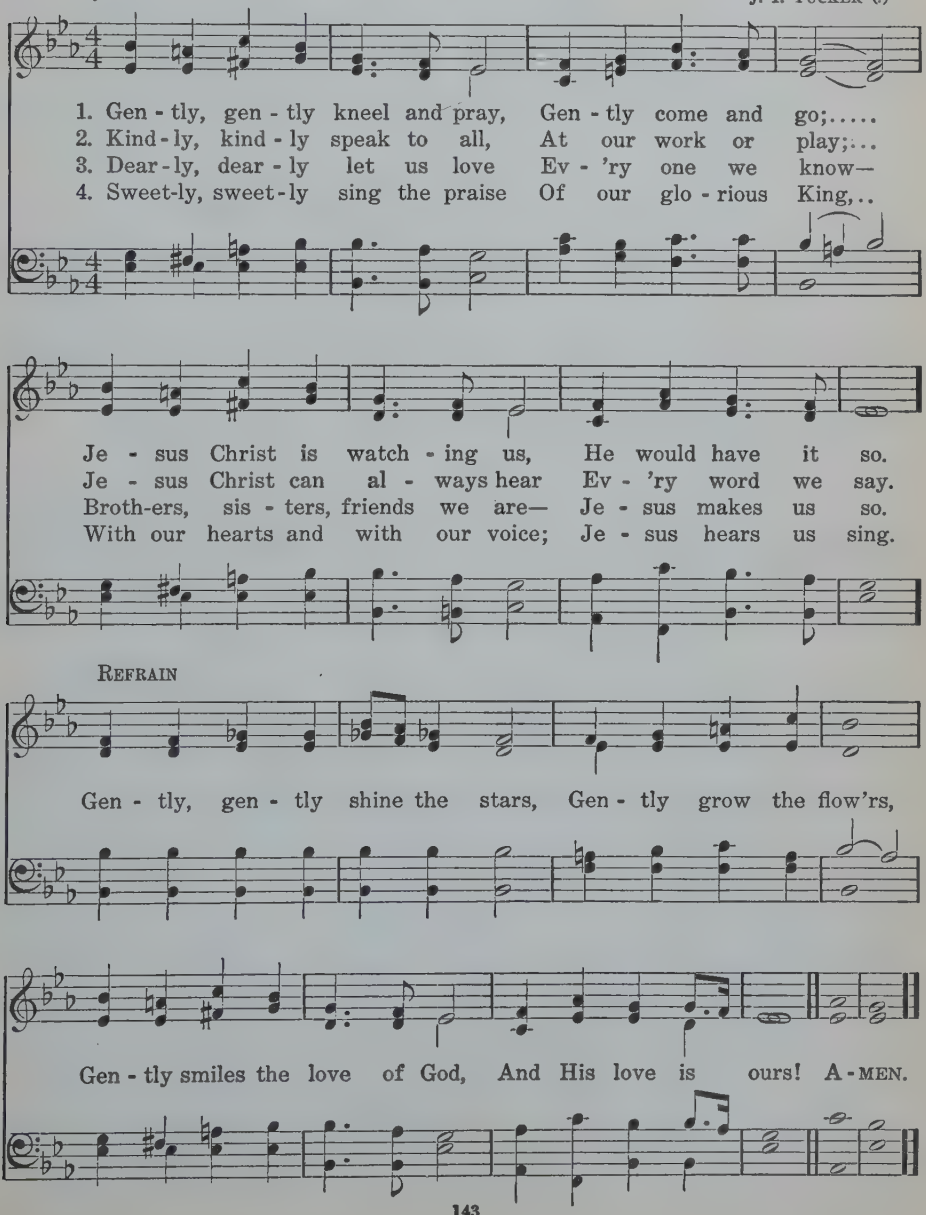
Arr. from ANDRÉ'S "Chants de l'Archiconfrérie," 1844


1. Je - sus, King of glo - ry, Throned a - bove the sky,
2. On this day of glad - ness, Bend - ing low the knee
3. When the shad - ows length - en, Show us, Lord, Thy way;
REF.—Je - sus, King of glo - ry, Throned a - bove the sky,
FINE
Je - sus, ten - der Sav - iour, Hear Thy chil - dren cry:
In Thine earth - ly tem - - ple, Lord, we wor - ship Thee,—
Through the dark - ness lead us To the heav'n - ly day:
Je - sus, ten - der Sav - iour, Hear Thy chil - dren cry.
Par - don our trans - gres - sions, Cleanse us from our sin;
Cel - e - brate Thy good - ness, Mer - cy, grace, and truth;
When our course is fin - ished, End - ed all the strife,
D. C. REFRAIN
By Thy Spir - it help us Heav'n - ly life to win.
All Thy lov - ing guid - ance Of our heed - less youth.
Grant us with the faith - ful Palms and crowns of life. A - MEN.

Gently, Gently Kneel and Pray 165

(7, 5, 7, 5, D.)

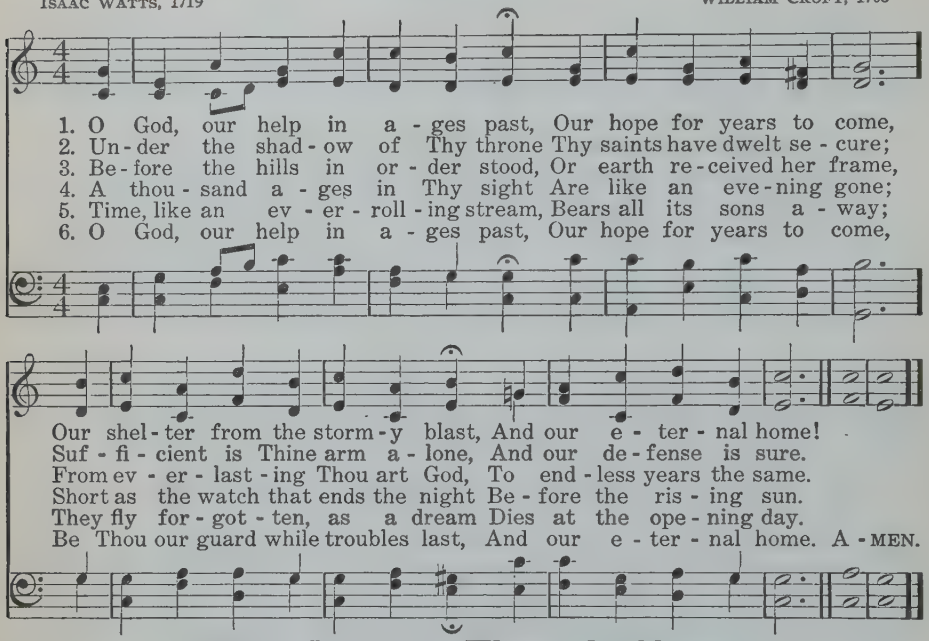
Anonymous J. I. TUCKER (?)


1. Gen - tly, gen - tly kneel and pray, Gen - tly come and go;.....
2. Kind - ly, kind - ly speak to all, At our work or play;...
3. Dear - ly, dear - ly let us love Ev - 'ry one we know—
4. Sweet-ly, sweet - ly sing the praise Of our glo - rious King,..
Je - sus Christ is watch - ing us, He would have it so.
Je - sus Christ can al - ways hear Ev - 'ry word we say.
Broth-ers, sis - ters, friends we are— Je - sus makes us so.
With our hearts and with our voice; Je - sus hears us sing.
REFRAIN
Gen - tly, gen - tly shine the stars, Gen - tly grow the flow'rs,
Gen - tly smiles the love of God, And His love is ours! A - MEN.

166 O God, Our Help In Ages Past

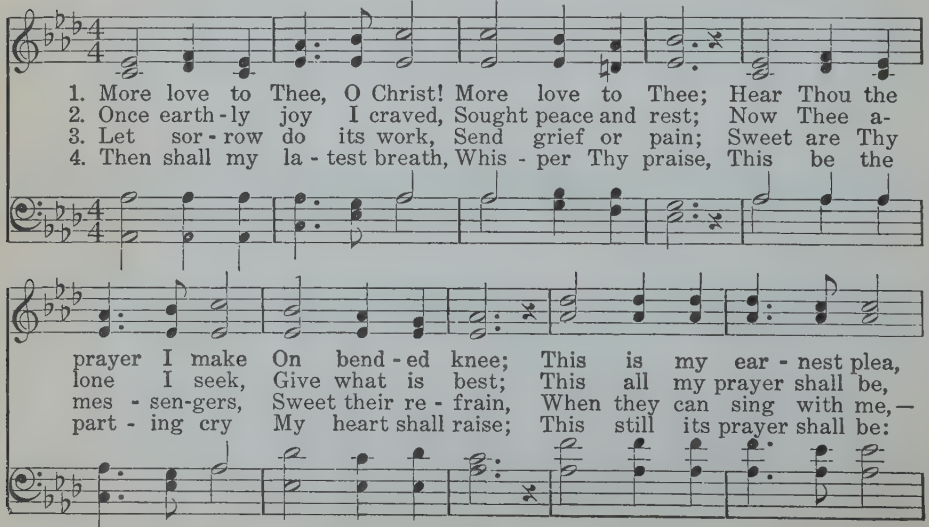
(ST. ANNE. C. M.)

ISAAC WATTS, 1719 — WILLIAM CROFT, 1708


1. O God, our help in a - ges past, Our hope for years to come,
2. Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4. A thou - sand a - ges in Thy sight Are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, Bears all its sons a - way;
6. O God, our help in a - ges past, Our hope for years to come,
Our shel - ter from the storm - y blast, And our e - ter - nal home!
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing Thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun.
They fly for - got - ten, as a dream Dies at the ope - ning day.
Be Thou our guard while troubles last, And our e - ter - nal home. A - MEN.

167 More Love to Thee, O Christ

(MORE LOVE TO THEE. 6, 4, 6, 4, 6, 6, 4, 4)

MRS. ELIZABETH PRENTISS — W. H. DOANE

1. More love to Thee, O Christ! More love to Thee; Hear Thou the
2. Once earth - ly joy I craved, Sought peace and rest; Now Thee a -
3. Let sor - row do its work, Send grief or pain; Sweet are Thy
4. Then shall my la - test breath, Whis - per Thy praise, This be the
prayer I make On bend - ed knee; This is my ear - nest plea,
lone I seek, Give what is best; This all my prayer shall be,
mes - sen - gers, Sweet their re - frain, When they can sing with me,—
part - ing cry My heart shall raise; This still its prayer shall be:

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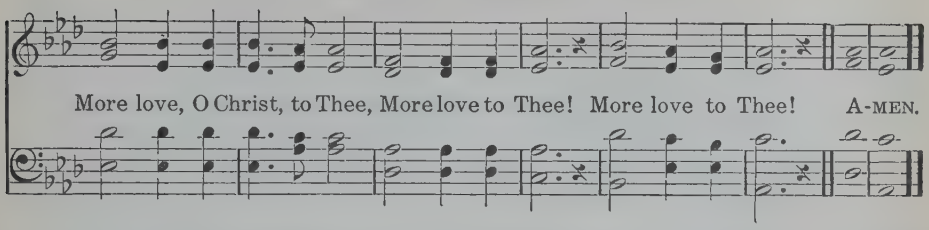
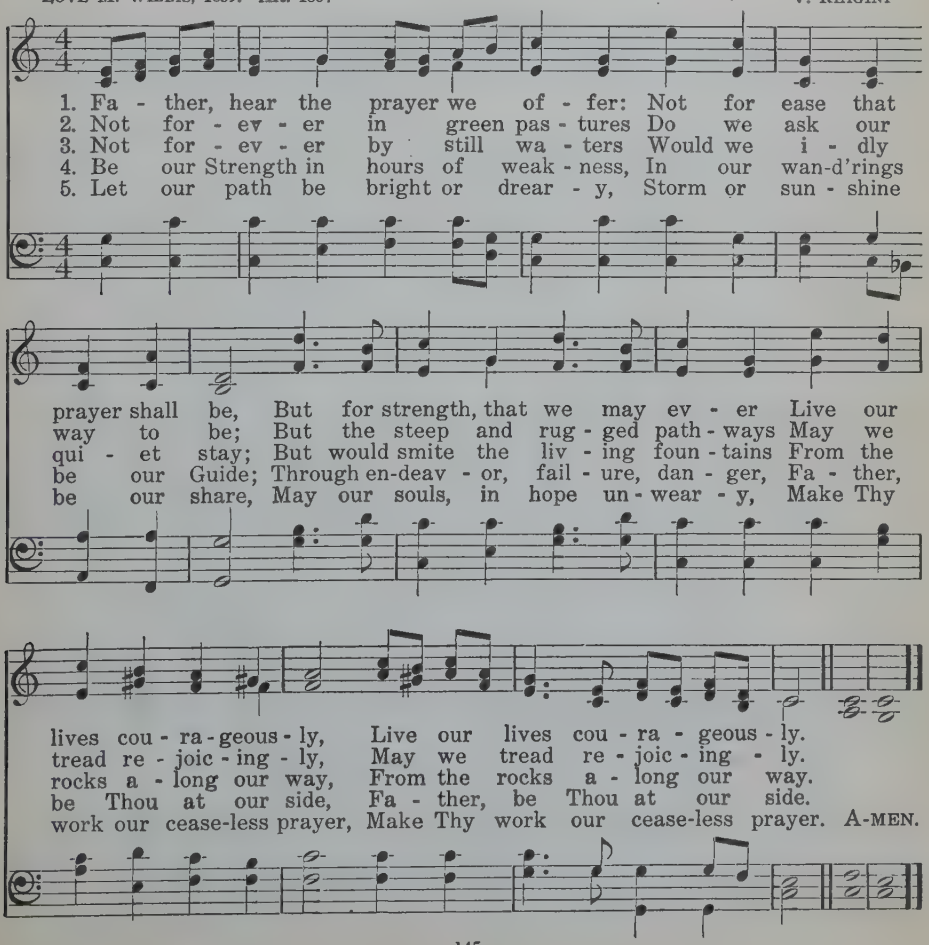
More Love to Thee, O Christ



Father, Hear the Prayer We Offer 168

(MEADOWS. 8, 7, 8, 7, 7)

LOVE M. WILLIS, 1859. Alt. 1864 V. RHIGINI

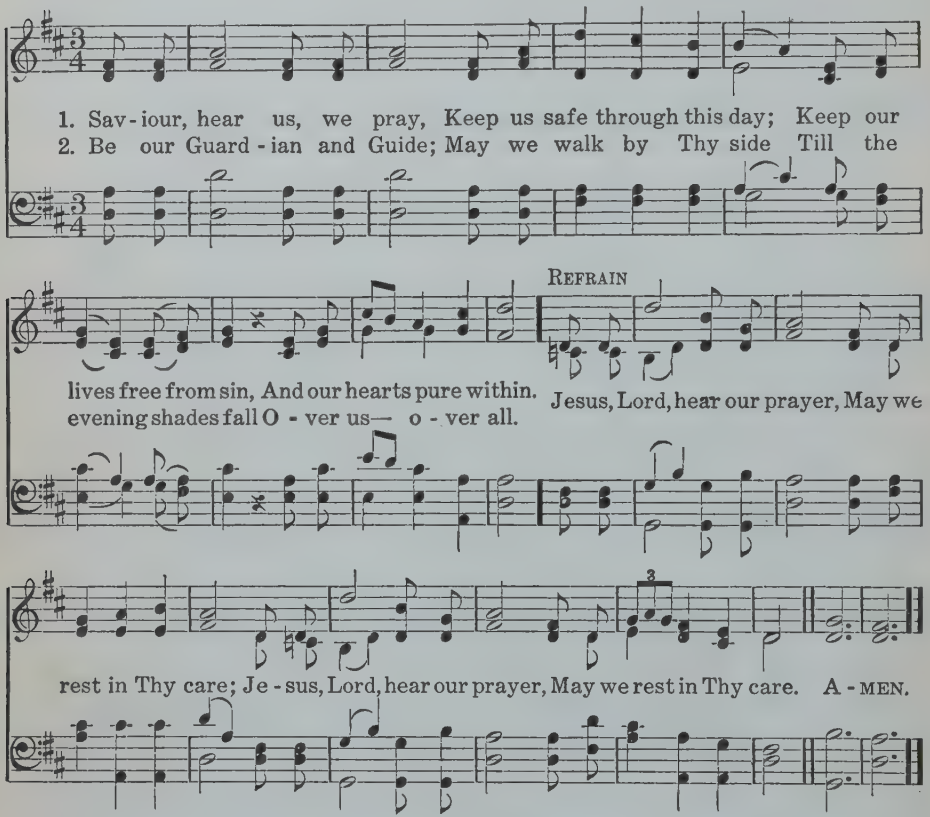

1. Fa - ther, hear the prayer we of - fer: Not for ease that
2. Not for - ev - er in green pas - tures Do we ask our
3. Not for - ev - er by still wa - ters Would we i - dly
4. Be our Strength in hours of weak - ness, In our wan-d'rings
5. Let our path be bright or drear - y, Storm or sun - shine
prayer shall be, But for strength, that we may ev - er Live our
way to be; But the steep and rug - ged path - ways May we
qui - et stay; But would smite the liv - ing foun - tains From the
be our Guide; Through en-deav - or, fail - ure, dan - ger, Fa - ther,
be our share, May our souls, in hope un - wear - y, Make Thy
lives cou - ra - geous - ly, Live our lives cou - ra - geous - ly.
tread re - joic - ing - ly, May we tread re - joic - ing - ly.
rocks a - long our way, From the rocks a - long our way.
be Thou at our side, Fa - ther, be Thou at our side.
work our cease-less prayer, Make Thy work our cease-less prayer. A-MEN.

169 Saviour, Hear Us, We Pray

(LULLABY. 6, 6, 6, 6. With Refrain)

JOHANNES BRAHMS, 1833–1897
Arranged by A. CORTADA

W. W. ELLSWORTH

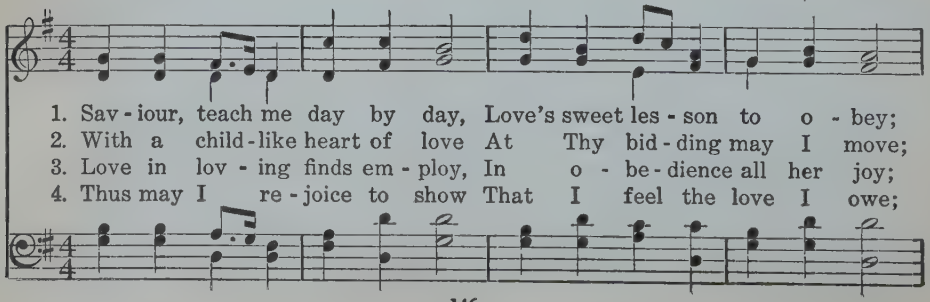

1. Sav - iour, hear us, we pray, Keep us safe through this day; Keep our
2. Be our Guard - ian and Guide; May we walk by Thy side Till the
REFRAIN
lives free from sin, And our hearts pure within.
evening shades fall O - ver us— o - ver all.
Jesus, Lord, hear our prayer, May we
rest in Thy care; Je - sus, Lord, hear our prayer, May we rest in Thy care. A - MEN.

170 Saviour, Teach Me Day By Day

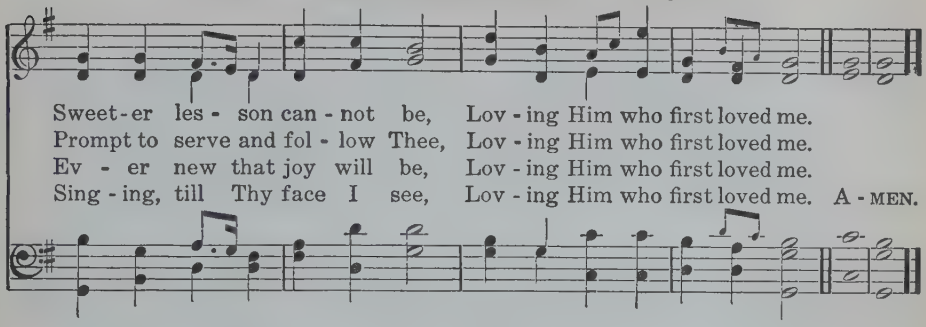
(MOZART. 7, 7, 7, 7)

JANE E. LEESON, 1842

W. A. MOZART, 1756–1791


1. Sav - iour, teach me day by day, Love's sweet les - son to o - bey;
2. With a child - like heart of love At Thy bid - ding may I move;
3. Love in lov - ing finds em - ploy, In o - be - dience all her joy;
4. Thus may I re - joice to show That I feel the love I owe;

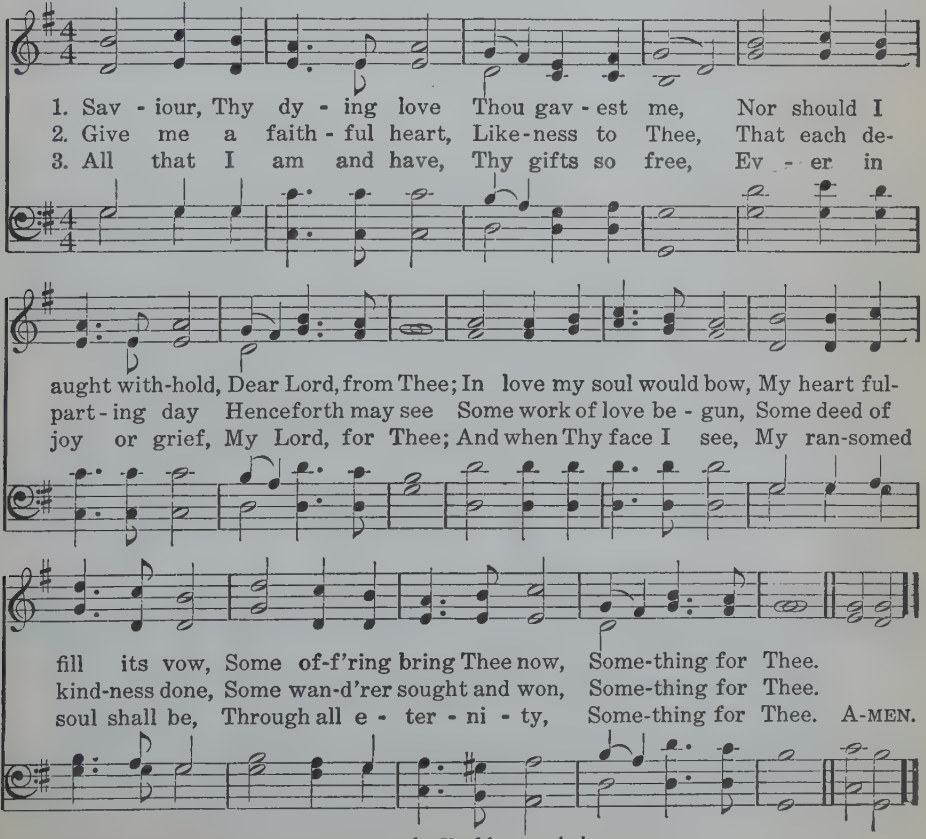
Saviour, Teach Me Day By Day


Sweet-er les- son can-not be, Lov-ing Him who first loved me.
Prompt to serve and fol-low Thee, Lov-ing Him who first loved me.
Ev-er new that joy will be, Lov-ing Him who first loved me.
Sing-ing, till Thy face I see, Lov-ing Him who first loved me. A-MEN.

Saviour, Thy Dying Love 171

(SOMETHING FOR JESUS. 6, 4, 6, 4, 6, 6, 6, 4)

S. DRYDEN PHELPS, 1862 ROBERT LOWRY, 1872


1. Sav-iour, Thy dy-ing love Thou gav-est me, Nor should I
2. Give me a faith-ful heart, Like-ness to Thee, That each de-
3. All that I am and have, Thy gifts so free, Ev-er in
aught with-hold, Dear Lord, from Thee; In love my soul would bow, My heart ful-
part-ing day Henceforth may see Some work of love be-gun, Some deed of
joy or grief, My Lord, for Thee; And when Thy face I see, My ran-somed
fill its vow, Some of-f'ring bring Thee now, Some-thing for Thee.
kind-ness done, Some wan-d'rer sought and won, Some-thing for Thee.
soul shall be, Through all e-ter-ni-ty, Some-thing for Thee. A-MEN.

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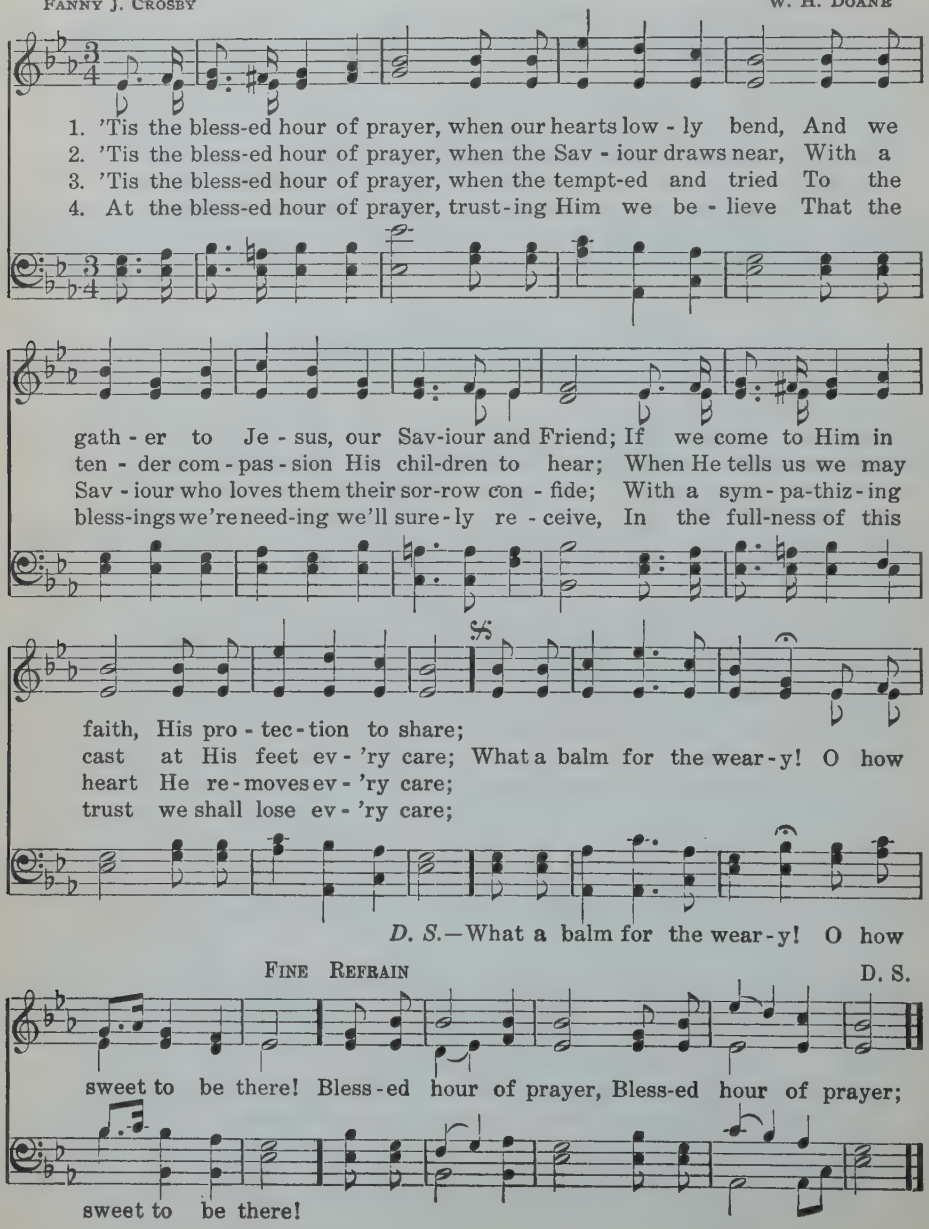
172 'Tis the Blessed Hour of Prayer

FANNY J. CROSBY W. H. DOANE


1. 'Tis the bless-ed hour of prayer, when our hearts low - ly bend, And we
2. 'Tis the bless-ed hour of prayer, when the Sav - iour draws near, With a
3. 'Tis the bless-ed hour of prayer, when the tempt-ed and tried To the
4. At the bless-ed hour of prayer, trust-ing Him we be - lieve That the
gath - er to Je - sus, our Sav-iour and Friend; If we come to Him in
ten - der com - pas - sion His chil-dren to hear; When He tells us we may
Sav - iour who loves them their sor-row con - fide; With a sym - pa-thiz - ing
bless-ings we're need-ing we'll sure - ly re - ceive, In the full-ness of this
faith, His pro - tec - tion to share;
cast at His feet ev - 'ry care; What a balm for the wear - y! O how
heart He re - moves ev - 'ry care;
trust we shall lose ev - 'ry care;
D. S.—What a balm for the wear - y! O how
FINE REFRAIN
D. S.
sweet to be there! Bless - ed hour of prayer, Bless-ed hour of prayer;
sweet to be there!

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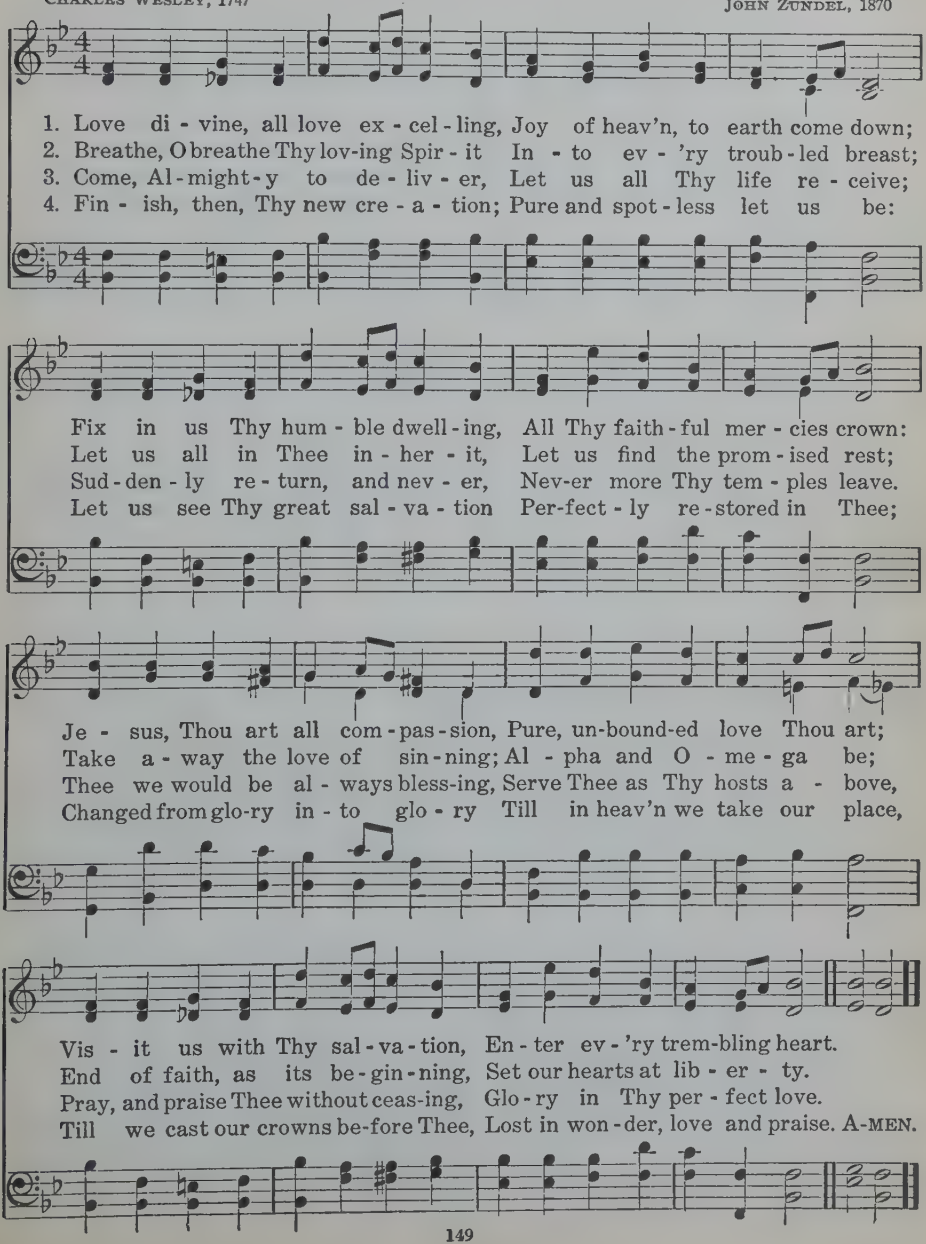
Love Divine, All Love Excelling 173

(BEECHER. 8, 7, 8, 7, D.)

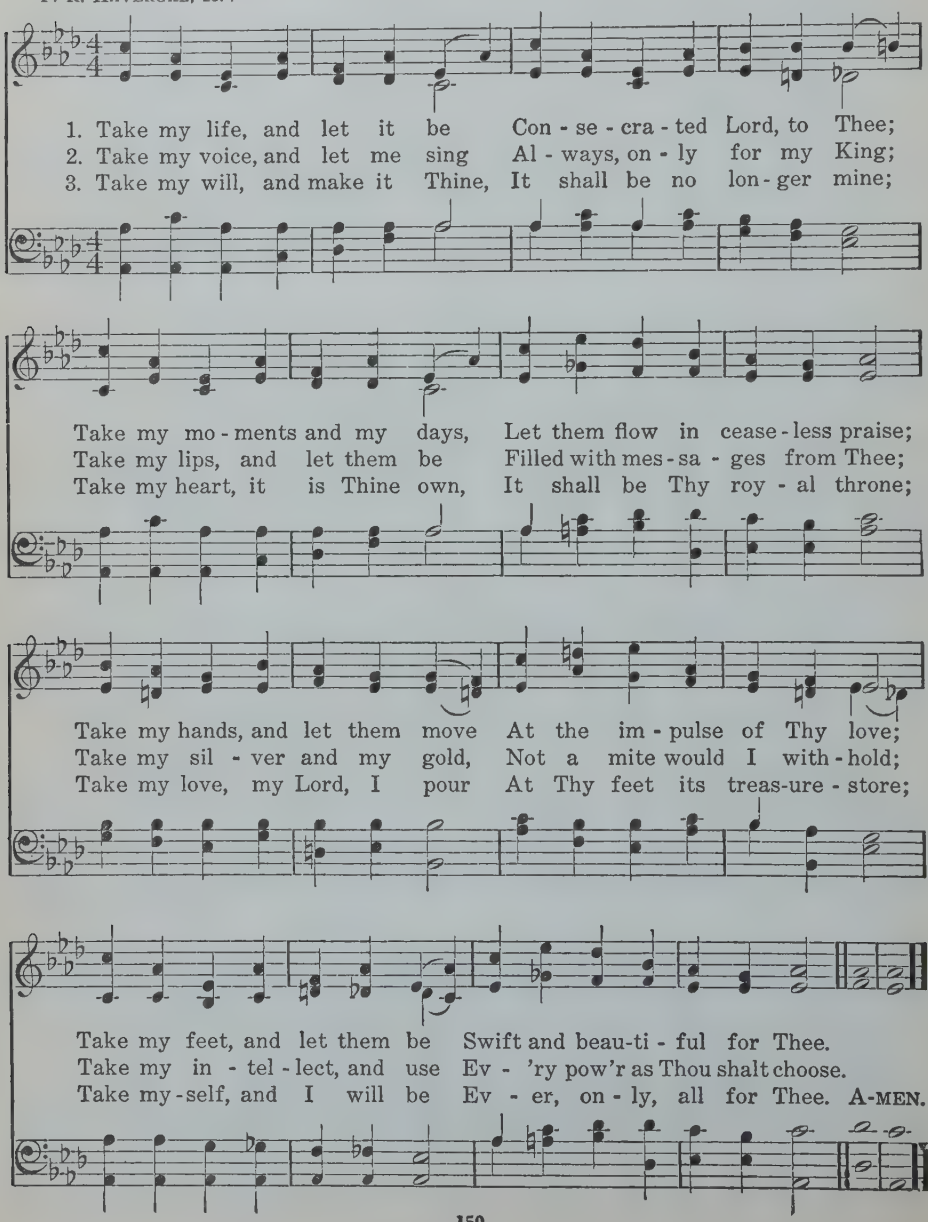
CHARLES WESLEY, 1747 JOHN ZUNDEL, 1870


1. Love di - vine, all love ex - cel - ling, Joy of heav'n, to earth come down;
2. Breathe, O breathe Thy lov-ing Spir - it In - to ev - 'ry troub - led breast;
3. Come, Al - might - y to de - liv - er, Let us all Thy life re - ceive;
4. Fin - ish, then, Thy new cre - a - tion; Pure and spot - less let us be:
Fix in us Thy hum - ble dwell - ing, All Thy faith - ful mer - cies crown:
Let us all in Thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev-er more Thy tem - ples leave.
Let us see Thy great sal - va - tion Per-fect - ly re - stored in Thee;
Je - sus, Thou art all com - pas - sion, Pure, un - bound - ed love Thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve Thee as Thy hosts a - bove,
Changed from glo - ry in - to glo - ry Till in heav'n we take our place,
Vis - it us with Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
End of faith, as its be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise Thee without ceas - ing, Glo - ry in Thy per - fect love.
Till we cast our crowns be - fore Thee, Lost in won - der, love and praise. A - MEN.

174 Take My Life, and Let It Be

(CEASELESS PRAISE. 7, 7, 7, 7, D.)

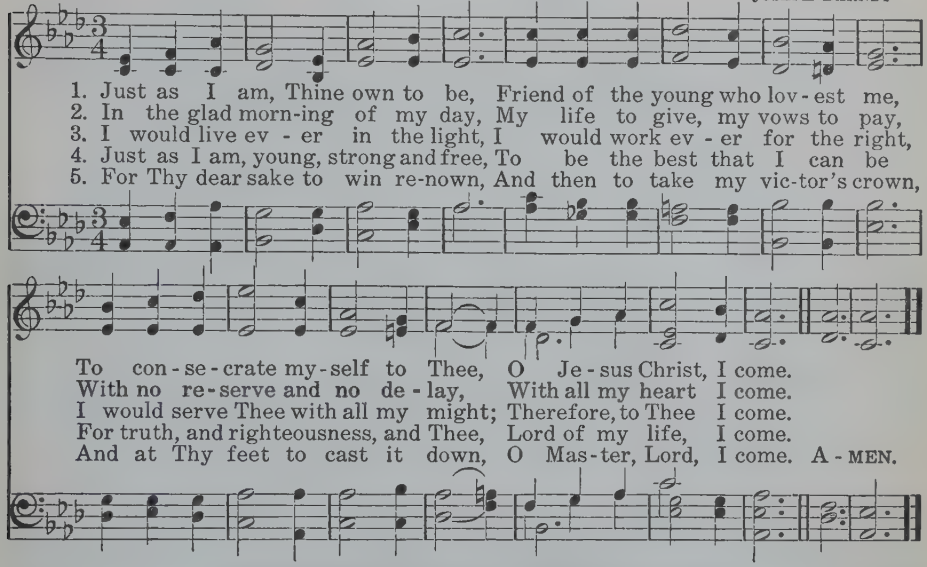
F. R. HAVERGAL, 1874 — Anonymous


1. Take my life, and let it be Con - se - cra - ted Lord, to Thee;
2. Take my voice, and let me sing Al - ways, on - ly for my King;
3. Take my will, and make it Thine, It shall be no lon - ger mine;
Take my mo - ments and my days, Let them flow in cease - less praise;
Take my lips, and let them be Filled with mes - sa - ges from Thee;
Take my heart, it is Thine own, It shall be Thy roy - al throne;
Take my hands, and let them move At the im - pulse of Thy love;
Take my sil - ver and my gold, Not a mite would I with - hold;
Take my love, my Lord, I pour At Thy feet its treas-ure - store;
Take my feet, and let them be Swift and beau-ti - ful for Thee.
Take my in - tel - lect, and use Ev - 'ry pow'r as Thou shalt choose.
Take my - self, and I will be Ev - er, on - ly, all for Thee. A-MEN.

Just As I Am, Thine Own to Be 175

(JUST AS I AM. 8, 8, 8, 6)

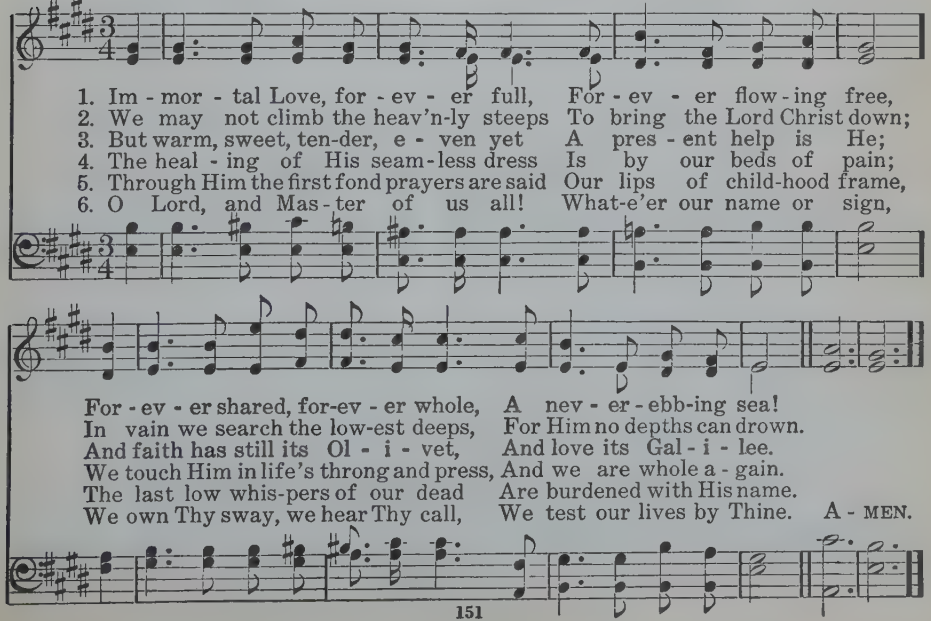
MARIANNE HEARN, 1887 — JOSEPH BARNBY


1. Just as I am, Thine own to be, Friend of the young who lov-est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev-er in the light, I would work ev-er for the right,
4. Just as I am, young, strong and free, To be the best that I can be
5. For Thy dear sake to win re-nown, And then to take my vic-tor's crown,
To con-se-crate my-self to Thee, O Je-sus Christ, I come.
With no re-serve and no de-lay, With all my heart I come.
I would serve Thee with all my might; Therefore, to Thee I come.
For truth, and righteousness, and Thee, Lord of my life, I come.
And at Thy feet to cast it down, O Mas-ter, Lord, I come. A-MEN.

Immortal Love, Forever Full 176

(SERENITY. C. M.)

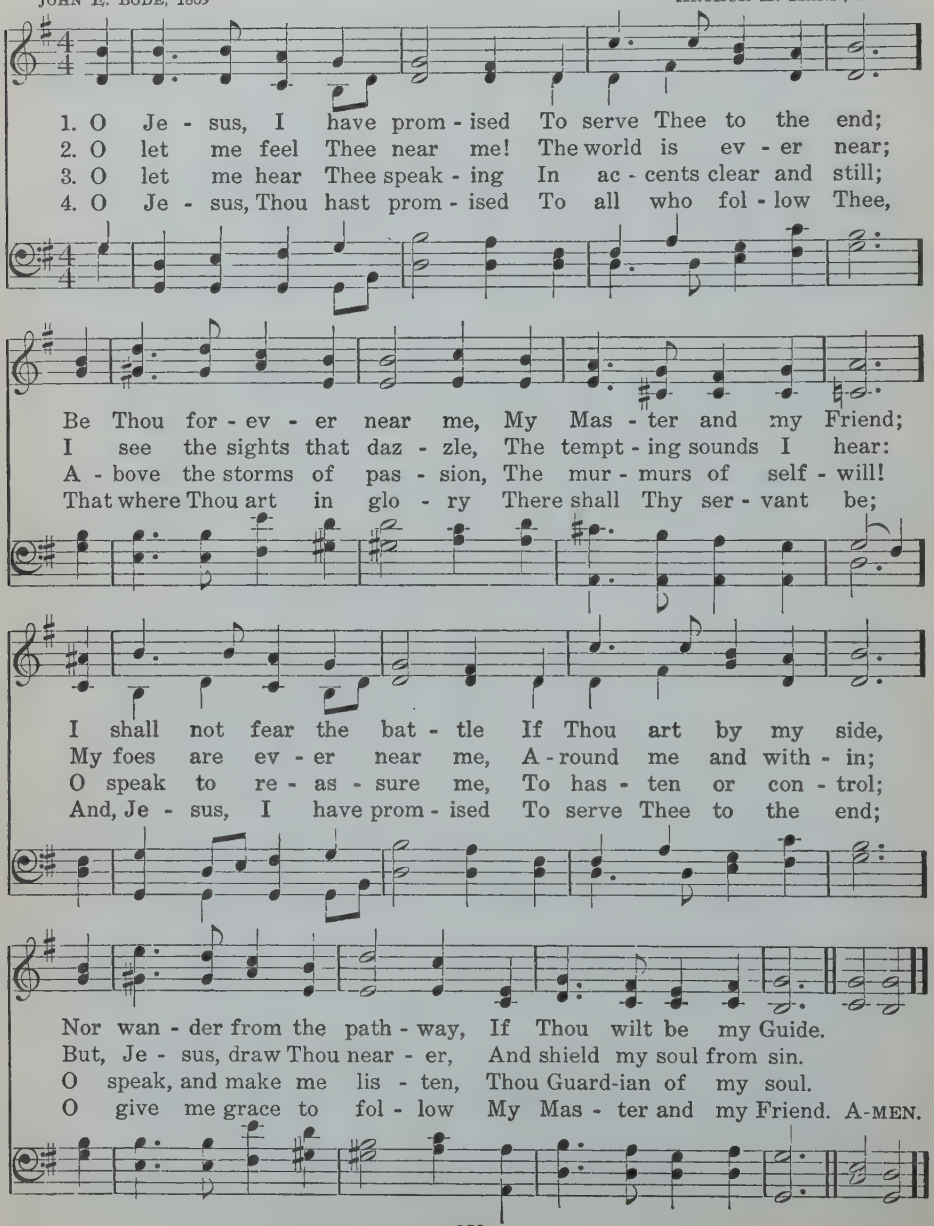
JOHN G. WHITTIER, 1866 — Arr. from WILLIAM V. WALLACE, 1814–1865


1. Im-mor-tal Love, for-ev-er full, For-ev-er flow-ing free,
2. We may not climb the heav'n-ly steeps To bring the Lord Christ down;
3. But warm, sweet, ten-der, e-ven yet A pres-ent help is He;
4. The heal-ing of His seam-less dress Is by our beds of pain;
5. Through Him the first fond prayers are said Our lips of child-hood frame,
6. O Lord, and Mas-ter of us all! What-e'er our name or sign,
For-ev-er shared, for-ev-er whole, A nev-er-ebb-ing sea!
In vain we search the low-est deeps, For Him no depths can drown.
And faith has still its Ol-i-vet, And love its Gal-i-lee.
We touch Him in life's throng and press, And we are whole a-gain.
The last low whis-pers of our dead Are burdened with His name.
We own Thy sway, we hear Thy call, We test our lives by Thine. A-MEN.

177 O Jesus, I Have Promised

(ANGEL'S STORY. 7, 6, 7, 6, D.)

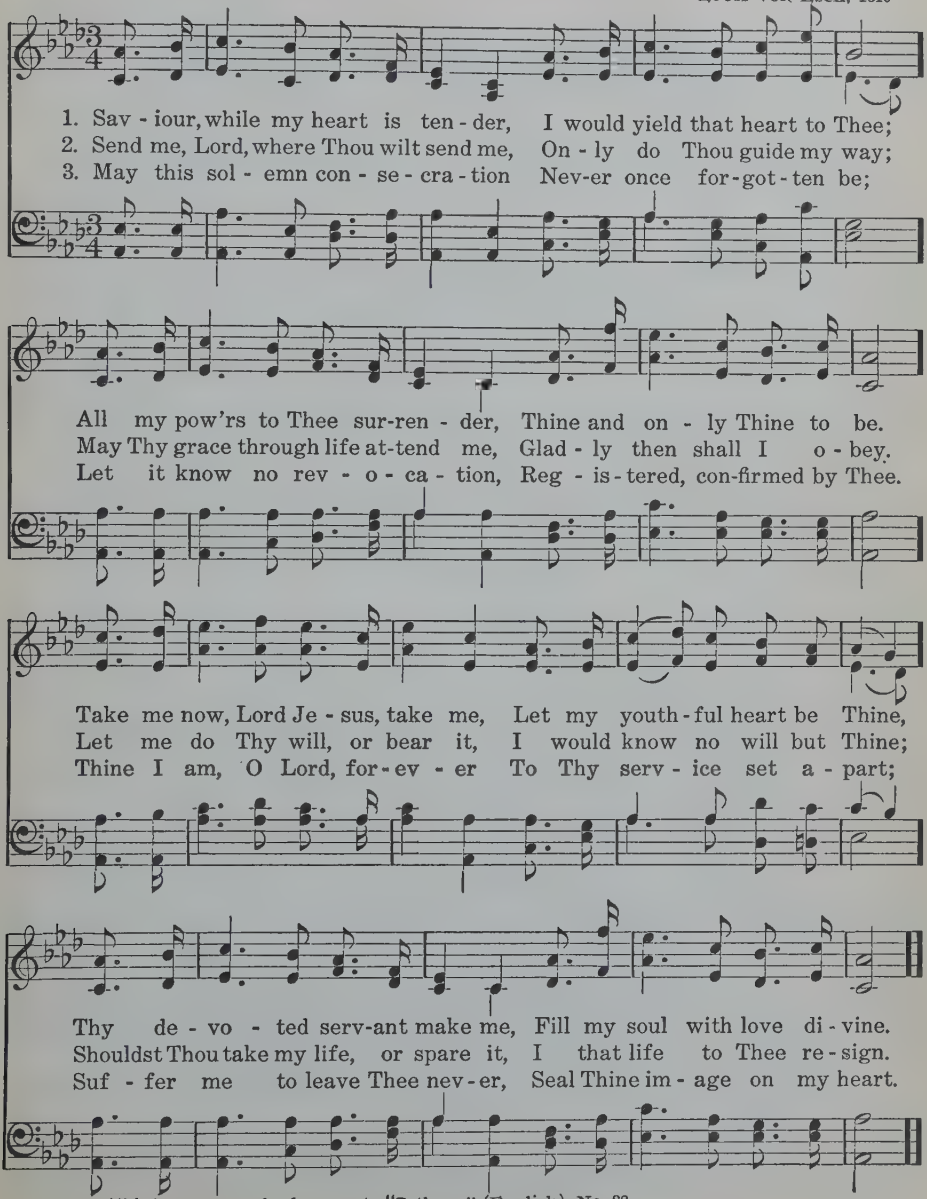
JOHN E. BODE, 1869 — ARTHUR H. MANN, 1881


1. O Je - sus, I have prom - ised To serve Thee to the end;
2. O let me feel Thee near me! The world is ev - er near;
3. O let me hear Thee speak - ing In ac - cents clear and still;
4. O Je - sus, Thou hast prom - ised To all who fol - low Thee,
Be Thou for - ev - er near me, My Mas - ter and my Friend;
I see the sights that daz - zle, The tempt - ing sounds I hear:
A - bove the storms of pas - sion, The mur - murs of self - will!
That where Thou art in glo - ry There shall Thy ser - vant be;
I shall not fear the bat - tle If Thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve Thee to the end;
Nor wan - der from the path - way, If Thou wilt be my Guide.
But, Je - sus, draw Thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard-ian of my soul.
O give me grace to fol - low My Mas - ter and my Friend. A-MEN.

Saviour, While My Heart is Tender 178

(AUTUMN. 8, 7, 8, 7, D.)

JOHN BURTON, 1850 — LOUIS VON ESCH, 1810

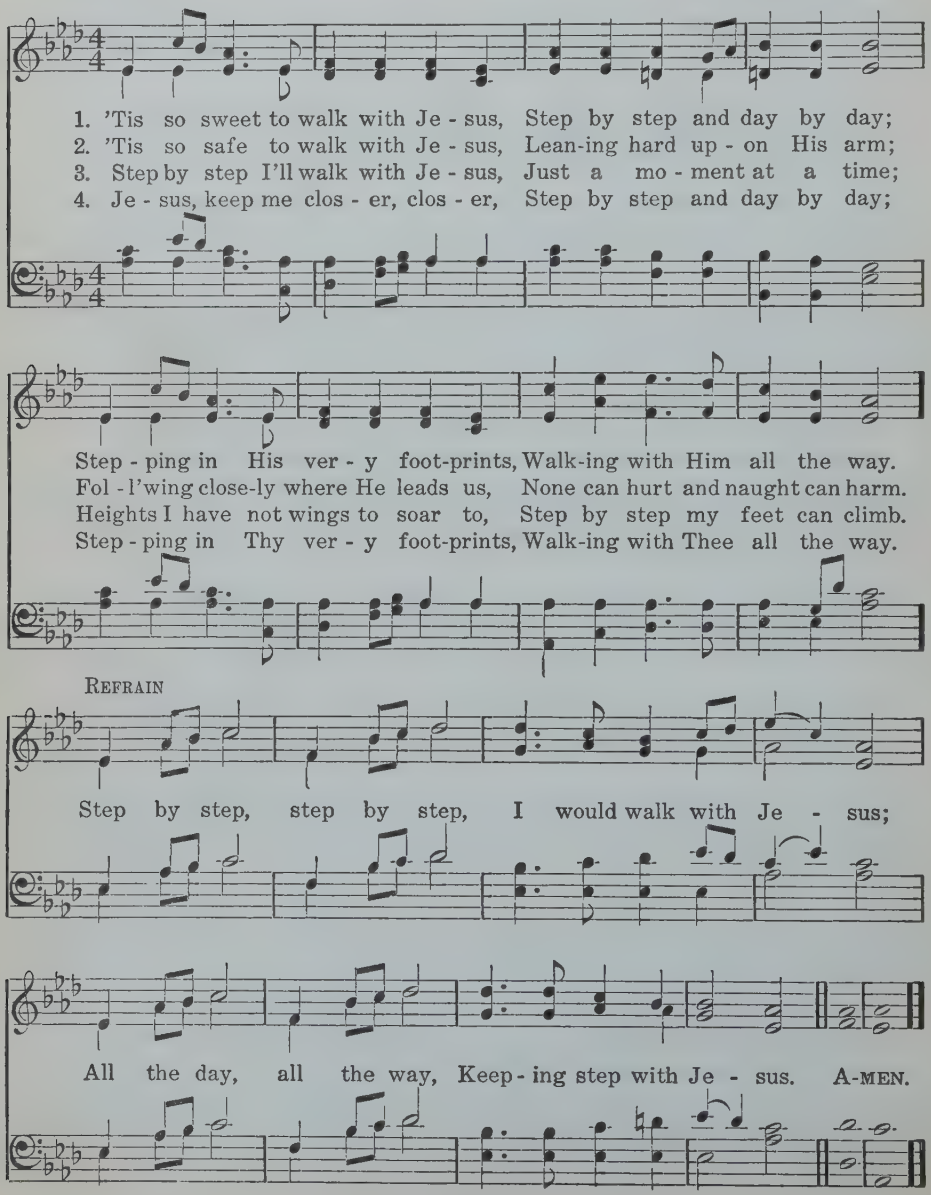

1. Sav - iour, while my heart is ten - der, I would yield that heart to Thee;
2. Send me, Lord, where Thou wilt send me, On - ly do Thou guide my way;
3. May this sol - emn con - se - cra - tion Nev-er once for-got - ten be;
All my pow'rs to Thee sur-ren - der, Thine and on - ly Thine to be.
May Thy grace through life at-tend me, Glad - ly then shall I o - bey.
Let it know no rev - o - ca - tion, Reg - is - tered, con-firmed by Thee.
Take me now, Lord Je - sus, take me, Let my youth - ful heart be Thine,
Let me do Thy will, or bear it, I would know no will but Thine;
Thine I am, O Lord, for - ev - er To Thy serv - ice set a - part;
Thy de - vo - ted serv-ant make me, Fill my soul with love di - vine.
Shouldst Thou take my life, or spare it, I that life to Thee re - sign.
Suf - fer me to leave Thee nev - er, Seal Thine im - age on my heart.

NOTE.—This hymn may also be sung to "Bethany" (English), No. 88

179 'Tis So Sweet to Walk With Jesus

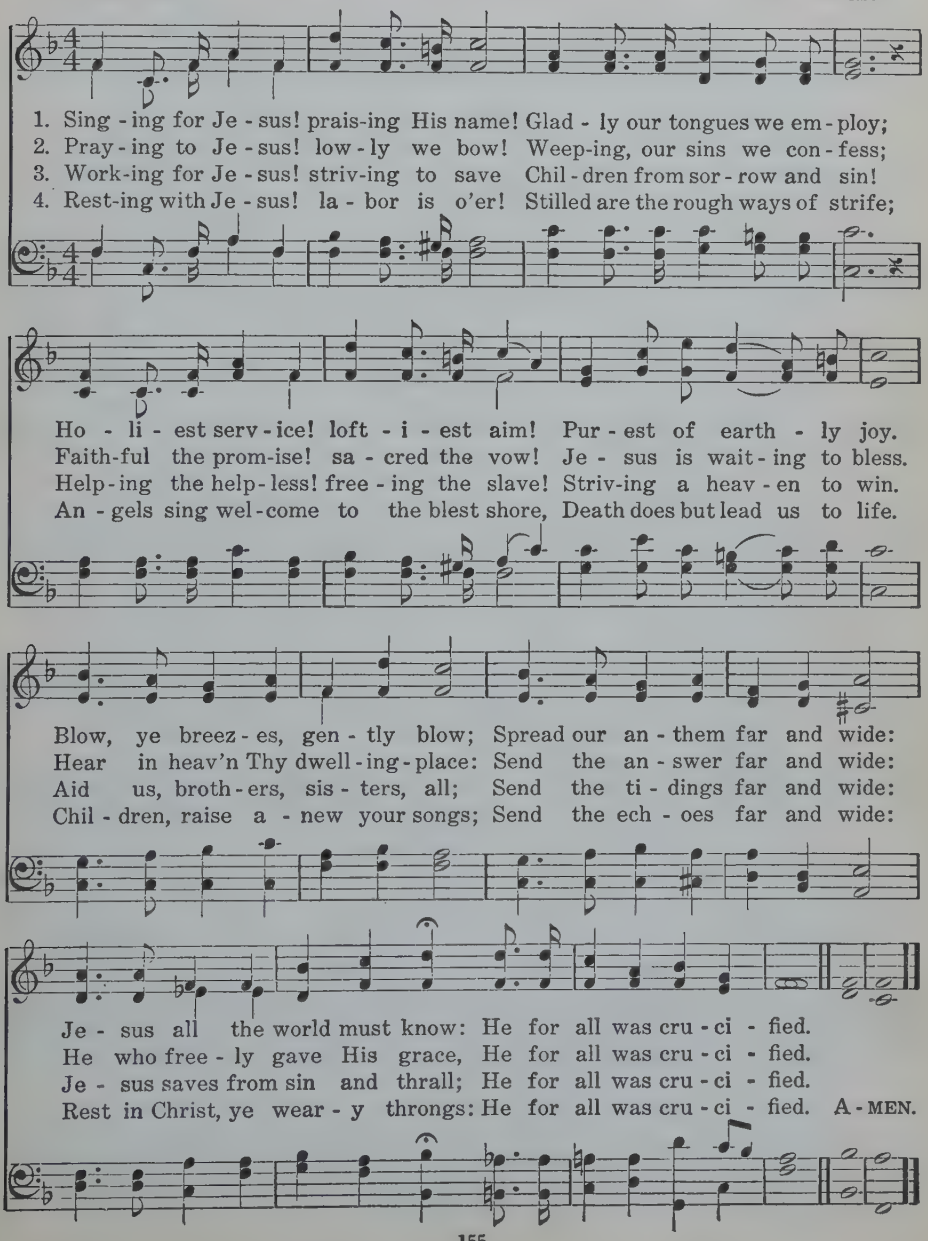
(STEP BY STEP. 8, 7, 8, 7. With Refrain)

A. B. SIMPSON — ANTONIUS DARMS, 1869–1897


1. 'Tis so sweet to walk with Je - sus, Step by step and day by day;
2. 'Tis so safe to walk with Je - sus, Lean-ing hard up - on His arm;
3. Step by step I'll walk with Je - sus, Just a mo - ment at a time;
4. Je - sus, keep me clos - er, clos - er, Step by step and day by day;
Step - ping in His ver - y foot-prints, Walk-ing with Him all the way.
Fol - l'wing close-ly where He leads us, None can hurt and naught can harm.
Heights I have not wings to soar to, Step by step my feet can climb.
Step - ping in Thy ver - y foot-prints, Walk-ing with Thee all the way.
REFRAIN
Step by step, step by step, I would walk with Je - sus;
All the day, all the way, Keep - ing step with Je - sus. A-MEN.

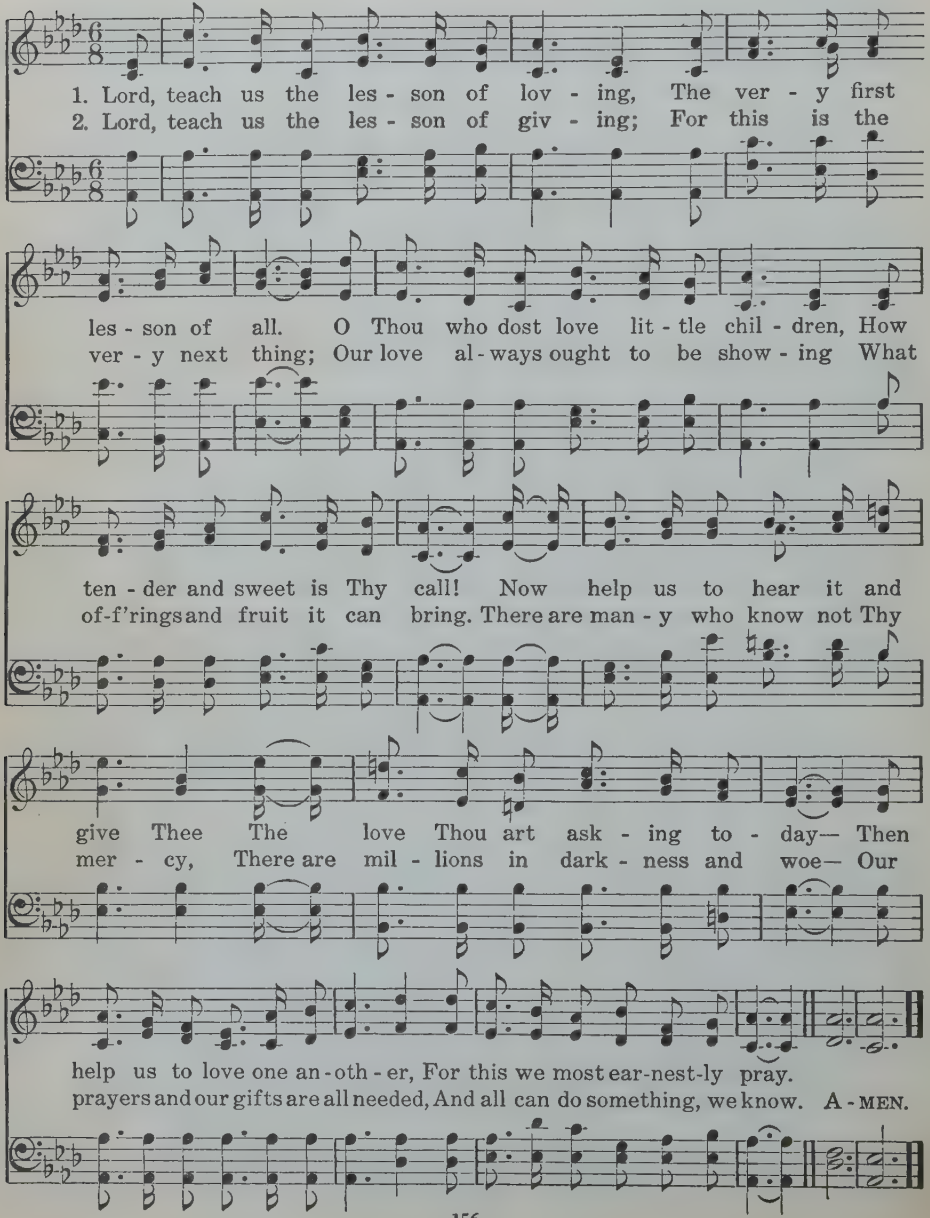
Singing For Jesus! Praising His Name! 180

WILLIAM FLINT ARTHUR PEARSON


1. Sing - ing for Je - sus! prais-ing His name! Glad - ly our tongues we em - ploy;
2. Pray - ing to Je - sus! low - ly we bow! Weep-ing, our sins we con - fess;
3. Work-ing for Je - sus! striv-ing to save Chil - dren from sor - row and sin!
4. Rest-ing with Je - sus! la - bor is o'er! Stilled are the rough ways of strife;
Ho - li - est serv - ice! loft - i - est aim! Pur - est of earth - ly joy.
Faith-ful the prom-ise! sa - cred the vow! Je - sus is wait - ing to bless.
Help - ing the help - less! free - ing the slave! Striv-ing a heav - en to win.
An - gels sing wel-come to the blest shore, Death does but lead us to life.
Blow, ye breez - es, gen - tly blow; Spread our an - them far and wide:
Hear in heav'n Thy dwell - ing - place: Send the an - swer far and wide:
Aid us, broth - ers, sis - ters, all; Send the ti - dings far and wide:
Chil - dren, raise a - new your songs; Send the ech - oes far and wide:
Je - sus all the world must know: He for all was cru - ci - fied.
He who free - ly gave His grace, He for all was cru - ci - fied.
Je - sus saves from sin and thrall; He for all was cru - ci - fied.
Rest in Christ, ye wear - y throngs: He for all was cru - ci - fied. A - MEN.

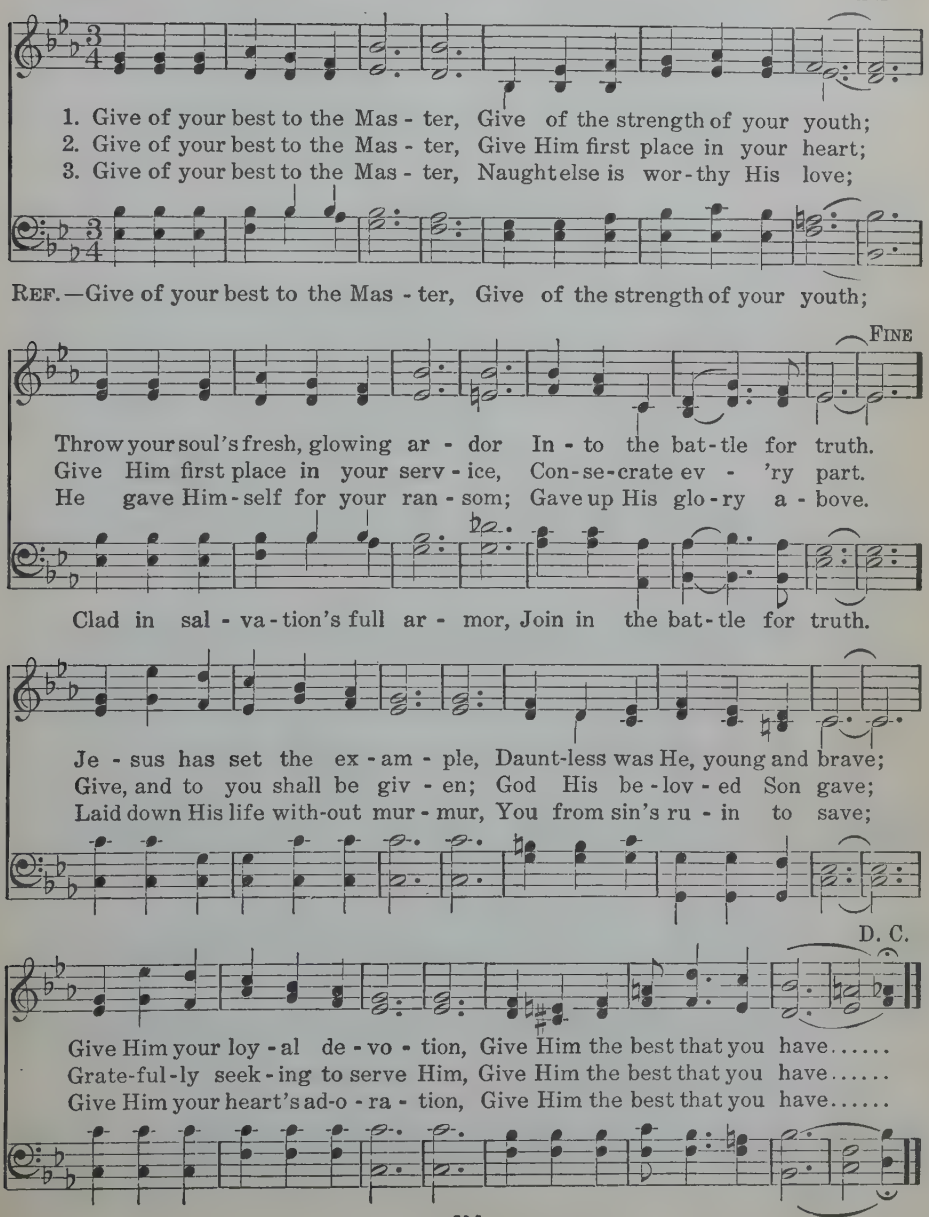
181 Lord, Teach Us the Lesson of Loving

(GIVING. 9, 8, 9, 8, D.)

E. C. ZARTMAN, 1857—

1. Lord, teach us the les - son of lov - ing, The ver - y first
2. Lord, teach us the les - son of giv - ing; For this is the
les - son of all. O Thou who dost love lit - tle chil - dren, How
ver - y next thing; Our love al - ways ought to be show - ing What
ten - der and sweet is Thy call! Now help us to hear it and
of-f'rings and fruit it can bring. There are man - y who know not Thy
give Thee The love Thou art ask - ing to - day— Then
mer - cy, There are mil - lions in dark - ness and woe— Our
help us to love one an - oth - er, For this we most ear-nest-ly pray.
prayers and our gifts are all needed, And all can do something, we know. A - MEN.

Give of Your Best to the Master 182

(8, 7, 8, 7, D.)

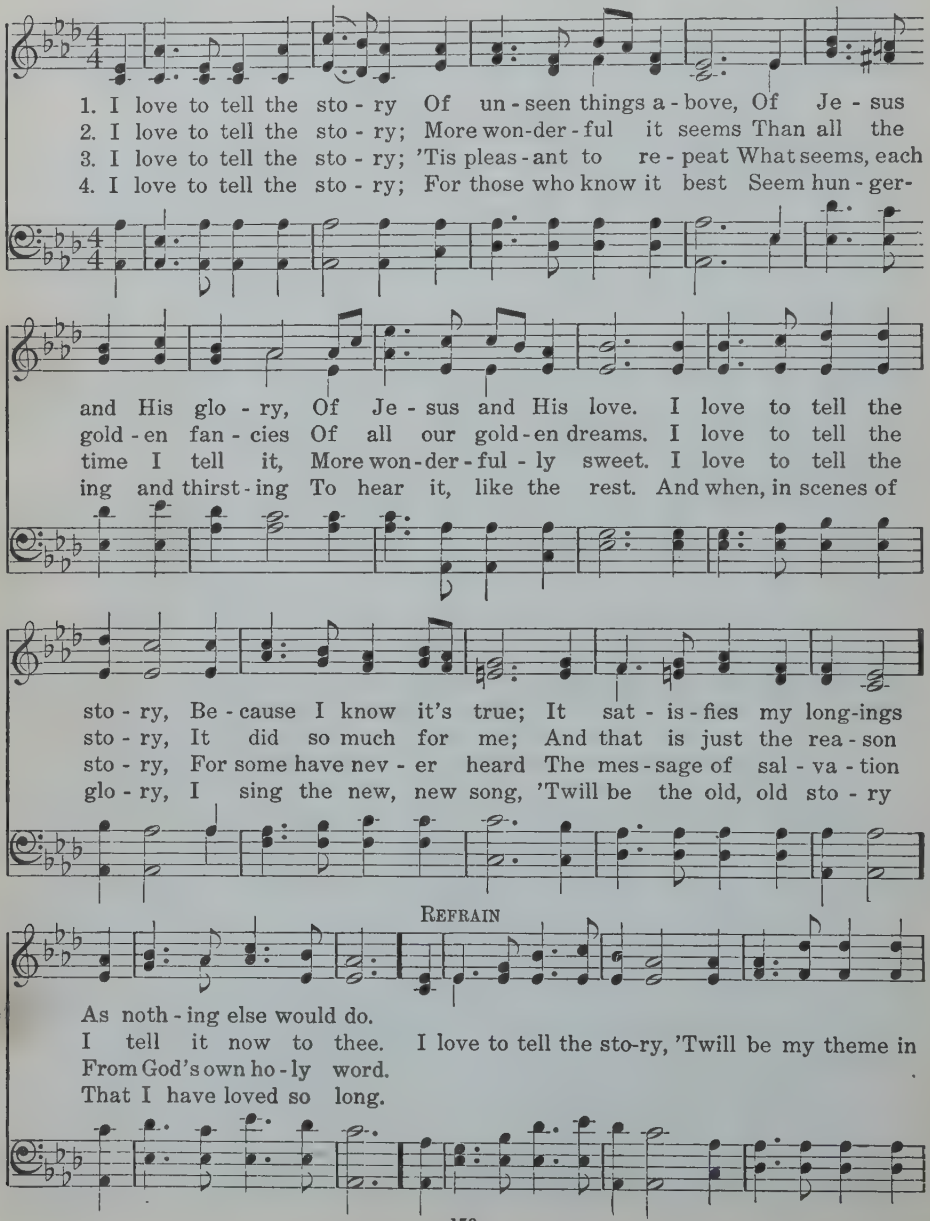
H. B. G. MRS. CHARLES BARNARD

1. Give of your best to the Mas - ter, Give of the strength of your youth;
2. Give of your best to the Mas - ter, Give Him first place in your heart;
3. Give of your best to the Mas - ter, Naught else is wor - thy His love;
REF.—Give of your best to the Mas - ter, Give of the strength of your youth;
FINE
Throw your soul's fresh, glowing ar - dor In - to the bat - tle for truth.
Give Him first place in your serv - ice, Con - se - crate ev - 'ry part.
He gave Him - self for your ran - som; Gave up His glo - ry a - bove.
Clad in sal - va - tion's full ar - mor, Join in the bat - tle for truth.
Je - sus has set the ex - am - ple, Daunt - less was He, young and brave;
Give, and to you shall be giv - en; God His be - lov - ed Son gave;
Laid down His life with - out mur - mur, You from sin's ru - in to save;
D. C.
Give Him your loy - al de - vo - tion, Give Him the best that you have.....
Grate - ful - ly seek - ing to serve Him, Give Him the best that you have.....
Give Him your heart's ad - o - ra - tion, Give Him the best that you have.....

183 I Love to Tell the Story

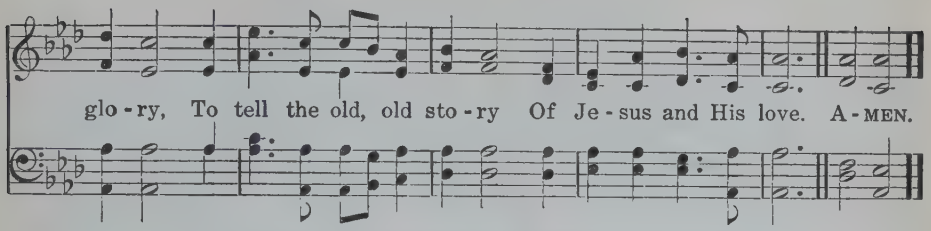
(HANKEY. 7, 6, 7, 6, D. With Refrain)

KATHERINE HANKEY

WILLIAM G. FISCHER


1. I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus
2. I love to tell the sto - ry; More won-der - ful it seems Than all the
3. I love to tell the sto - ry; 'Tis pleas - ant to re - peat What seems, each
4. I love to tell the sto - ry; For those who know it best Seem hun - ger-
and His glo - ry, Of Je - sus and His love. I love to tell the
gold - en fan - cies Of all our gold - en dreams. I love to tell the
time I tell it, More won - der - ful - ly sweet. I love to tell the
ing and thirst - ing To hear it, like the rest. And when, in scenes of
sto - ry, Be - cause I know it's true; It sat - is - fies my long-ings
sto - ry, It did so much for me; And that is just the rea - son
sto - ry, For some have nev - er heard The mes - sage of sal - va - tion
glo - ry, I sing the new, new song, 'Twill be the old, old sto - ry
REFRAIN
As noth - ing else would do.
I tell it now to thee. I love to tell the sto-ry, 'Twill be my theme in
From God's own ho - ly word.
That I have loved so long.

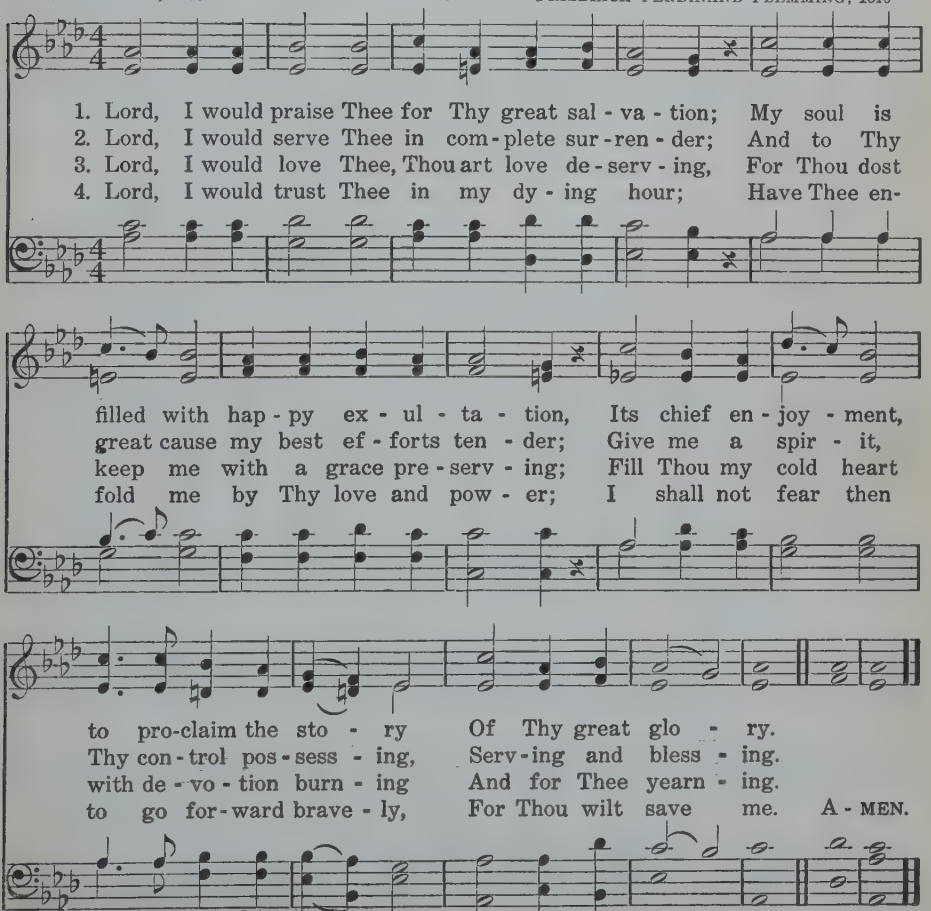
I Love to Tell the Story



Lord, I Would Praise Thee 184

(INTEGER VITAE. 11, 11, 11, 5)

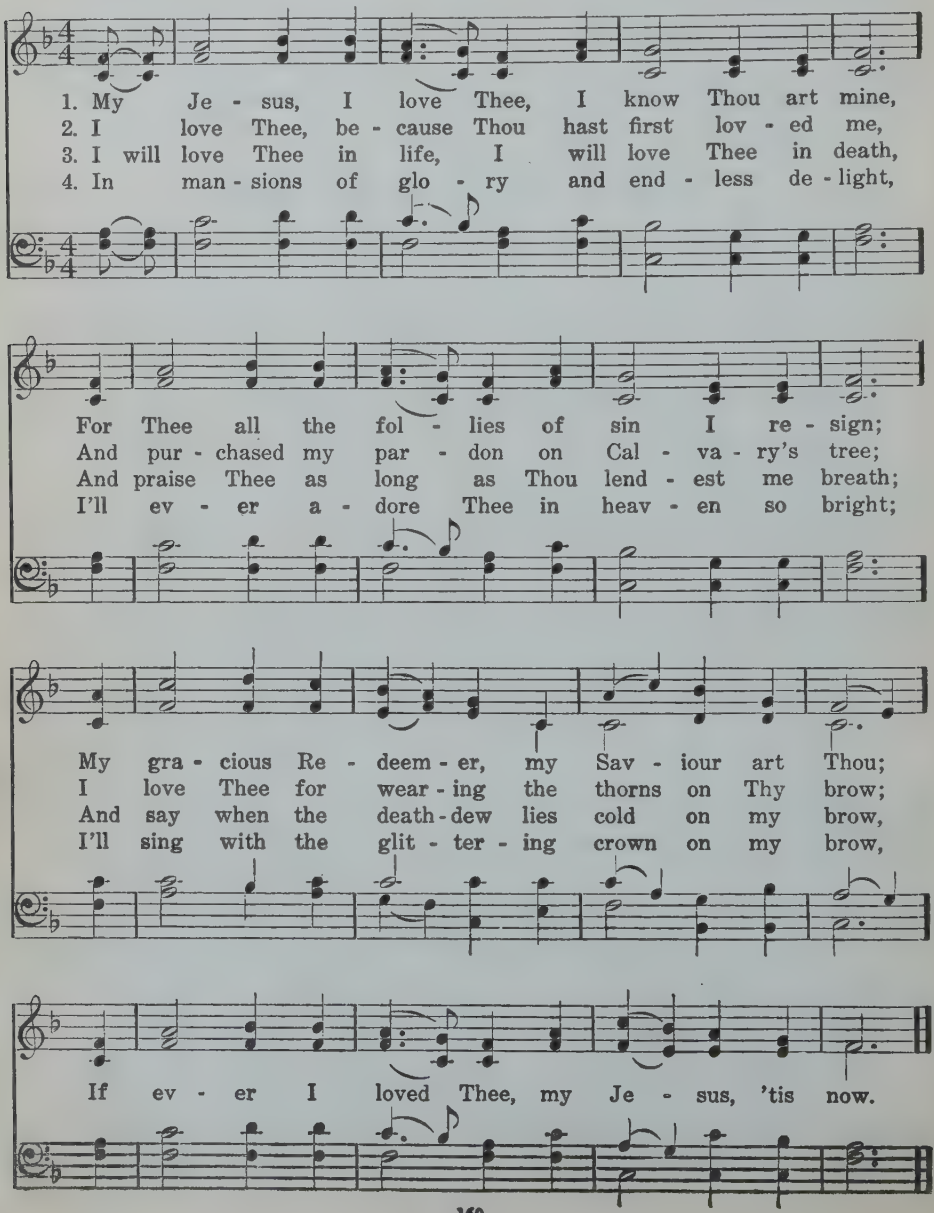
E. KOCKRITZ, 1916 — FRIEDRICH FERDINAND FLEMMING, 1810


1. Lord, I would praise Thee for Thy great sal - va - tion; My soul is
2. Lord, I would serve Thee in com - plete sur - ren - der; And to Thy
3. Lord, I would love Thee, Thou art love de - serv - ing, For Thou dost
4. Lord, I would trust Thee in my dy - ing hour; Have Thee en-
filled with hap - py ex - ul - ta - tion, Its chief en - joy - ment,
great cause my best ef - forts ten - der; Give me a spir - it,
keep me with a grace pre - serv - ing; Fill Thou my cold heart
fold me by Thy love and pow - er; I shall not fear then
to pro-claim the sto - ry Of Thy great glo - ry.
Thy con - trol pos - sess - ing, Serv - ing and bless - ing.
with de - vo - tion burn - ing And for Thee yearn - ing.
to go for - ward brave - ly, For Thou wilt save me. A - MEN.

185 My Jesus, I Love Thee

(MY JESUS, I LOVE THEE. 6, 5, 6, 5, D.)

W. R. FEATHERSTONE, 1862 — ADONIRAM J. GORDON, 1836–1895


1. My Je - sus, I love Thee, I know Thou art mine,
2. I love Thee, be - cause Thou hast first lov - ed me,
3. I will love Thee in life, I will love Thee in death,
4. In man - sions of glo - ry and end - less de - light,
For Thee all the fol - lies of sin I re - sign;
And pur - chased my par - don on Cal - va - ry's tree;
And praise Thee as long as Thou lend - est me breath;
I'll ev - er a - dore Thee in heav - en so bright;
My gra - cious Re - deem - er, my Sav - iour art Thou;
I love Thee for wear - ing the thorns on Thy brow;
And say when the death - dew lies cold on my brow,
I'll sing with the glit - ter - ing crown on my brow,
If ev - er I loved Thee, my Je - sus, 'tis now.

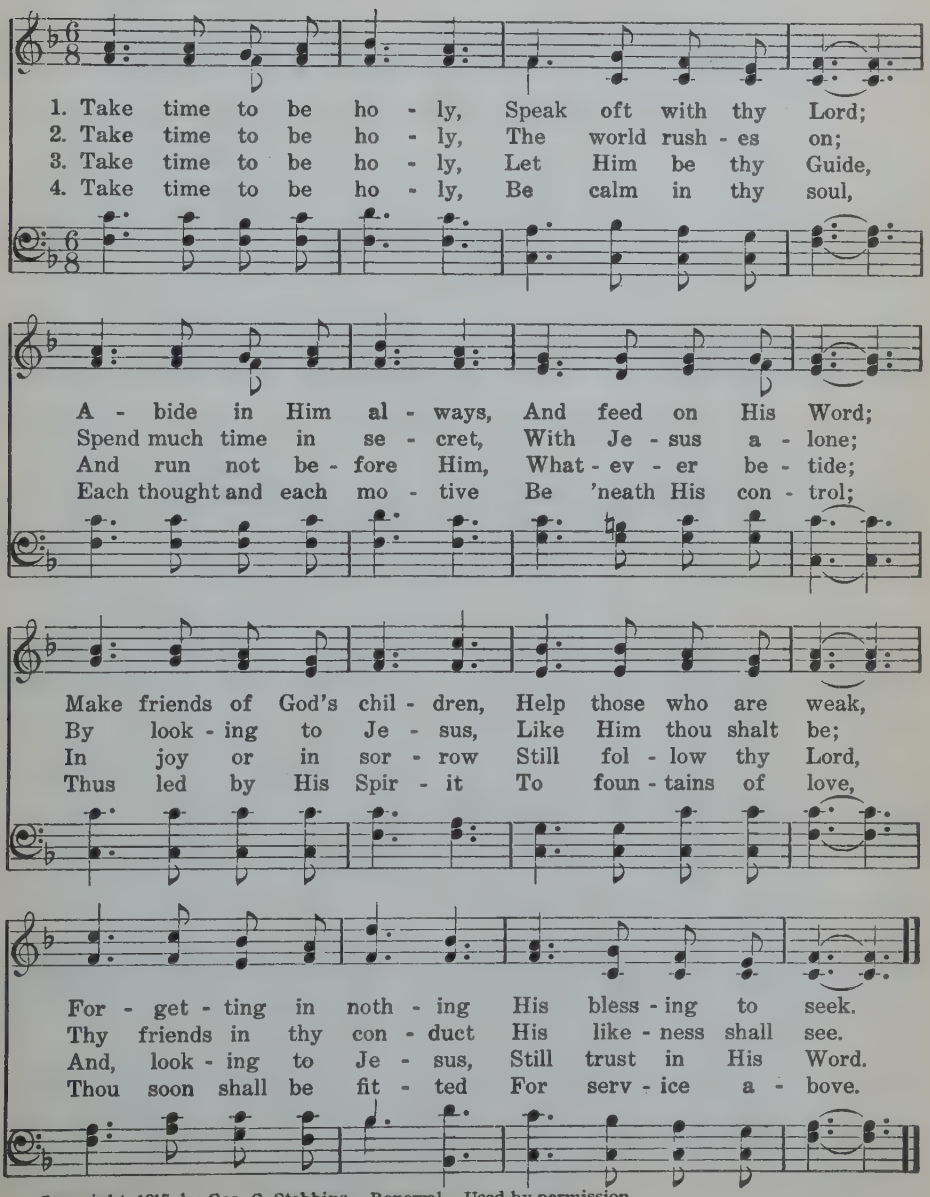
Take Time to Be Holy

186

(LONGSTAFF. 6, 5, 6, 5, D.)

W. D. LONGSTAFF

GEORGE C. STEBBINS


1. Take time to be ho - ly, Speak oft with thy Lord;
2. Take time to be ho - ly, The world rush - es on;
3. Take time to be ho - ly, Let Him be thy Guide,
4. Take time to be ho - ly, Be calm in thy soul,
A - bide in Him al - ways, And feed on His Word;
Spend much time in se - cret, With Je - sus a - lone;
And run not be - fore Him, What - ev - er be - tide;
Each thought and each mo - tive Be 'neath His con - trol;
Make friends of God's chil - dren, Help those who are weak,
By look - ing to Je - sus, Like Him thou shalt be;
In joy or in sor - row Still fol - low thy Lord,
Thus led by His Spir - it To foun - tains of love,
For - get - ting in noth - ing His bless - ing to seek.
Thy friends in thy con - duct His like - ness shall see.
And, look - ing to Je - sus, Still trust in His Word.
Thou soon shall be fit - ted For serv - ice a - bove.

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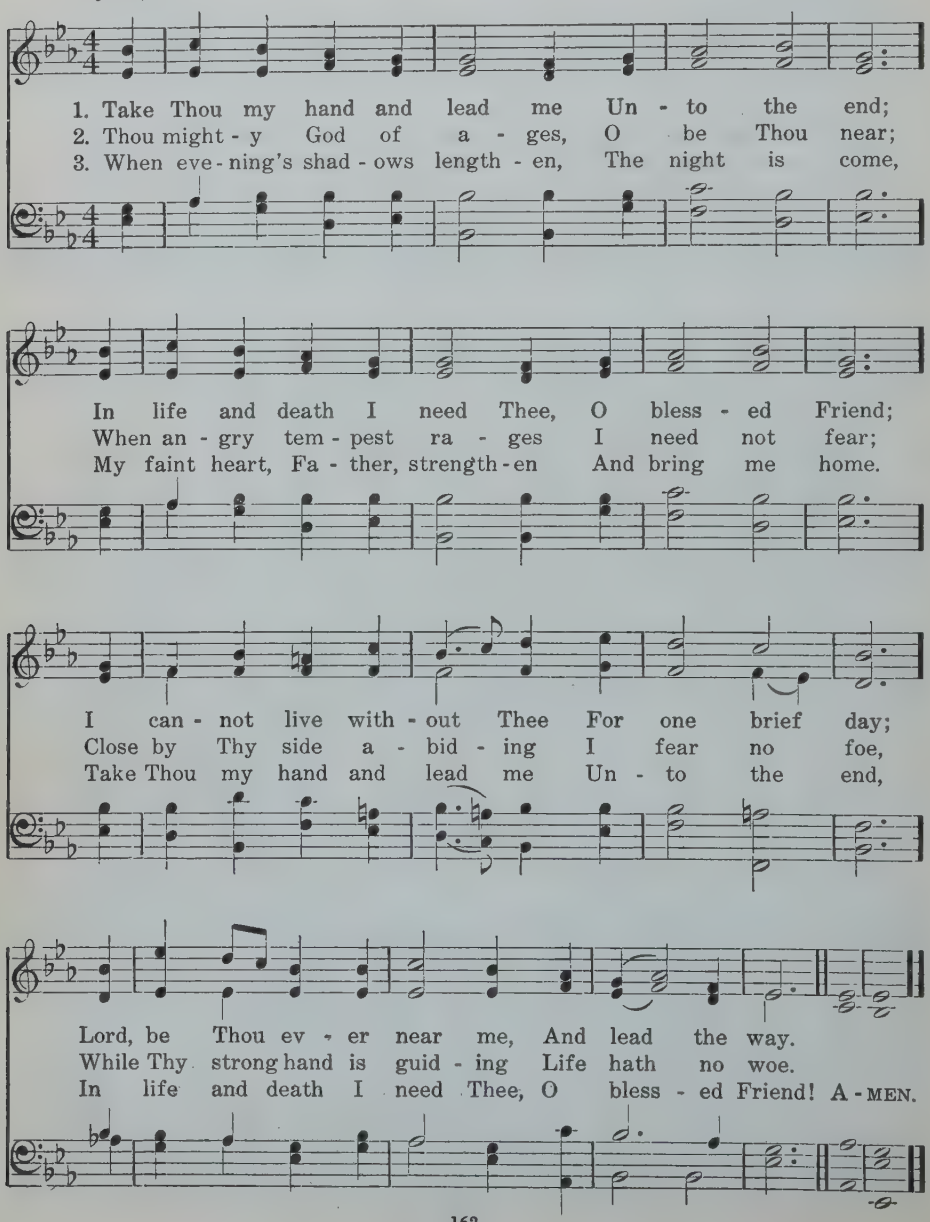
187 Take Thou My Hand and Lead Me

(SO NIMM DENN. 7, 4, 7, 4, D.)

R. A. JOHN, 1912

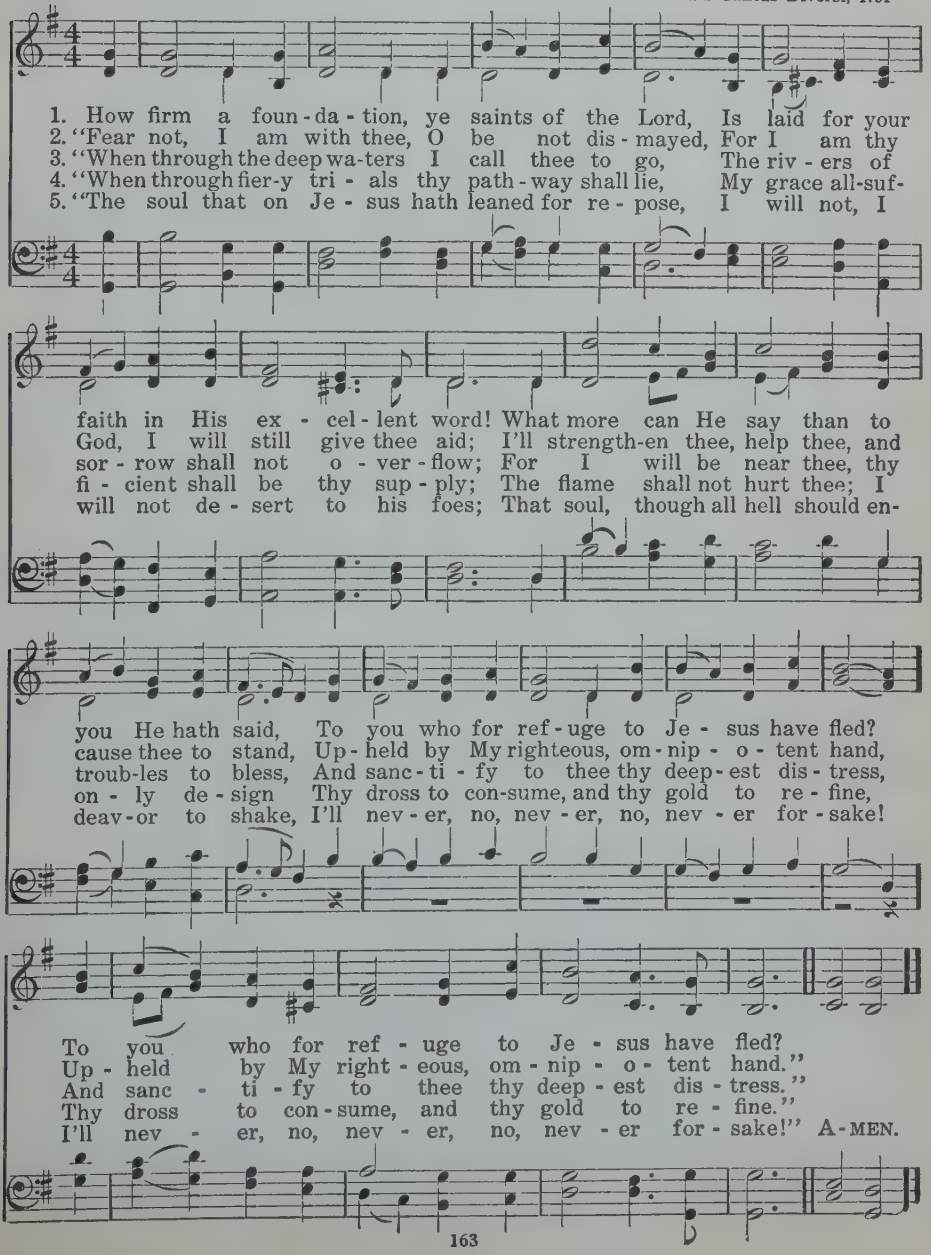
FR. SILCHER, 1789–1860


1. Take Thou my hand and lead me Un - to the end;
2. Thou might - y God of a - ges, O be Thou near;
3. When eve - ning's shad - ows length - en, The night is come,
In life and death I need Thee, O bless - ed Friend;
When an - gry tem - pest ra - ges I need not fear;
My faint heart, Fa - ther, strength - en And bring me home.
I can - not live with - out Thee For one brief day;
Close by Thy side a - bid - ing I fear no foe,
Take Thou my hand and lead me Un - to the end,
Lord, be Thou ev - er near me, And lead the way.
While Thy strong hand is guid - ing Life hath no woe.
In life and death I need Thee, O bless - ed Friend! A - MEN.

How Firm a Foundation 188

(ADESTE FIDELES [PORTUGUESE HYMN]. Irr. With Refrain)

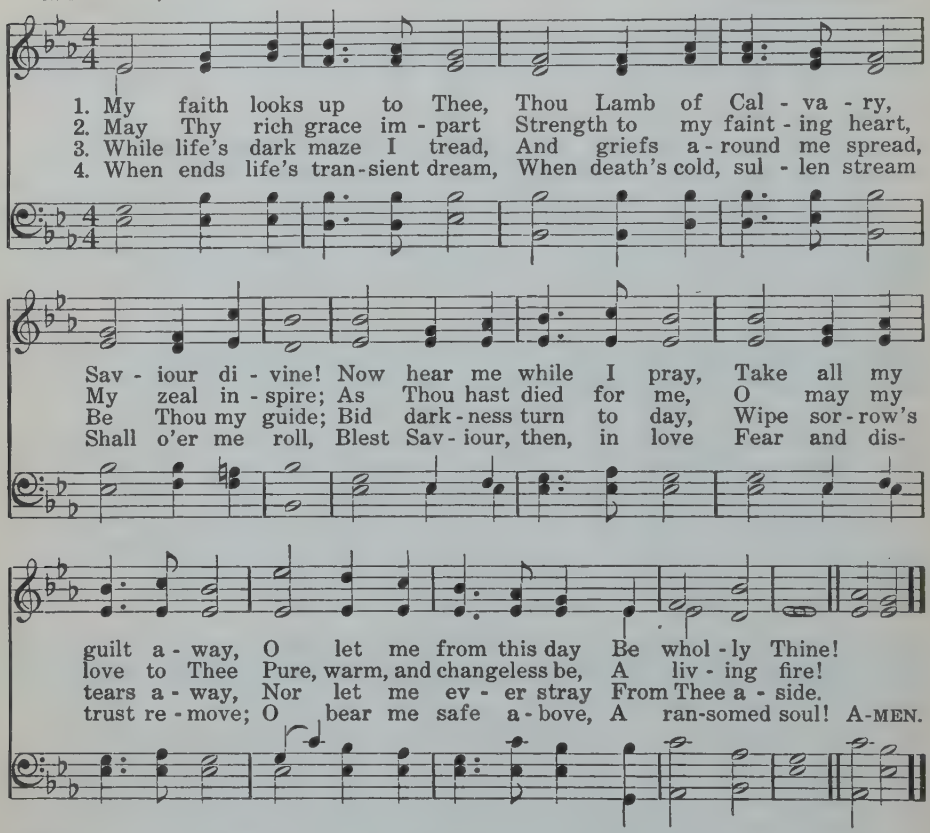
RIPPON'S Selection, 1787 WADE'S Cantus Diversi, 1751


1. How firm a foun-da-tion, ye saints of the Lord, Is laid for your
faith in His ex-cel-lent word! What more can He say than to
2. "Fear not, I am with thee, O be not dis-mayed, For I am thy
God, I will still give thee aid; I'll strength-en thee, help thee, and
3. "When through the deep wa-ters I call thee to go, The riv-ers of
sor-row shall not o-ver-flow; For I will be near thee, thy
4. "When through fier-y tri-als thy path-way shall lie, My grace all-suf-
fi-cient shall be thy sup-ply; The flame shall not hurt thee; I
5. "The soul that on Je-sus hath leaned for re-pose, I will not, I
will not de-sert to his foes; That soul, though all hell should en-
you He hath said, To you who for ref-uge to Je-sus have fled?
cause thee to stand, Up-held by My righteous, om-nip-o-tent hand,
troub-les to bless, And sanc-ti-fy to thee thy deep-est dis-tress,
on-ly de-sign Thy dross to con-sume, and thy gold to re-fine,
deav-or to shake, I'll nev-er, no, nev-er, no, nev-er for-sake!
To you who for ref-uge to Je-sus have fled?
Up-held by My right-eous, om-nip-o-tent hand."
And sanc-ti-fy to thee thy deep-est dis-tress."
Thy dross to con-sume, and thy gold to re-fine."
I'll nev-er, no, nev-er, no, nev-er for-sake!" A-MEN.

189 My Faith Looks Up to Thee

(OLIVET. 6, 6, 4, 6, 6, 6, 4)

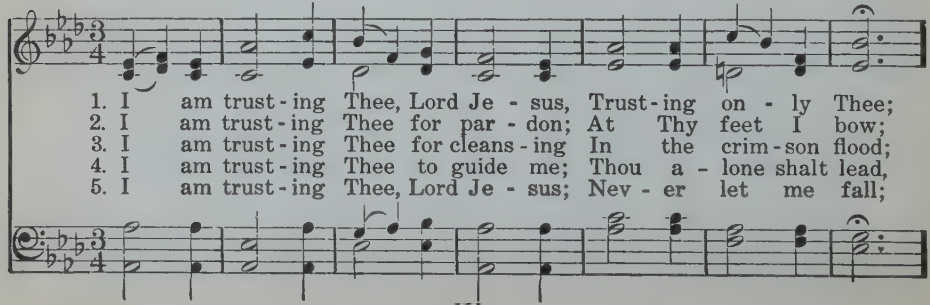
RAY PALMER, 1830 — LOWELL MASON, 1832


1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2. May Thy rich grace im - part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran-sient dream, When death's cold, sul - len stream
Sav - iour di - vine! Now hear me while I pray, Take all my
My zeal in - spire; As Thou hast died for me, O may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - iour, then, in love Fear and dis-
guilt a - way, O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and changeless be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran-somed soul! A-MEN.

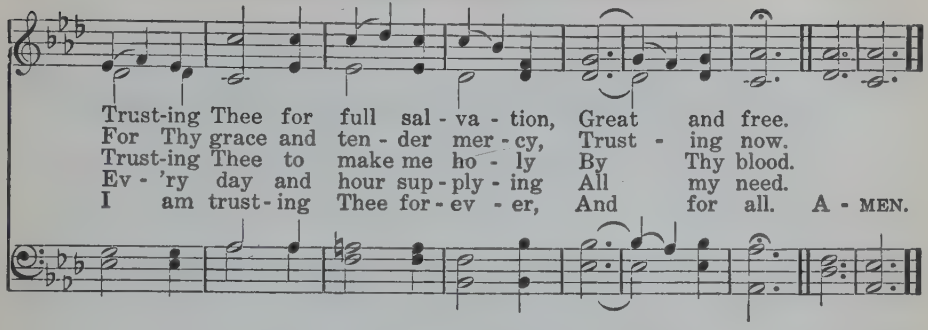
190 I Am Trusting Thee, Lord Jesus

(BULLINGER. 8, 5, 8, 3)

FRANCES R. HAVERGAL, 1874 — ETHELBERT W. BULLINGER, 1877

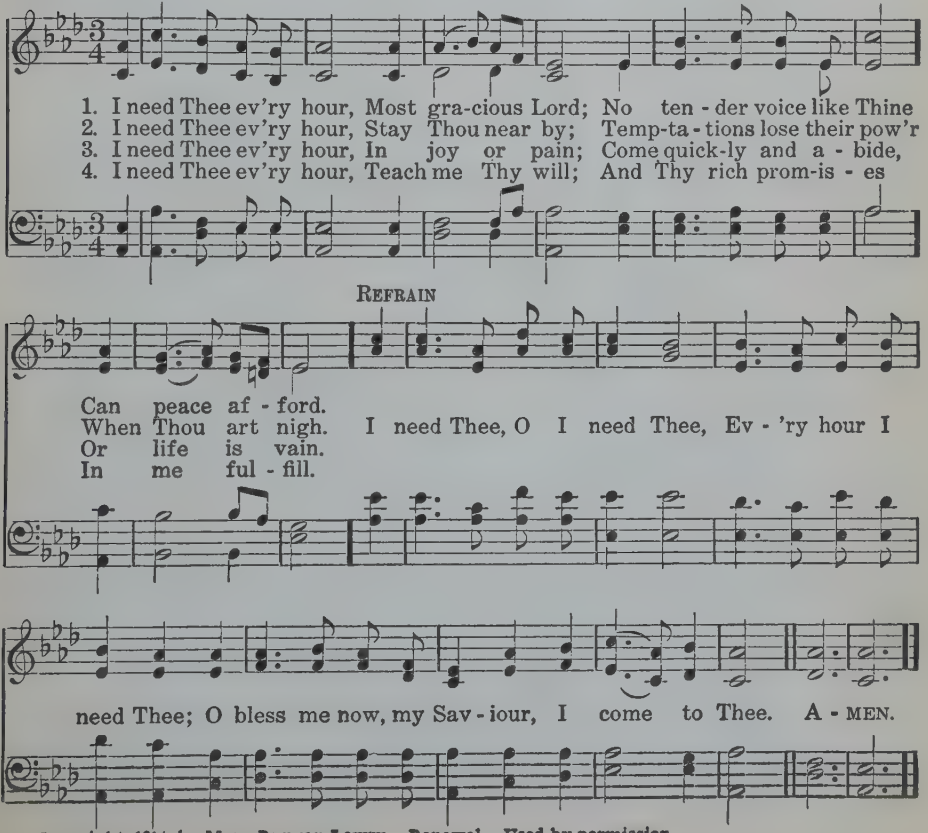

1. I am trust - ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
2. I am trust - ing Thee for par - don; At Thy feet I bow;
3. I am trust - ing Thee for cleans - ing In the crim - son flood;
4. I am trust - ing Thee to guide me; Thou a - lone shalt lead,
5. I am trust - ing Thee, Lord Je - sus; Nev - er let me fall;

I Am Trusting Thee, Lord Jesus


Trust-ing Thee for full sal - va - tion, Great and free.
For Thy grace and ten - der mer - cy, Trust - ing now.
Trust-ing Thee to make me ho - ly By Thy blood.
Ev - 'ry day and hour sup - ply - ing All my need.
I am trust - ing Thee for - ev - er, And for all. A - MEN.

I Need Thee Every Hour 191

(NEED. 6, 4, 6, 4. With Refrain)

ANNIE S. HAWKES, 1872 ROBERT LOWRY, 1872

1. I need Thee ev'ry hour, Most gra-cious Lord; No ten - der voice like Thine
2. I need Thee ev'ry hour, Stay Thou near by; Temp-ta - tions lose their pow'r
3. I need Thee ev'ry hour, In joy or pain; Come quick-ly and a - bide,
4. I need Thee ev'ry hour, Teach me Thy will; And Thy rich prom-is - es
REFRAIN
Can peace af - ford.
When Thou art nigh. I need Thee, O I need Thee, Ev - 'ry hour I
Or life is vain.
In me ful - fill.
need Thee; O bless me now, my Sav - iour, I come to Thee. A - MEN.

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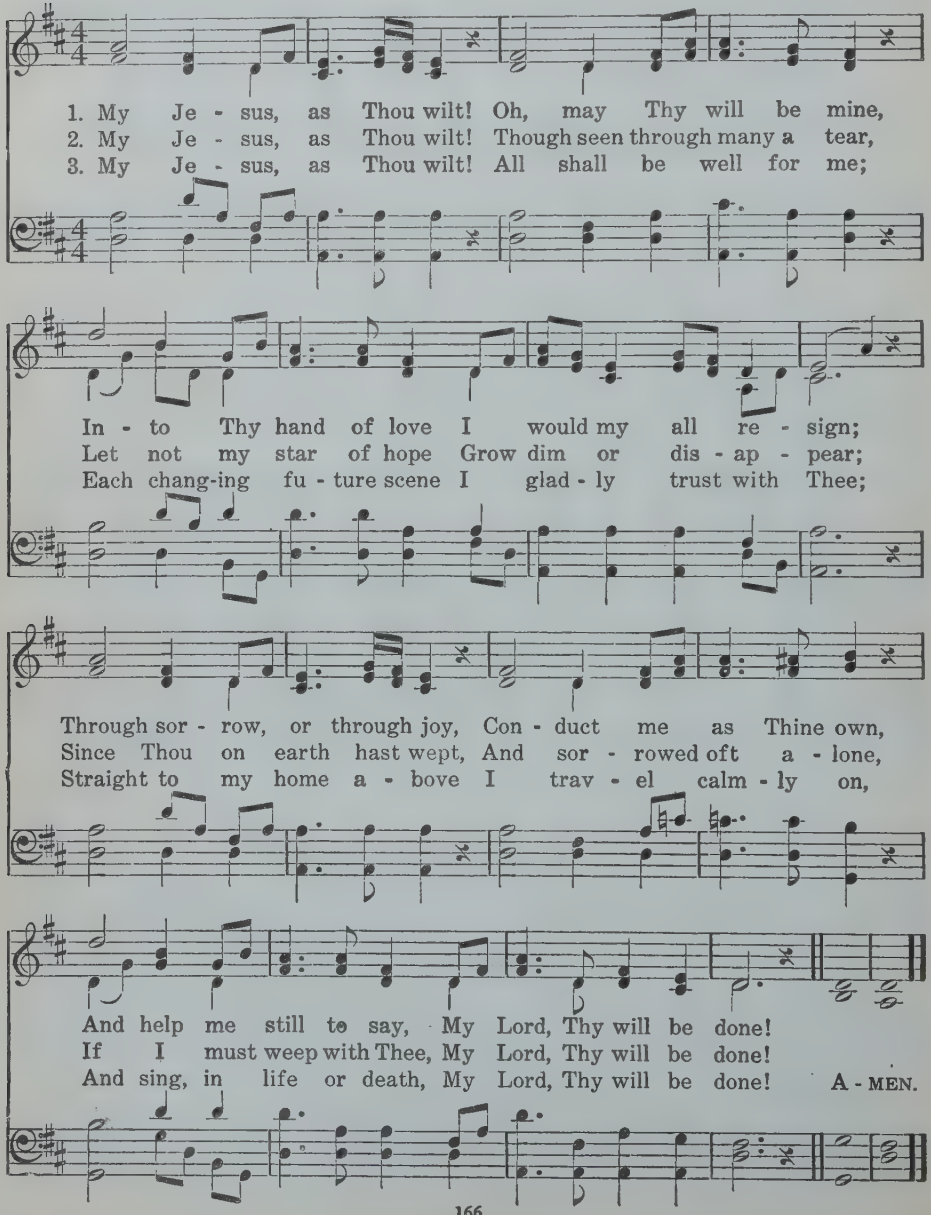
192 My Jesus, As Thou Wilt

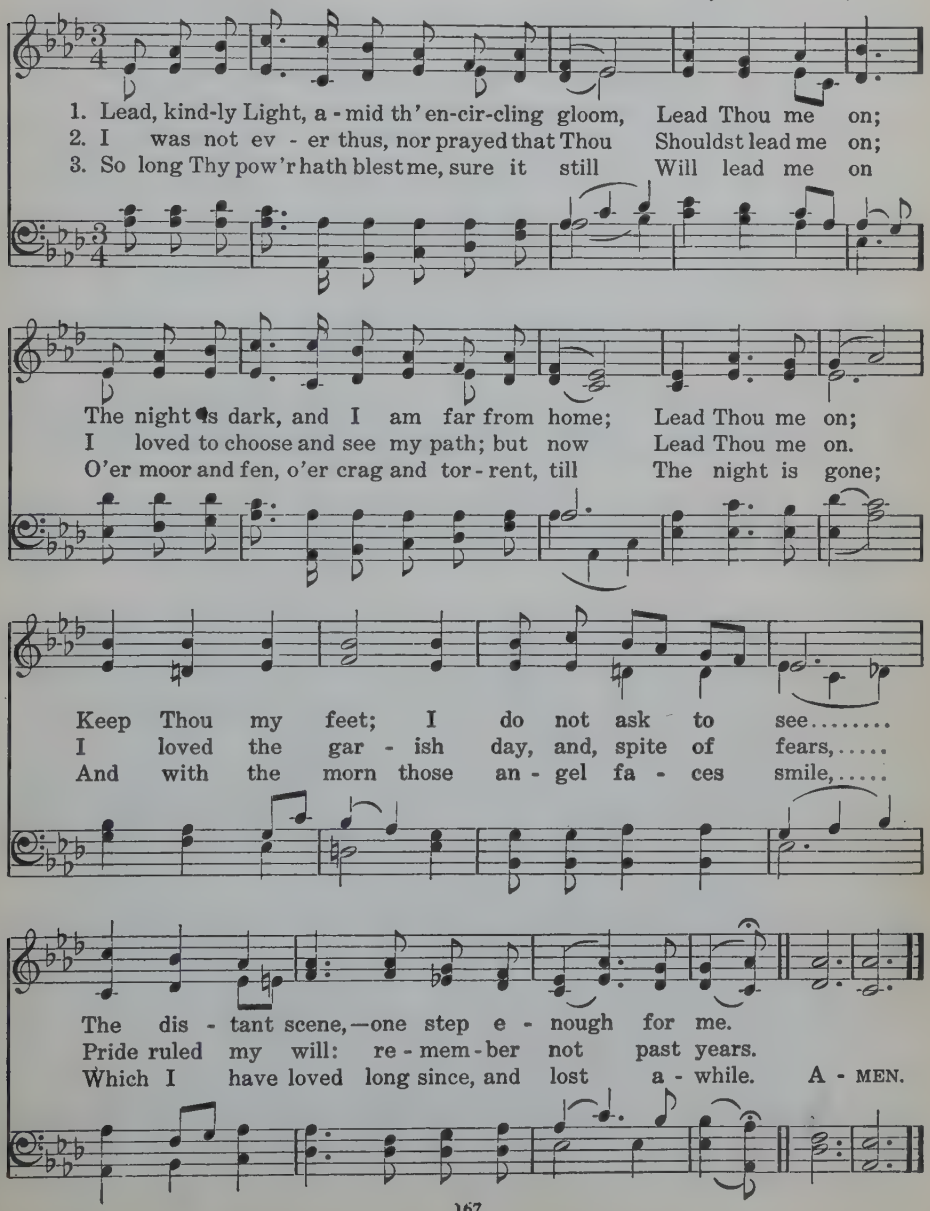
BENJAMIN SCHMOLK, 1672–1737 (JEWETT. 6, 6, 6, 6, D.)
Tr. JANE BORTHWICK

CARL M. VON WEBER, 1786–1826


1. My Je - sus, as Thou wilt! Oh, may Thy will be mine,
2. My Je - sus, as Thou wilt! Though seen through many a tear,
3. My Je - sus, as Thou wilt! All shall be well for me;
In - to Thy hand of love I would my all re - sign;
Let not my star of hope Grow dim or dis - ap - pear;
Each chang-ing fu - ture scene I glad - ly trust with Thee;
Through sor - row, or through joy, Con - duct me as Thine own,
Since Thou on earth hast wept, And sor - rowed oft a - lone,
Straight to my home a - bove I trav - el calm - ly on,
And help me still to say, My Lord, Thy will be done!
If I must weep with Thee, My Lord, Thy will be done!
And sing, in life or death, My Lord, Thy will be done! A - MEN.

Lead, Kindly Light 193

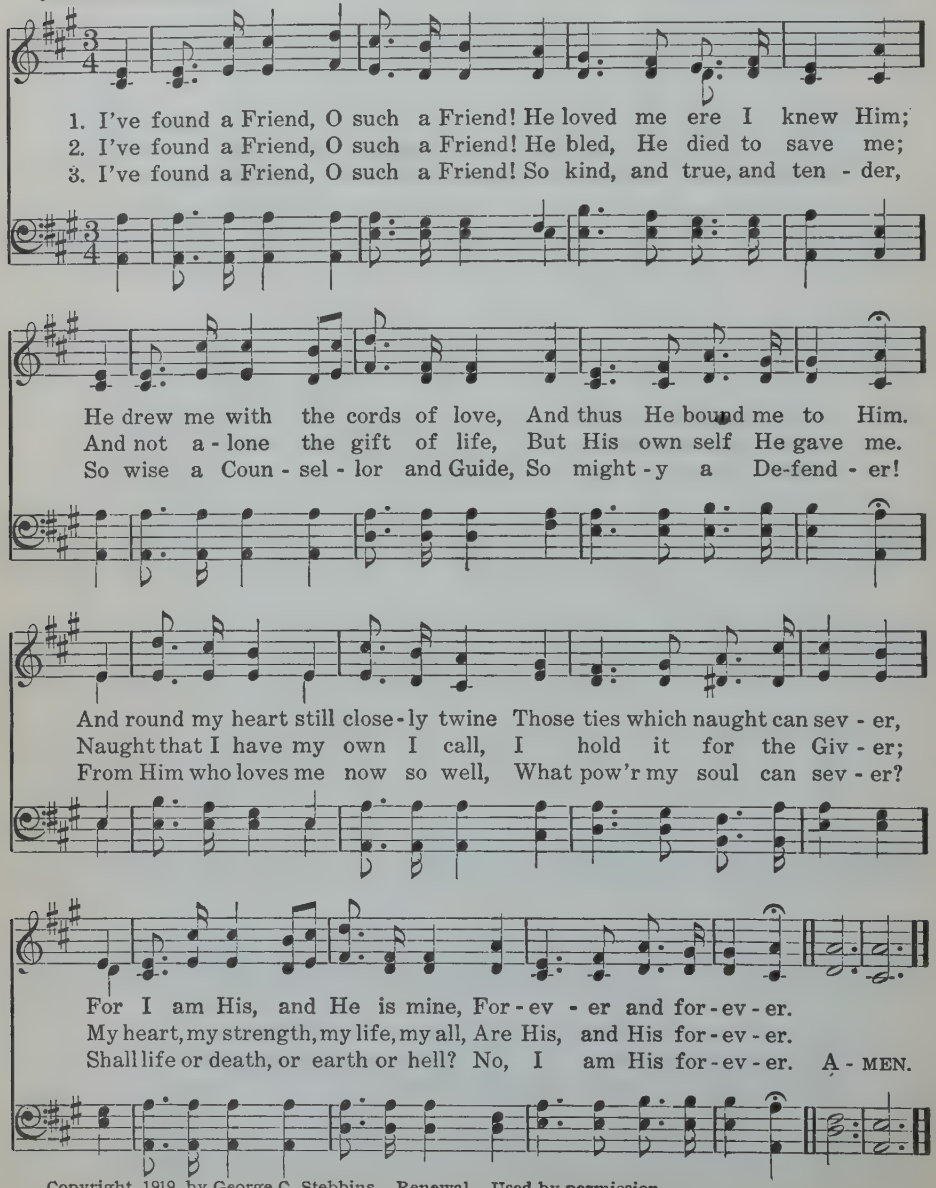
(LUX BENIGNA. 10, 4, 10, 4, 10, 10)

JOHN H. NEWMAN, 1833 JOHN B. DYKES, 1865

1. Lead, kind-ly Light, a - mid th' en-cir-cling gloom, Lead Thou me on;
2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy pow'r hath blest me, sure it still Will lead me on
The night is dark, and I am far from home; Lead Thou me on;
I loved to choose and see my path; but now Lead Thou me on.
O'er moor and fen, o'er crag and tor - rent, till The night is gone;
Keep Thou my feet; I do not ask to see.....
I loved the gar - ish day, and, spite of fears,.....
And with the morn those an - gel fa - ces smile,.....
The dis - tant scene,—one step e - nough for me.
Pride ruled my will: re - mem - ber not past years.
Which I have loved long since, and lost a - while. A - MEN.

194 I've Found a Friend

(I'VE FOUND A FRIEND. 8, 7, 8, 7, D.)

JAMES G. SMALL, 1866 GEORGE C. STEBBINS, 1878


1. I've found a Friend, O such a Friend! He loved me ere I knew Him;
2. I've found a Friend, O such a Friend! He bled, He died to save me;
3. I've found a Friend, O such a Friend! So kind, and true, and ten - der,
He drew me with the cords of love, And thus He bound me to Him.
And not a - lone the gift of life, But His own self He gave me.
So wise a Coun - sel - lor and Guide, So might - y a De-fend - er!
And round my heart still close - ly twine Those ties which naught can sev - er,
Naught that I have my own I call, I hold it for the Giv - er;
From Him who loves me now so well, What pow'r my soul can sev - er?
For I am His, and He is mine, For - ev - er and for - ev - er.
My heart, my strength, my life, my all, Are His, and His for - ev - er.
Shall life or death, or earth or hell? No, I am His for - ev - er. A - MEN.

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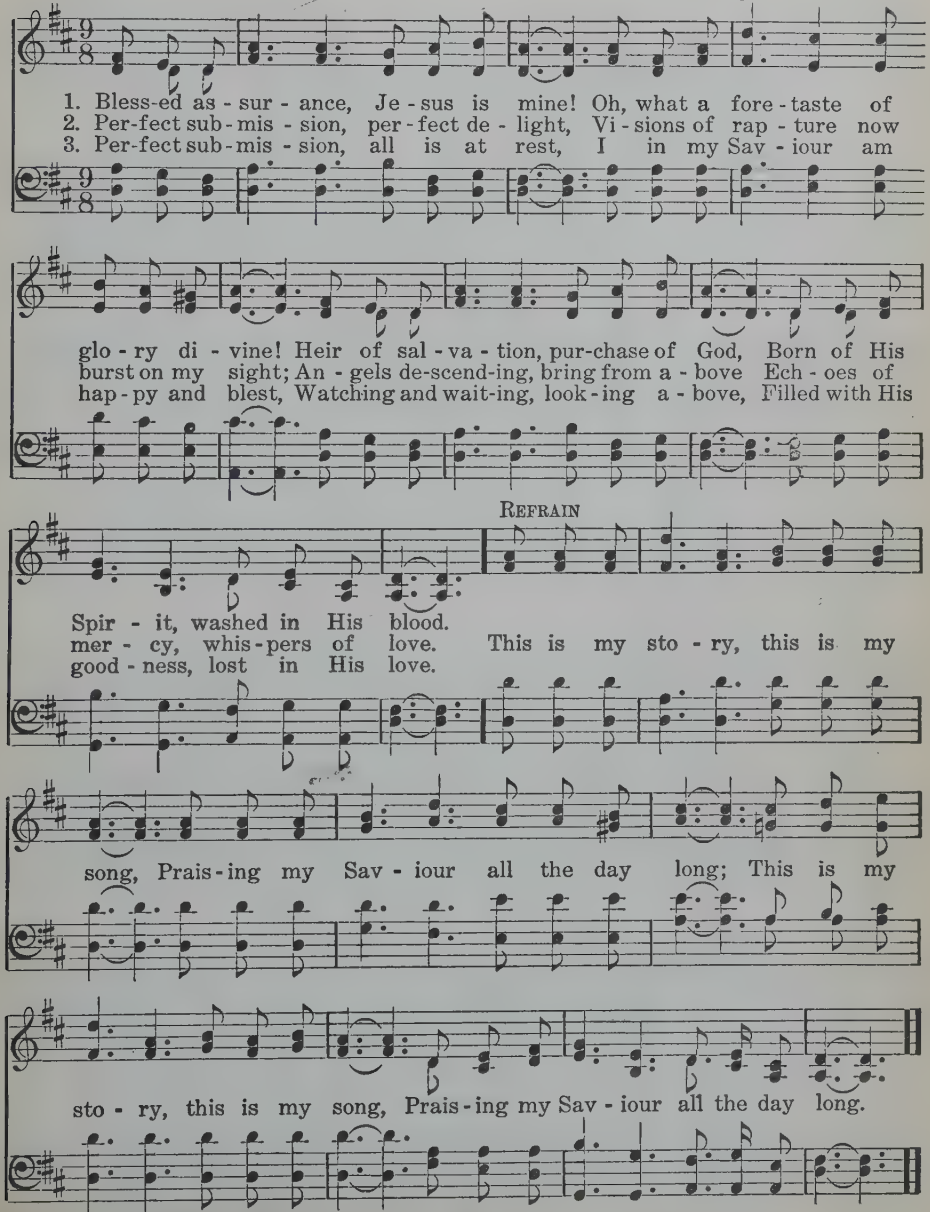
Blessed Assurance 195

FANNY J. CROSBY MRS. JOSEPH F. KNAPP

1. Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of
2. Per-fect sub - mis - sion, per - fect de - light, Vi - sions of rap - ture now
3. Per-fect sub - mis - sion, all is at rest, I in my Sav - iour am
glo - ry di - vine! Heir of sal - va - tion, pur-chase of God, Born of His
burst on my sight; An - gels de-scend-ing, bring from a - bove Ech - oes of
hap - py and blest, Watching and wait-ing, look - ing a - bove, Filled with His
REFRAIN
Spir - it, washed in His blood.
mer - cy, whis - pers of love. This is my sto - ry, this is my
good - ness, lost in His love.
song, Prais - ing my Sav - iour all the day long; This is my
sto - ry, this is my song, Prais - ing my Sav - iour all the day long.

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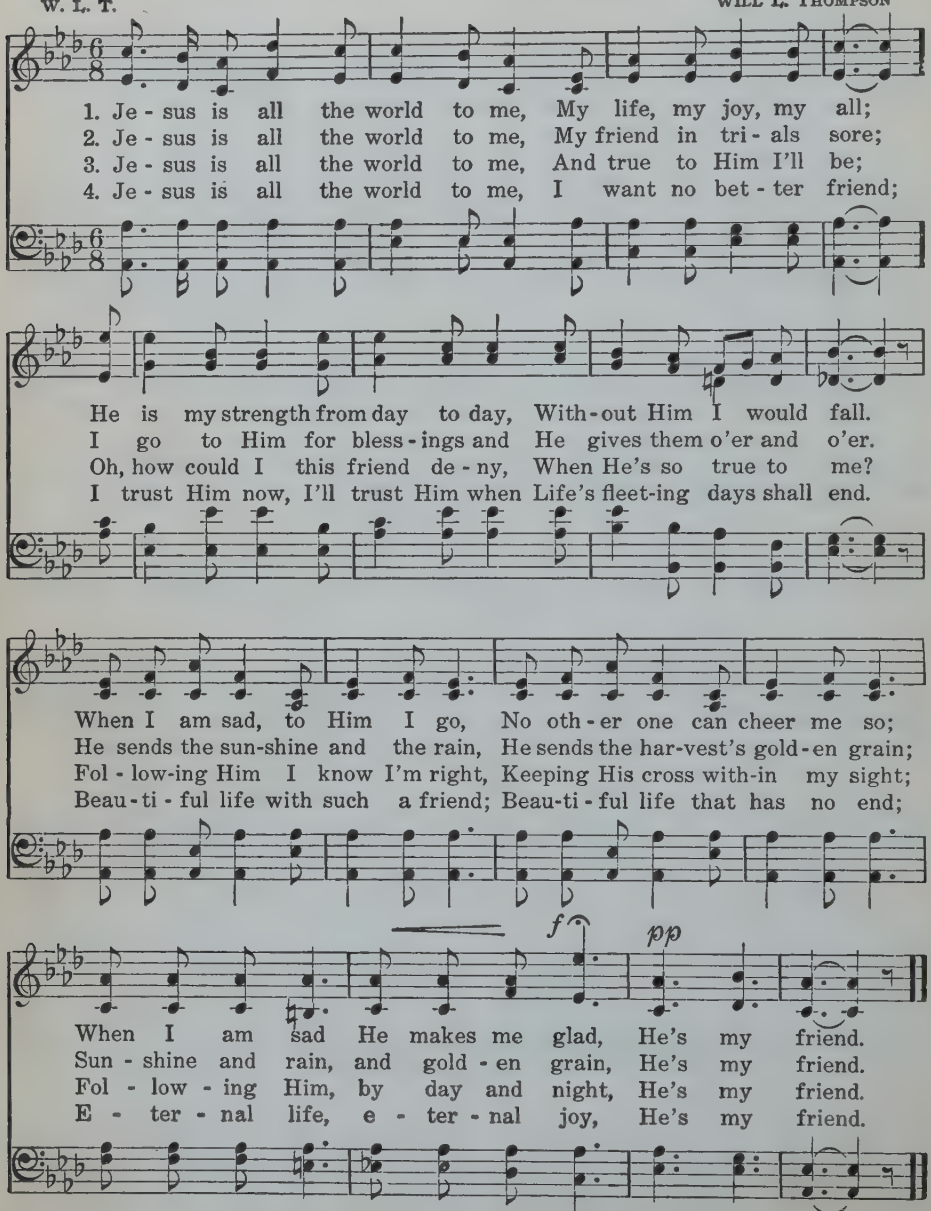
196 Jesus is All the World to Me

W. L. T. WILL L. THOMPSON


1. Je - sus is all the world to me, My life, my joy, my all;
2. Je - sus is all the world to me, My friend in tri - als sore;
3. Je - sus is all the world to me, And true to Him I'll be;
4. Je - sus is all the world to me, I want no bet - ter friend;
He is my strength from day to day, With - out Him I would fall.
I go to Him for bless - ings and He gives them o'er and o'er.
Oh, how could I this friend de - ny, When He's so true to me?
I trust Him now, I'll trust Him when Life's fleet-ing days shall end.
When I am sad, to Him I go, No oth - er one can cheer me so;
He sends the sun-shine and the rain, He sends the har-vest's gold - en grain;
Fol - low-ing Him I know I'm right, Keeping His cross with-in my sight;
Beau - ti - ful life with such a friend; Beau-ti - ful life that has no end;
f
pp
When I am sad He makes me glad, He's my friend.
Sun - shine and rain, and gold - en grain, He's my friend.
Fol - low - ing Him, by day and night, He's my friend.
E - ter - nal life, e - ter - nal joy, He's my friend.

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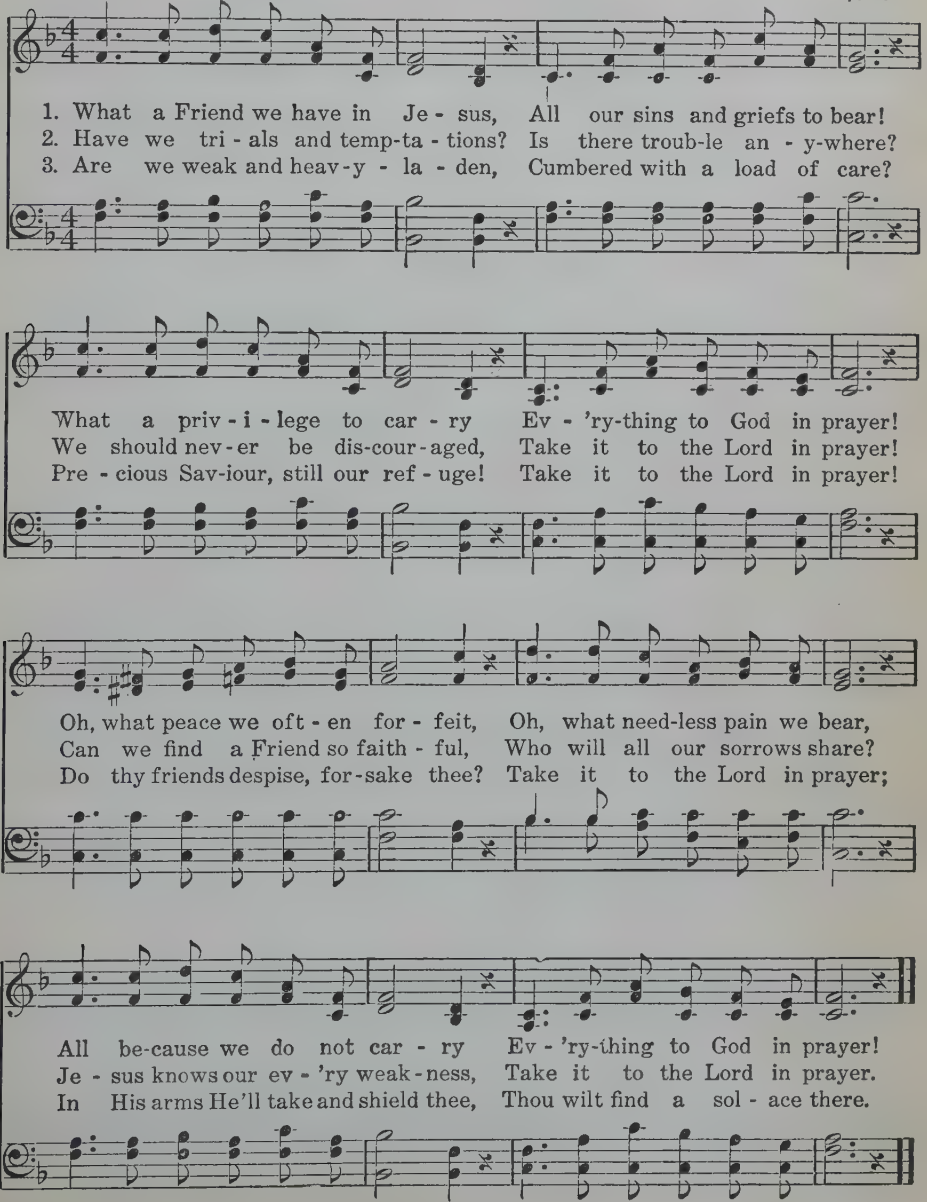
What a Friend We Have in Jesus 197

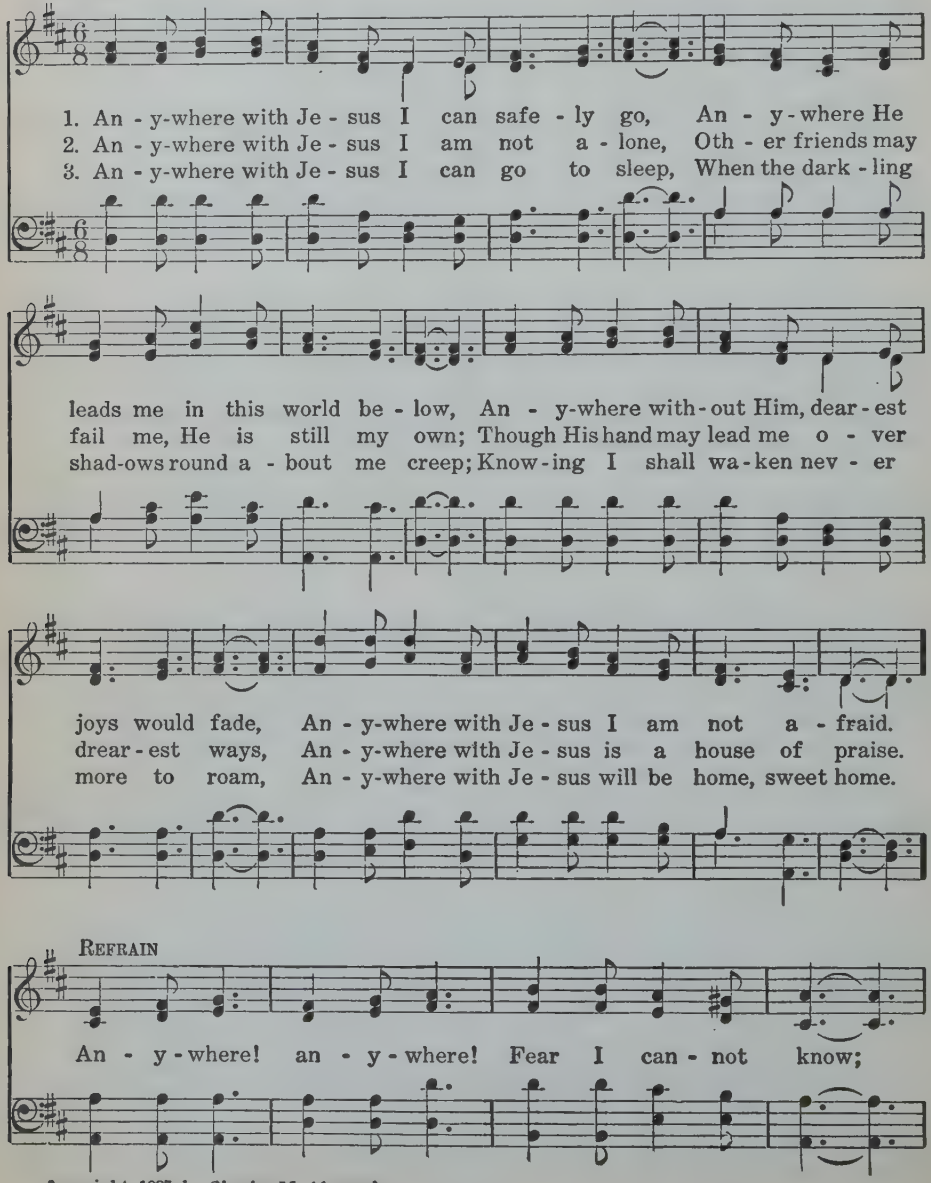
(CONVERSE. 8, 7, 8, 7, D.)

JOSEPH SCRIVEN, 1875 C. C. CONVERSE, 1868

1. What a Friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp-ta - tions? Is there troub-le an - y-where?
3. Are we weak and heav-y - la - den, Cumbered with a load of care?
What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev-er be dis-cour-aged, Take it to the Lord in prayer!
Pre - cious Sav-iour, still our ref - uge! Take it to the Lord in prayer!
Oh, what peace we oft - en for - feit, Oh, what need-less pain we bear,
Can we find a Friend so faith - ful, Who will all our sorrows share?
Do thy friends despise, for-sake thee? Take it to the Lord in prayer;
All be-cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness, Take it to the Lord in prayer.
In His arms He'll take and shield thee, Thou wilt find a sol - ace there.

198 Anywhere With Jesus

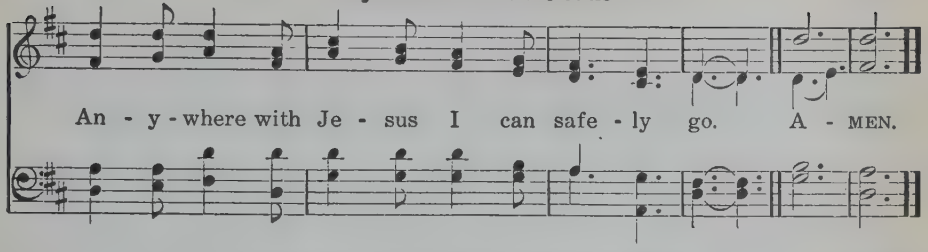
(11, 11, 11, 11. With Refrain)

JESSIE H. BROWN — DANIEL B. TOWNER, 1850–1919


1. An - y-where with Je - sus I can safe - ly go, An - y - where He
2. An - y-where with Je - sus I am not a - lone, Oth - er friends may
3. An - y-where with Je - sus I can go to sleep, When the dark - ling
leads me in this world be - low, An - y-where with - out Him, dear - est
fail me, He is still my own; Though His hand may lead me o - ver
shad-ows round a - bout me creep; Know - ing I shall wa - ken nev - er
joys would fade, An - y-where with Je - sus I am not a - fraid.
drear - est ways, An - y-where with Je - sus is a house of praise.
more to roam, An - y-where with Je - sus will be home, sweet home.
REFRAIN
An - y - where! an - y - where! Fear I can - not know;

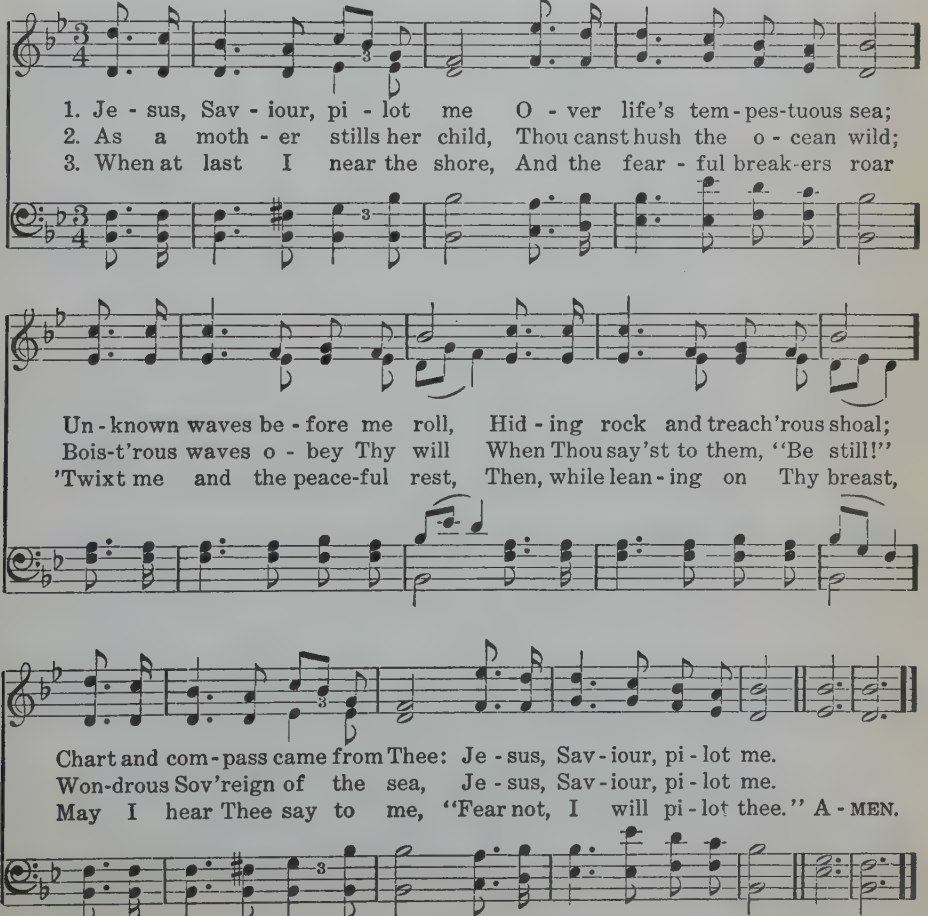
Copyright, 1897, by Charles M. Alexander

Anywhere With Jesus



Jesus, Saviour, Pilot Me 199

(PILOT. 7, 7, 7, 7, 7, 7)

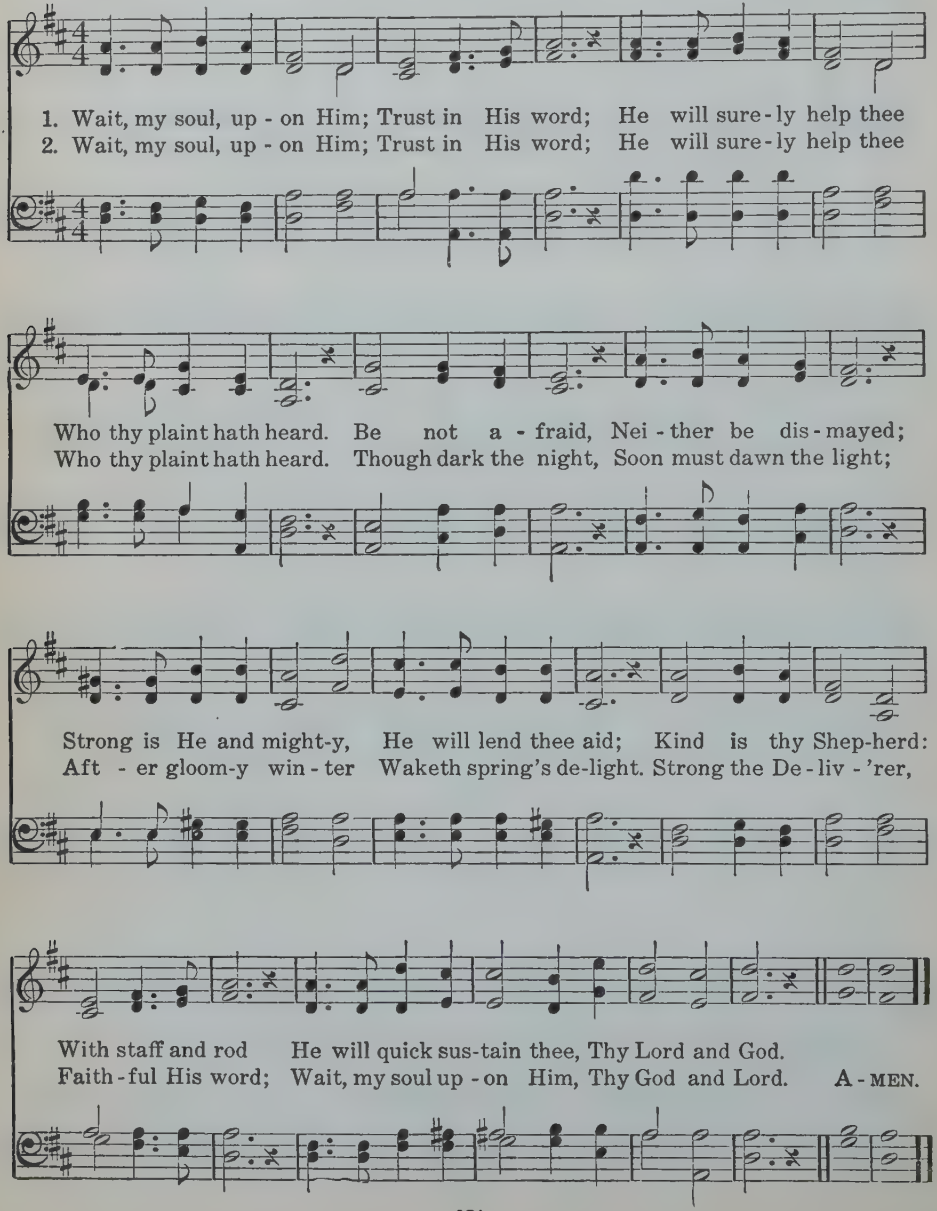
EDWARD HOPPER, 1871 JOHN E. GOULD, 1871

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem - pes-tuous sea;
2. As a moth - er stills her child, Thou canst hush the o - cean wild;
3. When at last I near the shore, And the fear - ful break-ers roar
Un - known waves be - fore me roll, Hid - ing rock and treach'rous shoal;
Bois-t'rous waves o - bey Thy will When Thou say'st to them, "Be still!"
'Twixt me and the peace-ful rest, Then, while lean - ing on Thy breast,
Chart and com - pass came from Thee: Je - sus, Sav - iour, pi - lot me.
Won-drous Sov'reign of the sea, Je - sus, Sav - iour, pi - lot me.
May I hear Thee say to me, "Fear not, I will pi - lot thee." A - MEN.

200 Wait, My Soul, Upon Him

(WAIT ON GOD)

J. H. RAEDER.
Tr. Anonymous

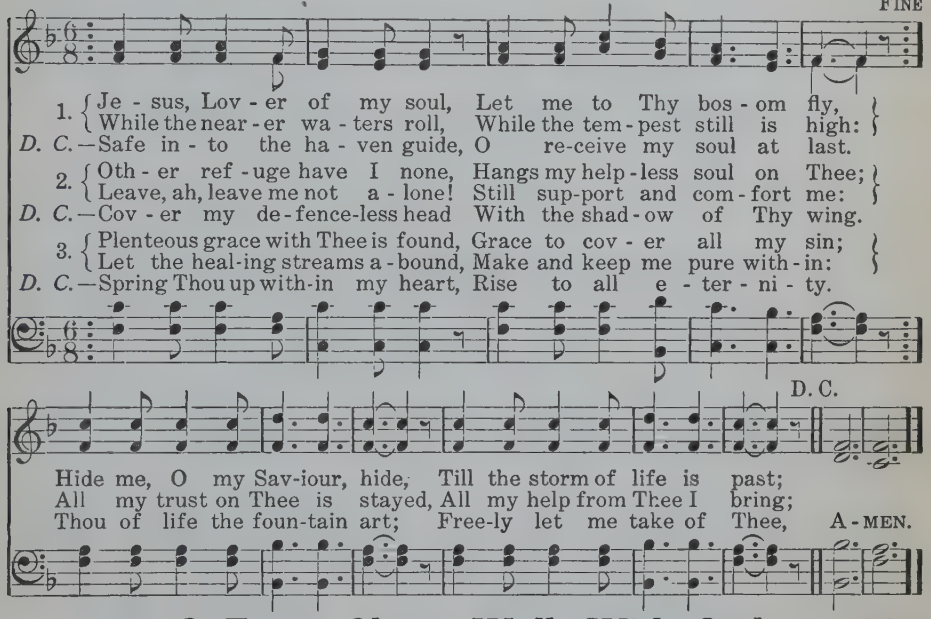
C. MALAN, 1787–1864


1. Wait, my soul, up - on Him; Trust in His word; He will sure - ly help thee
2. Wait, my soul, up - on Him; Trust in His word; He will sure - ly help thee
Who thy plaint hath heard. Be not a - fraid, Nei - ther be dis - mayed;
Who thy plaint hath heard. Though dark the night, Soon must dawn the light;
Strong is He and might-y, He will lend thee aid; Kind is thy Shep-herd:
Aft - er gloom-y win - ter Waketh spring's de-light. Strong the De - liv - 'rer,
With staff and rod He will quick sus-tain thee, Thy Lord and God.
Faith - ful His word; Wait, my soul up - on Him, Thy God and Lord. A - MEN.

Jesus, Lover of My Soul 201

(MARTYN. 7, 7, 7, 7, D.)

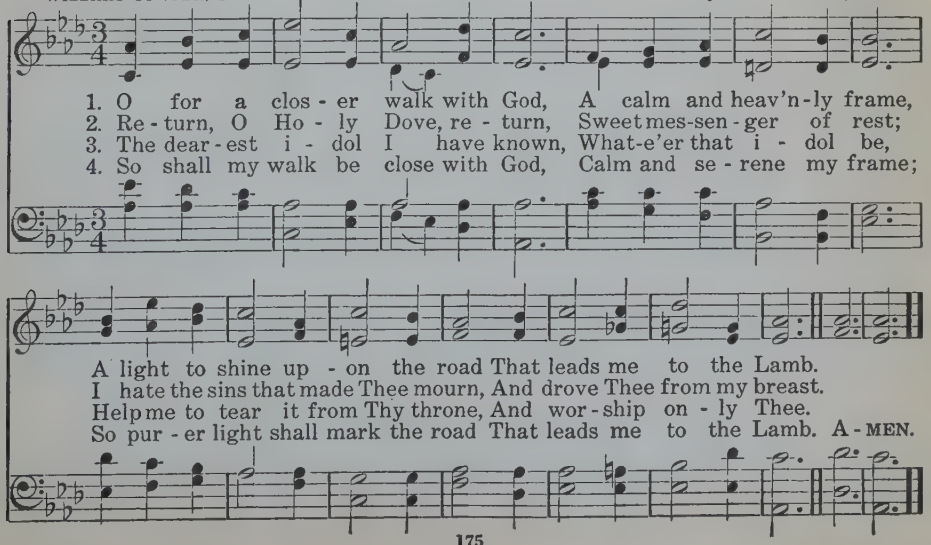
CHARLES WESLEY, 1740 — SIMEON B. MARSH, 1834


FINE
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,
While the near - er wa - ters roll, While the tem - pest still is high:
D. C.—Safe in - to the ha - ven guide, O re-ceive my soul at last.
2. Oth - er ref - uge have I none, Hangs my help - less soul on Thee;
Leave, ah, leave me not a - lone! Still sup-port and com - fort me:
D. C.—Cov - er my de - fence-less head With the shad - ow of Thy wing.
3. Plenteous grace with Thee is found, Grace to cov - er all my sin;
Let the heal-ing streams a - bound, Make and keep me pure with - in:
D. C.—Spring Thou up with-in my heart, Rise to all e - ter - ni - ty.
D. C.
Hide me, O my Sav-iour, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Thou of life the foun-tain art; Free-ly let me take of Thee, A - MEN.

O For a Closer Walk With God 202

(BEATITUDO. C. M.)

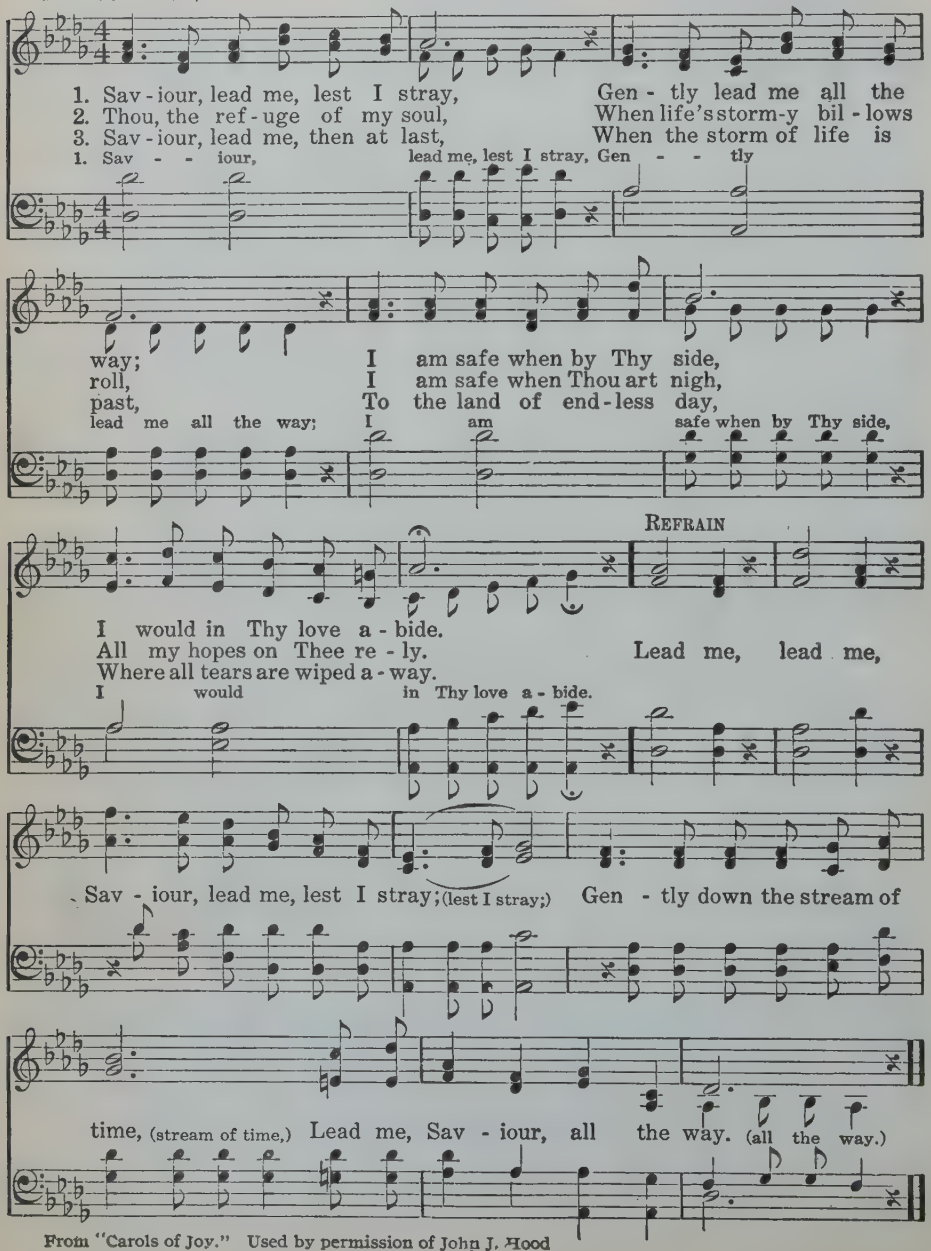
WILLIAM COWPER, 1772 — JOHN B. DYKES, 1875


1. O for a clos - er walk with God, A calm and heav'n-ly frame,
2. Re - turn, O Ho - ly Dove, re - turn, Sweet mes-sen - ger of rest;
3. The dear - est i - dol I have known, What-e'er that i - dol be,
4. So shall my walk be close with God, Calm and se - rene my frame;
A light to shine up - on the road That leads me to the Lamb.
I hate the sins that made Thee mourn, And drove Thee from my breast.
Help me to tear it from Thy throne, And wor - ship on - ly Thee.
So pur - er light shall mark the road That leads me to the Lamb. A - MEN.

203 Saviour, Lead Me, Lest I Stray

FRANK M. DAVIS, 1882

FRANK M. DAVIS, 1882

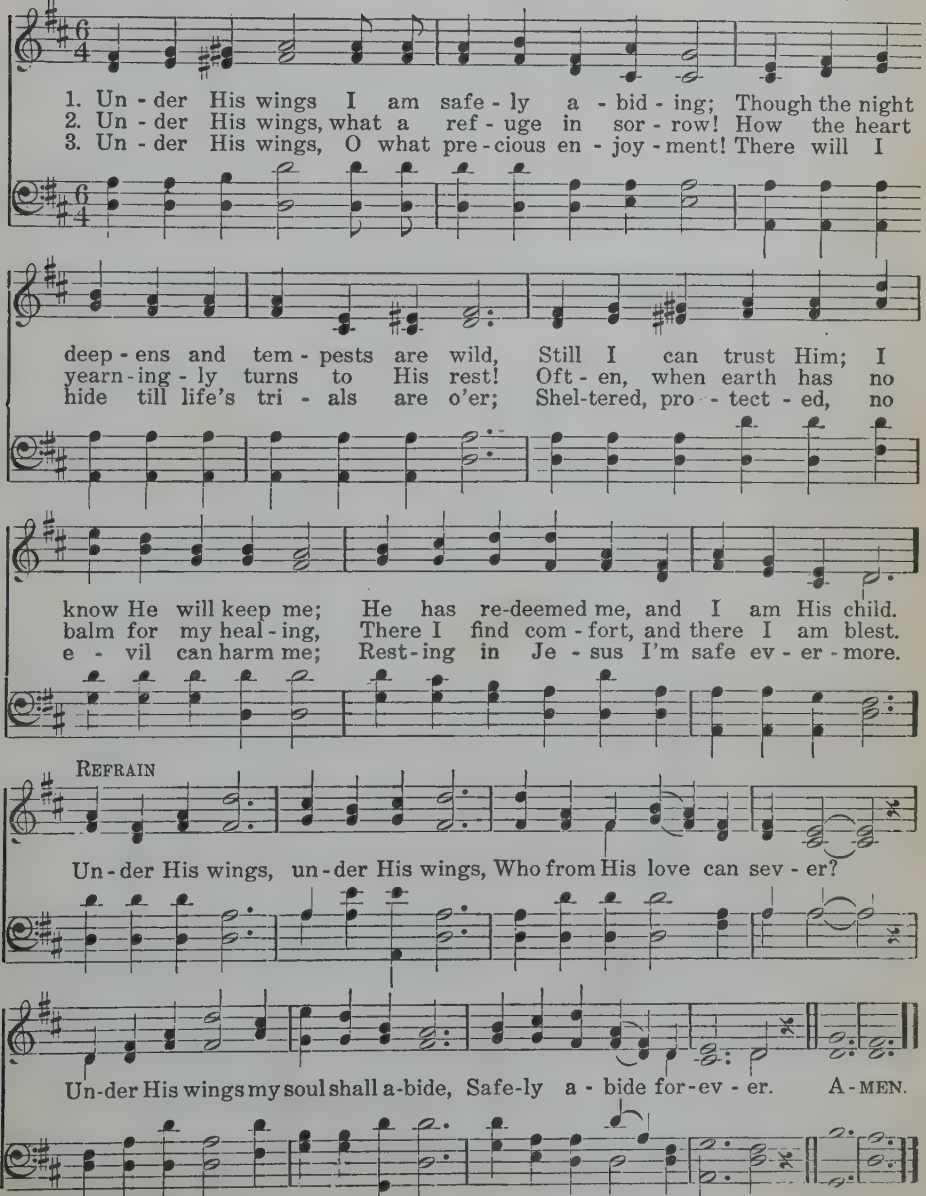

1. Sav - iour, lead me, lest I stray, Gen - tly lead me all the way;
2. Thou, the ref - uge of my soul, When life's storm-y bil - lows roll,
3. Sav - iour, lead me, then at last, When the storm of life is past,
1. Sav - - iour, lead me, lest I stray, Gen - - tly lead me all the way;
I am safe when by Thy side,
I am safe when Thou art nigh,
To the land of end - less day,
I am safe when by Thy side,
REFRAIN
I would in Thy love a - bide.
All my hopes on Thee re - ly.
Where all tears are wiped a - way.
Lead me, lead me,
I would in Thy love a - bide.
Sav - iour, lead me, lest I stray; (lest I stray;) Gen - tly down the stream of time, (stream of time,) Lead me, Sav - iour, all the way. (all the way.)

From "Carols of Joy." Used by permission of John J. Hood

Under His Wings

204

W. O. CUSHING

IRA D. SANKEY, 1896

1. Un - der His wings I am safe - ly a - bid - ing; Though the night
2. Un - der His wings, what a ref - uge in sor - row! How the heart
3. Un - der His wings, O what pre - cious en - joy - ment! There will I
deep - ens and tem - pests are wild, Still I can trust Him; I
yearn - ing - ly turns to His rest! Oft - en, when earth has no
hide till life's tri - als are o'er; Shel-tered, pro - tect - ed, no
know He will keep me; He has re-deemed me, and I am His child.
balm for my heal - ing, There I find com - fort, and there I am blest.
e - vil can harm me; Rest - ing in Je - sus I'm safe ev - er - more.
REFRAIN
Un - der His wings, un - der His wings, Who from His love can sev - er?
Un-der His wings my soul shall a-bide, Safe-ly a - bide for-ev - er. A - MEN.

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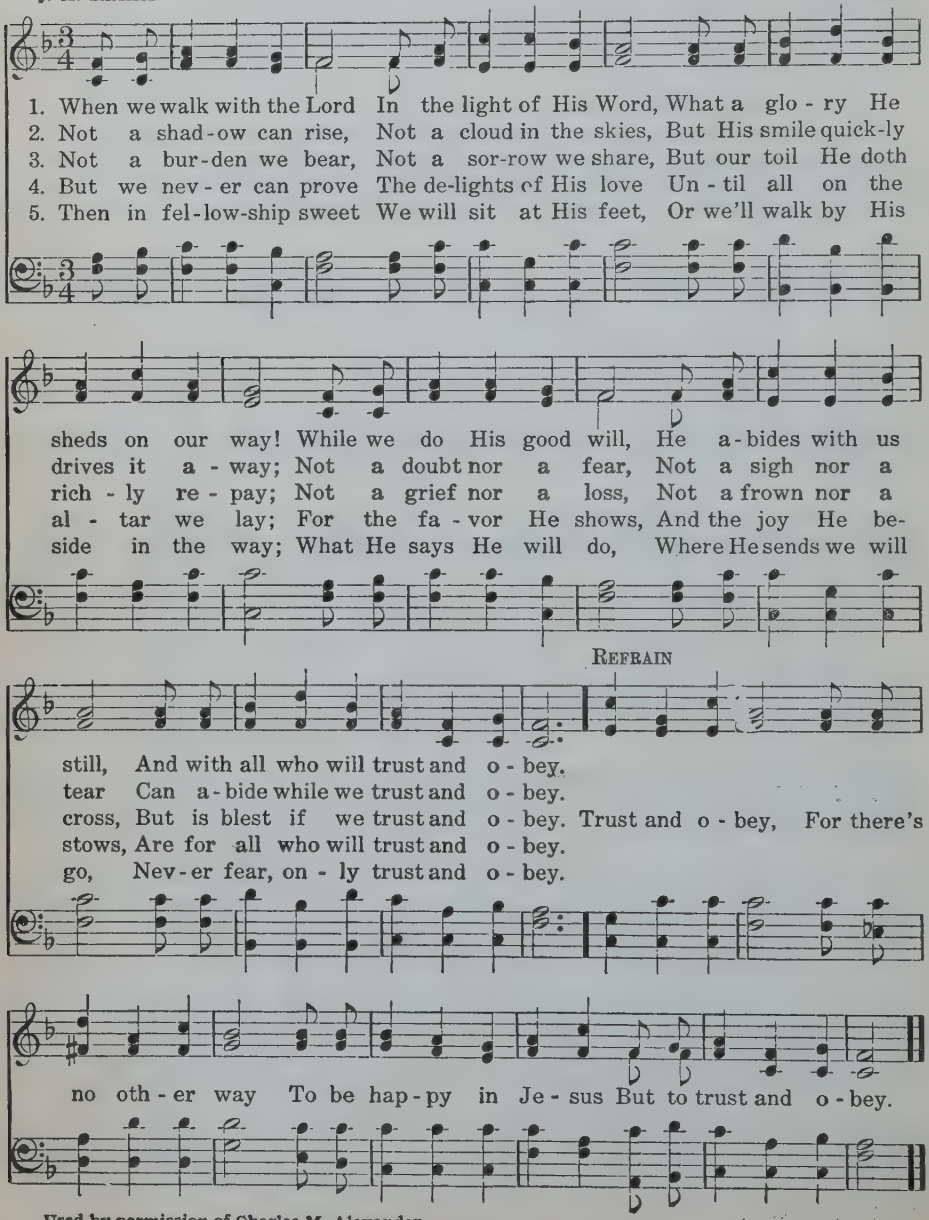
205 When We Walk With the Lord

(TRUST AND OBEY)

J. H. SAMMIS D. B. TOWNER


1. When we walk with the Lord In the light of His Word, What a glo - ry He
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth
4. But we nev - er can prove The de - lights of His love Un - til all on the
5. Then in fel - low - ship sweet We will sit at His feet, Or we'll walk by His
sheds on our way! While we do His good will, He a - bides with us
drives it a - way; Not a doubt nor a fear, Not a sigh nor a
rich - ly re - pay; Not a grief nor a loss, Not a frown nor a
al - tar we lay; For the fa - vor He shows, And the joy He be -
side in the way; What He says He will do, Where He sends we will
REFRAIN
still, And with all who will trust and o - bey.
tear Can a - bide while we trust and o - bey.
cross, But is blest if we trust and o - bey. Trust and o - bey, For there's
stows, Are for all who will trust and o - bey.
go, Nev - er fear, on - ly trust and o - bey.
no oth - er way To be hap - py in Je - sus But to trust and o - bey.

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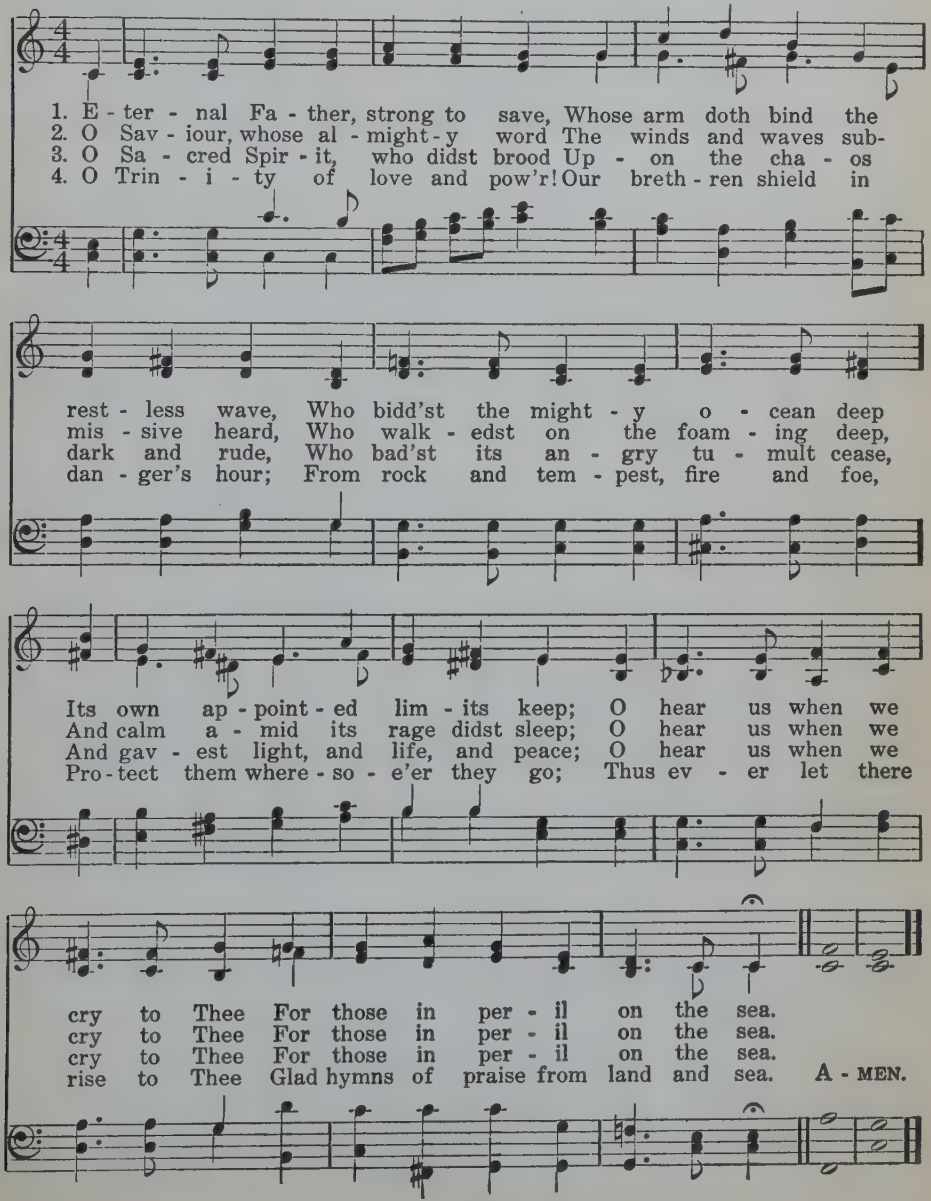
Eternal Father, Strong to Save 206

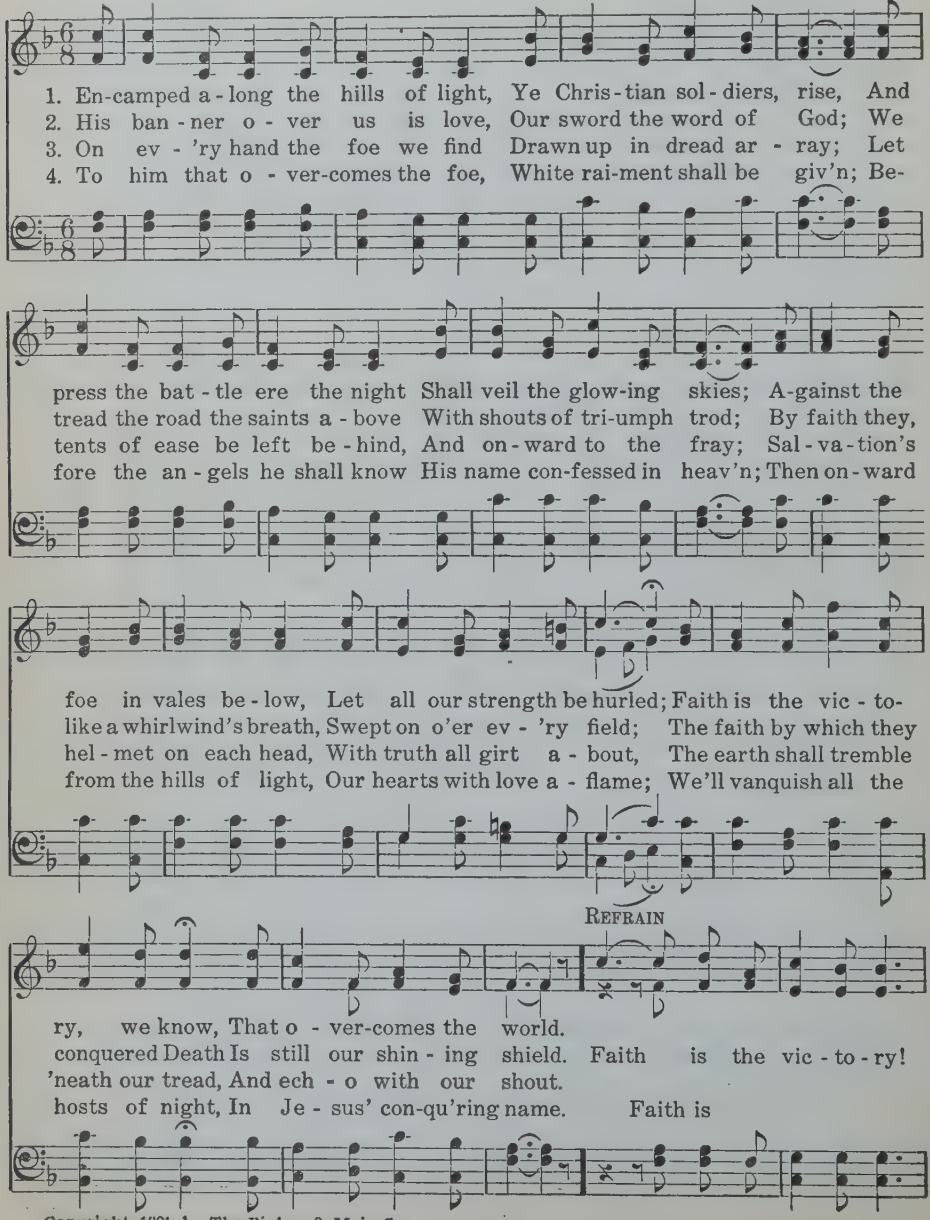
(MELITA. 8, 8, 8, 8, 8, 8)

WILLIAM WHITING, 1860 JOHN B. DYKES, 1861

1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the
2. O Sav - iour, whose al - might - y word The winds and waves sub-
3. O Sa - cred Spir - it, who didst brood Up - on the cha - os
4. O Trin - i - ty of love and pow'r! Our breth - ren shield in
rest - less wave, Who bidd'st the might - y o - cean deep
mis - sive heard, Who walk - edst on the foam - ing deep,
dark and rude, Who bad'st its an - gry tu - mult cease,
dan - ger's hour; From rock and tem - pest, fire and foe,
Its own ap - point - ed lim - its keep; O hear us when we
And calm a - mid its rage didst sleep; O hear us when we
And gav - est light, and life, and peace; O hear us when we
Pro - tect them where - so - e'er they go; Thus ev - er let there
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad hymns of praise from land and sea. A - MEN.

207 Encamped Along the Hills of Light

(FAITH IS THE VICTORY. C. M. D. With Refrain)

JOHN H. YATES — IRA D. SANKEY


1. En-camped a-long the hills of light, Ye Chris-tian sol-diers, rise, And
2. His ban-ner o-ver us is love, Our sword the word of God; We
3. On ev-'ry hand the foe we find Drawn up in dread ar-ray; Let
4. To him that o-ver-comes the foe, White rai-ment shall be giv'n; Be-
press the bat-tle ere the night Shall veil the glow-ing skies; A-gainst the
tread the road the saints a-bove With shouts of tri-umph trod; By faith they,
tents of ease be left be-hind, And on-ward to the fray; Sal-va-tion's
fore the an-gels he shall know His name con-fessed in heav'n; Then on-ward
foe in vales be-low, Let all our strength be hurled; Faith is the vic-to-
like a whirlwind's breath, Swept on o'er ev-'ry field; The faith by which they
hel-met on each head, With truth all girt a-bout, The earth shall tremble
from the hills of light, Our hearts with love a-flame; We'll vanquish all the
REFRAIN
ry, we know, That o-ver-comes the world.
conquered Death Is still our shin-ing shield. Faith is the vic-to-ry!
'neath our tread, And ech-o with our shout.
hosts of night, In Je-sus' con-qu'ring name. Faith is

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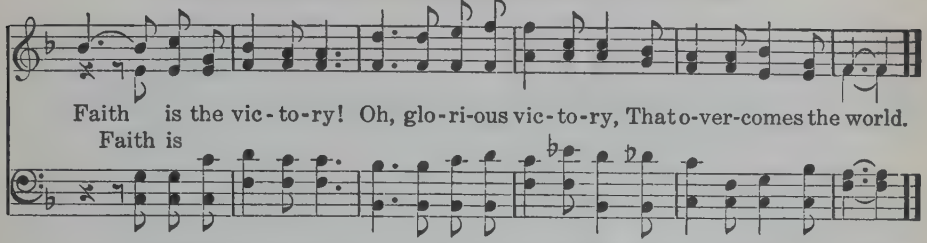
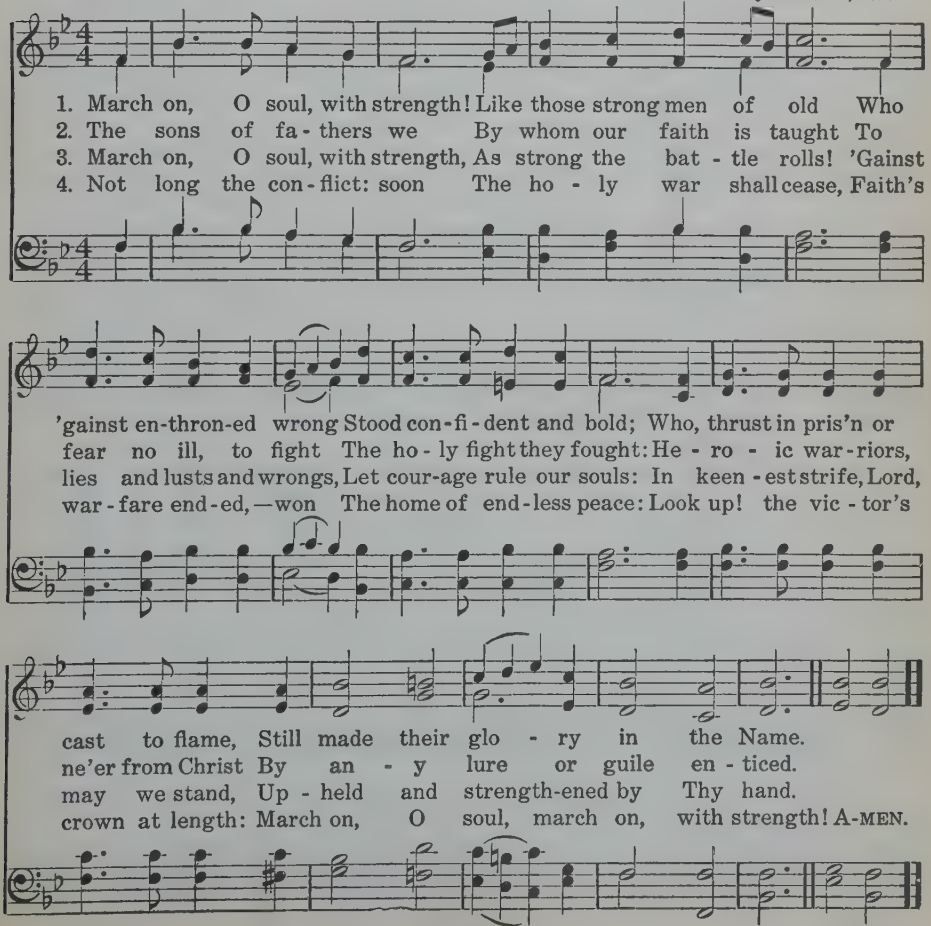
Encamped Along the Hills of Light



March On, O Soul, With Strength 208

(ARTHUR'S SEAT. 6, 6, 6, 6, 8, 8)

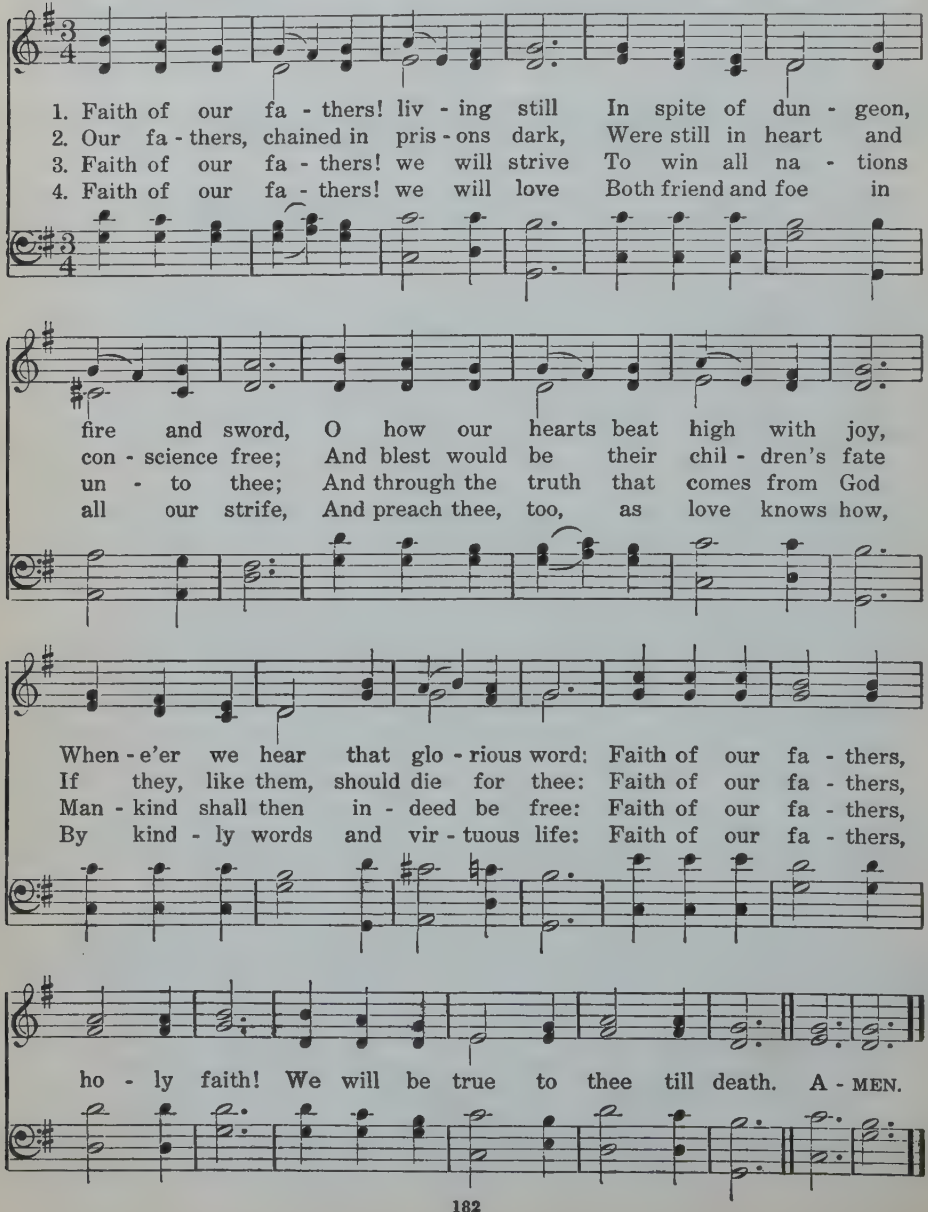
GEORGE T. COSTER, 1900 — Arr. from JOHN GOSS, 1874


1. March on, O soul, with strength! Like those strong men of old Who
2. The sons of fa-thers we By whom our faith is taught To
3. March on, O soul, with strength, As strong the bat-tle rolls! 'Gainst
4. Not long the con-flict: soon The ho-ly war shall cease, Faith's
'gainst en-thron-ed wrong Stood con-fi-dent and bold; Who, thrust in pris'n or
fear no ill, to fight The ho-ly fight they fought: He-ro-ic war-riors,
lies and lusts and wrongs, Let cour-age rule our souls: In keen-est strife, Lord,
war-fare end-ed,—won The home of end-less peace: Look up! the vic-tor's
cast to flame, Still made their glo-ry in the Name.
ne'er from Christ By an-y lure or guile en-ticed.
may we stand, Up-held and strength-ened by Thy hand.
crown at length: March on, O soul, march on, with strength! A-MEN.

209 Faith of Our Fathers! Living Still

(ST. CATHERINE. L. M. With Refrain) HENRI F. HEMY, 1865
Alt. by JAMES G. WALTON, 1871

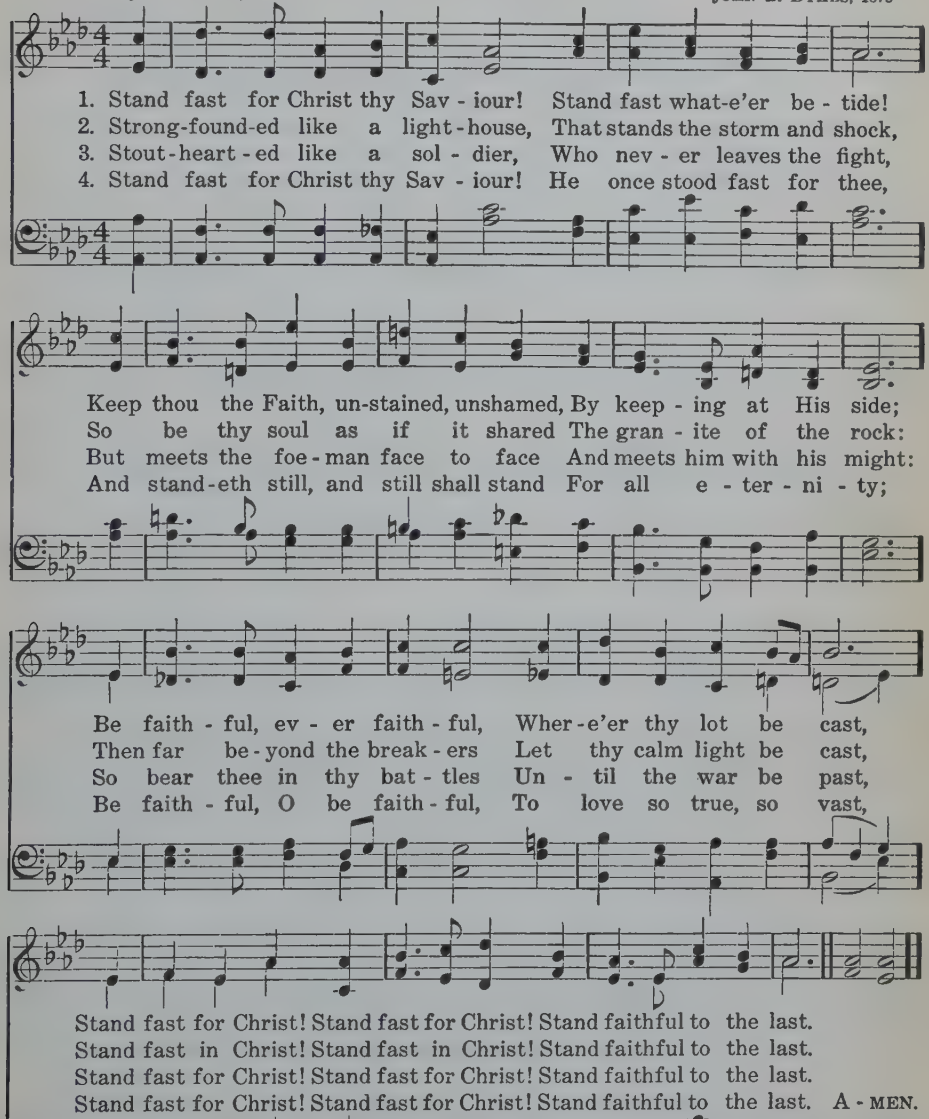
FREDERICK W. FABER, 1849


1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
2. Our fa - thers, chained in pris - ons dark, Were still in heart and
3. Faith of our fa - thers! we will strive To win all na - tions
4. Faith of our fa - thers! we will love Both friend and foe in
fire and sword, O how our hearts beat high with joy,
con - science free; And blest would be their chil - dren's fate
un - to thee; And through the truth that comes from God
all our strife, And preach thee, too, as love knows how,
When - e'er we hear that glo - rious word: Faith of our fa - thers,
If they, like them, should die for thee: Faith of our fa - thers,
Man - kind shall then in - deed be free: Faith of our fa - thers,
By kind - ly words and vir - tuous life: Faith of our fa - thers,
ho - ly faith! We will be true to thee till death. A - MEN.

Stand Fast For Christ Thy Saviour 210

(ALFORD. 7, 6, 8, 6, D.)

WALTER J. MATHAMS, 1913 JOHN B. DYKES, 1875


1. Stand fast for Christ thy Sav - iour! Stand fast what-e'er be - tide!
2. Strong-found-ed like a light-house, That stands the storm and shock,
3. Stout-heart-ed like a sol - dier, Who nev - er leaves the fight,
4. Stand fast for Christ thy Sav - iour! He once stood fast for thee,
Keep thou the Faith, un-stained, unshamed, By keep - ing at His side;
So be thy soul as if it shared The gran - ite of the rock:
But meets the foe-man face to face And meets him with his might:
And stand-eth still, and still shall stand For all e - ter - ni - ty;
Be faith - ful, ev - er faith - ful, Wher-e'er thy lot be cast,
Then far be-yond the break - ers Let thy calm light be cast,
So bear thee in thy bat - tles Un - til the war be past,
Be faith - ful, O be faith - ful, To love so true, so vast,
Stand fast for Christ! Stand fast for Christ! Stand faithful to the last.
Stand fast in Christ! Stand fast in Christ! Stand faithful to the last.
Stand fast for Christ! Stand fast for Christ! Stand faithful to the last.
Stand fast for Christ! Stand fast for Christ! Stand faithful to the last. A - MEN.

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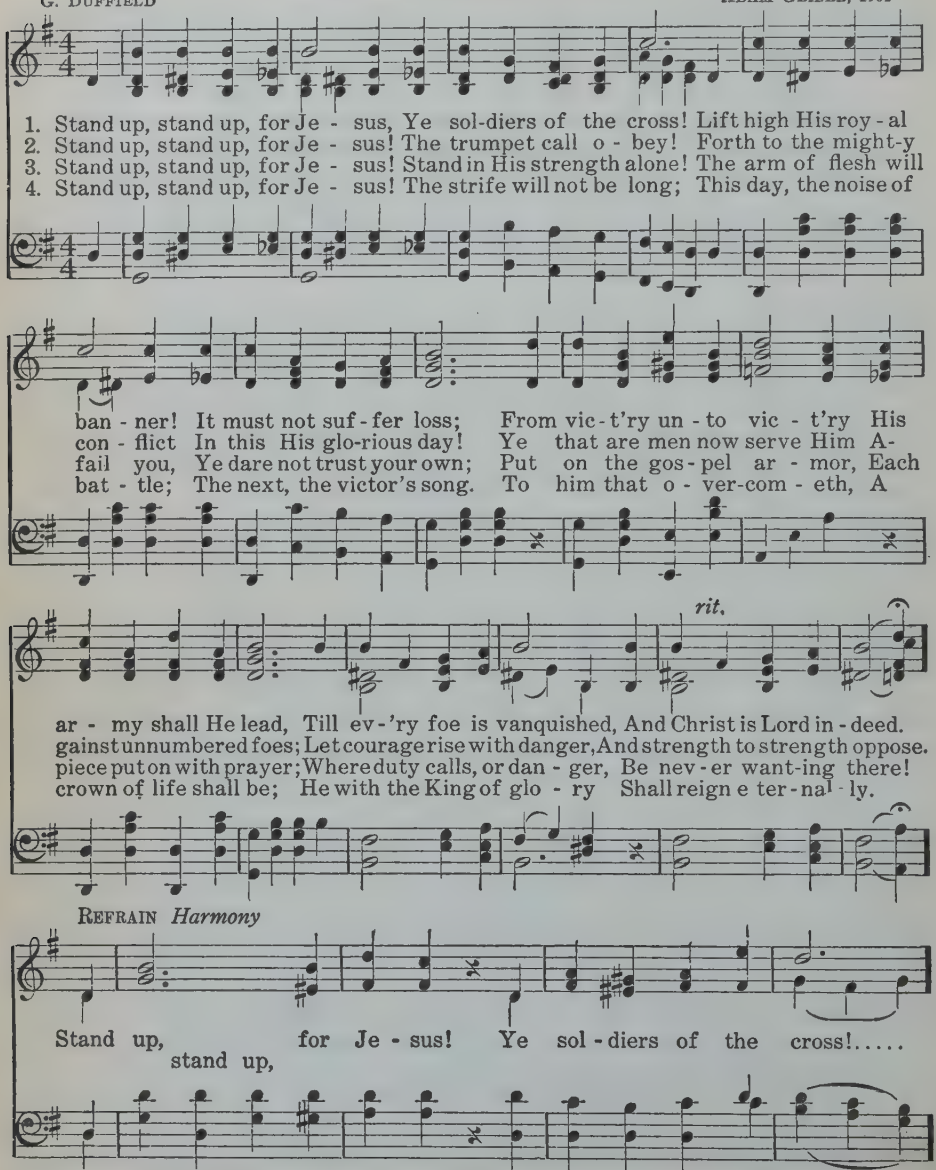
211 Stand Up, Stand Up For Jesus

(STAND UP FOR JESUS. 7, 6, 7, 6, D.)

G. DUFFIELD — ADAM GEIBEL, 1901


1. Stand up, stand up, for Je - sus, Ye sol-diers of the cross! Lift high His roy - al
2. Stand up, stand up, for Je - sus! The trumpet call o - bey! Forth to the might-y
3. Stand up, stand up, for Je - sus! Stand in His strength alone! The arm of flesh will
4. Stand up, stand up, for Je - sus! The strife will not be long; This day, the noise of
ban - ner! It must not suf - fer loss; From vic - t'ry un - to vic - t'ry His
con - flict In this His glo-rious day! Ye that are men now serve Him A-
fail you, Ye dare not trust your own; Put on the gos - pel ar - mor, Each
bat - tle; The next, the victor's song. To him that o - ver-com - eth, A
rit.
ar - my shall He lead, Till ev - 'ry foe is vanquished, And Christ is Lord in - deed.
gainst unnumbered foes; Let courage rise with danger, And strength to strength oppose.
piece put on with prayer; Where duty calls, or dan - ger, Be nev - er want-ing there!
crown of life shall be; He with the King of glo - ry Shall reign e ter - nal - ly.
REFRAIN Harmony
Stand up, for Je - sus! Ye sol - diers of the cross!.....
stand up,

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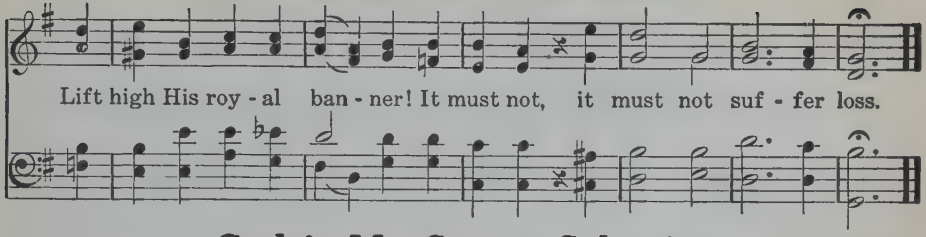
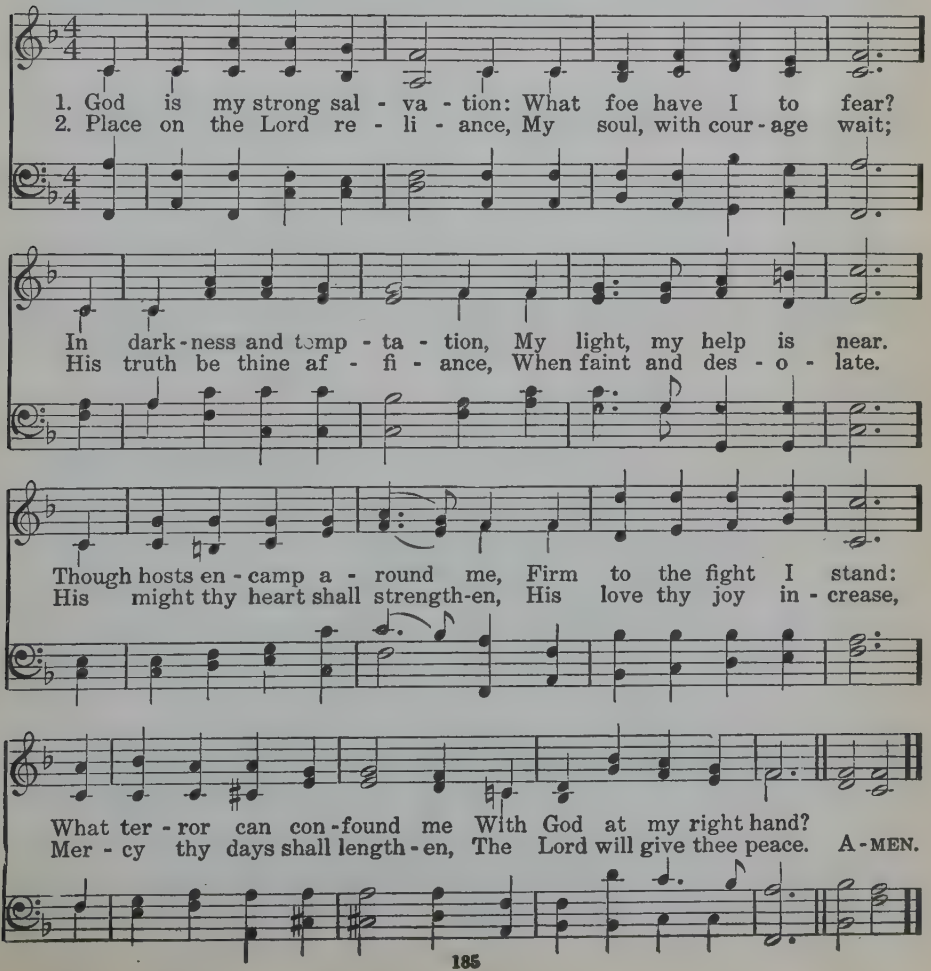
NOTE.—This hymn may also be sung to "Webb," No. 278, omitting Refrain

Stand Up, Stand Up For Jesus



God is My Strong Salvation 212

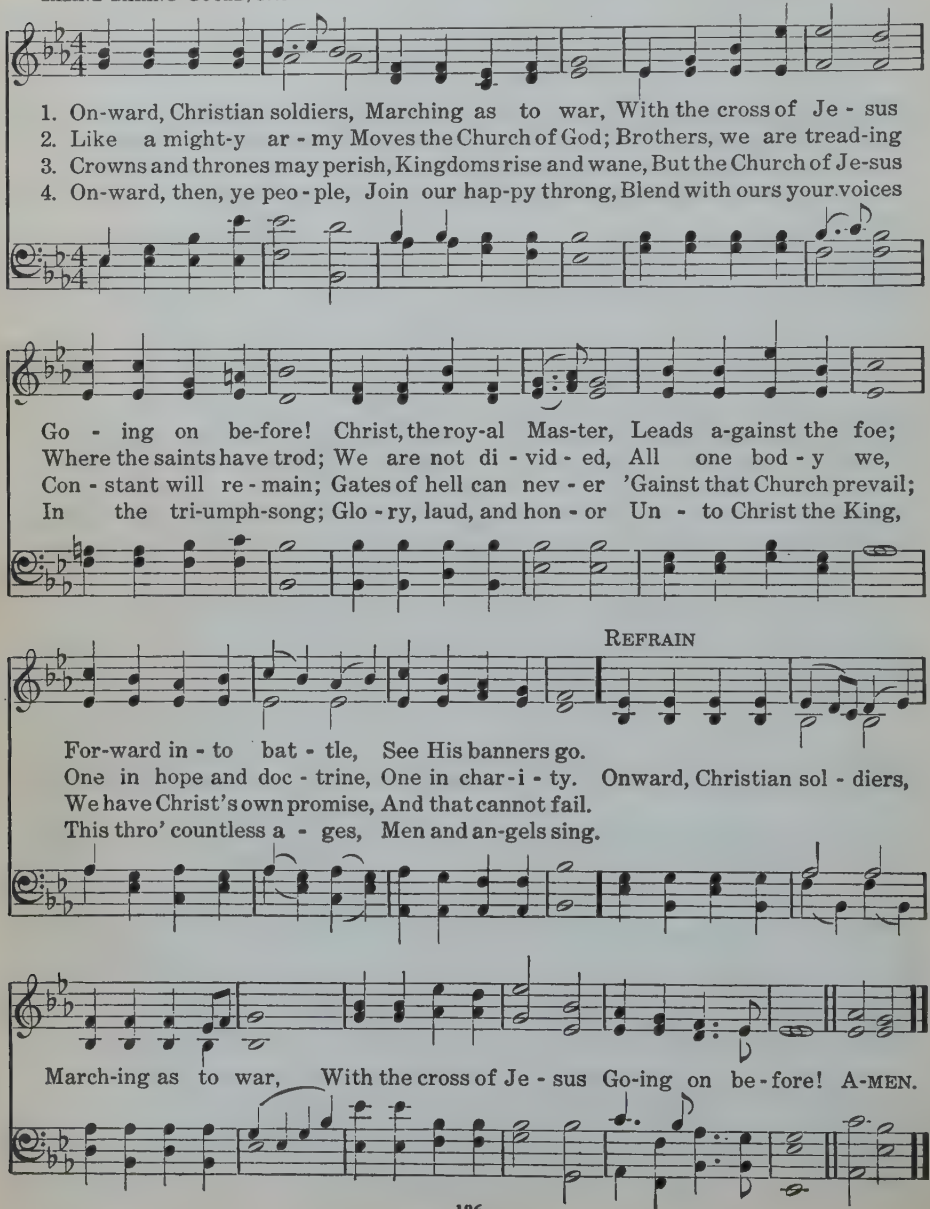
(CHENIES. 7, 6, 7, 6, D.)

JAMES MONTGOMERY, 1822 — TIMOTHY R. MATTHEWS, 1855

1. God is my strong sal - va - tion: What foe have I to fear?
2. Place on the Lord re - li - ance, My soul, with cour - age wait;
In dark - ness and temp - ta - tion, My light, my help is near.
His truth be thine af - fi - ance, When faint and des - o - late.
Though hosts en - camp a - round me, Firm to the fight I stand:
His might thy heart shall strength-en, His love thy joy in - crease,
What ter - ror can con - found me With God at my right hand?
Mer - cy thy days shall length - en, The Lord will give thee peace. A - MEN.

3 Onward, Christian Soldiers

(ST. GERTRUDE. 6, 5, 6, 5, D. With Refrain)

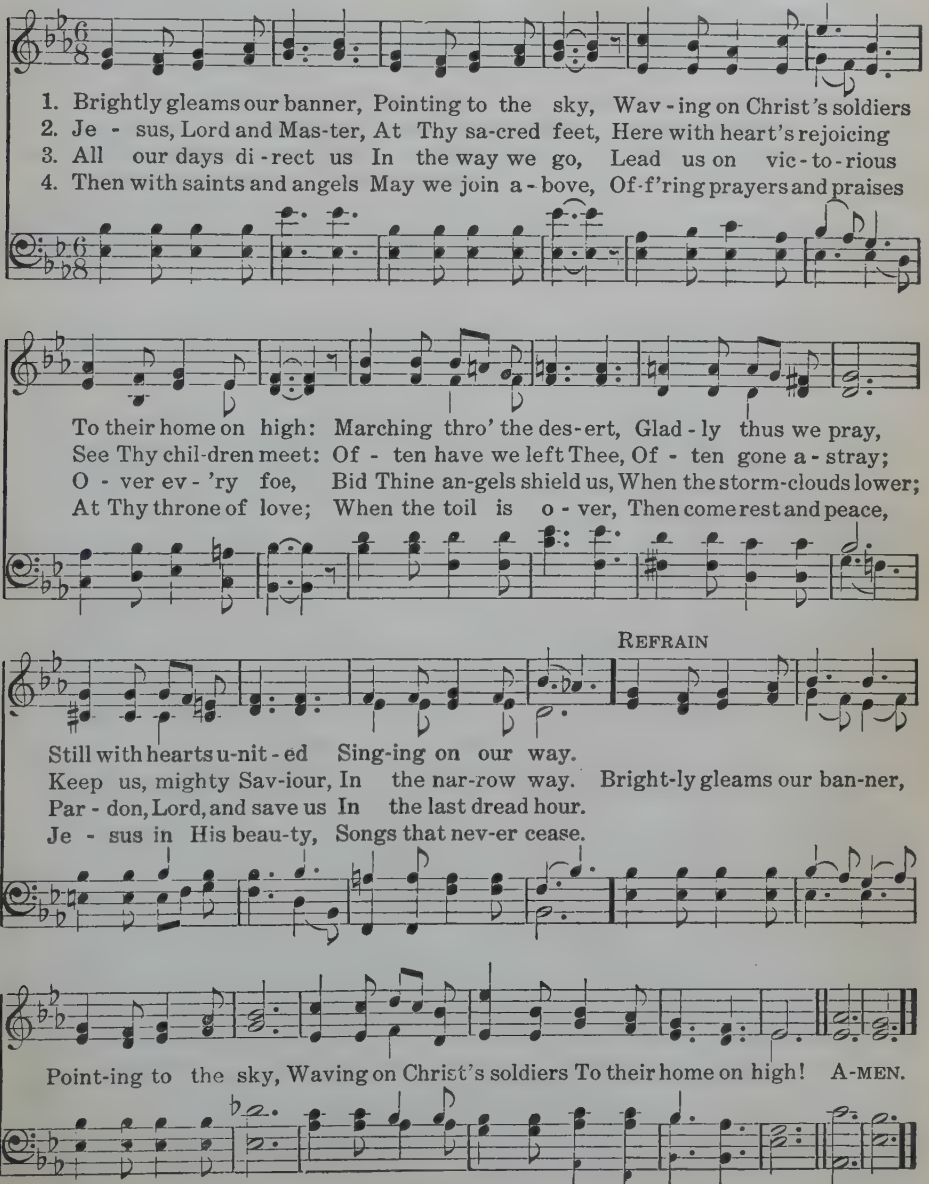
SABINE BARING-GOULD, 1865 — ARTHUR S. SULLIVAN, 1871


1. On-ward, Christian soldiers, Marching as to war, With the cross of Je - sus
2. Like a might-y ar - my Moves the Church of God; Brothers, we are tread-ing
3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je-sus
4. On-ward, then, ye peo - ple, Join our hap-py throng, Blend with ours your voices
Go - ing on be-fore! Christ, the roy-al Mas-ter, Leads a-gainst the foe;
Where the saints have trod; We are not di - vid - ed, All one bod - y we,
Con - stant will re - main; Gates of hell can nev - er 'Gainst that Church prevail;
In the tri-umph-song; Glo - ry, laud, and hon - or Un - to Christ the King,
REFRAIN
For-ward in - to bat - tle, See His banners go.
One in hope and doc - trine, One in char - i - ty. Onward, Christian sol - diers,
We have Christ's own promise, And that cannot fail.
This thro' countless a - ges, Men and an-gels sing.
March-ing as to war, With the cross of Je - sus Go-ing on be - fore! A-MEN.

Brightly Gleams Our Banner 214

(ST. THERESA. 6, 5, 6, 5, D. With Refrain)

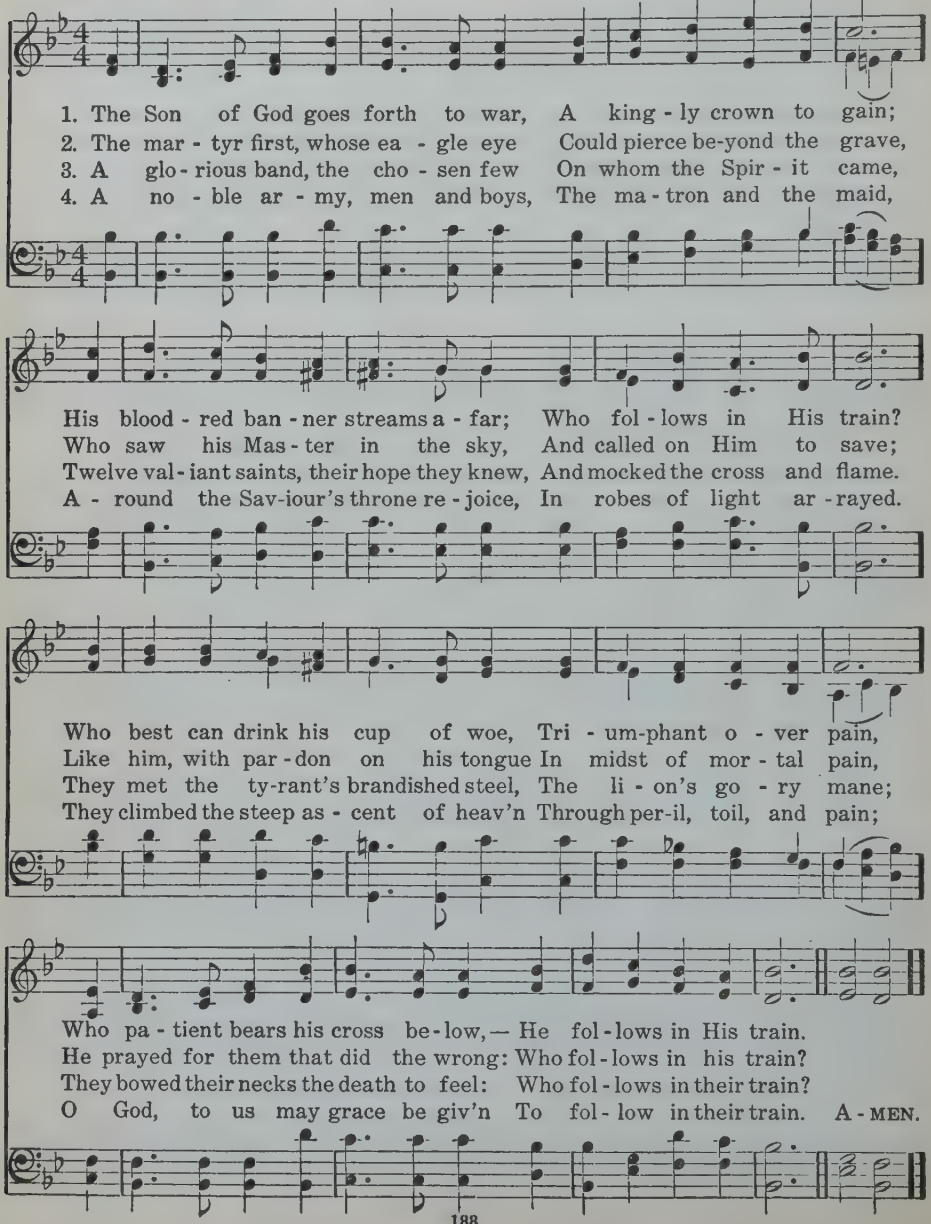
THOMAS J. POTTER, 1860 — ARTHUR S. SULLIVAN, 1874


1. Brightly gleams our banner, Pointing to the sky, Wav - ing on Christ's soldiers
2. Je - sus, Lord and Mas-ter, At Thy sa-cred feet, Here with heart's rejoicing
3. All our days di - rect us In the way we go, Lead us on vic - to - rious
4. Then with saints and angels May we join a - bove, Of-f'ring prayers and praises
To their home on high: Marching thro' the des-ert, Glad - ly thus we pray,
See Thy chil-dren meet: Of - ten have we left Thee, Of - ten gone a - stray;
O - ver ev - 'ry foe, Bid Thine an-gels shield us, When the storm-clouds lower;
At Thy throne of love; When the toil is o - ver, Then come rest and peace,
REFRAIN
Still with hearts u-nit - ed Sing-ing on our way.
Keep us, mighty Sav-iour, In the nar-row way. Bright-ly gleams our ban-ner,
Par - don, Lord, and save us In the last dread hour.
Je - sus in His beau-ty, Songs that nev-er cease.
Point-ing to the sky, Waving on Christ's soldiers To their home on high! A-MEN.

215 The Son of God Goes Forth to War

(ALL SAINTS. NEW. C. M. D.)

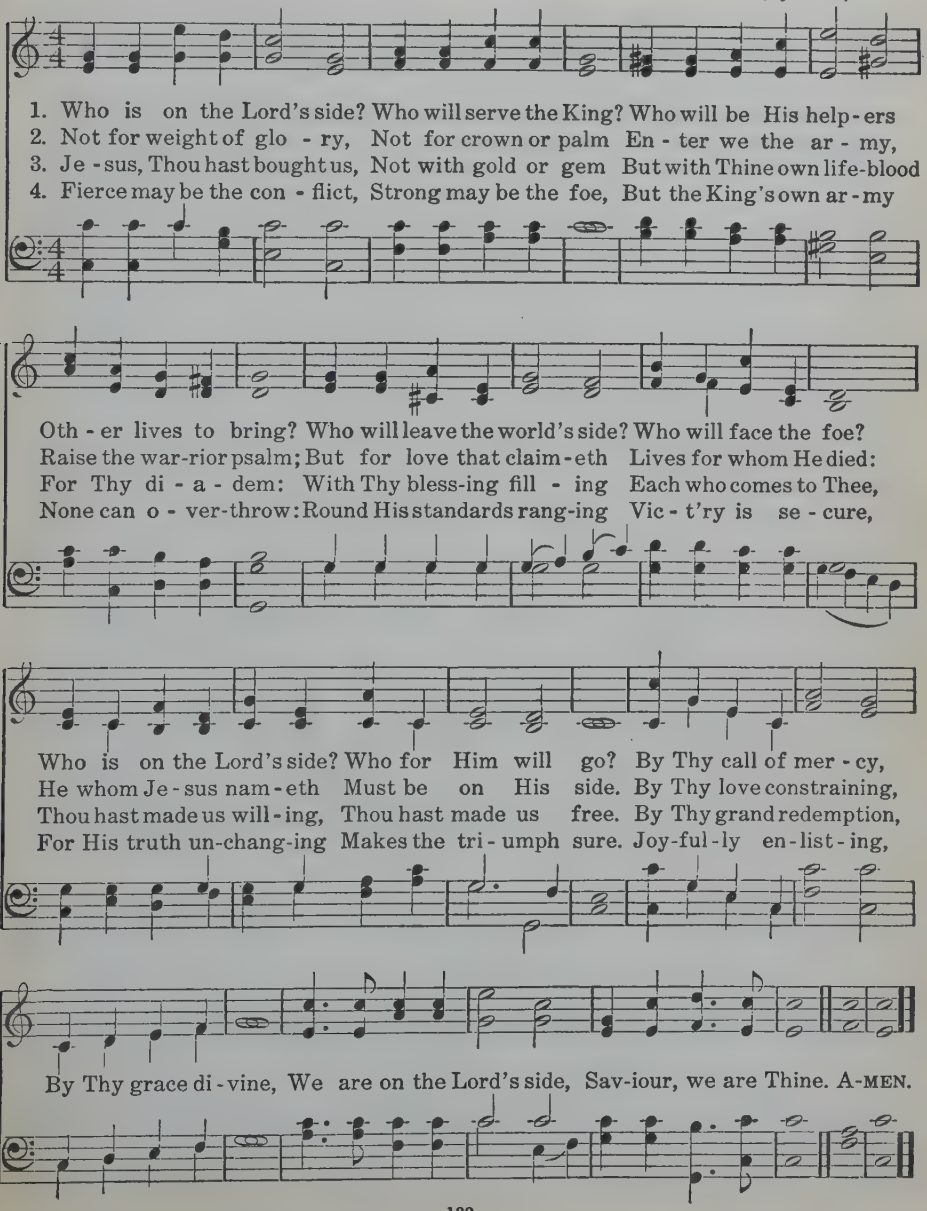
REGINALD HEBER, 1827 — HENRY S. CUTLER, 1872


1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
3. A glo-rious band, the cho-sen few On whom the Spir-it came,
4. A no-ble ar-my, men and boys, The ma-tron and the maid,
His blood-red ban-ner streams a-far; Who fol-lows in His train?
Who saw his Mas-ter in the sky, And called on Him to save;
Twelve val-iant saints, their hope they knew, And mocked the cross and flame.
A-round the Sav-iour's throne re-joice, In robes of light ar-rayed.
Who best can drink his cup of woe, Tri-um-phant o-ver pain,
Like him, with par-don on his tongue In midst of mor-tal pain,
They met the ty-rant's brandished steel, The li-on's go-ry mane;
They climbed the steep as-cent of heav'n Through per-il, toil, and pain;
Who pa-tient bears his cross be-low,— He fol-lows in His train.
He prayed for them that did the wrong: Who fol-lows in his train?
They bowed their necks the death to feel: Who fol-lows in their train?
O God, to us may grace be giv'n To fol-low in their train. A-MEN.

Who is On the Lord's Side 216

(ARMAGEDDON. 6, 5, 6, 5. 12 lines)

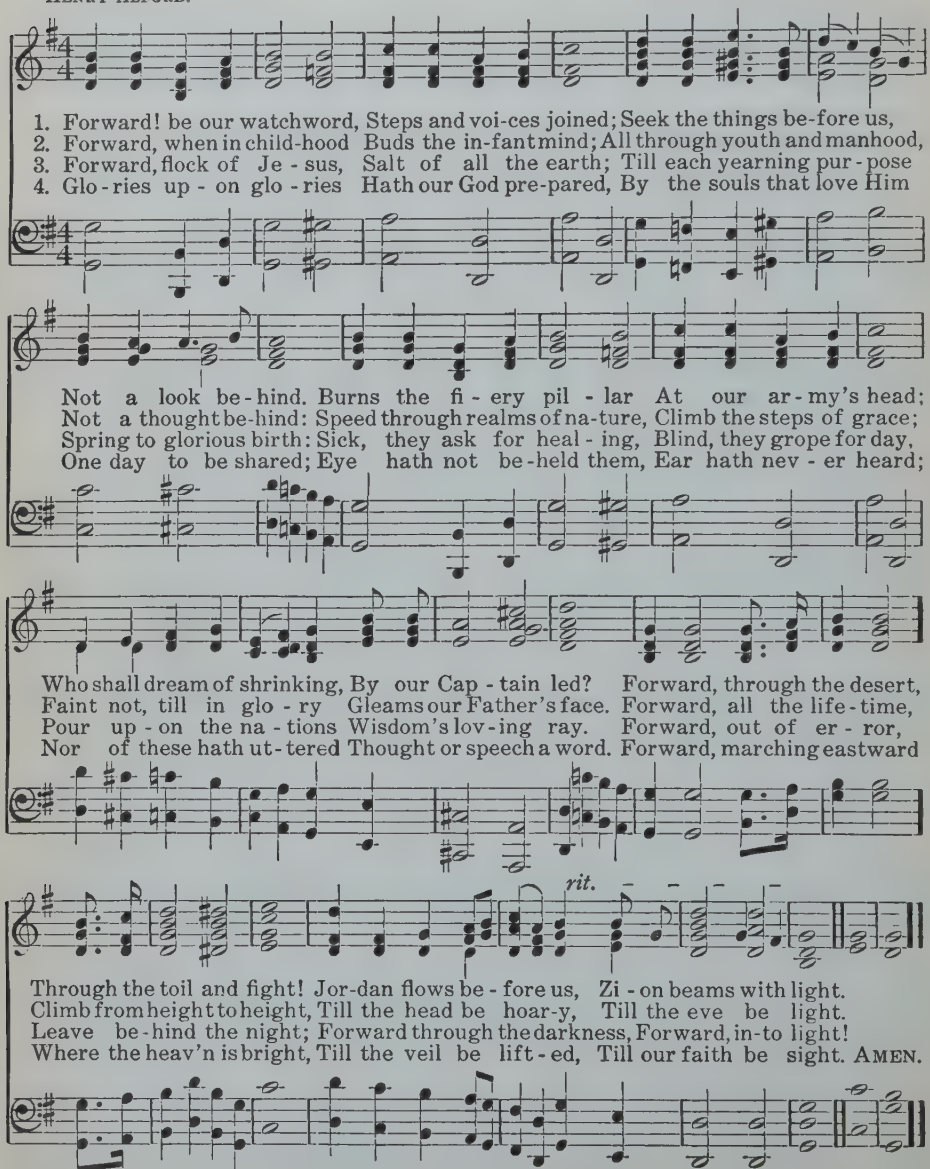
FRANCES R. HAVERGAL, 1877 — Arr. by J. Goss, 1871


1. Who is on the Lord's side? Who will serve the King? Who will be His help-ers
2. Not for weight of glo-ry, Not for crown or palm En-ter we the ar-my,
3. Je-sus, Thou hast bought us, Not with gold or gem But with Thine own life-blood
4. Fierce may be the con-flict, Strong may be the foe, But the King's own ar-my
Oth-er lives to bring? Who will leave the world's side? Who will face the foe?
Raise the war-rior psalm; But for love that claim-eth Lives for whom He died:
For Thy di-a-dem: With Thy bless-ing fill-ing Each who comes to Thee,
None can o-ver-throw: Round His standards rang-ing Vic-t'ry is se-cure,
Who is on the Lord's side? Who for Him will go? By Thy call of mer-cy,
He whom Je-sus nam-eth Must be on His side. By Thy love constraining,
Thou hast made us will-ing, Thou hast made us free. By Thy grand redemption,
For His truth un-chang-ing Makes the tri-umph sure. Joy-ful-ly en-list-ing,
By Thy grace di-vine, We are on the Lord's side, Sav-iour, we are Thine. A-MEN.

217 Forward! Be Our Watchword

(FORWARD. 6, 5, 6, 5, D. 12 Lines)

HENRY ALFORD. C. G. STANGER, 1919


1. Forward! be our watchword, Steps and voi-ces joined; Seek the things be-fore us,
2. Forward, when in child-hood Buds the in-fant mind; All through youth and manhood,
3. Forward, flock of Je - sus, Salt of all the earth; Till each yearning pur - pose
4. Glo - ries up - on glo - ries Hath our God pre-pared, By the souls that love Him
Not a look be-hind. Burns the fi - ery pil - lar At our ar - my's head;
Not a thought be-hind: Speed through realms of na-ture, Climb the steps of grace;
Spring to glorious birth: Sick, they ask for heal - ing, Blind, they grope for day,
One day to be shared; Eye hath not be-held them, Ear hath nev - er heard;
Who shall dream of shrinking, By our Cap - tain led? Forward, through the desert,
Faint not, till in glo - ry Gleams our Father's face. Forward, all the life-time,
Pour up - on the na - tions Wisdom's lov-ing ray. Forward, out of er - ror,
Nor of these hath ut-tered Thought or speech a word. Forward, marching eastward
rit.
Through the toil and fight! Jor-dan flows be - fore us, Zi - on beams with light.
Climb from height to height, Till the head be hoar-y, Till the eve be light.
Leave be-hind the night; Forward through the darkness, Forward, in-to light!
Where the heav'n is bright, Till the veil be lift - ed, Till our faith be sight. AMEN.

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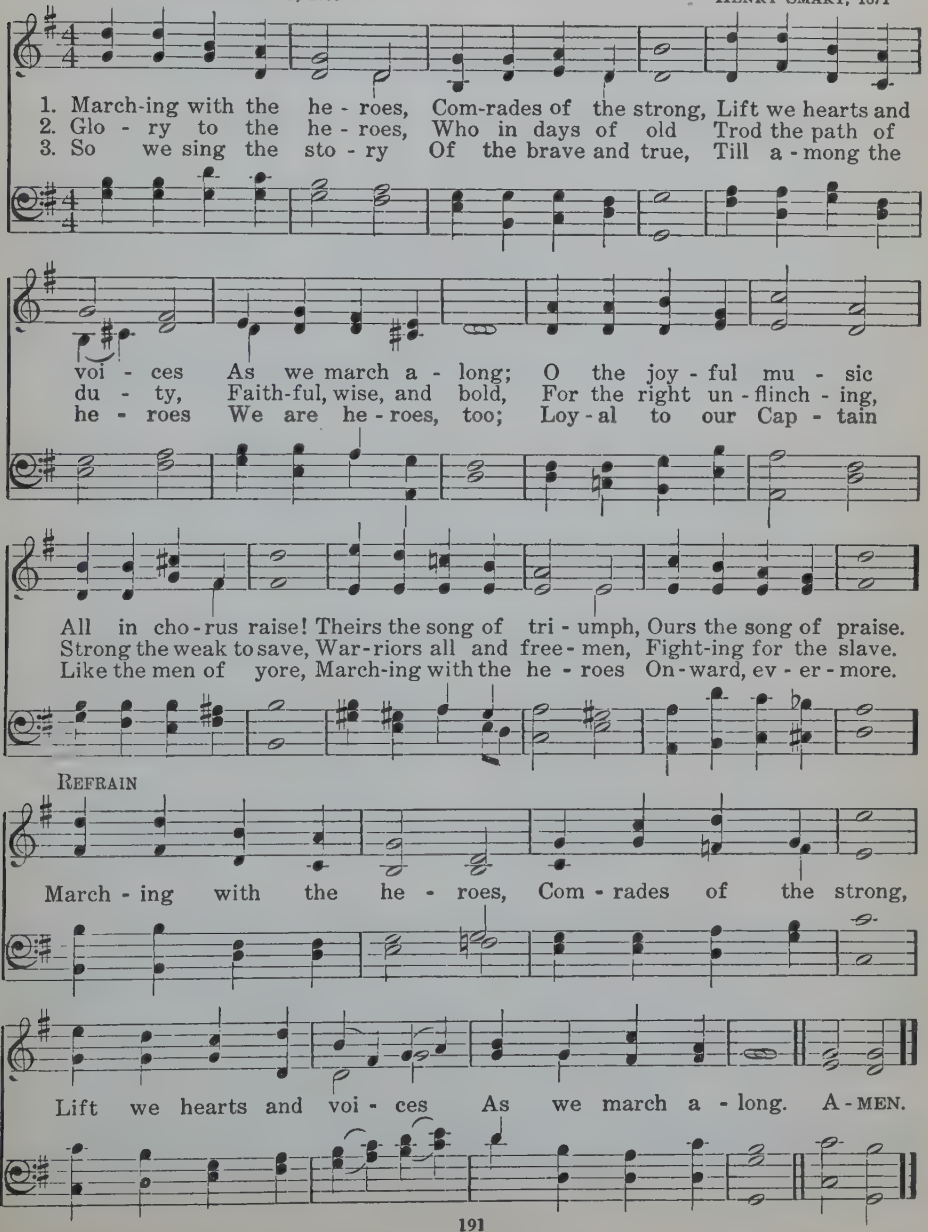
NOTE.—This hymn may also be sung to "Watchword," No. 218

Marching With the Heroes 218

(WATCHWORD. 6, 5, 6, 5, D. With Refrain)

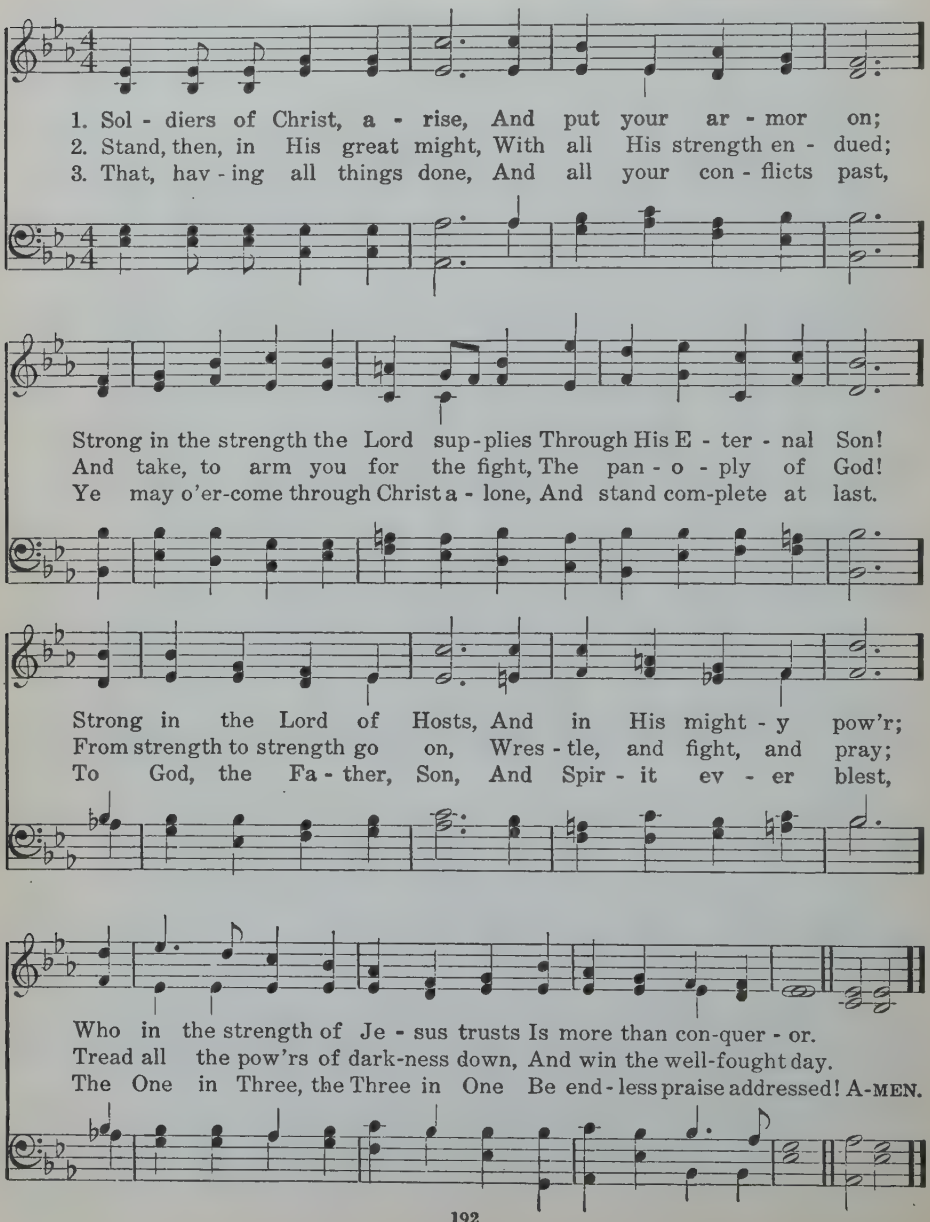
WILLIAM GEORGE TARRANT, 1853 HENRY SMART, 1871


1. March-ing with the he - roes, Com-rades of the strong, Lift we hearts and
2. Glo - ry to the he - roes, Who in days of old Trod the path of
3. So we sing the sto - ry Of the brave and true, Till a - mong the
voi - ces As we march a - long; O the joy - ful mu - sic
du - ty, Faith-ful, wise, and bold, For the right un - flinch - ing,
he - roes We are he - roes, too; Loy - al to our Cap - tain
All in cho - rus raise! Theirs the song of tri - umph, Ours the song of praise.
Strong the weak to save, War - riors all and free - men, Fight-ing for the slave.
Like the men of yore, March-ing with the he - roes On - ward, ev - er - more.
REFRAIN
March - ing with the he - roes, Com - rades of the strong,
Lift we hearts and voi - ces As we march a - long. A - MEN.

219 Soldiers of Christ, Arise

(DIADEMATA. S. M. D.)

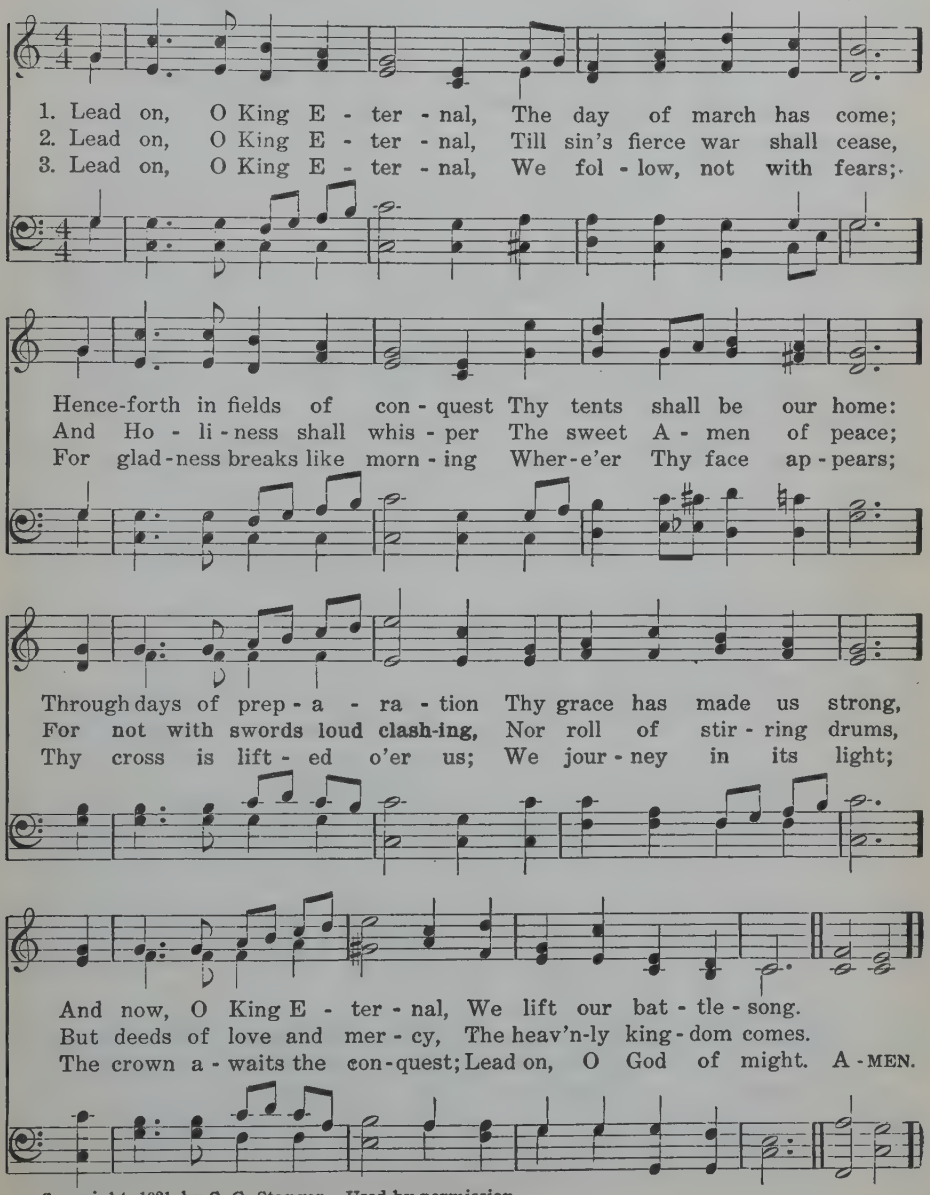
CHARLES WESLEY, 1749 — GEORGE J. ELVEY, 1868


1. Sol - diers of Christ, a - rise, And put your ar - mor on;
2. Stand, then, in His great might, With all His strength en - dued;
3. That, hav - ing all things done, And all your con - flicts past,
Strong in the strength the Lord sup-plies Through His E - ter - nal Son!
And take, to arm you for the fight, The pan - o - ply of God!
Ye may o'er-come through Christ a - lone, And stand com-plete at last.
Strong in the Lord of Hosts, And in His might - y pow'r;
From strength to strength go on, Wres - tle, and fight, and pray;
To God, the Fa - ther, Son, And Spir - it ev - er blest,
Who in the strength of Je - sus trusts Is more than con-quer - or.
Tread all the pow'rs of dark-ness down, And win the well-fought day.
The One in Three, the Three in One Be end - less praise addressed! A-MEN.

Lead On, O King Eternal 220

(KING ETERNAL. 7, 6, 7, 6, D.)

ERNEST W. SHURTLEFF, 1888 C. G. STANGER, 1915


1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal, We fol - low, not with fears;
Hence-forth in fields of con - quest Thy tents shall be our home:
And Ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher - e'er Thy face ap - pears;
Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash-ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour - ney in its light;
And now, O King E - ter - nal, We lift our bat - tle - song.
But deeds of love and mer - cy, The heav'n-ly king - dom comes.
The crown a - waits the con - quest; Lead on, O God of might. A - MEN.

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221 Sound the Battle Cry

WILLIAM F. SHERWIN, 1869

WILLIAM F. SHERWIN, 1869

1. Sound the bat - tle cry, See! the foe is nigh, Raise the stand-ard high
2. Strong to meet the foe, Marching on we go, While our cause we know,
3. O Thou God of all, Hear us when we call, Help us one and all

For the Lord; Gird your ar - mor on, Stand firm, ev - 'ry one;
Must pre - vail; Shield and ban - ner bright Gleam - ing in the light;
By Thy grace; When the bat - tle's done, And the vic - t'ry won,

REFRAIN

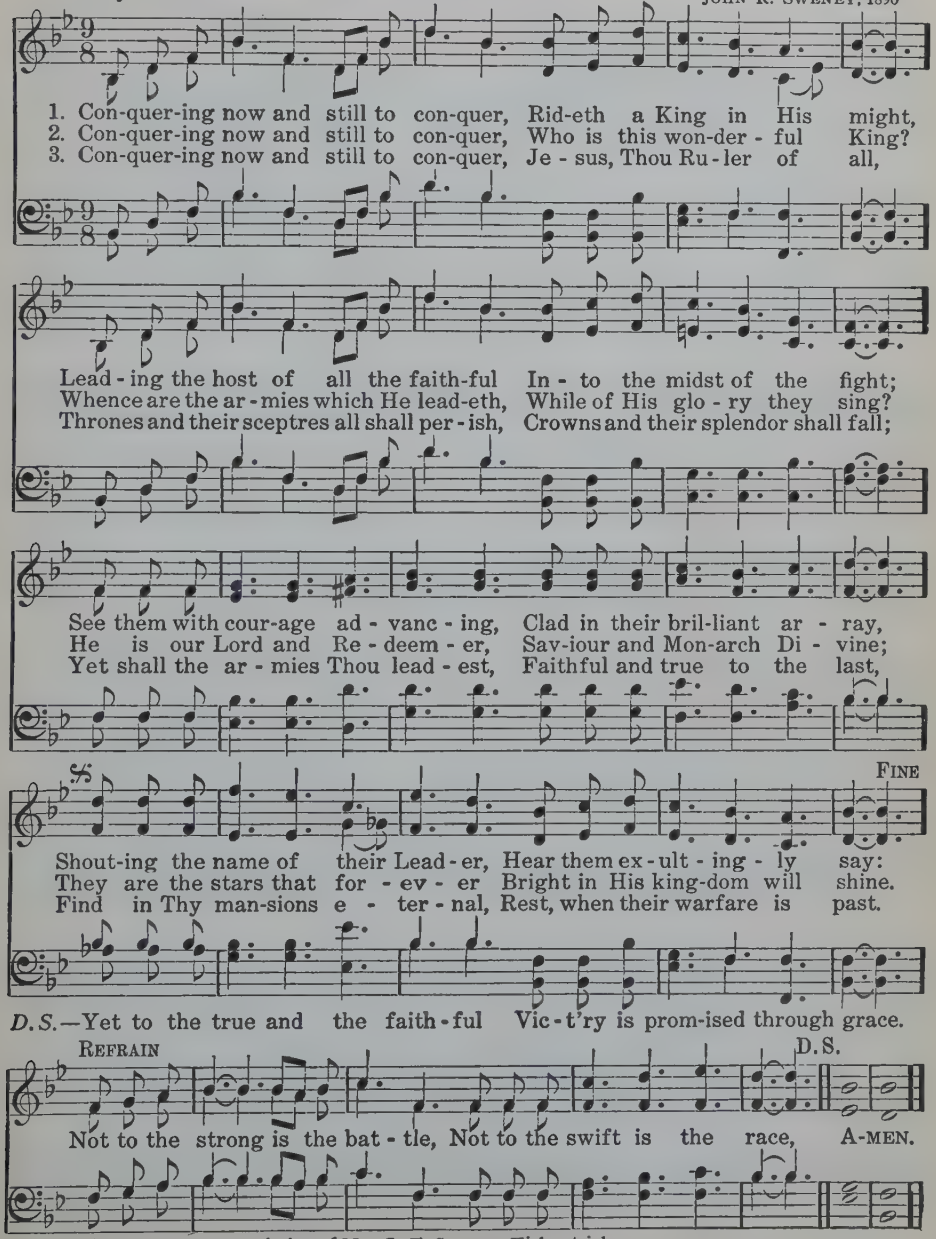
Rest your cause up - on His ho - ly word.
Bat - tling for the right, We ne'er can fail. Rouse, then, sol - diers!
May we wear the crown Be - fore Thy face.

Ral - ly round the banner! Read - y, stead - y, Pass the word a - long; Onward, forward,

Shout a - loud, ho - san - na! Christ is Cap - tain of the might - y throng. A - MEN.

Conquering Now and Still to Conquer 222

FANNY J. CROSBY JOHN R. SWENEY, 1890


1. Con-quer-ing now and still to con-quer, Rid-eth a King in His might,
2. Con-quer-ing now and still to con-quer, Who is this won-der - ful King?
3. Con-quer-ing now and still to con-quer, Je - sus, Thou Ru - ler of all,
Lead - ing the host of all the faith-ful In - to the midst of the fight;
Whence are the ar - mies which He lead-eth, While of His glo - ry they sing?
Thrones and their sceptres all shall per - ish, Crowns and their splendor shall fall;
See them with cour-age ad - vanc - ing, Clad in their bril-liant ar - ray,
He is our Lord and Re - deem - er, Sav-iour and Mon-arch Di - vine;
Yet shall the ar - mies Thou lead - est, Faithful and true to the last,
FINE
Shout-ing the name of their Lead - er, Hear them ex - ult - ing - ly say:
They are the stars that for - ev - er Bright in His king-dom will shine.
Find in Thy man-sions e - ter - nal, Rest, when their warfare is past.
D.S.—Yet to the true and the faith - ful Vic - t'ry is prom-ised through grace.
REFRAIN
D.S.
Not to the strong is the bat - tle, Not to the swift is the race, A-MEN.

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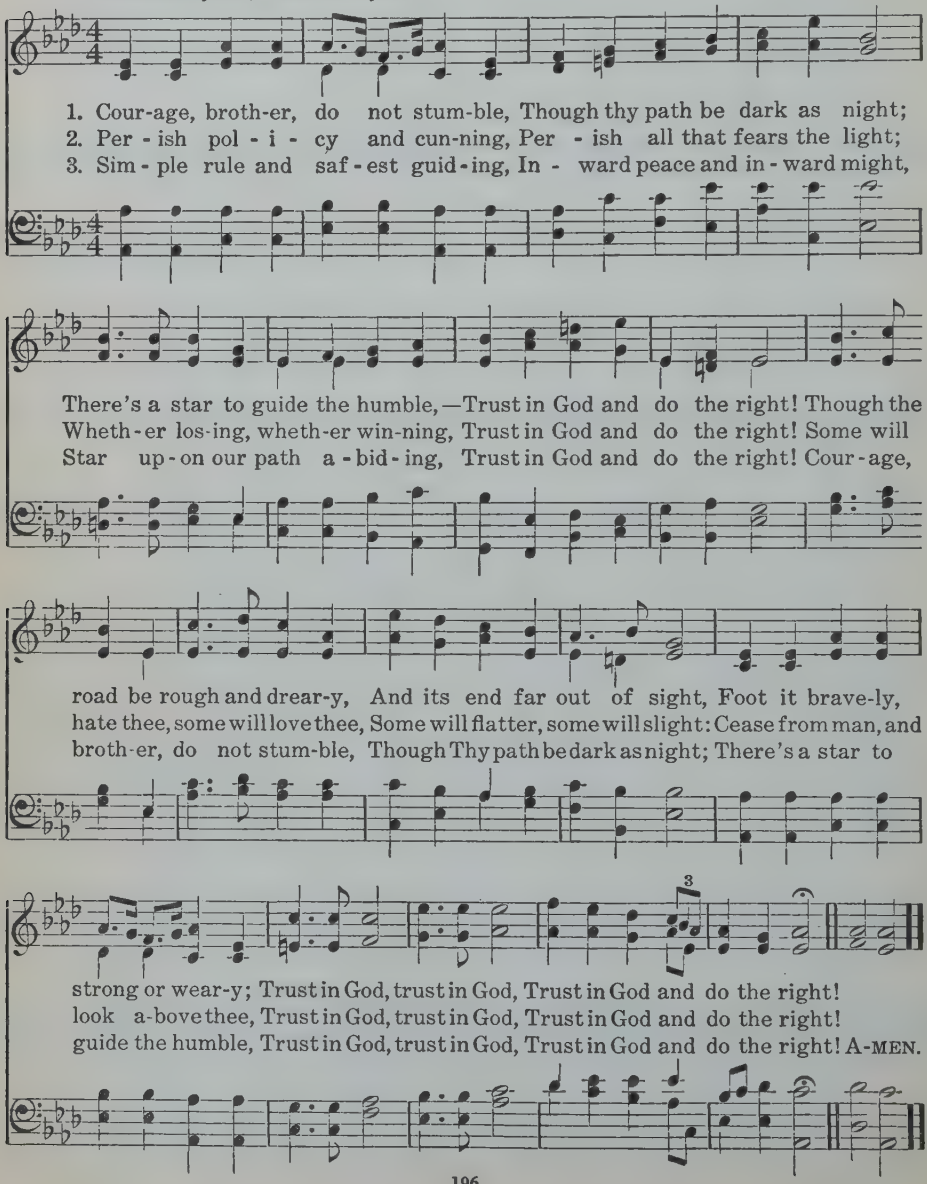
223 Courage, Brother, Do Not Stumble

(COURAGE, BROTHER. 8, 7, 8, 7, D.)

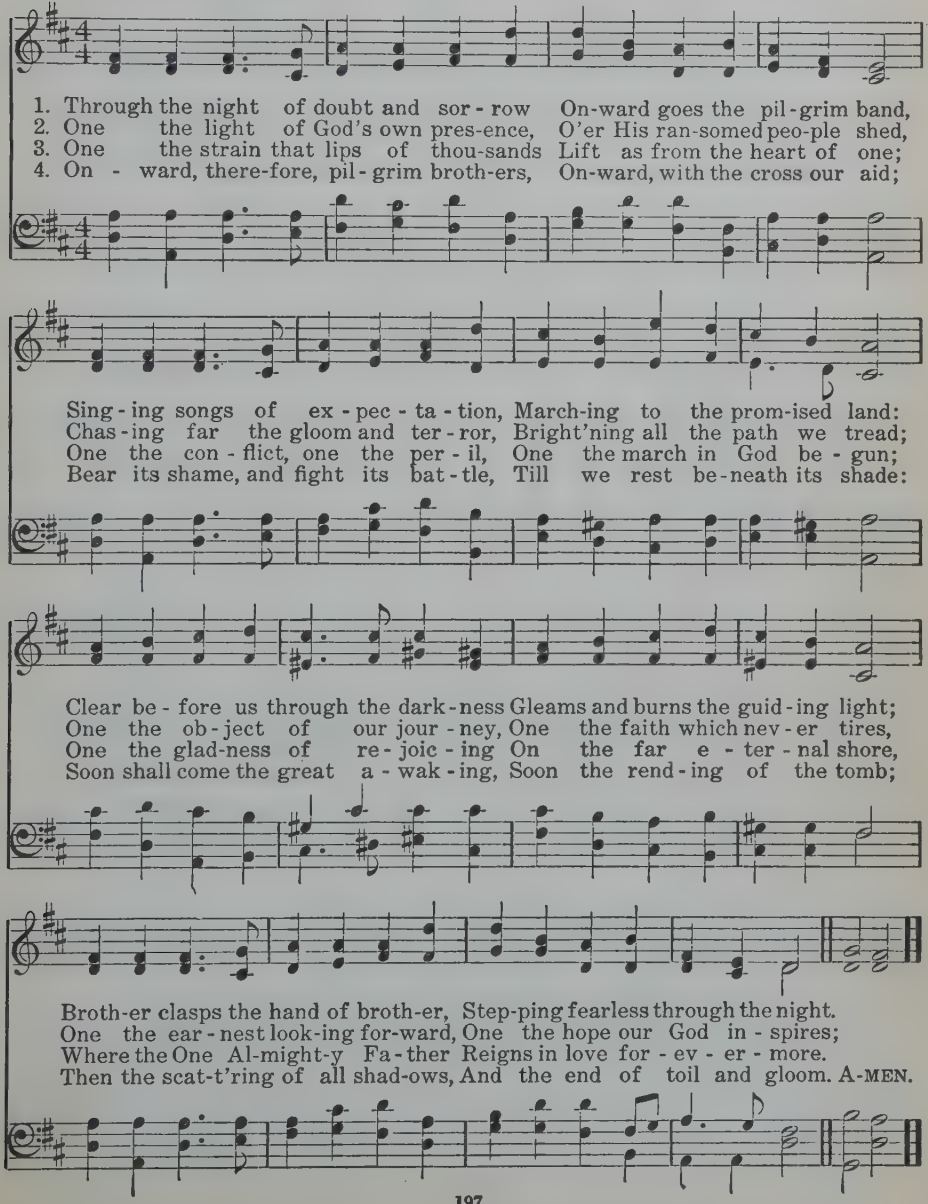
NORMAN MACLEOD, 1857 — ARTHUR S. SULLIVAN, 1872

With marked rhythm, but not too fast


1. Cour-age, broth-er, do not stum-ble, Though thy path be dark as night;
2. Per-ish pol-i-cy and cun-ning, Per-ish all that fears the light;
3. Sim-ple rule and saf-est guid-ing, In-ward peace and in-ward might,
There's a star to guide the humble,—Trust in God and do the right! Though the
Wheth-er los-ing, wheth-er win-ning, Trust in God and do the right! Some will
Star up-on our path a-bid-ing, Trust in God and do the right! Cour-age,
road be rough and drear-y, And its end far out of sight, Foot it brave-ly,
hate thee, some will love thee, Some will flatter, some will slight: Cease from man, and
broth-er, do not stum-ble, Though Thy path be dark as night; There's a star to
3
strong or wear-y; Trust in God, trust in God, Trust in God and do the right!
look a-bove thee, Trust in God, trust in God, Trust in God and do the right!
guide the humble, Trust in God, trust in God, Trust in God and do the right! A-MEN.

Through the Night of Doubt and Sorrow 224

BERNHARDT S. INGEMANN, 1825 (ST. ASAPH. 8, 7, 8, 7, D.)
Tr. S. BARING-GOULD, 1867–1875

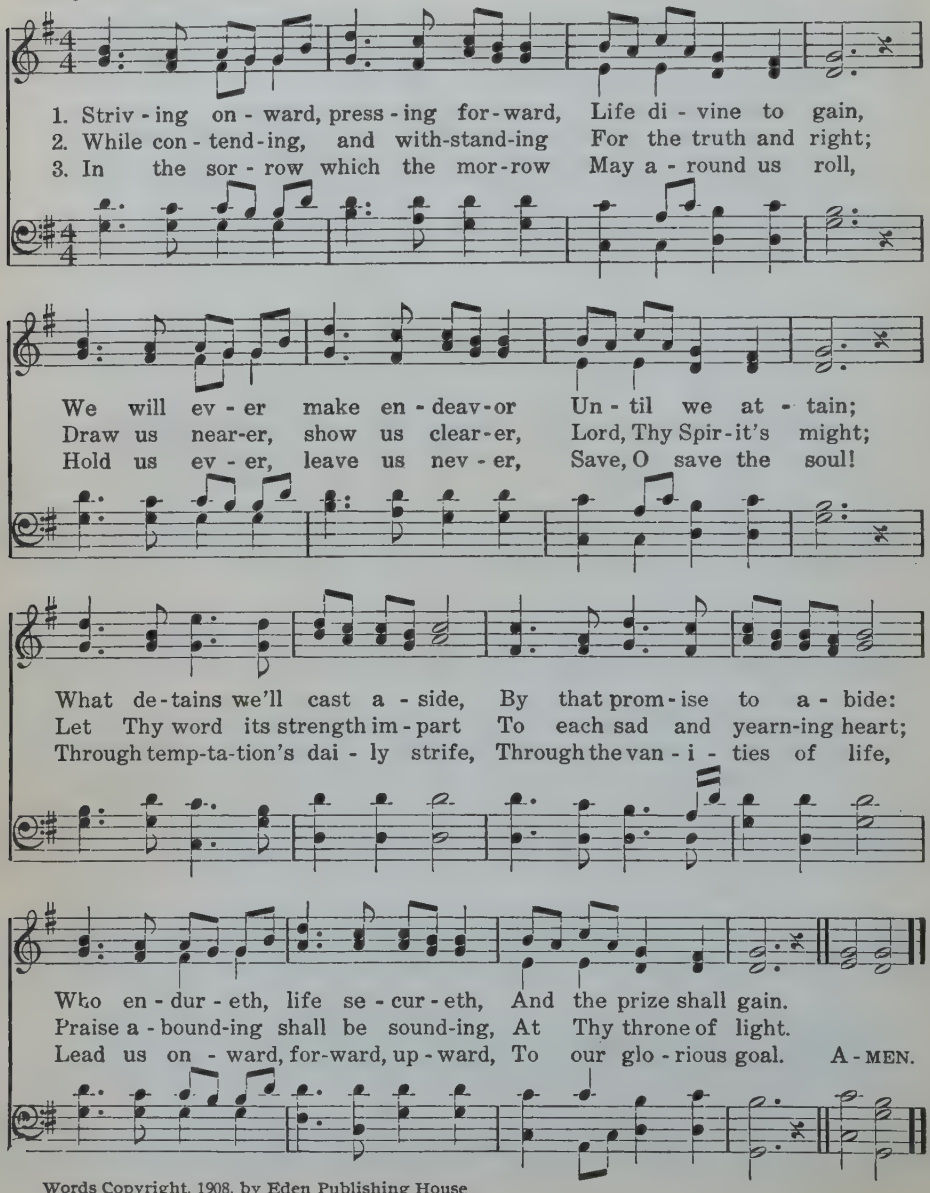
WILLIAM S. BAMBRIDGE, 1872

1. Through the night of doubt and sor - row On-ward goes the pil - grim band,
2. One the light of God's own pres-ence, O'er His ran-somed peo-ple shed,
3. One the strain that lips of thou-sands Lift as from the heart of one;
4. On - ward, there-fore, pil - grim broth-ers, On-ward, with the cross our aid;
Sing - ing songs of ex - pec - ta - tion, March-ing to the prom-ised land:
Chas - ing far the gloom and ter - ror, Bright'ning all the path we tread;
One the con - flict, one the per - il, One the march in God be - gun;
Bear its shame, and fight its bat - tle, Till we rest be-neath its shade:
Clear be - fore us through the dark - ness Gleams and burns the guid - ing light;
One the ob - ject of our jour - ney, One the faith which nev - er tires,
One the glad-ness of re - joic - ing On the far e - ter - nal shore,
Soon shall come the great a - wak - ing, Soon the rend - ing of the tomb;
Broth-er clasps the hand of broth-er, Step-ping fearless through the night.
One the ear - nest look-ing for-ward, One the hope our God in - spires;
Where the One Al-might-y Fa - ther Reigns in love for - ev - er - more.
Then the scat-t'ring of all shad-ows, And the end of toil and gloom. A-MEN.

225 Striving Onward, Pressing Forward

(STRIVING. 8, 5, 8, 5, 7, 7, 8, 5)

Tr. J. H. HORSTMANN, 1908

Old Chorale


1. Striv - ing on - ward, press - ing for - ward, Life di - vine to gain,
2. While con - tend - ing, and with-stand-ing For the truth and right;
3. In the sor - row which the mor - row May a - round us roll,
We will ev - er make en - deav - or Un - til we at - tain;
Draw us near-er, show us clear-er, Lord, Thy Spir-it's might;
Hold us ev - er, leave us nev - er, Save, O save the soul!
What de - tains we'll cast a - side, By that prom - ise to a - bide:
Let Thy word its strength im - part To each sad and yearn-ing heart;
Through temp-ta-tion's dai - ly strife, Through the van - i - ties of life,
Who en - dur - eth, life se - cur - eth, And the prize shall gain.
Praise a - bound-ing shall be sound-ing, At Thy throne of light.
Lead us on - ward, for-ward, up - ward, To our glo - rious goal. A - MEN.

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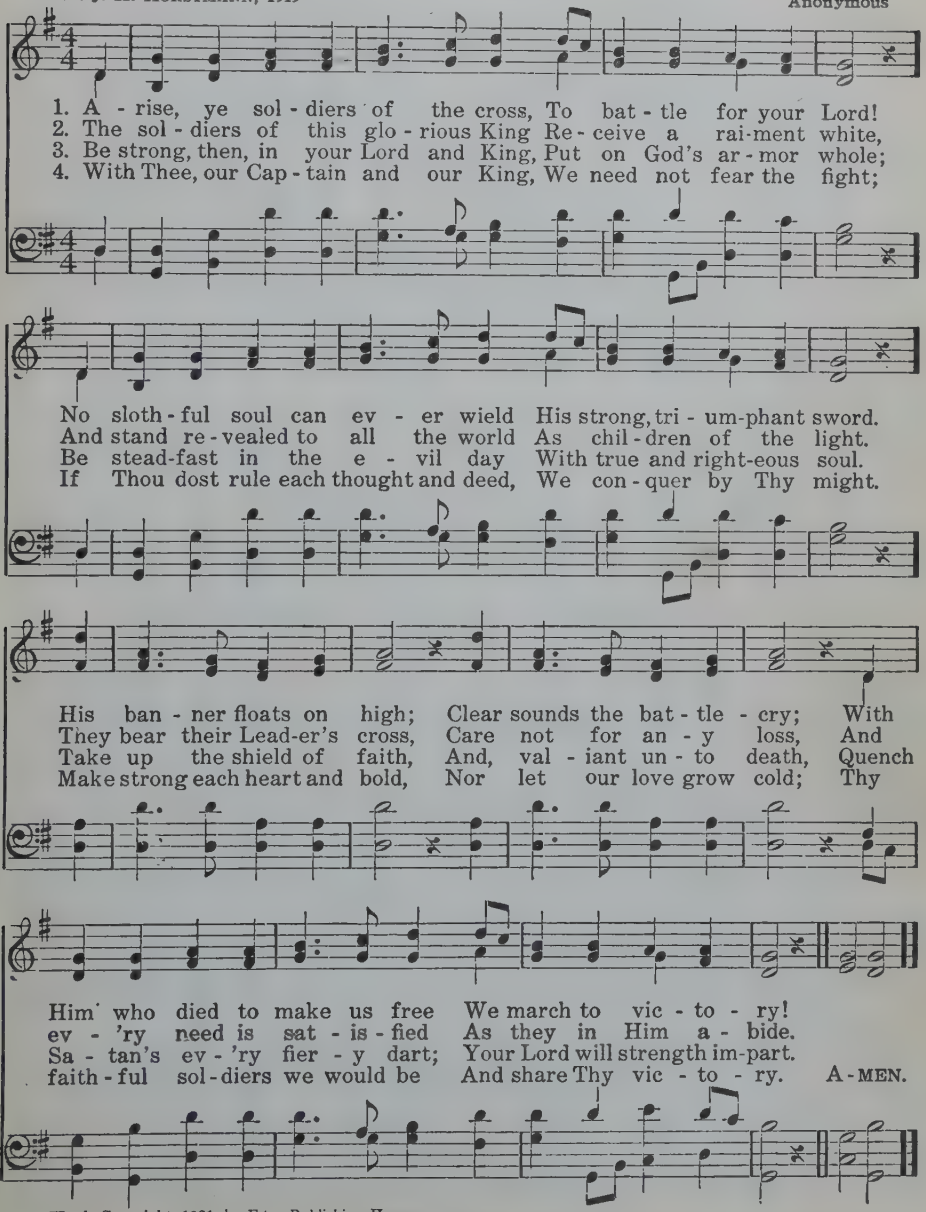
Arise, Ye Soldiers of the Cross 226

HIERONYMUS ANNONI, 1697-1770 (TO ARMS!)
Tr. J. H. HORSTMANN, 1919
Anonymous


1. A - rise, ye sol - diers of the cross, To bat - tle for your Lord!
2. The sol - diers of this glo - rious King Re - ceive a rai-ment white,
3. Be strong, then, in your Lord and King, Put on God's ar - mor whole;
4. With Thee, our Cap - tain and our King, We need not fear the fight;
No sloth - ful soul can ev - er wield His strong, tri - um-phant sword.
And stand re - vealed to all the world As chil - dren of the light.
Be stead-fast in the e - vil day With true and right-eous soul.
If Thou dost rule each thought and deed, We con - quer by Thy might.
His ban - ner floats on high; Clear sounds the bat - tle - cry; With
They bear their Lead-er's cross, Care not for an - y loss, And
Take up the shield of faith, And, val - iant un - to death, Quench
Make strong each heart and bold, Nor let our love grow cold; Thy
Him who died to make us free We march to vic - to - ry!
ev - 'ry need is sat - is - fied As they in Him a - bide.
Sa - tan's ev - 'ry fier - y dart; Your Lord will strength im-part.
faith - ful sol - diers we would be And share Thy vic - to - ry. A - MEN.

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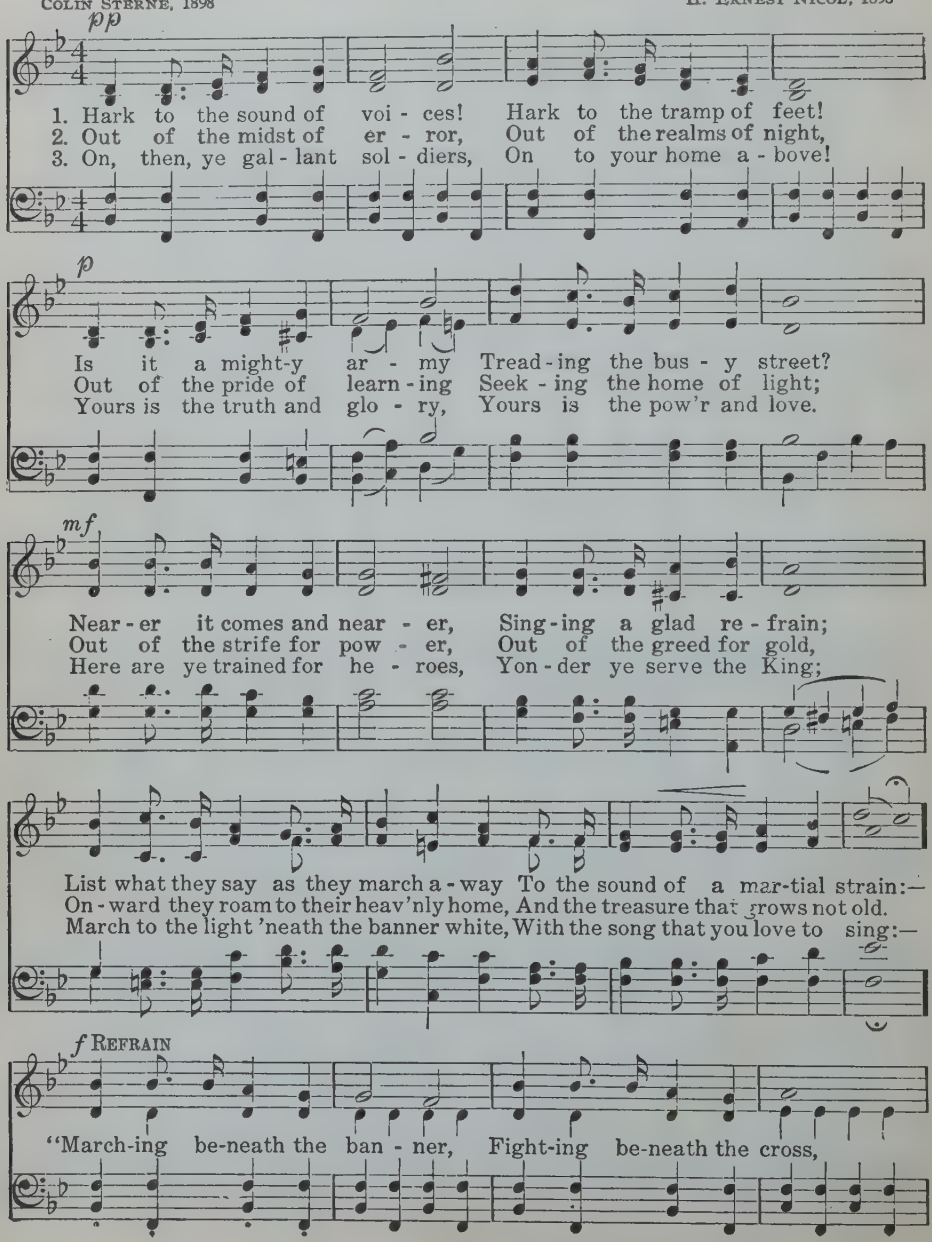
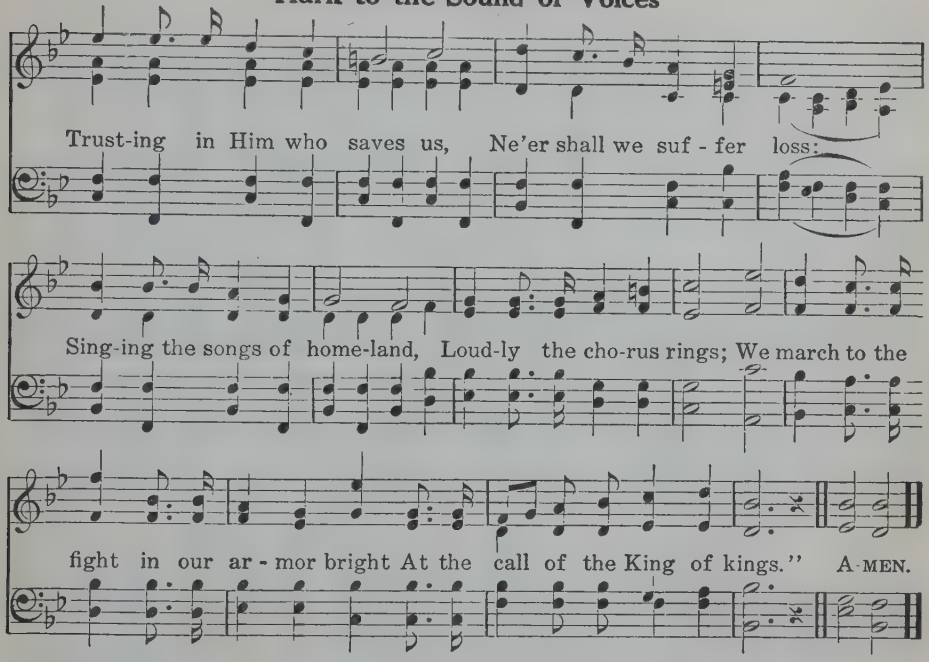
227 Hark to the Sound of Voices

COLIN STERNE, 1898 — H. ERNEST NICOL, 1898

pp
1. Hark to the sound of voi - ces! Hark to the tramp of feet!
2. Out of the midst of er - ror, Out of the realms of night,
3. On, then, ye gal - lant sol - diers, On to your home a - bove!
p
Is it a might-y ar - my Tread-ing the bus - y street?
Out of the pride of learn-ing Seek - ing the home of light;
Yours is the truth and glo - ry, Yours is the pow'r and love.
mf
Near - er it comes and near - er, Sing-ing a glad re - frain;
Out of the strife for pow - er, Out of the greed for gold,
Here are ye trained for he - roes, Yon - der ye serve the King;
List what they say as they march a - way To the sound of a mar-tial strain:—
On - ward they roam to their heav'nly home, And the treasure that grows not old.
March to the light 'neath the banner white, With the song that you love to sing:—
f REFRAIN
"March-ing be-neath the ban - ner, Fight-ing be-neath the cross,

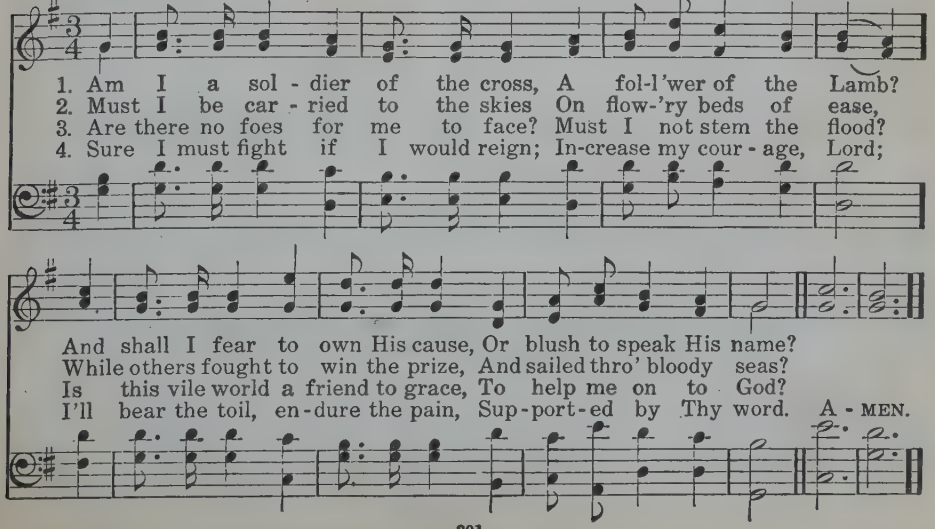
Hark to the Sound of Voices


Trust-ing in Him who saves us, Ne'er shall we suf - fer loss:
Sing-ing the songs of home-land, Loud-ly the cho-rus rings; We march to the
fight in our ar - mor bright At the call of the King of kings." A-MEN.

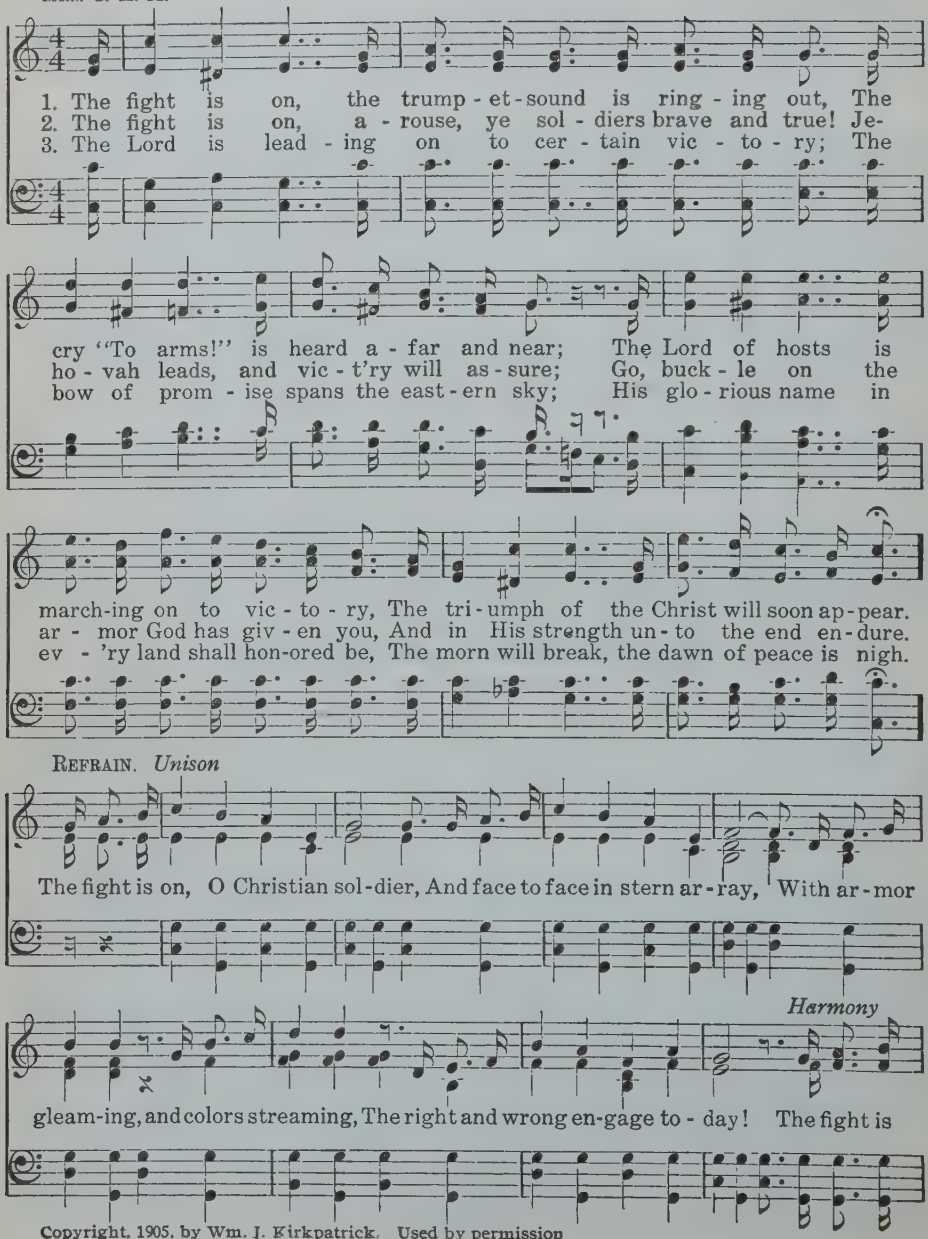
Am I a Soldier of the Cross 228

(ARLINGTON. C. M.)

ISAAC WATTS, 1723 THOMAS A. ARNE, 1762. Arr.


1. Am I a sol - dier of the cross, A fol-l'wer of the Lamb?
2. Must I be car - ried to the skies On flow-'ry beds of ease,
3. Are there no foes for me to face? Must I not stem the flood?
4. Sure I must fight if I would reign; In-crease my cour - age, Lord;
And shall I fear to own His cause, Or blush to speak His name?
While others fought to win the prize, And sailed thro' bloody seas?
Is this vile world a friend to grace, To help me on to God?
I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word. A - MEN.

229 The Fight is On

MRS. C. H. M. MRS. C. H. MORRIS

1. The fight is on, the trump - et - sound is ring - ing out, The
2. The fight is on, a - rouse, ye sol - diers brave and true! Je-
3. The Lord is lead - ing on to cer - tain vic - to - ry; The
cry "To arms!" is heard a - far and near; The Lord of hosts is
ho - vah leads, and vic - t'ry will as - sure; Go, buck - le on the
bow of prom - ise spans the east - ern sky; His glo - rious name in
march-ing on to vic - to - ry, The tri - umph of the Christ will soon ap - pear.
ar - mor God has giv - en you, And in His strength un - to the end en - dure.
ev - 'ry land shall hon-ored be, The morn will break, the dawn of peace is nigh.
REFRAIN. Unison
The fight is on, O Christian sol-dier, And face to face in stern ar - ray, With ar - mor
Harmony
gleam-ing, and colors streaming, The right and wrong en-gage to - day! The fight is

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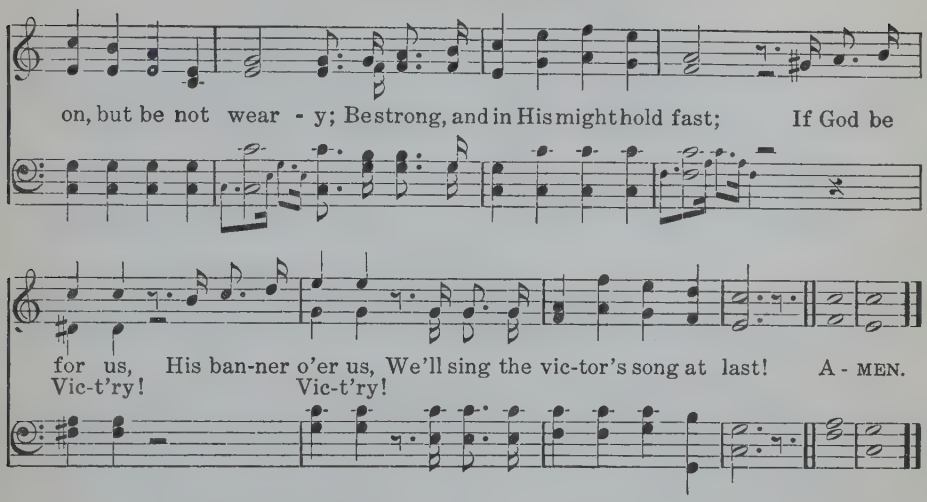
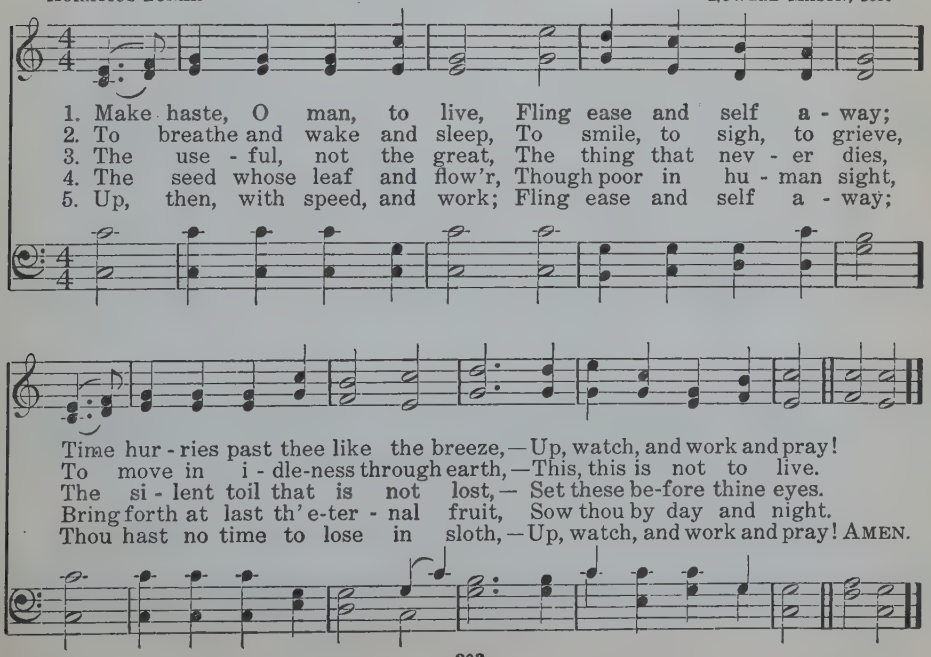
The Fight is On


on, but be not wear - y; Be strong, and in His might hold fast; If God be
for us, His ban-ner o'er us, We'll sing the vic-tor's song at last! A - MEN.
Vic-t'ry! Vic-t'ry!

Make Haste, O Man, to Live 230

(LABAN. S. M.)

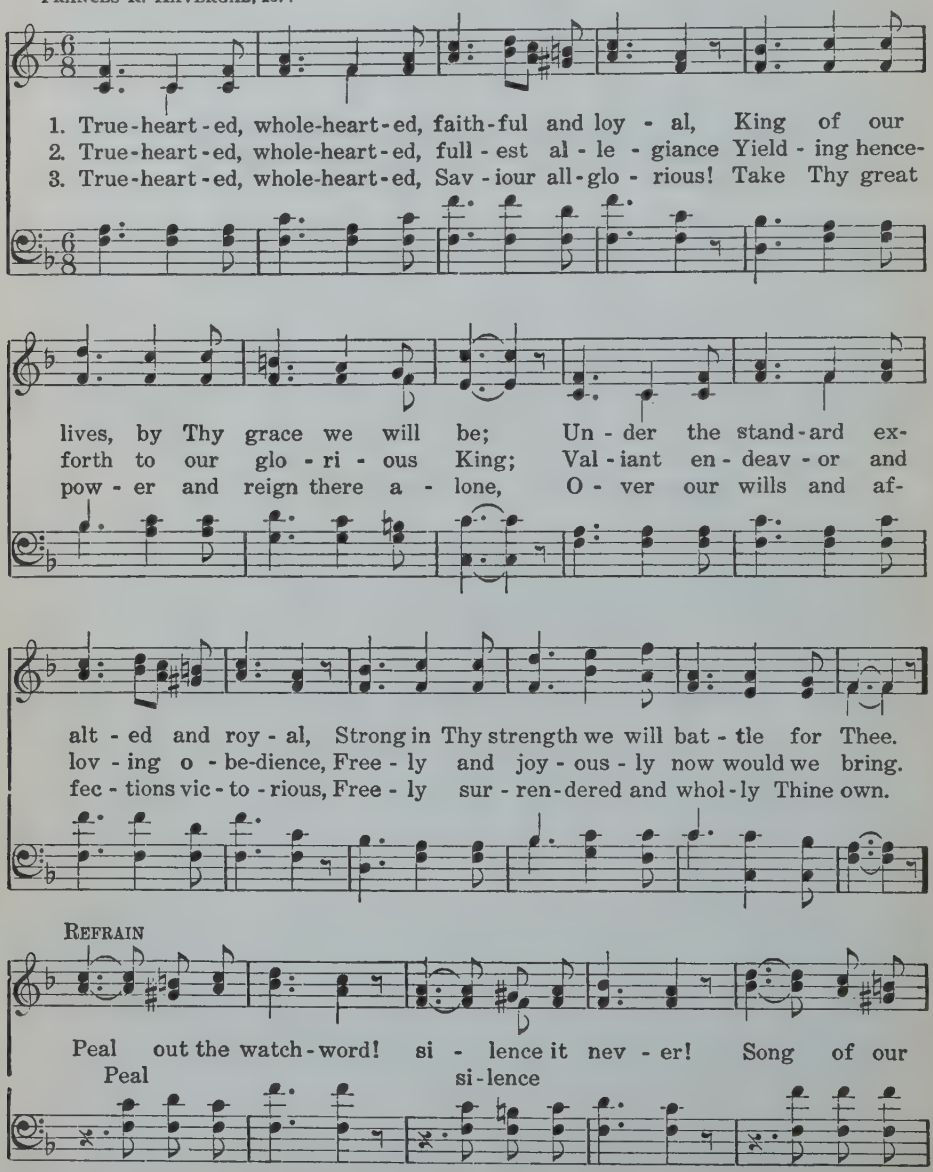
HORATIUS BONAR — LOWELL MASON, 1830


1. Make haste, O man, to live, Fling ease and self a - way;
2. To breathe and wake and sleep, To smile, to sigh, to grieve,
3. The use - ful, not the great, The thing that nev - er dies,
4. The seed whose leaf and flow'r, Though poor in hu - man sight,
5. Up, then, with speed, and work; Fling ease and self a - way;
Time hur - ries past thee like the breeze, — Up, watch, and work and pray!
To move in i - dle-ness through earth, — This, this is not to live.
The si - lent toil that is not lost, — Set these be-fore thine eyes.
Bring forth at last th' e-ter - nal fruit, Sow thou by day and night.
Thou hast no time to lose in sloth, — Up, watch, and work and pray! AMEN.

231 True-Hearted, Whole-Hearted

(TRUE-HEARTED. 11, 10, 11, 10. With Refrain)

FRANCES R. HAVERGAL, 1874 GEORGE C. STEBBINS, 1890


1. True-heart-ed, whole-heart-ed, faith-ful and loy - al, King of our
2. True-heart-ed, whole-heart-ed, full - est al - le - giance Yield - ing hence-
3. True-heart-ed, whole-heart-ed, Sav - iour all-glo - rious! Take Thy great
lives, by Thy grace we will be; Un - der the stand-ard ex-
forth to our glo - ri - ous King; Val - iant en - deav - or and
pow - er and reign there a - lone, O - ver our wills and af-
alt - ed and roy - al, Strong in Thy strength we will bat - tle for Thee.
lov - ing o - be-dience, Free - ly and joy - ous - ly now would we bring.
fec - tions vic - to - rious, Free - ly sur - ren-dered and whol - ly Thine own.
REFRAIN
Peal out the watch-word! si - lence it nev - er! Song of our
Peal si-lence

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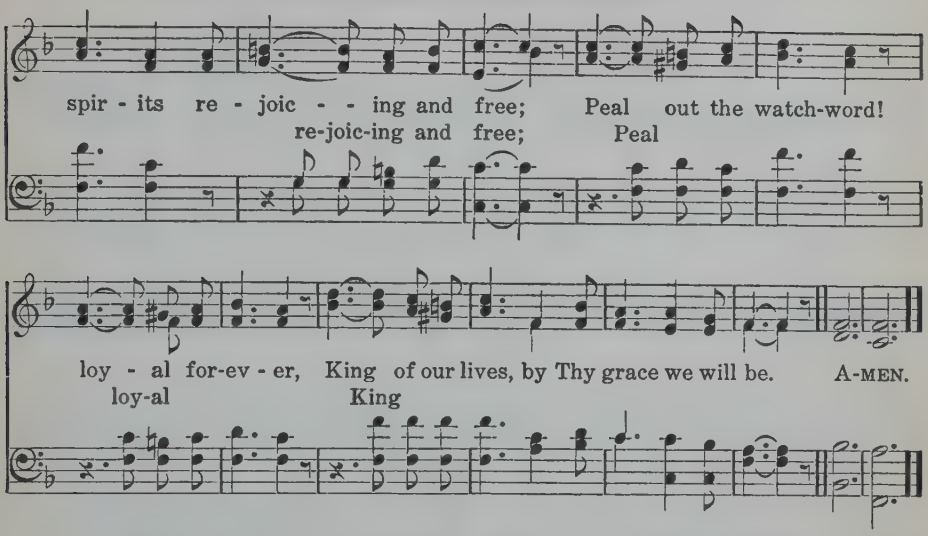
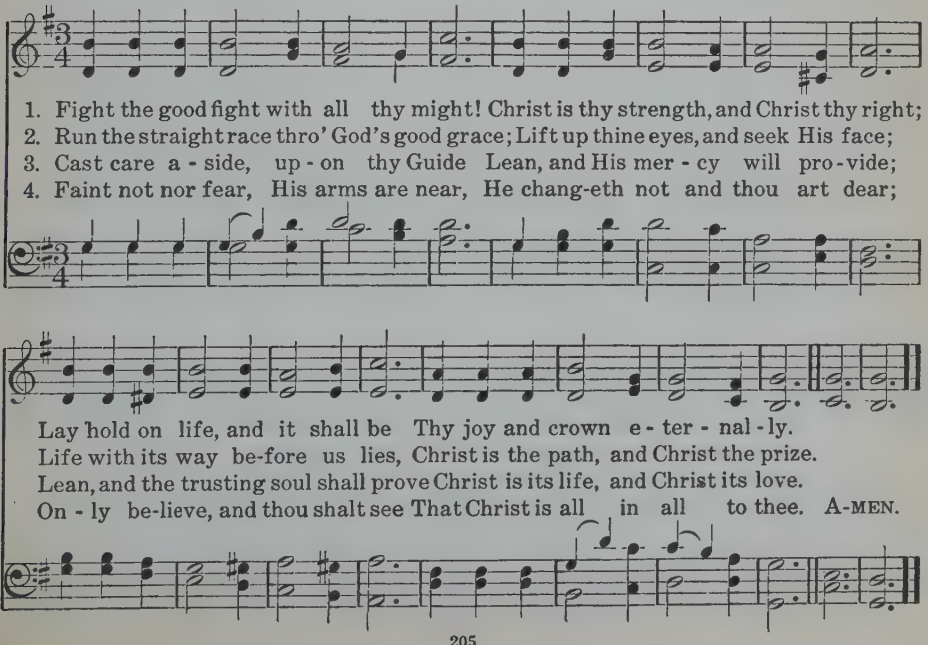
True-Hearted, Whole-Hearted


spir - its re - joic - - ing and free; Peal out the watch-word!
re-joic-ing and free; Peal
loy - al for-ev - er, King of our lives, by Thy grace we will be. A-MEN.
loy-al King

Fight the Good Fight With All Thy Might 232

(PENTECOST. L. M.)

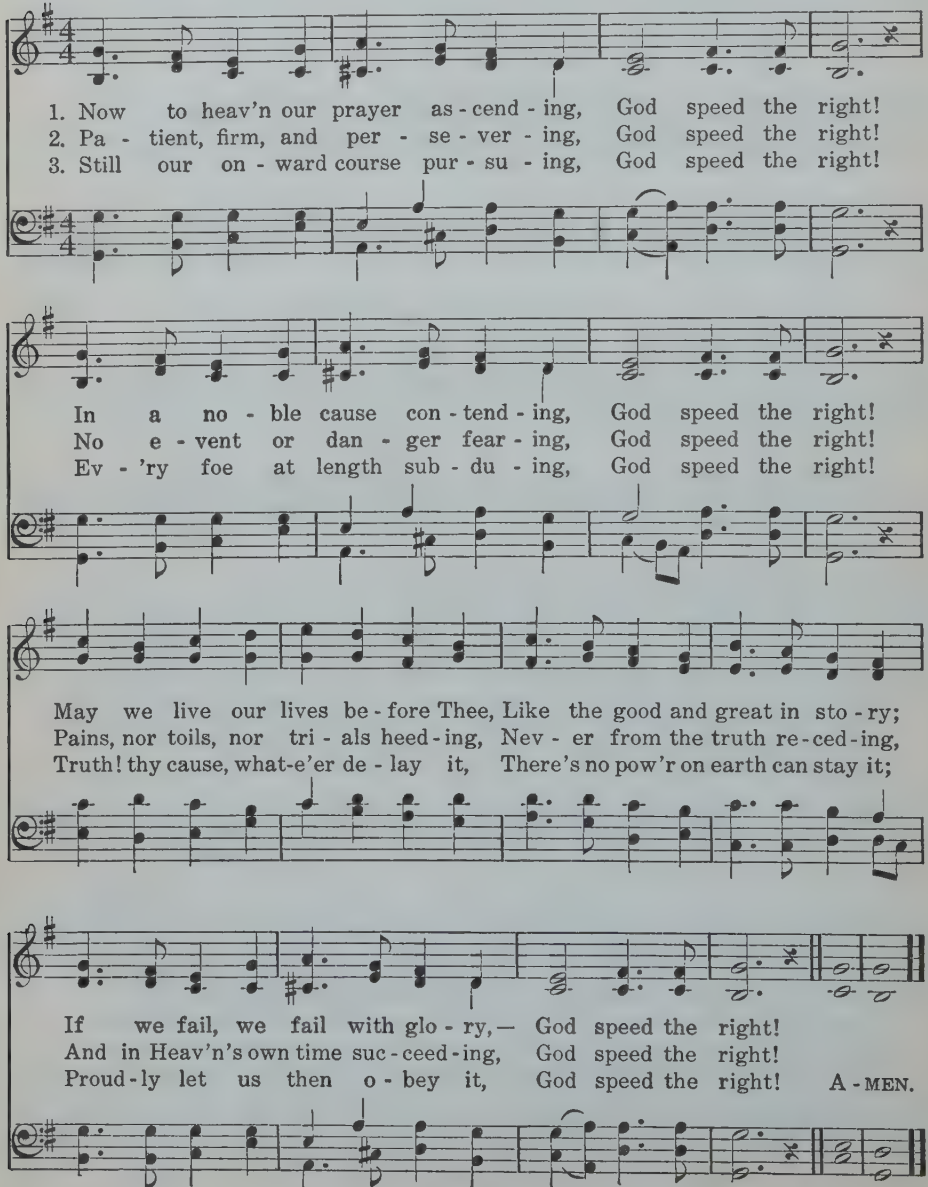
JOHN S. B. MONSELL, 1863 — WILLIAM BOYD, 1868


1. Fight the good fight with all thy might! Christ is thy strength, and Christ thy right;
2. Run the straight race thro' God's good grace; Lift up thine eyes, and seek His face;
3. Cast care a - side, up - on thy Guide Lean, and His mer - cy will pro - vide;
4. Faint not nor fear, His arms are near, He chang-eth not and thou art dear;
Lay hold on life, and it shall be Thy joy and crown e - ter - nal - ly.
Life with its way be-fore us lies, Christ is the path, and Christ the prize.
Lean, and the trusting soul shall prove Christ is its life, and Christ its love.
On - ly be-lieve, and thou shalt see That Christ is all in all to thee. A-MEN.

233 Now to Heaven Our Prayer Ascending

(AR HYD Y NOS. 8, 4, 8, 4, 8, 8, 8, 4) Welsh Traditional

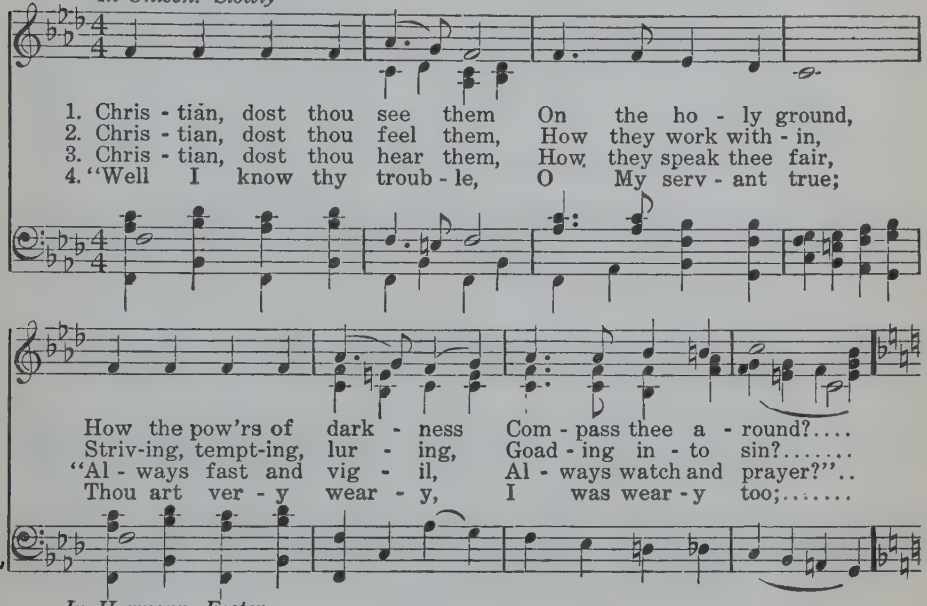
WILLIAM E. HICKSON, 1810–1870 Harmonized by L. O. EMERSON, 1871


1. Now to heav'n our prayer as - cend - ing, God speed the right!
2. Pa - tient, firm, and per - se - ver - ing, God speed the right!
3. Still our on - ward course pur - su - ing, God speed the right!
In a no - ble cause con - tend - ing, God speed the right!
No e - vent or dan - ger fear - ing, God speed the right!
Ev - 'ry foe at length sub - du - ing, God speed the right!
May we live our lives be - fore Thee, Like the good and great in sto - ry;
Pains, nor toils, nor tri - als heed - ing, Nev - er from the truth re - ced - ing,
Truth! thy cause, what-e'er de - lay it, There's no pow'r on earth can stay it;
If we fail, we fail with glo - ry,— God speed the right!
And in Heav'n's own time suc - ceed - ing, God speed the right!
Proud - ly let us then o - bey it, God speed the right! A - MEN.

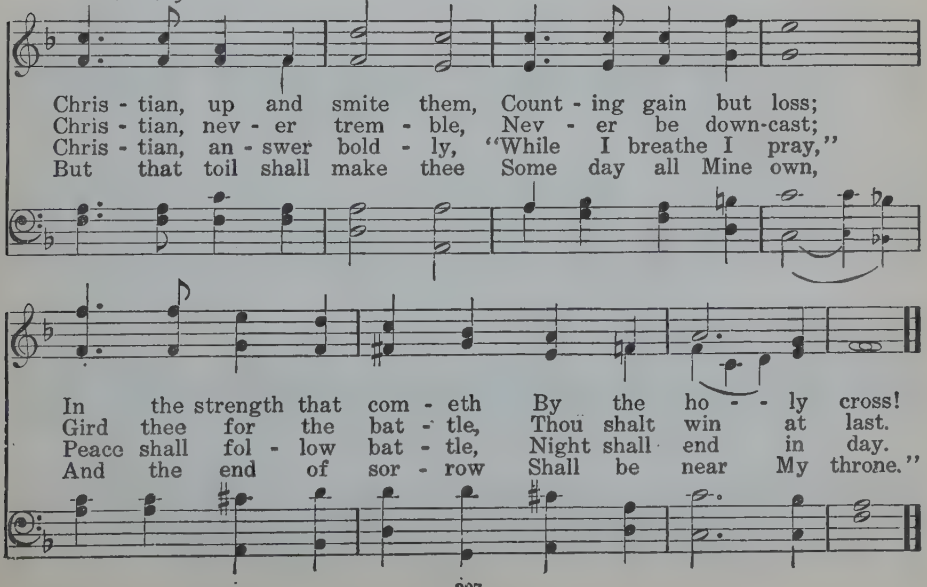
Christian, Dost Thou See Them 234

ST. ANDREW of Create, 700 (HOLY WAR. 6, 5, 6, 5, D.)
Tr. JOHN M. NEALE, 1862, alt.
JOSIAH BOOTH, 1877

In Unison. Slowly


1. Chris - tian, dost thou see them On the ho - ly ground,
2. Chris - tian, dost thou feel them, How they work with - in,
3. Chris - tian, dost thou hear them, How they speak thee fair,
4. "Well I know thy troub - le, O My serv - ant true;
How the pow'rs of dark - ness Com - pass thee a - round?....
Striv-ing, tempt-ing, lur - ing, Goad - ing in - to sin?.....
"Al - ways fast and vig - il, Al - ways watch and prayer?"..
Thou art ver - y wear - y, I was wear - y too;.....

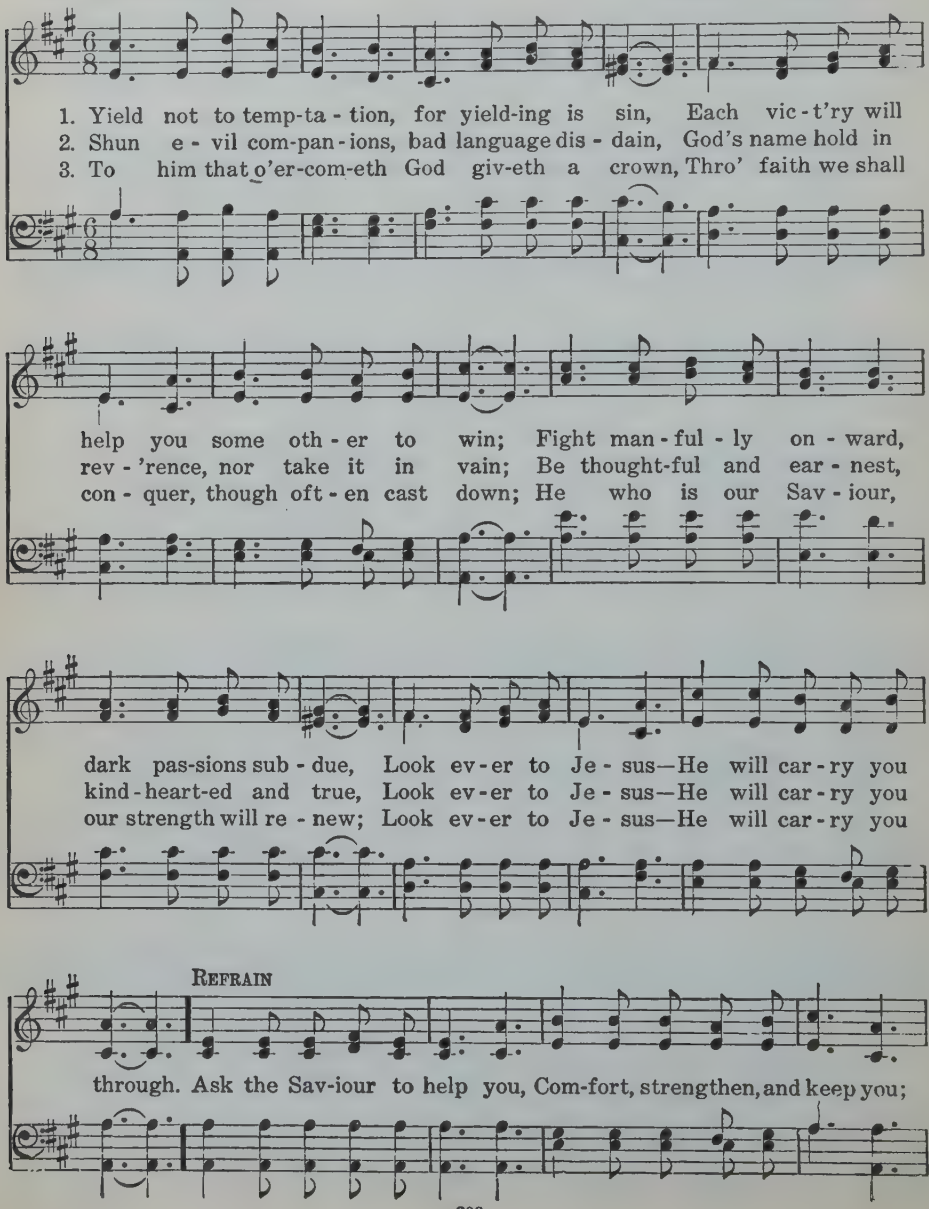
In Harmony. Faster


Chris - tian, up and smite them, Count - ing gain but loss;
Chris - tian, nev - er trem - ble, Nev - er be down-cast;
Chris - tian, an - swer bold - ly, "While I breathe I pray,"
But that toil shall make thee Some day all Mine own,
In the strength that com - eth By the ho - - ly cross!
Gird thee for the bat - tle, Thou shalt win at last.
Peace shall fol - low bat - tle, Night shall end in day.
And the end of sor - row Shall be near My throne."

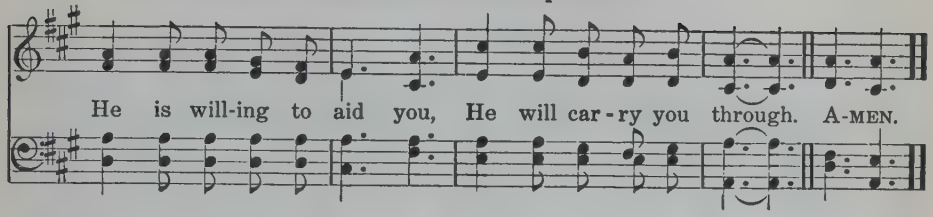
235 Yield Not to Temptation

(PALMER. 10, 10, 10, 10. With Refrain)

HORATIO R. PALMER 1868 HORATIO R. PALMER, 1868


1. Yield not to temp-ta - tion, for yield-ing is sin, Each vic - t'ry will
2. Shun e - vil com-pan - ions, bad language dis - dain, God's name hold in
3. To him that o'er-com-eth God giv-eth a crown, Thro' faith we shall
help you some oth - er to win; Fight man - ful - ly on - ward,
rev - 'rence, nor take it in vain; Be thought-ful and ear - nest,
con - quer, though oft - en cast down; He who is our Sav - iour,
dark pas-sions sub - due, Look ev - er to Je - sus—He will car - ry you
kind - heart-ed and true, Look ev - er to Je - sus—He will car - ry you
our strength will re - new; Look ev - er to Je - sus—He will car - ry you
REFRAIN
through. Ask the Sav-iour to help you, Com-fort, strengthen, and keep you;

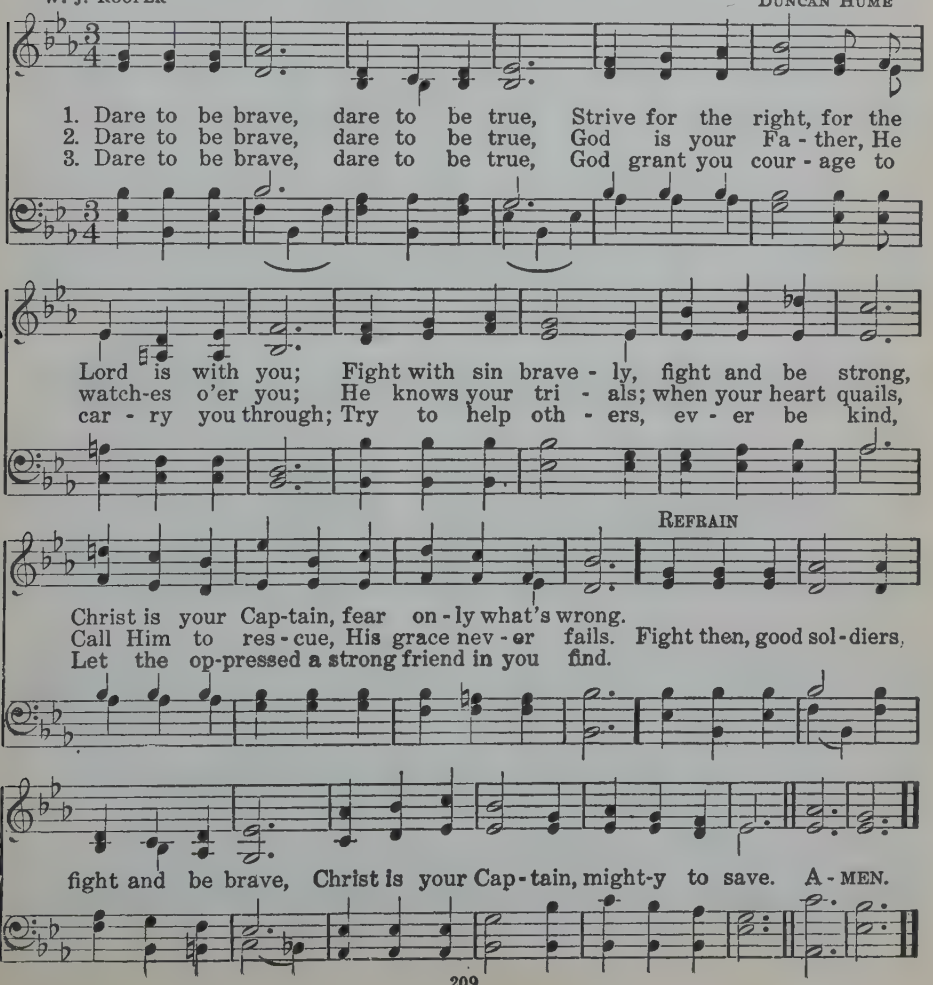
Yield Not to Temptation



Dare to Be Brave, Dare to Be True 236

(DARE TO BE BRAVE. 8, 10, 9, 10. With Refrain)

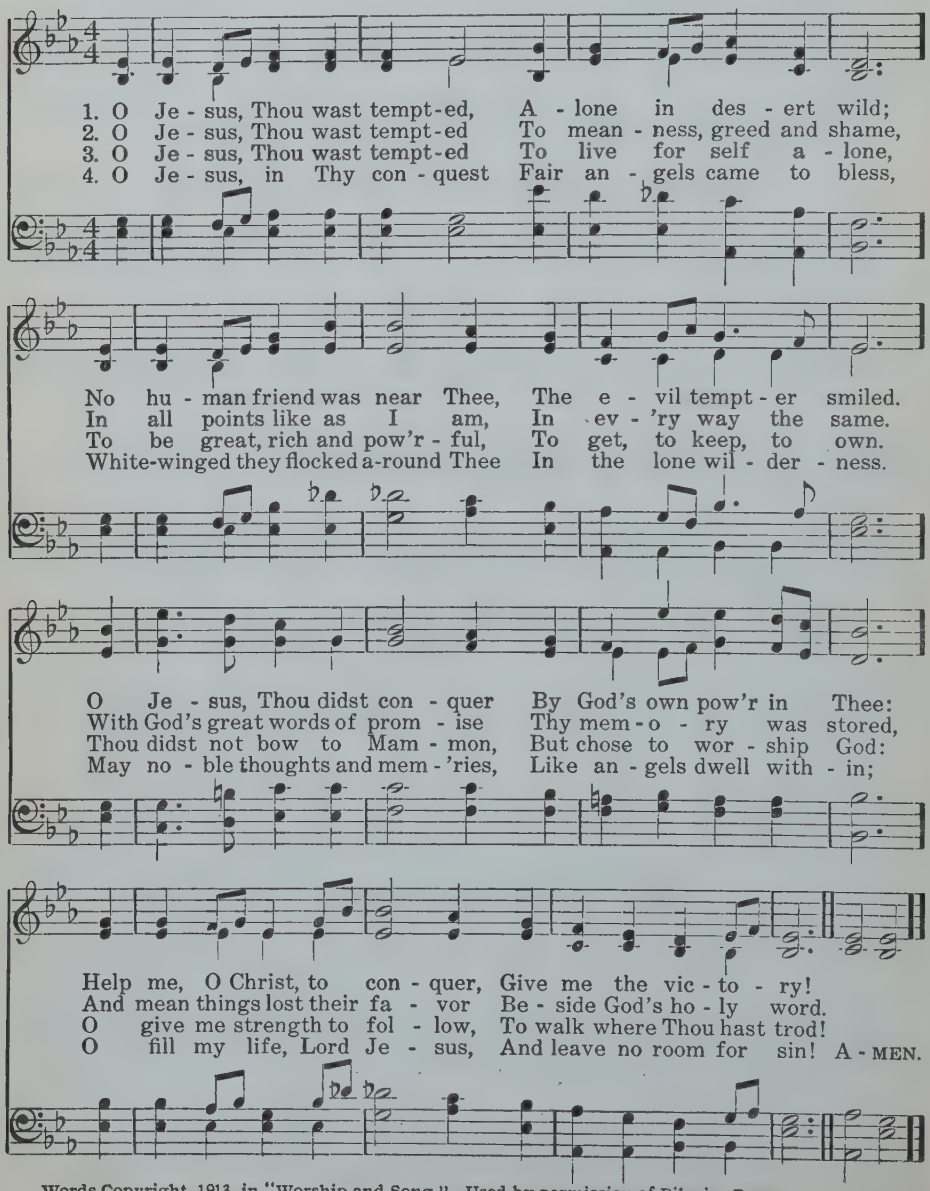
W. J. ROOPER — DUNCAN HUME


1. Dare to be brave, dare to be true, Strive for the right, for the
2. Dare to be brave, dare to be true, God is your Fa-ther, He
3. Dare to be brave, dare to be true, God grant you cour-age to
Lord is with you; Fight with sin brave-ly, fight and be strong,
watch-es o'er you; He knows your tri-als; when your heart quails,
car-ry you through; Try to help oth-ers, ev-er be kind,
REFRAIN
Christ is your Cap-tain, fear on-ly what's wrong.
Call Him to res-cue, His grace nev-er fails. Fight then, good sol-diers,
Let the op-pressed a strong friend in you find.
fight and be brave, Christ is your Cap-tain, might-y to save. A-MEN.

237 O Jesus, Thou Wast Tempted

(ST. HILDA. 7, 6, 7, 6, D.)

J. EDGAR PARK, 1913 J. H. KNECHT


1. O Je - sus, Thou wast tempt-ed, A - lone in des - ert wild;
2. O Je - sus, Thou wast tempt-ed To mean - ness, greed and shame,
3. O Je - sus, Thou wast tempt-ed To live for self a - lone,
4. O Je - sus, in Thy con - quest Fair an - gels came to bless,
No hu - man friend was near Thee, The e - vil tempt - er smiled.
In all points like as I am, In ev - 'ry way the same.
To be great, rich and pow'r - ful, To get, to keep, to own.
White-winged they flocked a-round Thee In the lone wil - der - ness.
O Je - sus, Thou didst con - quer By God's own pow'r in Thee:
With God's great words of prom - ise Thy mem - o - ry was stored,
Thou didst not bow to Mam - mon, But chose to wor - ship God:
May no - ble thoughts and mem - 'ries, Like an - gels dwell with - in;
Help me, O Christ, to con - quer, Give me the vic - to - ry!
And mean things lost their fa - vor Be - side God's ho - ly word.
O give me strength to fol - low, To walk where Thou hast trod!
O fill my life, Lord Je - sus, And leave no room for sin! A - MEN.

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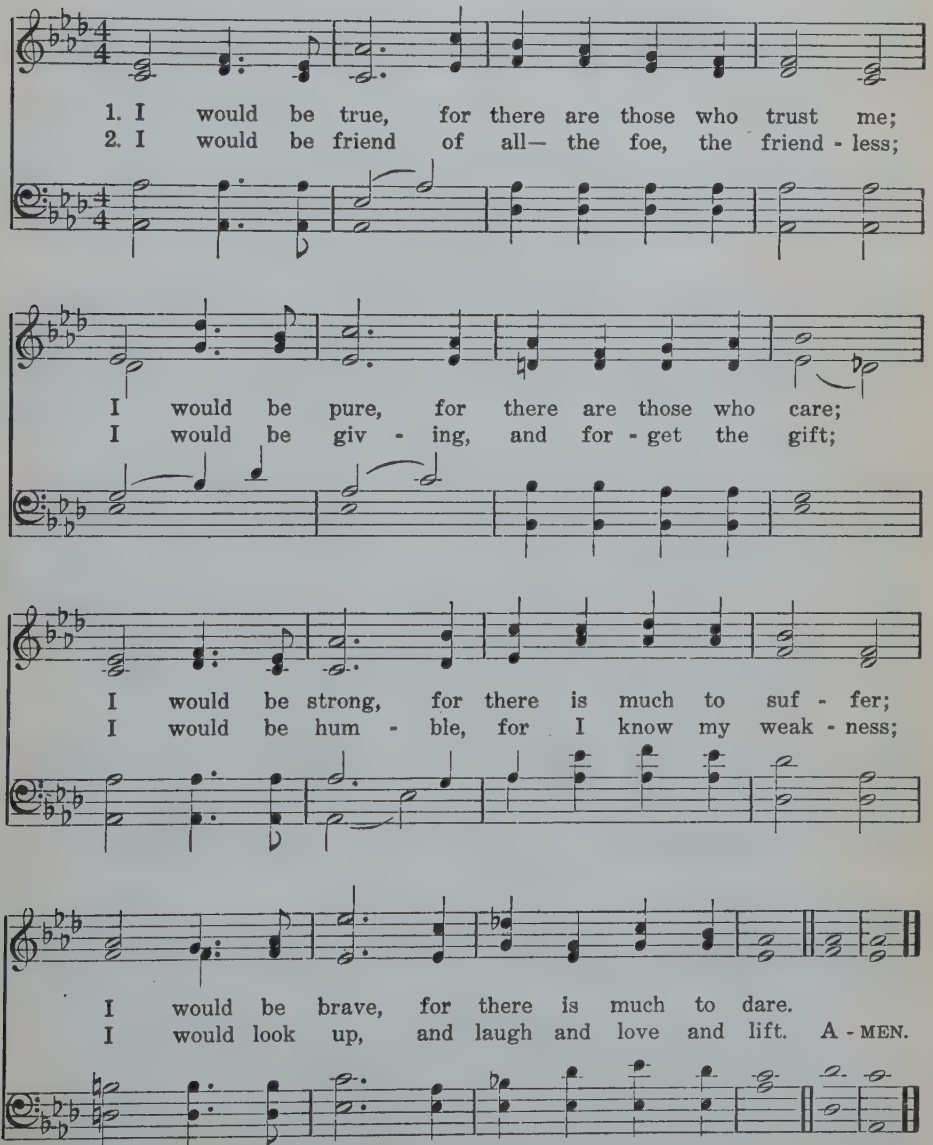
I Would Be True

238

(HOWARD. 11, 10, 11, 10)

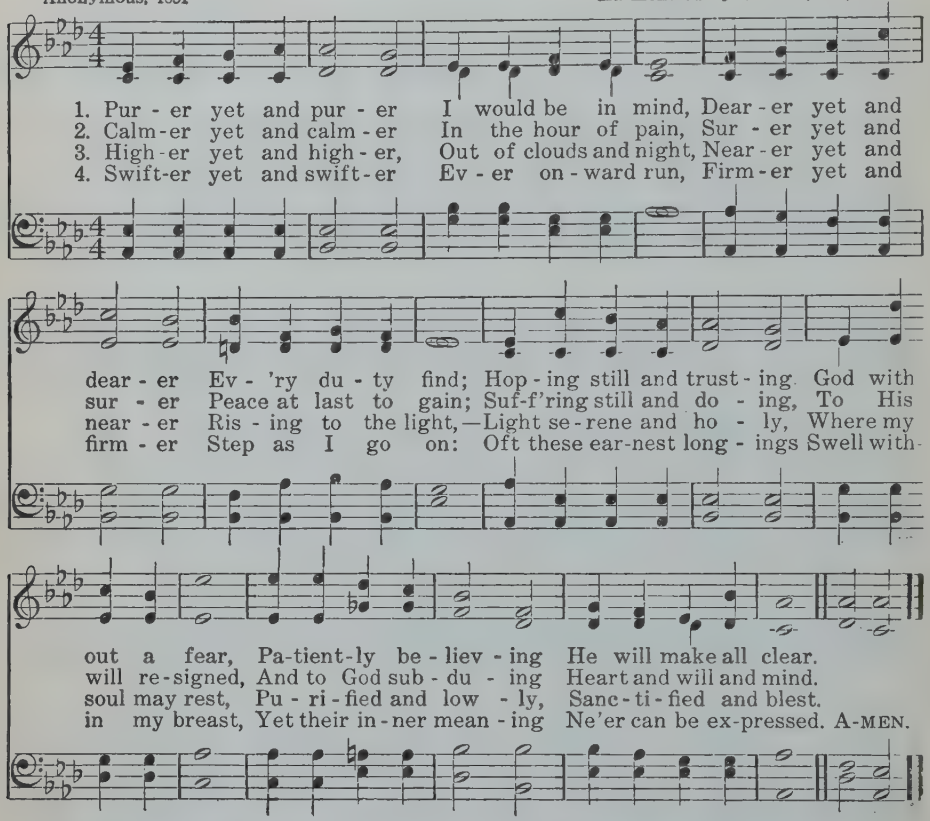
HOWARD ARNOLD WALTER

CARL F. CRUSIUS, 1920

1. I would be true, for there are those who trust me;
2. I would be friend of all— the foe, the friend - less;
I would be pure, for there are those who care;
I would be giv - ing, and for - get the gift;
I would be strong, for there is much to suf - fer;
I would be hum - ble, for I know my weak - ness;
I would be brave, for there is much to dare.
I would look up, and laugh and love and lift. A - MEN.

Copyright, 1921, by Carl F. Crusius

239 Purer Yet and Purer

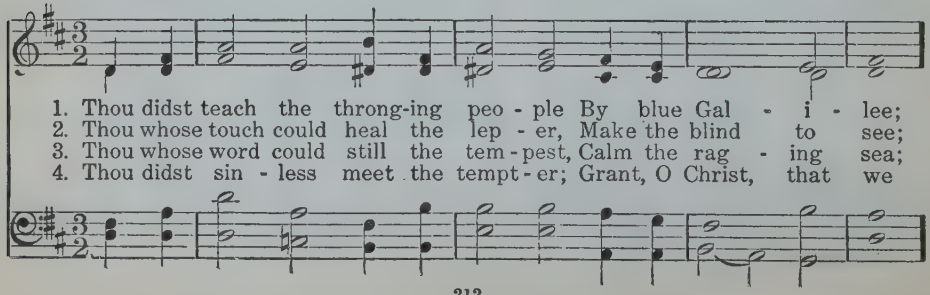
(LYNDHURST. 6, 5, 6, 5, D.)

Anonymous, 1851 — Harmonized by G. H. LOUD, 1883

1. Pur - er yet and pur - er I would be in mind, Dear - er yet and
2. Calm - er yet and calm - er In the hour of pain, Sur - er yet and
3. High - er yet and high - er, Out of clouds and night, Near - er yet and
4. Swift - er yet and swift - er Ev - er on - ward run, Firm - er yet and
dear - er Ev - 'ry du - ty find; Hop - ing still and trust - ing God with
sur - er Peace at last to gain; Suf-f'ring still and do - ing, To His
near - er Ris - ing to the light,—Light se - rene and ho - ly, Where my
firm - er Step as I go on: Oft these ear-nest long - ings Swell with-
out a fear, Pa-tient-ly be - liev - ing He will make all clear.
will re-signed, And to God sub - du - ing Heart and will and mind.
soul may rest, Pu - ri - fied and low - ly, Sanc - ti - fied and blest.
in my breast, Yet their in - ner mean - ing Ne'er can be ex-pressed. A-MEN.

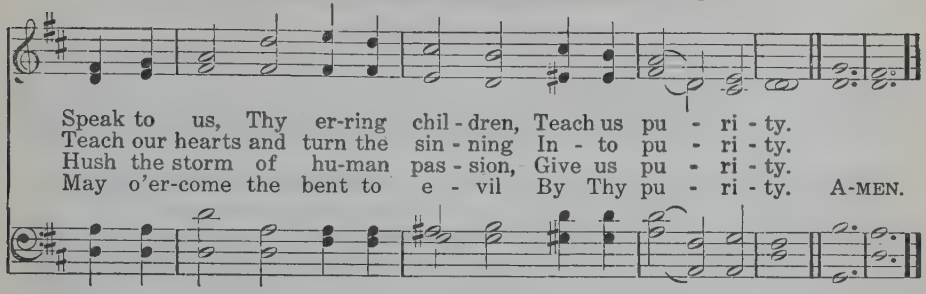
240 Thou Didst Teach the Thronging People

(COLLEGE. 8, 5, 8, 5)

HENRY S. NINDE — F. K. MARCH


1. Thou didst teach the throng-ing peo - ple By blue Gal - i - lee;
2. Thou whose touch could heal the lep - er, Make the blind to see;
3. Thou whose word could still the tem - pest, Calm the rag - ing sea;
4. Thou didst sin - less meet the tempt - er; Grant, O Christ, that we

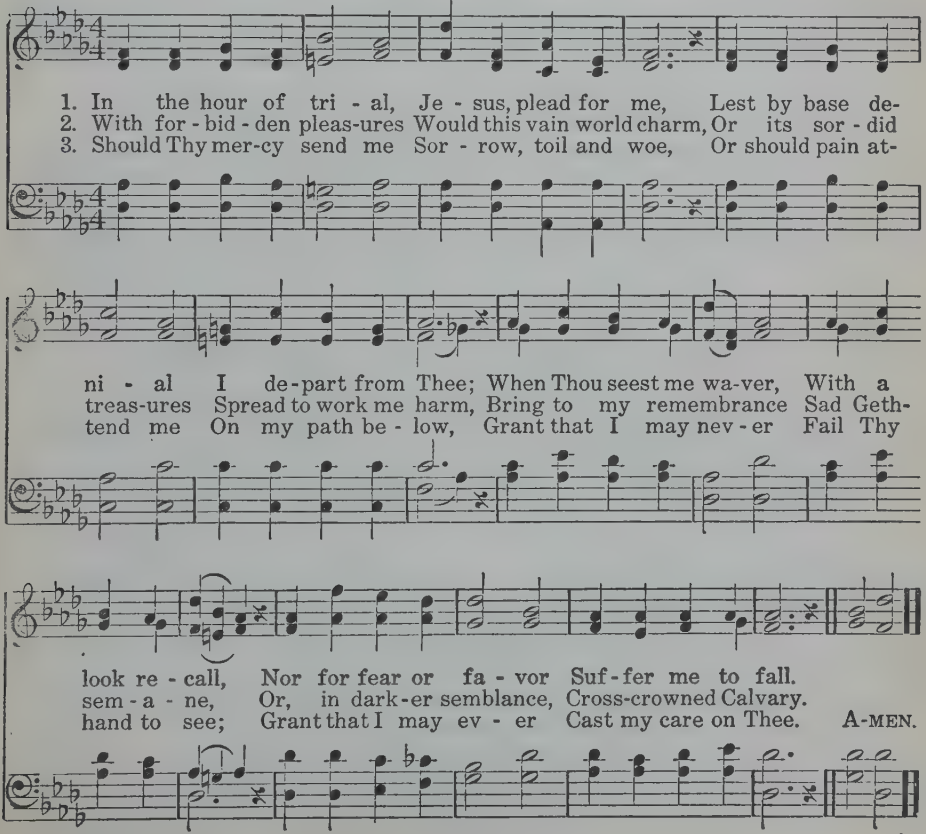
Thou Didst Teach the Thronging People


Speak to us, Thy er-ring chil-dren, Teach us pu - ri - ty.
Teach our hearts and turn the sin-ning In - to pu - ri - ty.
Hush the storm of hu-man pas-sion, Give us pu - ri - ty.
May o'er-come the bent to e - vil By Thy pu - ri - ty. A-MEN.

In the Hour of Trial 241

(PENITENCE. 6, 5, 6, 5, D.)

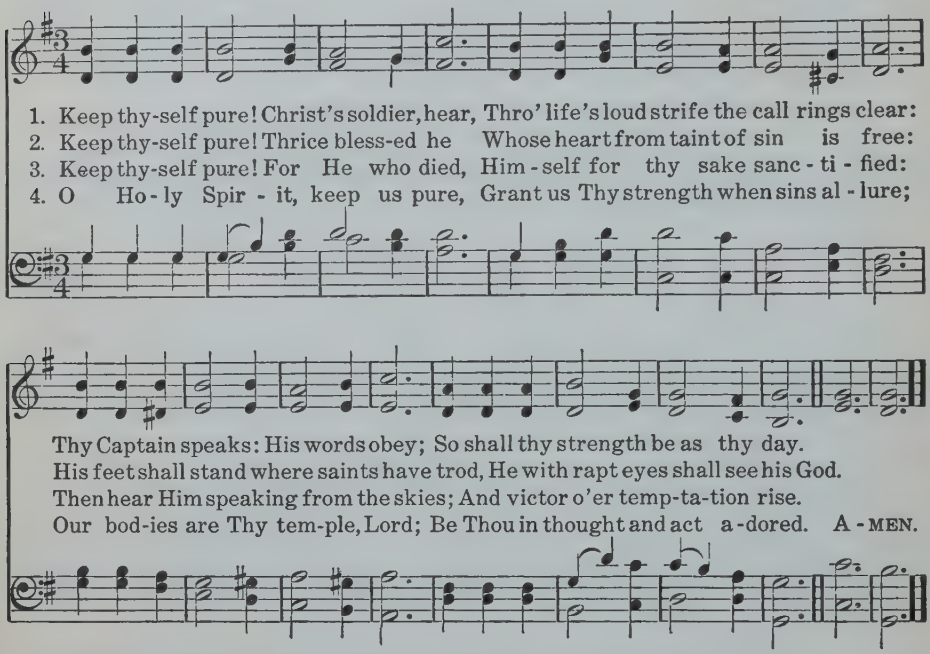
JAMES MONTGOMERY, 1834 SPENCER LANE, 1879


1. In the hour of tri - al, Je - sus, plead for me, Lest by base de-
2. With for - bid - den pleas-ures Would this vain world charm, Or its sor - did
3. Should Thy mer-cy send me Sor - row, toil and woe, Or should pain at-
ni - al I de-part from Thee; When Thou seest me wa-ver, With a
treas-ures Spread to work me harm, Bring to my remembrance Sad Geth-
tend me On my path be - low, Grant that I may nev - er Fail Thy
look re - call, Nor for fear or fa - vor Suf-fer me to fall.
sem - a - ne, Or, in dark-er semblance, Cross-crowned Calvary.
hand to see; Grant that I may ev - er Cast my care on Thee. A-MEN.

242 Keep Thyself Pure! Christ's Soldier!

(PENTECOST. L. M.)

ADELAIDE M. PLUMPTRE, 1908 — WILLIAM BOYD, 1868


1. Keep thy-self pure! Christ's soldier, hear, Thro' life's loud strife the call rings clear:
2. Keep thy-self pure! Thrice bless-ed he Whose heart from taint of sin is free:
3. Keep thy-self pure! For He who died, Him-self for thy sake sanc-ti-fied:
4. O Ho-ly Spir-it, keep us pure, Grant us Thy strength when sins al-lure;
Thy Captain speaks: His words obey; So shall thy strength be as thy day.
His feet shall stand where saints have trod, He with rapt eyes shall see his God.
Then hear Him speaking from the skies; And victor o'er temp-ta-tion rise.
Our bod-ies are Thy tem-ple, Lord; Be Thou in thought and act a-dored. A-MEN.

243 O Jesus, Prince of Life and Truth

(ALL SAINTS. See No. 244)

1 O Jesus, Prince of life and truth,
Beneath Thy banner bright,
We dedicate our strength and youth
To battle for the right;
We give our lives with glad intent
To serve the world and Thee,
To die, to suffer and be spent
To set our brothers free.

2 In serried ranks, with fearless tread,
O Captain of us all,
Thy glory on our banners shed,
We answer to Thy call;
And where the fiercest battles press
Against the hosts of sin,
To rescue those in dire distress
We gladly enter in.

3 O Jesus, once a Nazareth boy,
And tempted like as we,
All inward foes help us destroy
And spotless all to be.
We trust Thee for the grace to win
The high, victorious goal,
Where purity shall conquer sin
In Christlike self-control.

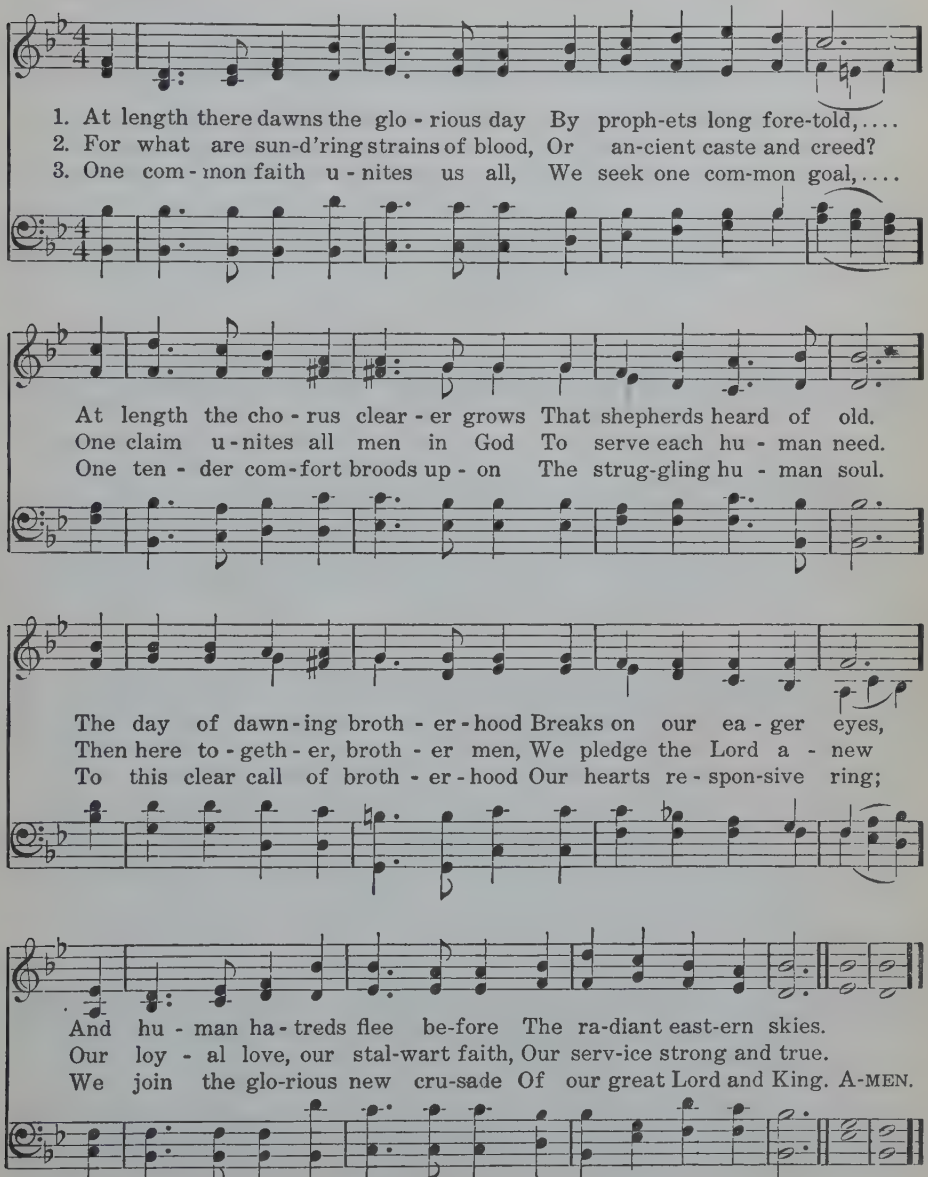
—Anonymous

At Length There Dawns the Glorious Day 244

(ALL SAINTS. C. M. D.)

OZORA S. DAVIS

HENRY S. CUTLER, 1872

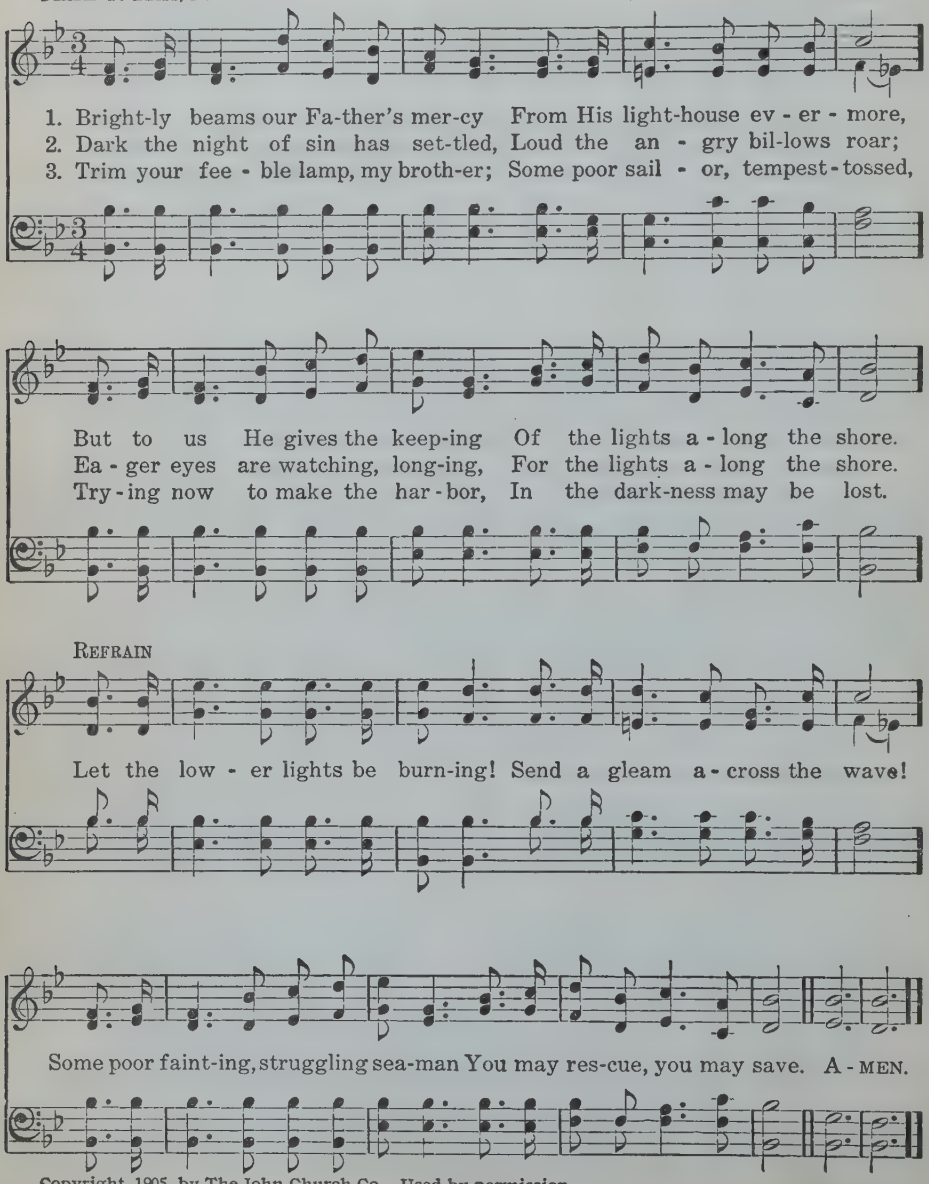

1. At length there dawns the glo - rious day By proph-ets long fore-told,....
2. For what are sun-d'ring strains of blood, Or an-cient caste and creed?
3. One com - mon faith u - nites us all, We seek one com-mon goal,....
At length the cho - rus clear - er grows That shepherds heard of old.
One claim u - nites all men in God To serve each hu - man need.
One ten - der com-fort broods up - on The strug-gling hu - man soul.
The day of dawn - ing broth - er - hood Breaks on our ea - ger eyes,
Then here to - geth - er, broth - er men, We pledge the Lord a - new
To this clear call of broth - er - hood Our hearts re - spon-sive ring;
And hu - man ha - treds flee be-fore The ra-diant east-ern skies.
Our loy - al love, our stal-wart faith, Our serv-ice strong and true.
We join the glo-rious new cru-sade Of our great Lord and King. A-MEN.

Words by permission of Ozora S. Davis

245 Brightly Beams Our Father's Mercy

(LOWER LIGHTS. 8, 7, 8, 7. With Refrain)

PHILIP P. BLISS, 1877 PHILIP P. BLISS, 1877


1. Bright-ly beams our Fa-ther's mer-cy From His light-house ev - er - more,
2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar;
3. Trim your fee - ble lamp, my broth-er; Some poor sail - or, tempest-tossed,
But to us He gives the keep-ing Of the lights a - long the shore.
Ea - ger eyes are watching, long-ing, For the lights a - long the shore.
Try-ing now to make the har-bor, In the dark-ness may be lost.
REFRAIN
Let the low - er lights be burn-ing! Send a gleam a-cross the wave!
Some poor faint-ing, struggling sea-man You may res-cue, you may save. A - MEN.

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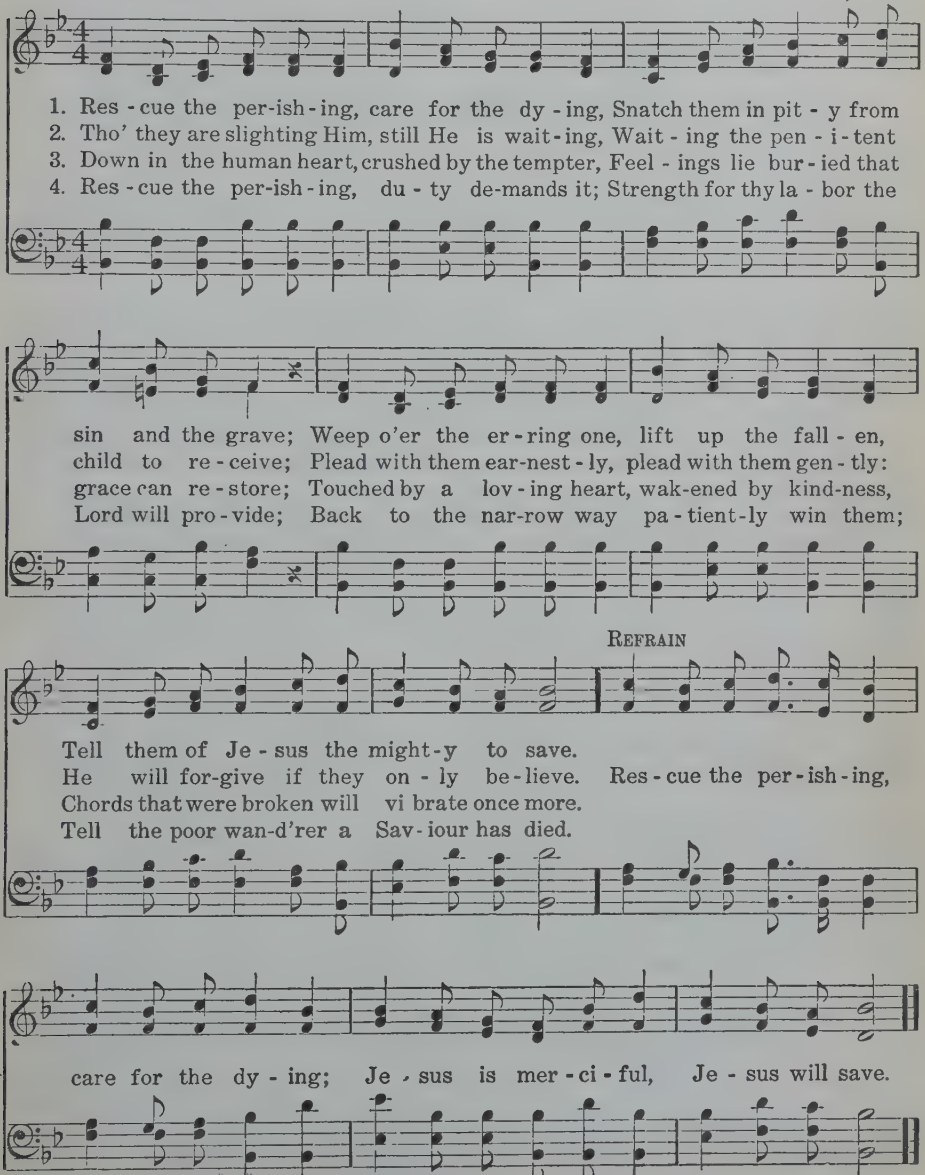
Rescue the Perishing 246

(RESCUE. 11, 10, 11, 10, D. With Refrain)

FANNY J. CROSBY, 1870 WILLIAM H. DOANE, 1870


1. Res - cue the per-ish - ing, care for the dy - ing, Snatch them in pit - y from
2. Tho' they are slighting Him, still He is wait - ing, Wait - ing the pen - i - tent
3. Down in the human heart, crushed by the tempter, Feel - ings lie bur - ied that
4. Res - cue the per-ish - ing, du - ty de-mands it; Strength for thy la - bor the
sin and the grave; Weep o'er the er - ring one, lift up the fall - en,
child to re - ceive; Plead with them ear-nest - ly, plead with them gen - tly:
grace can re - store; Touched by a lov - ing heart, wak-ened by kind-ness,
Lord will pro - vide; Back to the nar-row way pa - tient - ly win them;
REFRAIN
Tell them of Je - sus the might - y to save.
He will for-give if they on - ly be - lieve. Res - cue the per - ish - ing,
Chords that were broken will vi brate once more.
Tell the poor wan-d'rer a Sav - iour has died.
care for the dy - ing; Je - sus is mer - ci - ful, Je - sus will save.

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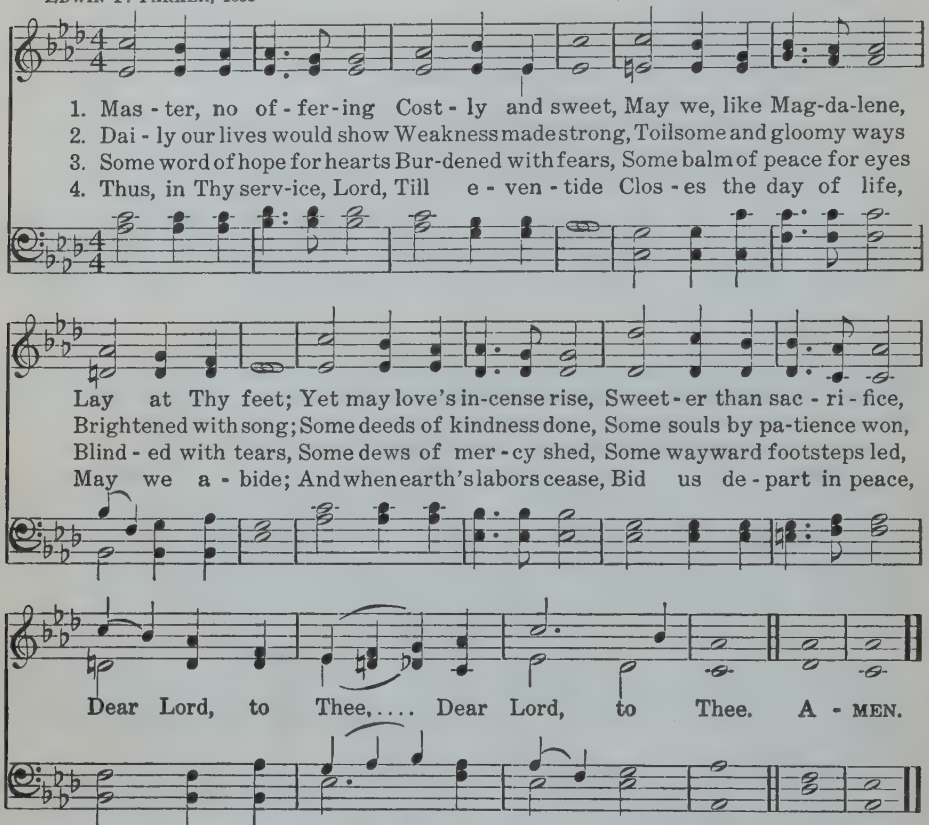
247 Master, No Offering Costly and Sweet

(LOVE'S OFFERING. 6, 4, 6, 4, 6, 6, 4)

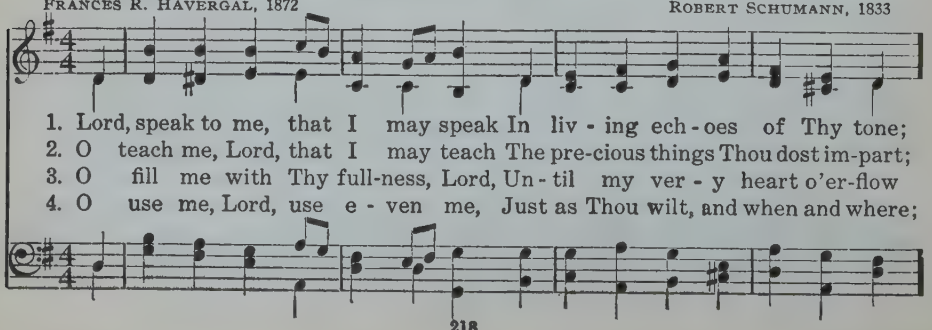
EDWIN P. PARKER, 1888 — EDWIN P. PARKER, 1888


1. Mas - ter, no of - fer - ing Cost - ly and sweet, May we, like Mag-da-lene,
2. Dai - ly our lives would show Weakness made strong, Toilsome and gloomy ways
3. Some word of hope for hearts Bur-dened with fears, Some balm of peace for eyes
4. Thus, in Thy serv-ice, Lord, Till e - ven - tide Clos - es the day of life,
Lay at Thy feet; Yet may love's in-cense rise, Sweet - er than sac - ri - fice,
Brightened with song; Some deeds of kindness done, Some souls by pa-tience won,
Blind - ed with tears, Some dews of mer - cy shed, Some wayward footsteps led,
May we a - bide; And when earth's labors cease, Bid us de - part in peace,
Dear Lord, to Thee, ... Dear Lord, to Thee. A - MEN.

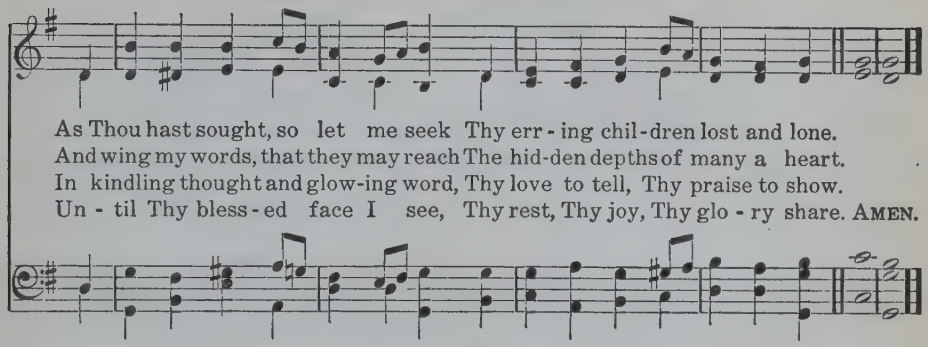
248 Lord, Speak to Me, That I May Speak

(CANONBURY. L. M.)

FRANCES R. HAVERGAL, 1872 — ROBERT SCHUMANN, 1833


1. Lord, speak to me, that I may speak In liv - ing ech - oes of Thy tone;
2. O teach me, Lord, that I may teach The pre-cious things Thou dost im-part;
3. O fill me with Thy full-ness, Lord, Un - til my ver - y heart o'er-flow
4. O use me, Lord, use e - ven me, Just as Thou wilt, and when and where;

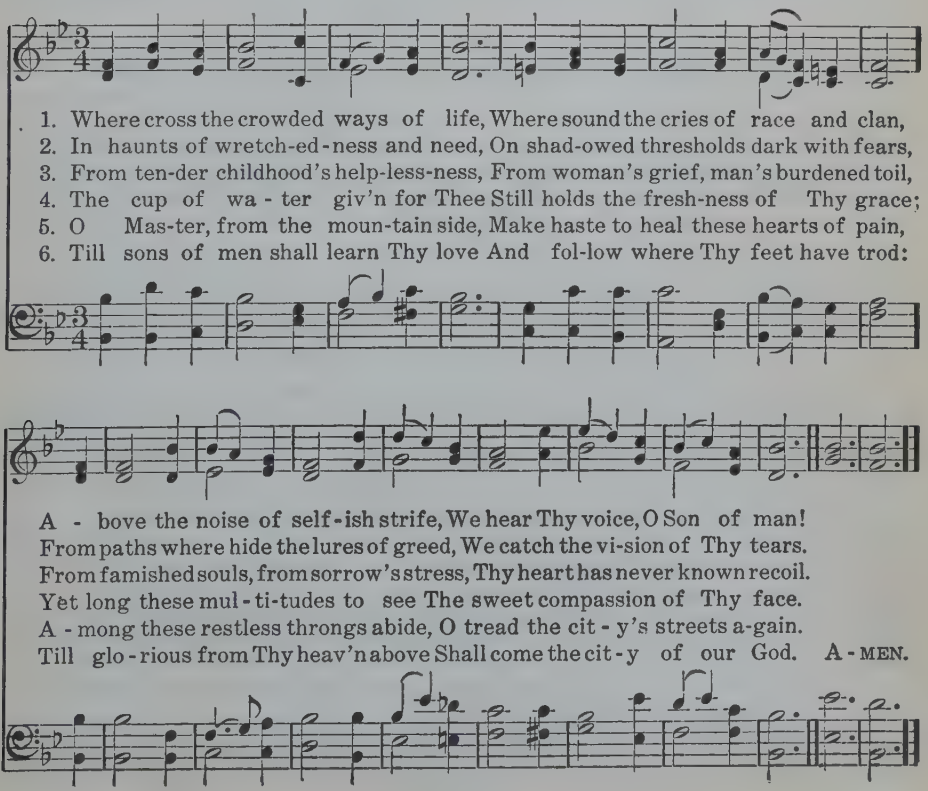
Lord, Speak to Me, That I May Speak


As Thou hast sought, so let me seek Thy err - ing chil - dren lost and lone.
And wing my words, that they may reach The hid - den depths of many a heart.
In kindling thought and glow - ing word, Thy love to tell, Thy praise to show.
Un - til Thy bless - ed face I see, Thy rest, Thy joy, Thy glo - ry share. AMEN.

Where Cross the Crowded Ways of Life 249

(GERMANY. L. M.)

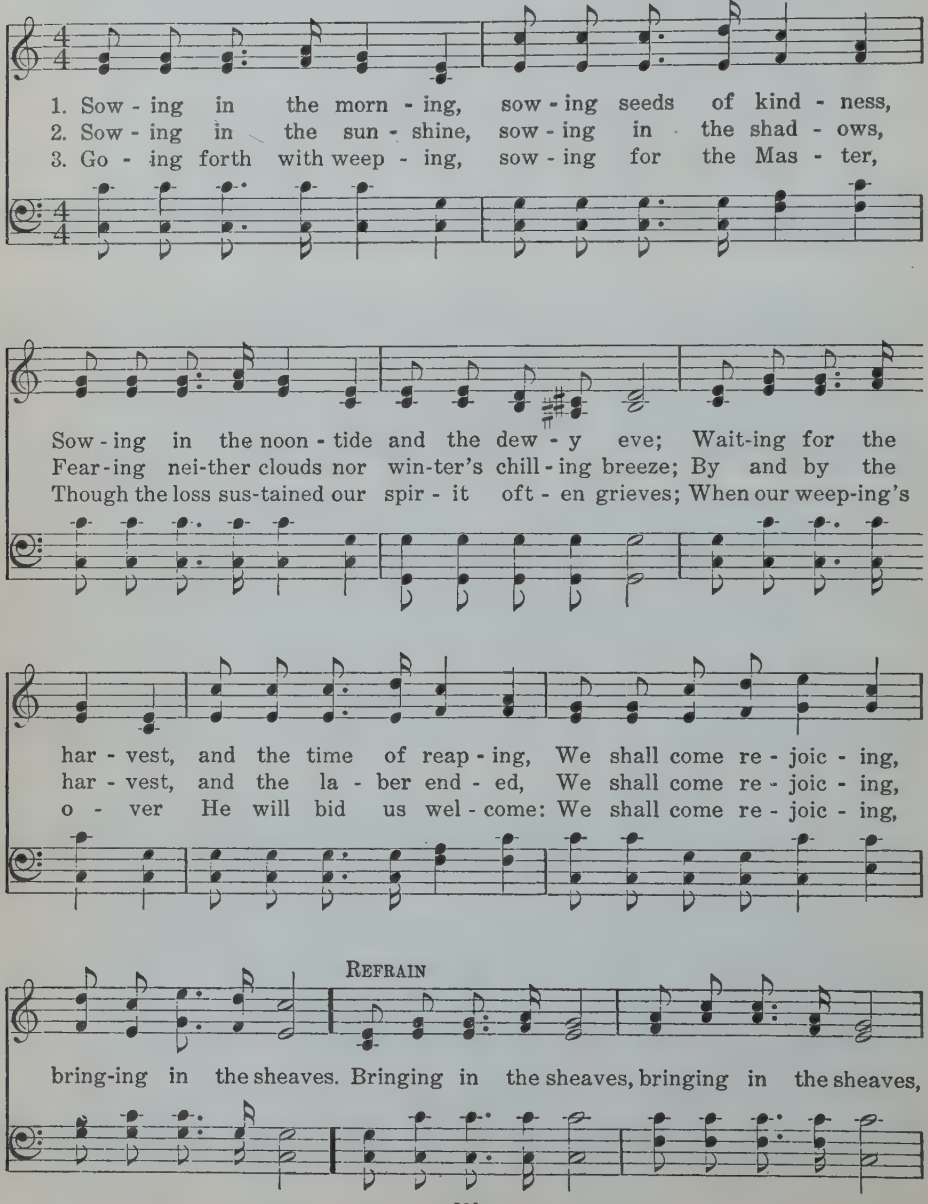
F. MASON NORTH, 1905 — L. VON BEETHOVEN


1. Where cross the crowded ways of life, Where sound the cries of race and clan,
2. In haunts of wretch - ed - ness and need, On shad - owed thresholds dark with fears,
3. From ten - der childhood's help - less - ness, From woman's grief, man's burdened toil,
4. The cup of wa - ter giv'n for Thee Still holds the fresh - ness of Thy grace;
5. O Mas - ter, from the moun - tain side, Make haste to heal these hearts of pain,
6. Till sons of men shall learn Thy love And fol - low where Thy feet have trod:
A - bove the noise of self - ish strife, We hear Thy voice, O Son of man!
From paths where hide the lures of greed, We catch the vi - sion of Thy tears.
From famished souls, from sorrow's stress, Thy heart has never known recoil.
Yet long these mul - ti - tudes to see The sweet compassion of Thy face.
A - mong these restless throngs abide, O tread the cit - y's streets a - gain.
Till glo - rious from Thy heav'n above Shall come the cit - y of our God. A - MEN.

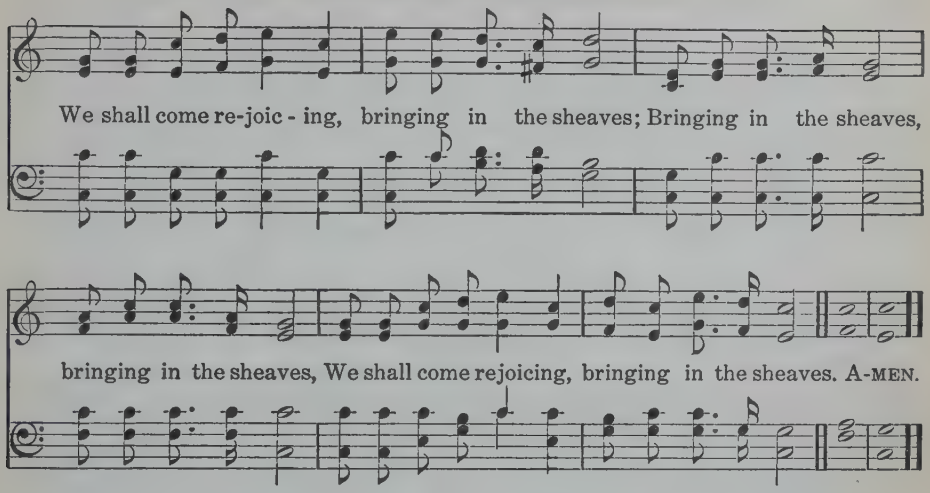
250 Sowing in the Morning

(BRINGING IN THE SHEAVES)

KNOWLES SHAW GEORGE A. MINOR


1. Sow - ing in the morn - ing, sow - ing seeds of kind - ness,
2. Sow - ing in the sun - shine, sow - ing in the shad - ows,
3. Go - ing forth with weep - ing, sow - ing for the Mas - ter,
Sow - ing in the noon - tide and the dew - y eve; Wait-ing for the
Fear - ing nei-ther clouds nor win-ter's chill - ing breeze; By and by the
Though the loss sus-tained our spir - it oft - en grieves; When our weep-ing's
har - vest, and the time of reap - ing, We shall come re - joic - ing,
har - vest, and the la - bor end - ed, We shall come re - joic - ing,
o - ver He will bid us wel - come: We shall come re - joic - ing,
REFRAIN
bring-ing in the sheaves. Bringing in the sheaves, bringing in the sheaves,

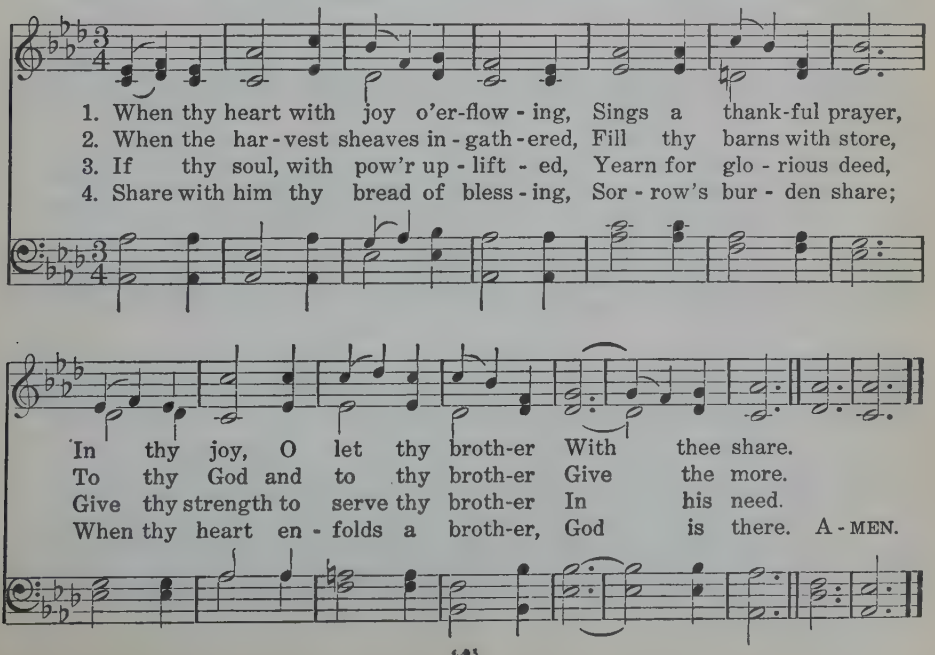
Sowing in the Morning


We shall come re-joic - ing, bringing in the sheaves; Bringing in the sheaves,
bringing in the sheaves, We shall come rejoicing, bringing in the sheaves. A-MEN.

When Thy Heart with Joy O'erflowing 251

(BULLINGER. 8, 5, 8, 3)

THEO. CHICKERING WILLIAMS, 1891 — ETHELBERT W. BULLINGER, 1877

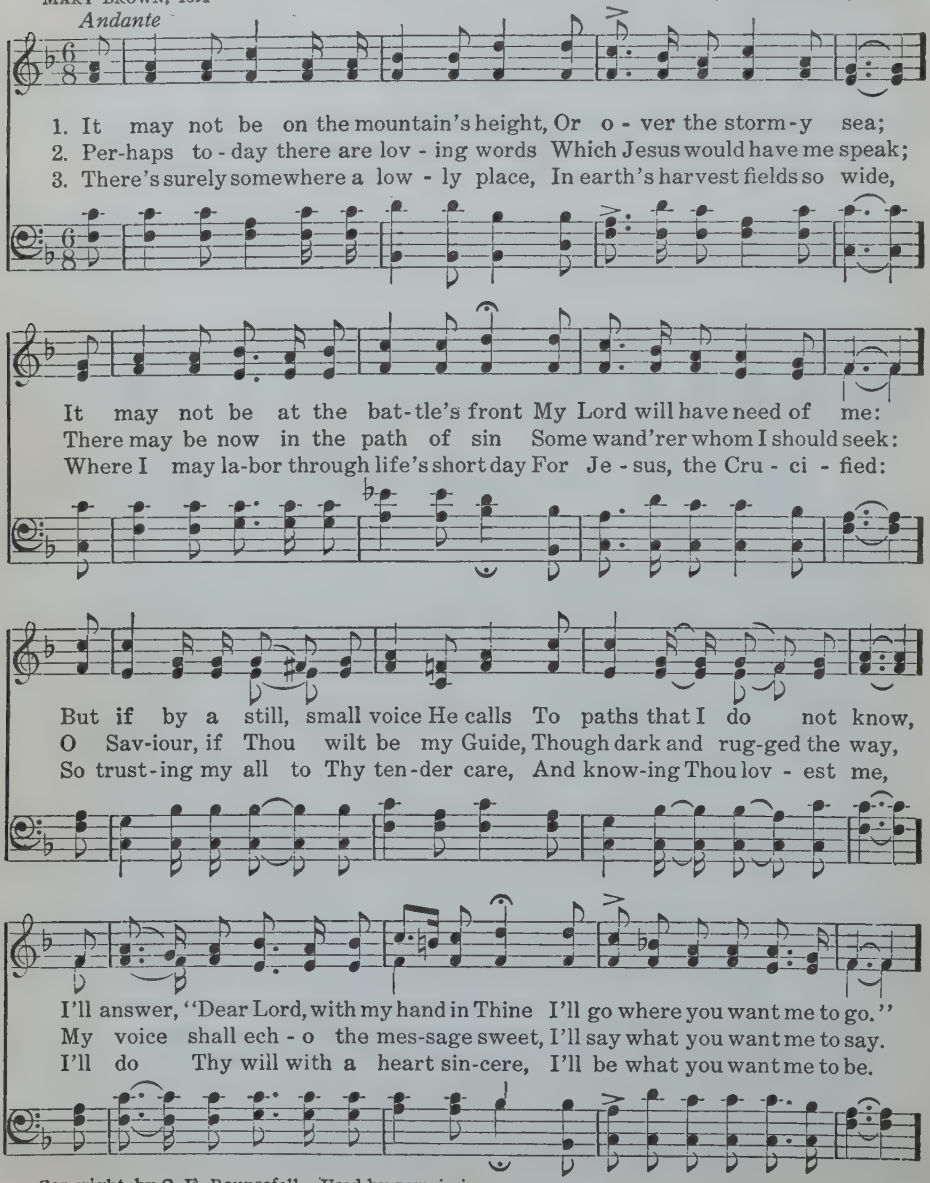

1. When thy heart with joy o'er-flow - ing, Sings a thank-ful prayer,
2. When the har - vest sheaves in - gath - ered, Fill thy barns with store,
3. If thy soul, with pow'r up - lift - ed, Yearn for glo - rious deed,
4. Share with him thy bread of bless - ing, Sor - row's bur - den share;
In thy joy, O let thy broth-er With thee share.
To thy God and to thy broth-er Give the more.
Give thy strength to serve thy broth-er In his need.
When thy heart en - folds a broth-er, God is there. A - MEN.

252 It May Not Be On the Mountain's Height

(I'LL GO WHERE YOU WANT ME TO GO)

MARY BROWN, 1891 — CARRIE E. ROUNSEFELL, 1894

Andante


1. It may not be on the mountain's height, Or o - ver the storm-y sea;
2. Per-haps to - day there are lov - ing words Which Jesus would have me speak;
3. There's surely somewhere a low - ly place, In earth's harvest fields so wide,
It may not be at the bat-tle's front My Lord will have need of me:
There may be now in the path of sin Some wand'rer whom I should seek:
Where I may la-bor through life's short day For Je - sus, the Cru - ci - fied:
But if by a still, small voice He calls To paths that I do not know,
O Sav-iour, if Thou wilt be my Guide, Though dark and rug-ged the way,
So trust-ing my all to Thy ten-der care, And know-ing Thou lov - est me,
I'll answer, "Dear Lord, with my hand in Thine I'll go where you want me to go."
My voice shall ech - o the mes-sage sweet, I'll say what you want me to say.
I'll do Thy will with a heart sin-cere, I'll be what you want me to be.

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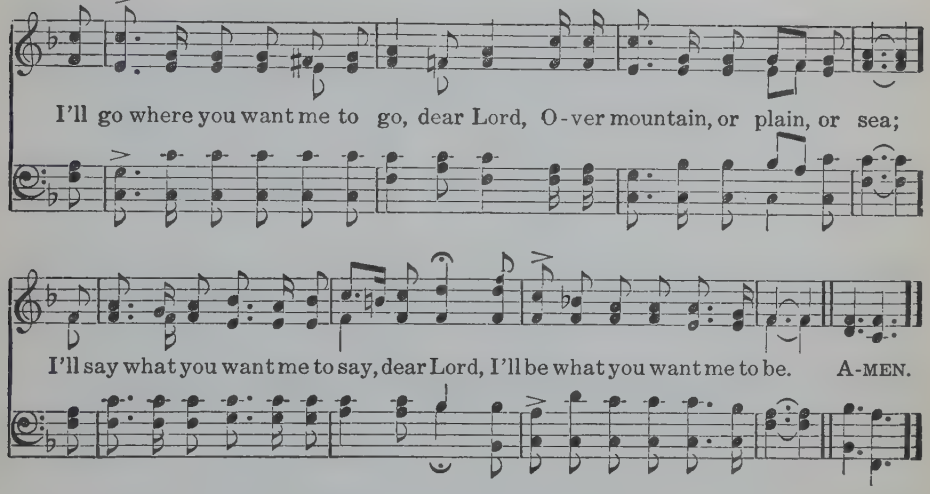
It May Not Be On the Mountain's Height

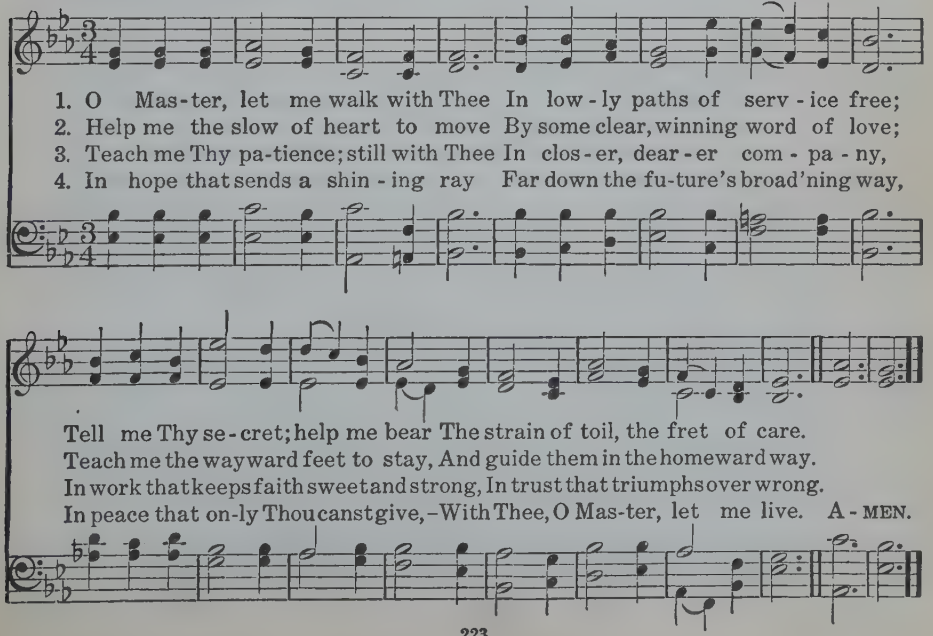
REFRAIN


I'll go where you want me to go, dear Lord, O-ver mountain, or plain, or sea;
I'll say what you want me to say, dear Lord, I'll be what you want me to be. A-MEN.

O Master, Let Me Walk With Thee 253

(MARYTON. L. M.)

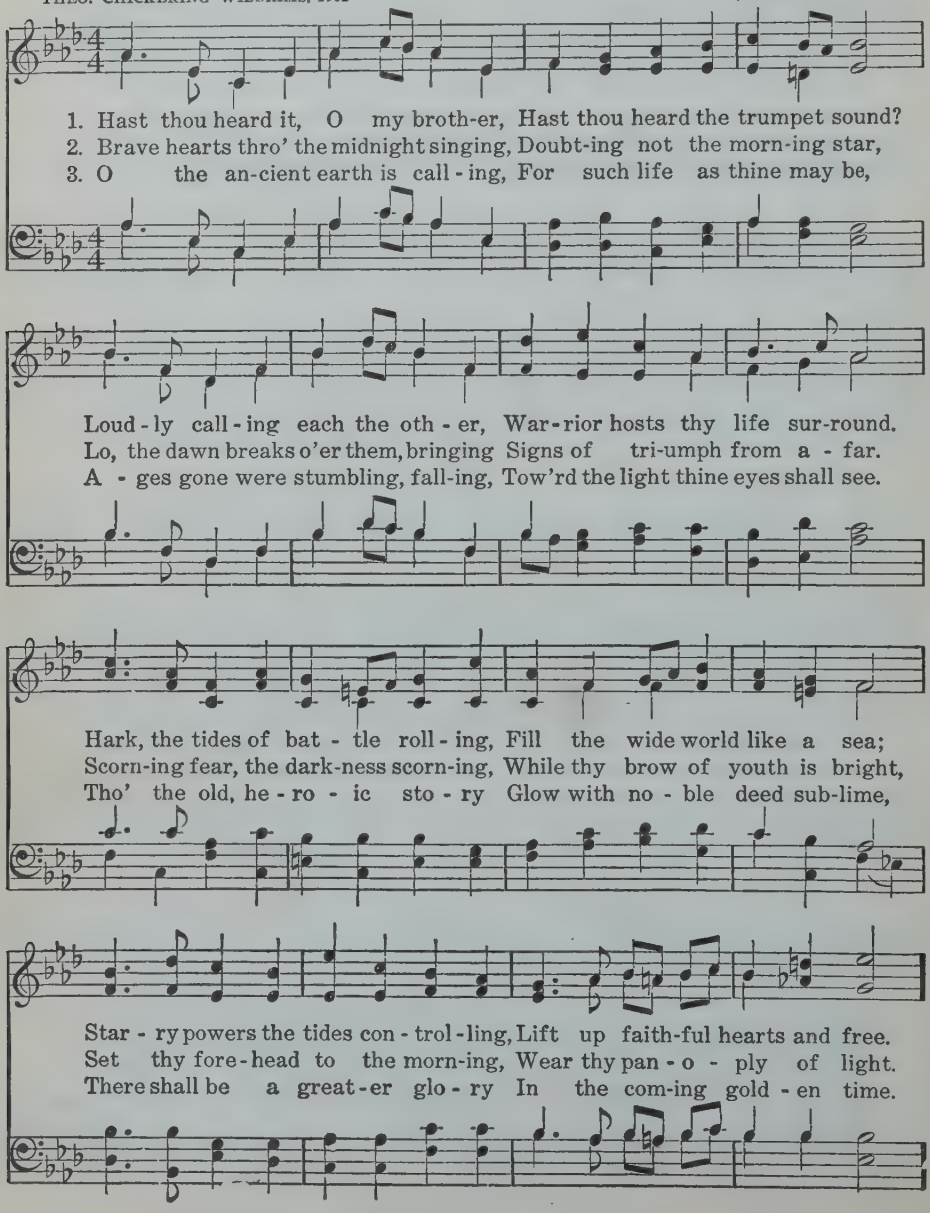
WASHINGTON GLADDEN, 1879 H. PERCY SMITH, 1874


1. O Mas-ter, let me walk with Thee In low-ly paths of serv-ice free;
2. Help me the slow of heart to move By some clear, winning word of love;
3. Teach me Thy pa-tience; still with Thee In clos-er, dear-er com-pa-ny,
4. In hope that sends a shin-ing ray Far down the fu-ture's broad'ning way,
Tell me Thy se-cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the home-ward way.
In work that keeps faith sweet and strong, In trust that triumphs over wrong.
In peace that on-ly Thou canst give, —With Thee, O Mas-ter, let me live. A-MEN.

254 Hast Thou Heard It, O My Brother

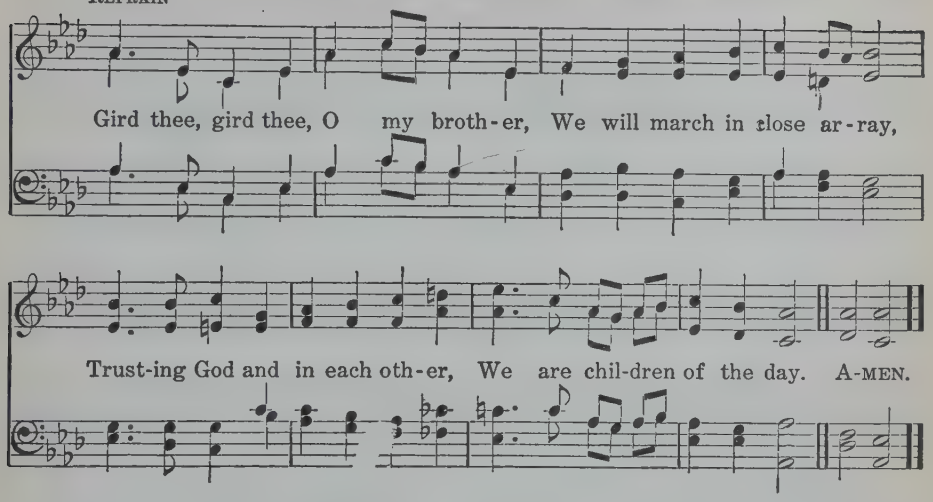
(PANOPLY OF LIGHT. 8, 7, 8, 7, D. With Refrain)

THEO. CHICKERING WILLIAMS, 1902 — LEONARD PARKER


1. Hast thou heard it, O my broth-er, Hast thou heard the trumpet sound?
2. Brave hearts thro' the midnight singing, Doubt-ing not the morn-ing star,
3. O the an-cient earth is call-ing, For such life as thine may be,
Loud-ly call-ing each the oth-er, War-rior hosts thy life sur-round.
Lo, the dawn breaks o'er them, bringing Signs of tri-umph from a-far.
A-ges gone were stumbling, fall-ing, Tow'rd the light thine eyes shall see.
Hark, the tides of bat-tle roll-ing, Fill the wide world like a sea;
Scorn-ing fear, the dark-ness scorn-ing, While thy brow of youth is bright,
Tho' the old, he-ro-ic sto-ry Glow with no-ble deed sub-lime,
Star-ry powers the tides con-trol-ling, Lift up faith-ful hearts and free.
Set thy fore-head to the morn-ing, Wear thy pan-o-ply of light.
There shall be a great-er glo-ry In the com-ing gold-en time.

Hast Thou Heard It, O My Brother

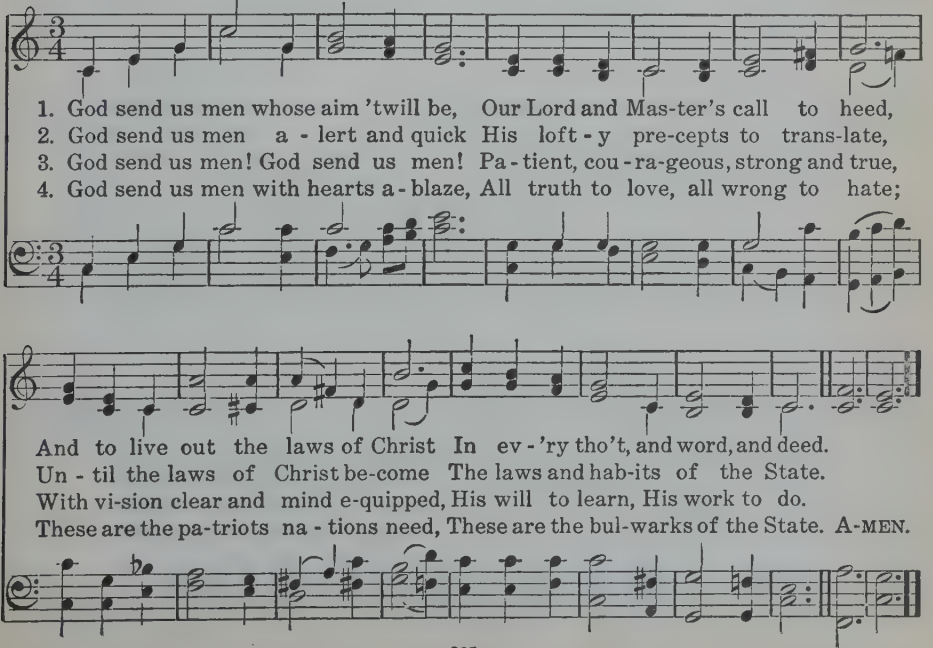
REFRAIN



God Send Us Men 255

(MELROSE. L. M.)

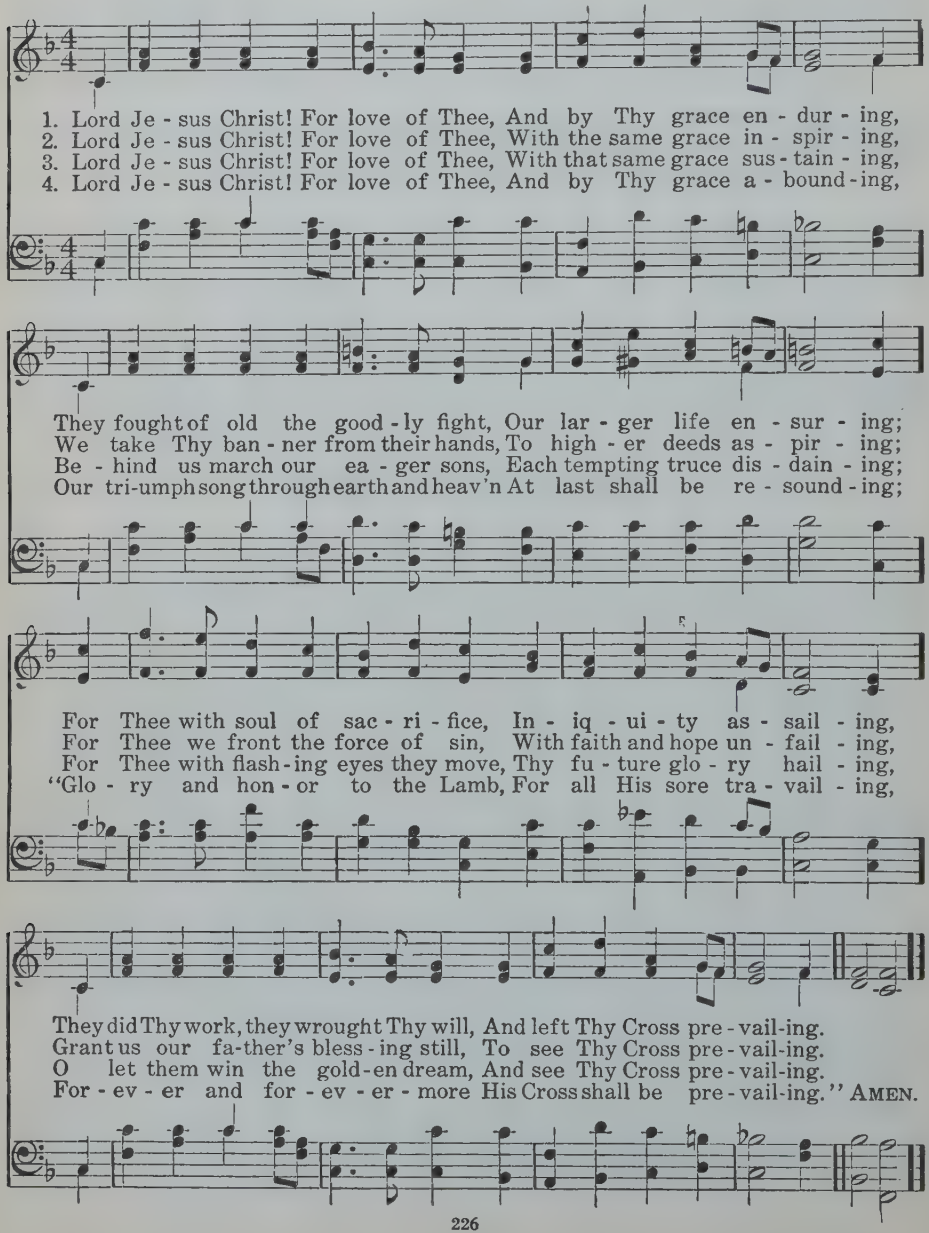
F. J. GILLMAN, Alt. 1920 F. C. MAKER


1. God send us men whose aim 'twill be, Our Lord and Mas-ter's call to heed,
2. God send us men a - lert and quick His loft - y pre-cepts to trans-late,
3. God send us men! God send us men! Pa - tient, cou - ra-geous, strong and true,
4. God send us men with hearts a - blaze, All truth to love, all wrong to hate;
And to live out the laws of Christ In ev - 'ry tho't, and word, and deed.
Un - til the laws of Christ be-come The laws and hab-its of the State.
With vi-sion clear and mind e-quipped, His will to learn, His work to do.
These are the pa-triots na - tions need, These are the bul-warks of the State. A-MEN.

256 Lord Jesus Christ, For Love of Thee

(BISHOPGARTH. 8, 7, 8, 7, D.)

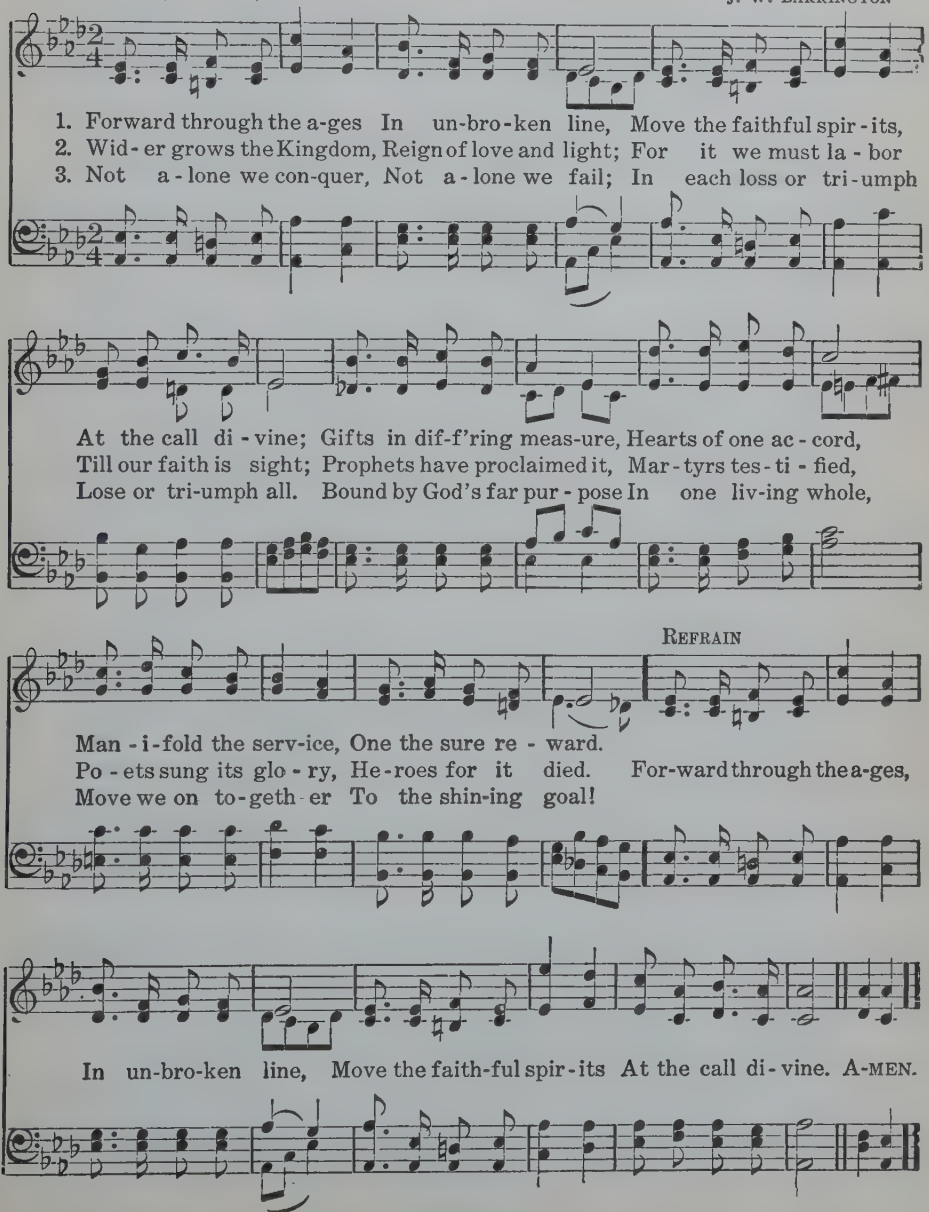
WALTER J. MATHAMS, 1899 — ARTHUR S. SULLIVAN, 1897


1. Lord Je - sus Christ! For love of Thee, And by Thy grace en - dur - ing,
2. Lord Je - sus Christ! For love of Thee, With the same grace in - spir - ing,
3. Lord Je - sus Christ! For love of Thee, With that same grace sus - tain - ing,
4. Lord Je - sus Christ! For love of Thee, And by Thy grace a - bound - ing,
They fought of old the good - ly fight, Our lar - ger life en - sur - ing;
We take Thy ban - ner from their hands, To high - er deeds as - pir - ing;
Be - hind us march our ea - ger sons, Each tempting truce dis - dain - ing;
Our tri-umph song through earth and heav'n At last shall be re - sound - ing;
For Thee with soul of sac - ri - fice, In - iq - ui - ty as - sail - ing,
For Thee we front the force of sin, With faith and hope un - fail - ing,
For Thee with flash - ing eyes they move, Thy fu - ture glo - ry hail - ing,
"Glo - ry and hon - or to the Lamb, For all His sore tra - vail - ing,
They did Thy work, they wrought Thy will, And left Thy Cross pre - vail-ing.
Grant us our fa-ther's bless - ing still, To see Thy Cross pre - vail-ing.
O let them win the gold-en dream, And see Thy Cross pre - vail-ing.
For - ev - er and for - ev - er - more His Cross shall be pre - vail-ing." AMEN.

Forward Through the Ages 257

(ONWARD. 6, 5, 6, 5, D. With Refrain)

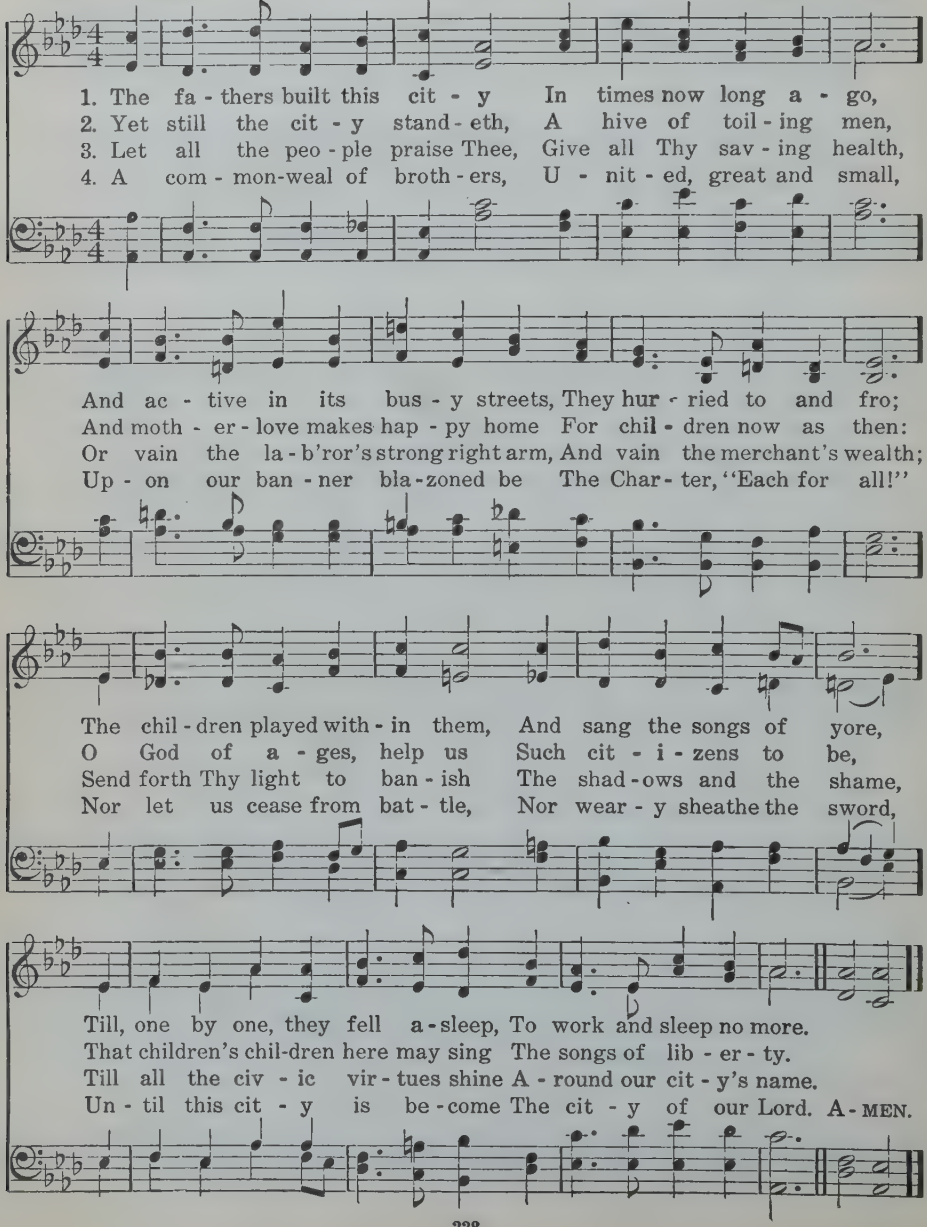
FREDERICK L. HOSMER, 1908 J. W. BARRINGTON


1. Forward through the a-ges In un-bro-ken line, Move the faithful spir-its,
2. Wid-er grows the Kingdom, Reign of love and light; For it we must la-bor
3. Not a-lone we con-quer, Not a-lone we fail; In each loss or tri-umph
At the call di-vine; Gifts in dif-f'ring meas-ure, Hearts of one ac-cord,
Till our faith is sight; Prophets have proclaimed it, Mar-tyrs tes-ti-fied,
Lose or tri-umph all. Bound by God's far pur-pose In one liv-ing whole,
REFRAIN
Man-i-fold the serv-ice, One the sure re-ward.
Po-ets sung its glo-ry, He-roes for it died. For-ward through the a-ges,
Move we on to-geth-er To the shin-ing goal!
In un-bro-ken line, Move the faith-ful spir-its At the call di-vine. A-MEN.

258 The Fathers Built This City

(ALFORD. 7, 6, 8, 6, D.)

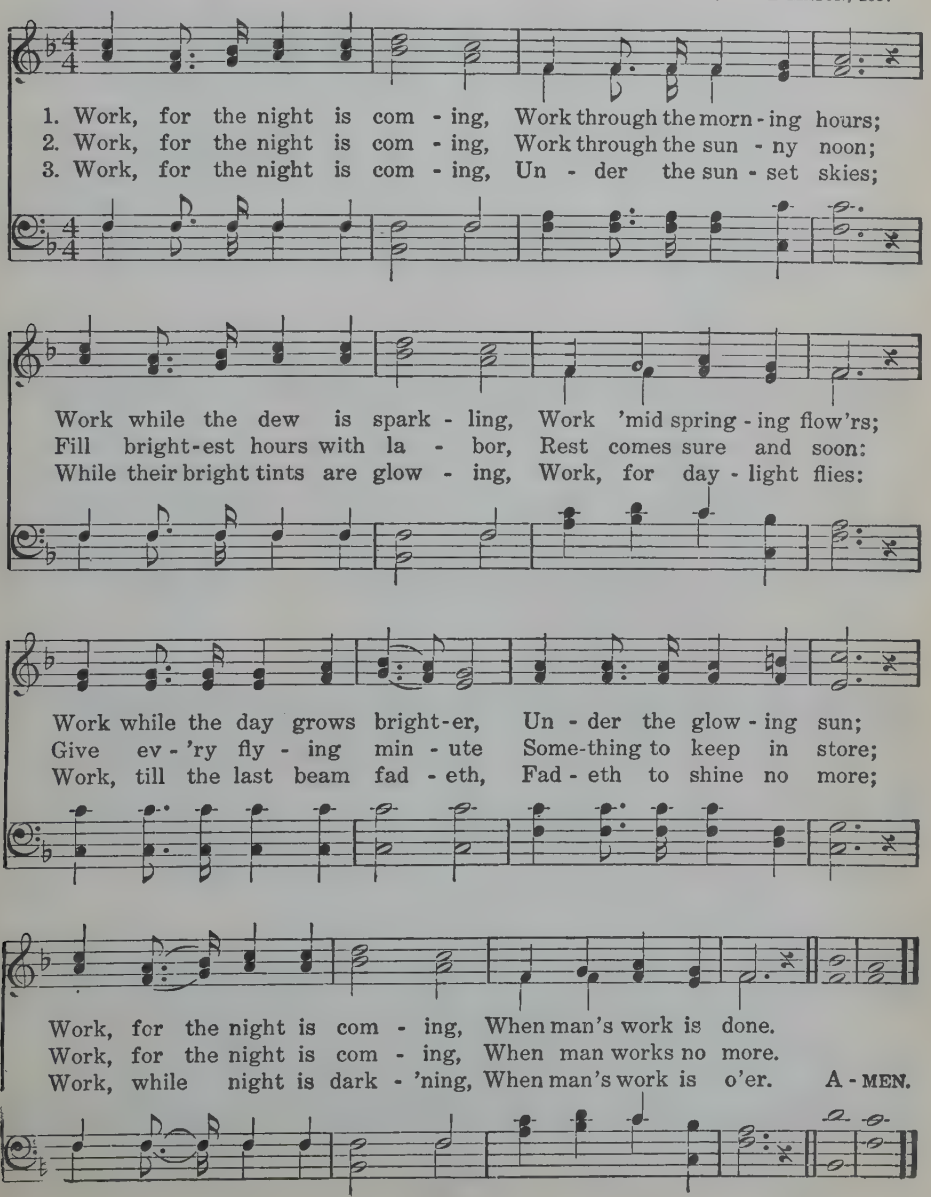
WM. GEO. TARRANT — JOHN B. DYKES


1. The fa - thers built this cit - y In times now long a - go,
2. Yet still the cit - y stand - eth, A hive of toil - ing men,
3. Let all the peo - ple praise Thee, Give all Thy sav - ing health,
4. A com - mon-weal of broth - ers, U - nit - ed, great and small,
And ac - tive in its bus - y streets, They hur - ried to and fro;
And moth - er - love makes hap - py home For chil - dren now as then:
Or vain the la - b'ror's strong right arm, And vain the merchant's wealth;
Up - on our ban - ner bla - zoned be The Char - ter, "Each for all!"
The chil - dren played with - in them, And sang the songs of yore,
O God of a - ges, help us Such cit - i - zens to be,
Send forth Thy light to ban - ish The shad - ows and the shame,
Nor let us cease from bat - tle, Nor wear - y sheathe the sword,
Till, one by one, they fell a - sleep, To work and sleep no more.
That children's chil-dren here may sing The songs of lib - er - ty.
Till all the civ - ic vir - tues shine A - round our cit - y's name.
Un - til this cit - y is be - come The cit - y of our Lord. A - MEN.

Work, For the Night is Coming 259

(WORK SONG. 7, 6, 7, 5, D.)

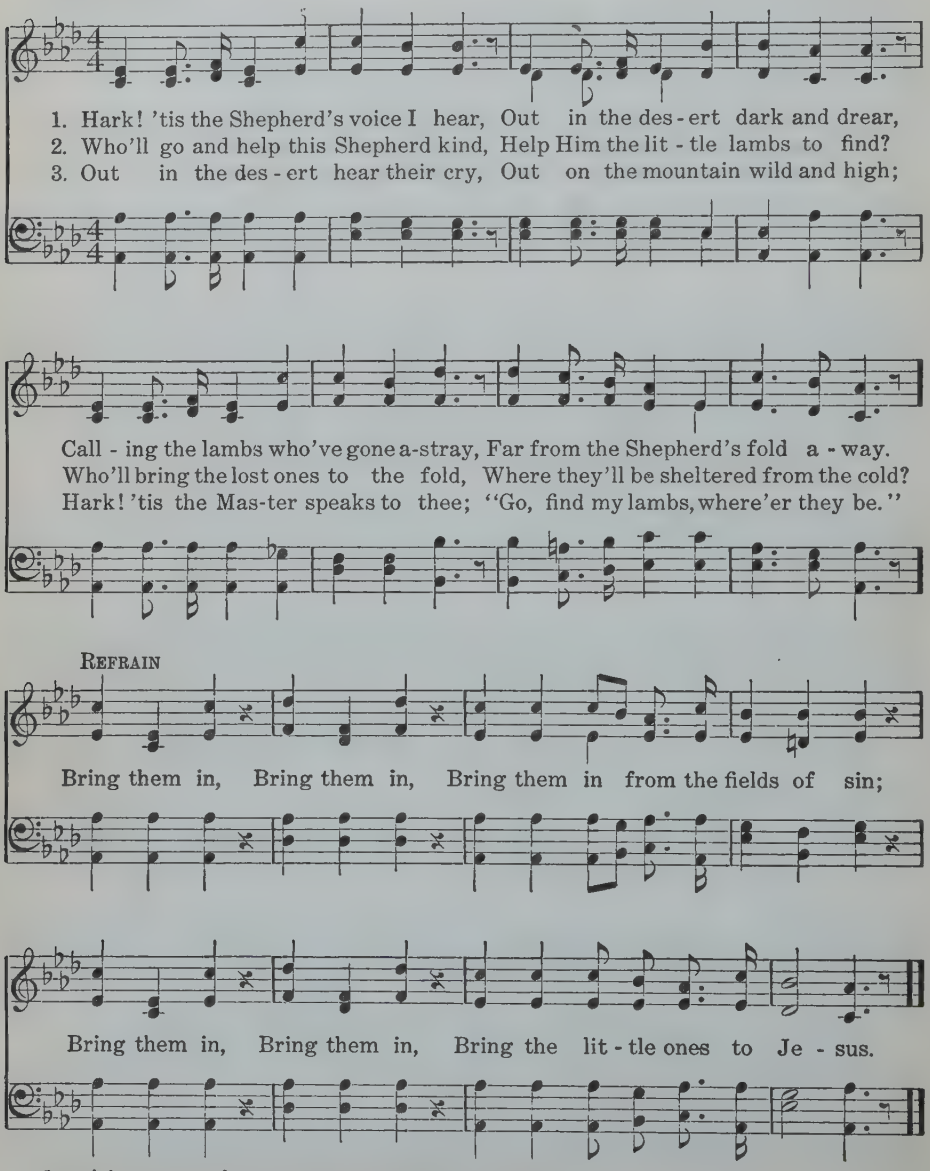
A. L. COGHILL, 1860. Alt. LOWELL MASON, 1864


1. Work, for the night is com - ing, Work through the morn - ing hours;
2. Work, for the night is com - ing, Work through the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;
Work while the dew is spark - ling, Work 'mid spring - ing flow'rs;
Fill bright-est hours with la - bor, Rest comes sure and soon:
While their bright tints are glow - ing, Work, for day - light flies:
Work while the day grows bright-er, Un - der the glow - ing sun;
Give ev - 'ry fly - ing min - ute Some-thing to keep in store;
Work, till the last beam fad - eth, Fad - eth to shine no more;
Work, for the night is com - ing, When man's work is done.
Work, for the night is com - ing, When man works no more.
Work, while night is dark - 'ning, When man's work is o'er. A - MEN.

260 Hark! 'Tis the Shepherd's Voice I Hear.

(BRING THEM IN. L. M. With Refrain)

ALEXCENAH THOMAS — W. A. OGDEN


1. Hark! 'tis the Shepherd's voice I hear, Out in the des - ert dark and drear,
2. Who'll go and help this Shepherd kind, Help Him the lit - tle lambs to find?
3. Out in the des - ert hear their cry, Out on the mountain wild and high;
Call - ing the lambs who've gone a-stray, Far from the Shepherd's fold a - way.
Who'll bring the lost ones to the fold, Where they'll be sheltered from the cold?
Hark! 'tis the Mas-ter speaks to thee; "Go, find my lambs, where'er they be."
REFRAIN
Bring them in, Bring them in, Bring them in from the fields of sin;
Bring them in, Bring them in, Bring the lit - tle ones to Je - sus.

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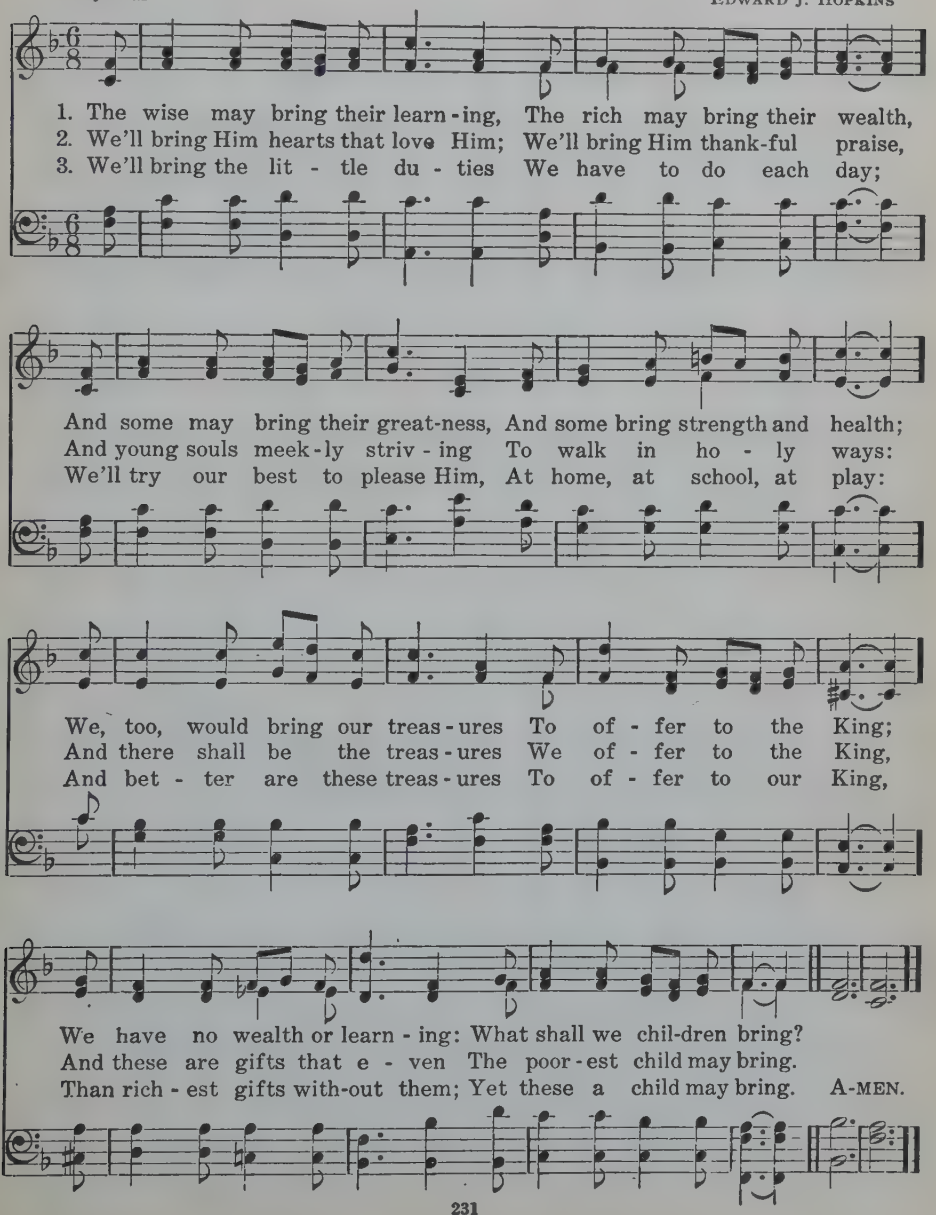
The Wise May Bring Their Learning 261

(THANKFUL, PRAISE. 7, 6, 7, 6, D.)

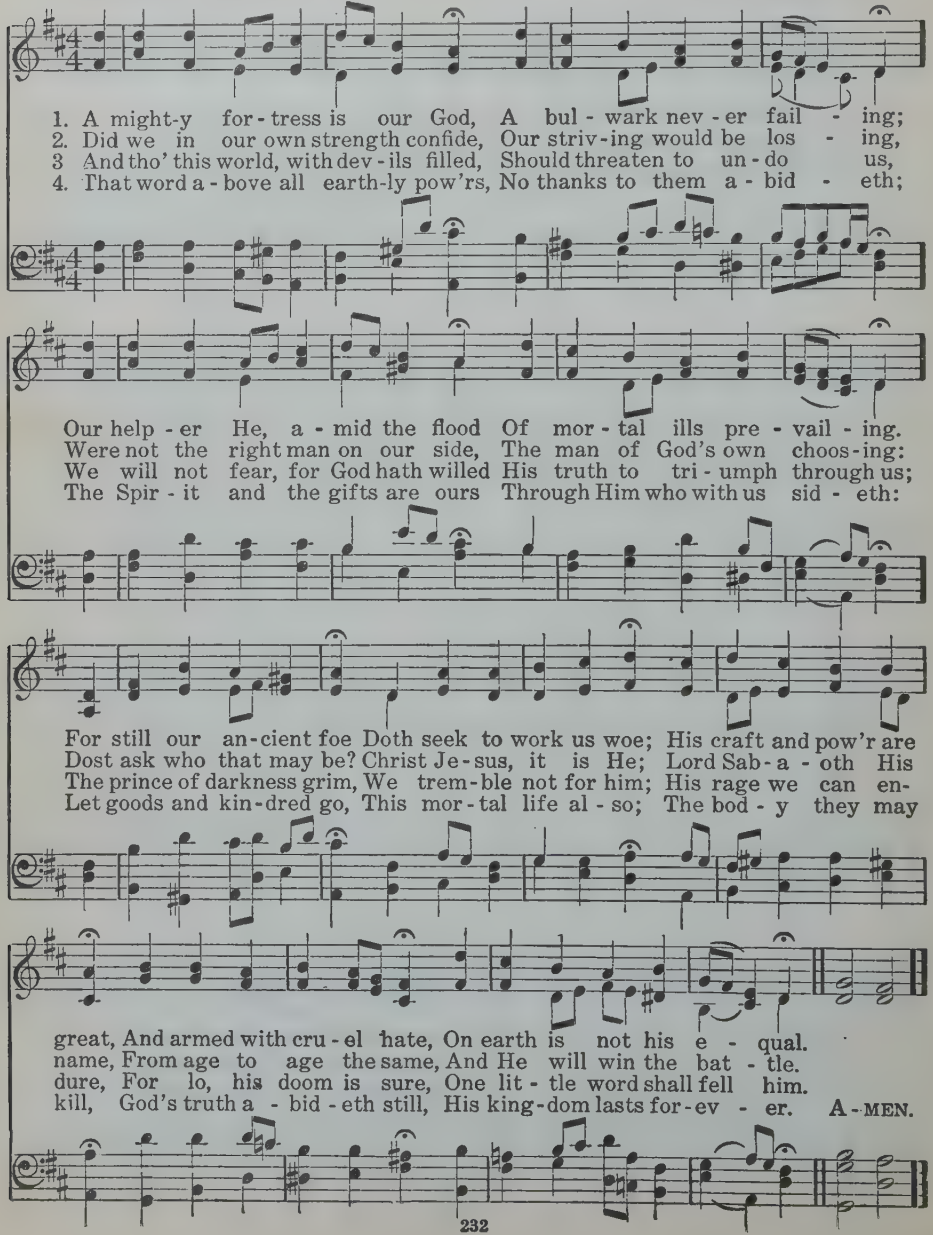
Anonymous

EDWARD J. HOPKINS

1. The wise may bring their learn-ing, The rich may bring their wealth,
2. We'll bring Him hearts that love Him; We'll bring Him thank-ful praise,
3. We'll bring the lit - tle du - ties We have to do each day;
And some may bring their great-ness, And some bring strength and health;
And young souls meek-ly striv - ing To walk in ho - ly ways:
We'll try our best to please Him, At home, at school, at play:
We, too, would bring our treas-ures To of - fer to the King;
And there shall be the treas-ures We of - fer to the King,
And bet - ter are these treas-ures To of - fer to our King,
We have no wealth or learn-ing: What shall we chil-dren bring?
And these are gifts that e - ven The poor-est child may bring.
Than rich-est gifts with-out them; Yet these a child may bring. A-MEN.

262 A Mighty Fortress is Our God

MARTIN LUTHER, 1529 (EIN FESTE BURG. Irregular)
Tr. FREDERICK H. HEDGE, 1853

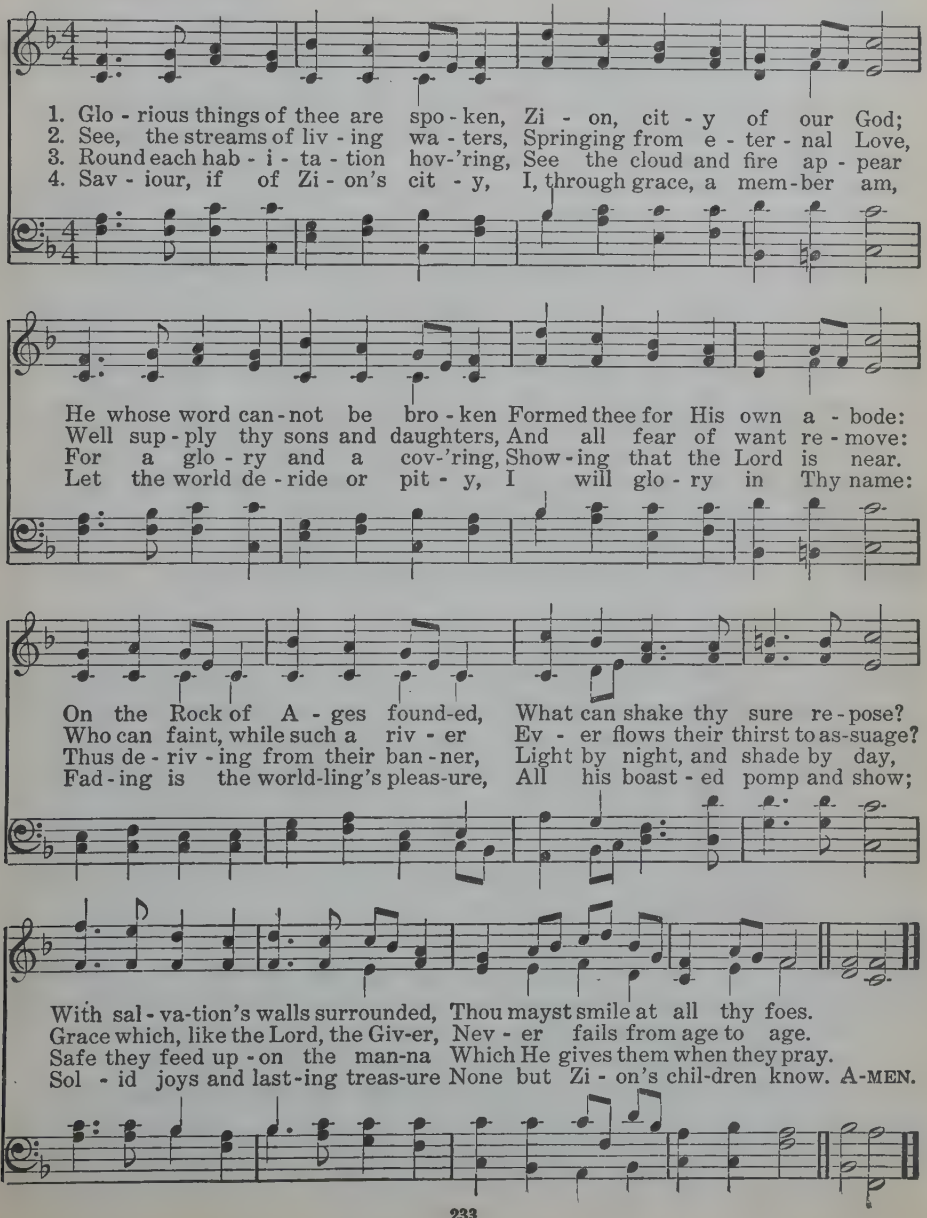
MARTIN LUTHER, 1529


1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;
2. Did we in our own strength confide, Our striv-ing would be los-ing,
3 And tho' this world, with dev-ils filled, Should threaten to un-do us,
4. That word a-bove all earth-ly pow'rs, No thanks to them a-bid-eth;
Our help-er He, a-mid the flood Of mor-tal ills pre-vail-ing.
Were not the right man on our side, The man of God's own choos-ing:
We will not fear, for God hath willed His truth to tri-umph through us;
The Spir-it and the gifts are ours Through Him who with us sid-eth:
For still our an-cient foe Doth seek to work us woe; His craft and pow'r are
Dost ask who that may be? Christ Je-sus, it is He; Lord Sab-a-oth His
The prince of darkness grim, We trem-ble not for him; His rage we can en-
Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may
great, And armed with cru-el hate, On earth is not his e-qual.
name, From age to age the same, And He will win the bat-tle.
dure, For lo, his doom is sure, One lit-tle word shall fell him.
kill, God's truth a-bid-eth still, His king-dom lasts for-ev-er. A-MEN.

Glorious Things of Thee Are Spoken 263

(AUSTRIA. 8, 7, 8, 7, D.)

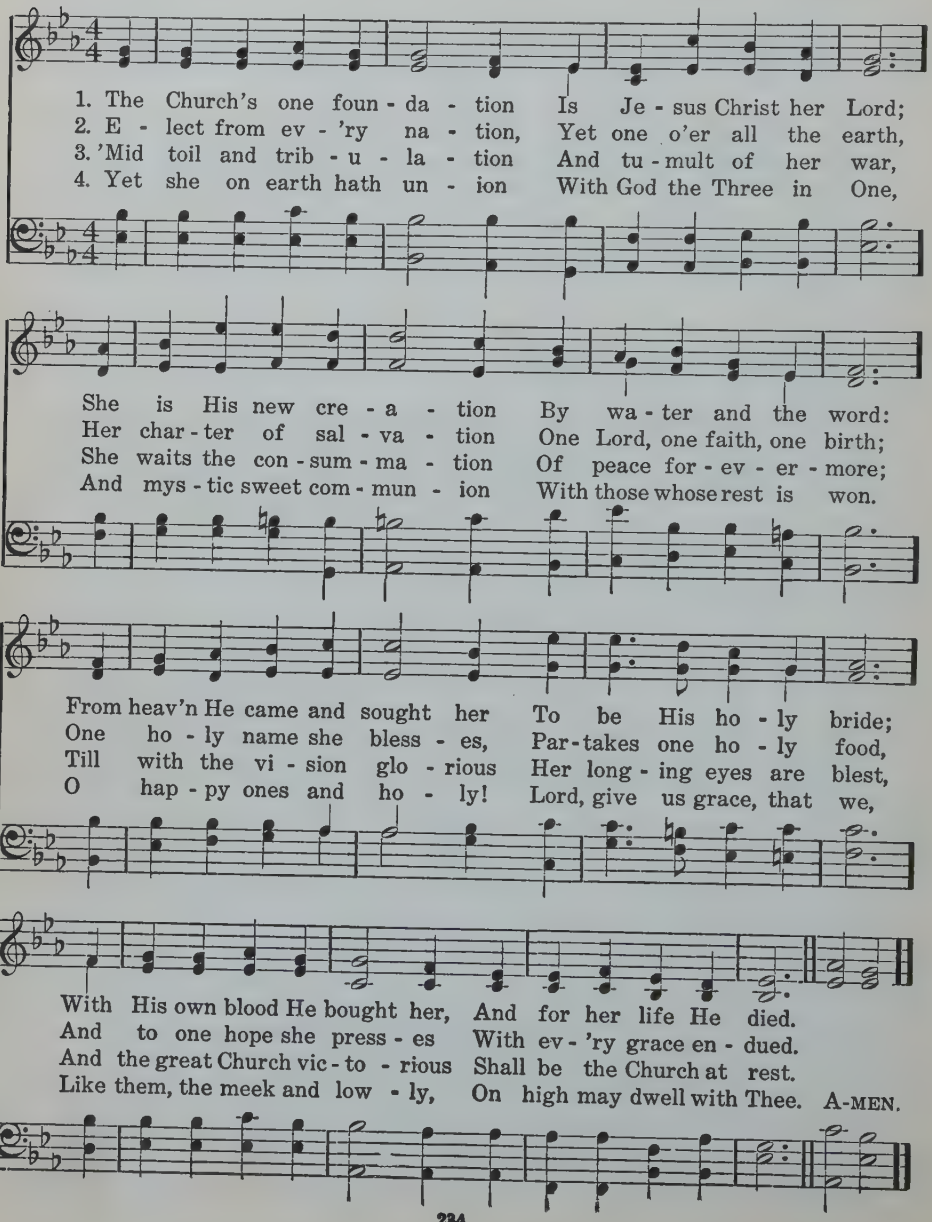
JOHN NEWTON, 1779 — FRANZ JOSEF HAYDN, 1797


1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
2. See, the streams of liv - ing wa - ters, Springing from e - ter - nal Love,
3. Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear
4. Sav - iour, if of Zi - on's cit - y, I, through grace, a mem - ber am,
He whose word can - not be bro - ken Formed thee for His own a - bode:
Well sup - ply thy sons and daughters, And all fear of want re - move:
For a glo - ry and a cov-'ring, Show - ing that the Lord is near.
Let the world de - ride or pit - y, I will glo - ry in Thy name:
On the Rock of A - ges found-ed, What can shake thy sure re - pose?
Who can faint, while such a riv - er Ev - er flows their thirst to as-suage?
Thus de - riv - ing from their ban - ner, Light by night, and shade by day,
Fad - ing is the world-ling's pleas-ure, All his boast - ed pomp and show;
With sal - va-tion's walls surrounded, Thou mayst smile at all thy foes.
Grace which, like the Lord, the Giv-er, Nev - er fails from age to age.
Safe they feed up - on the man-na Which He gives them when they pray.
Sol - id joys and last - ing treas-ure None but Zi - on's chil-dren know. A-MEN.

264 The Church's One Foundation

(AURELIA. 7, 6, 7, 6, D.)

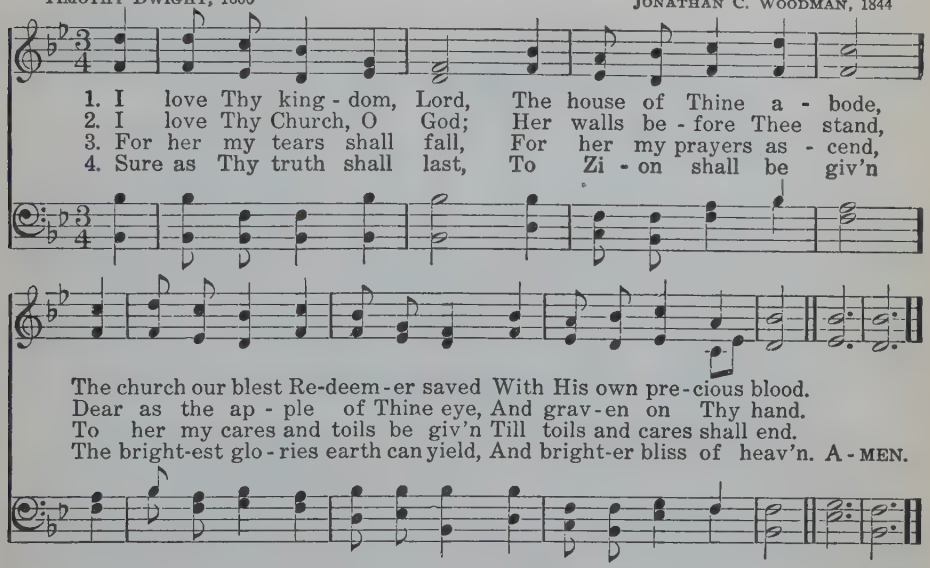
SAMUEL J. STONE, 1866 — SAMUEL S. WESLEY, 1864


1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion And tu - mult of her war,
4. Yet she on earth hath un - ion With God the Three in One,
She is His new cre - a - tion By wa - ter and the word:
Her char - ter of sal - va - tion One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won.
From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly! Lord, give us grace, that we,
With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And the great Church vic - to - rious Shall be the Church at rest.
Like them, the meek and low - ly, On high may dwell with Thee. A-MEN.

I Love Thy Kingdom, Lord 265

(STATE STREET. S. M.)

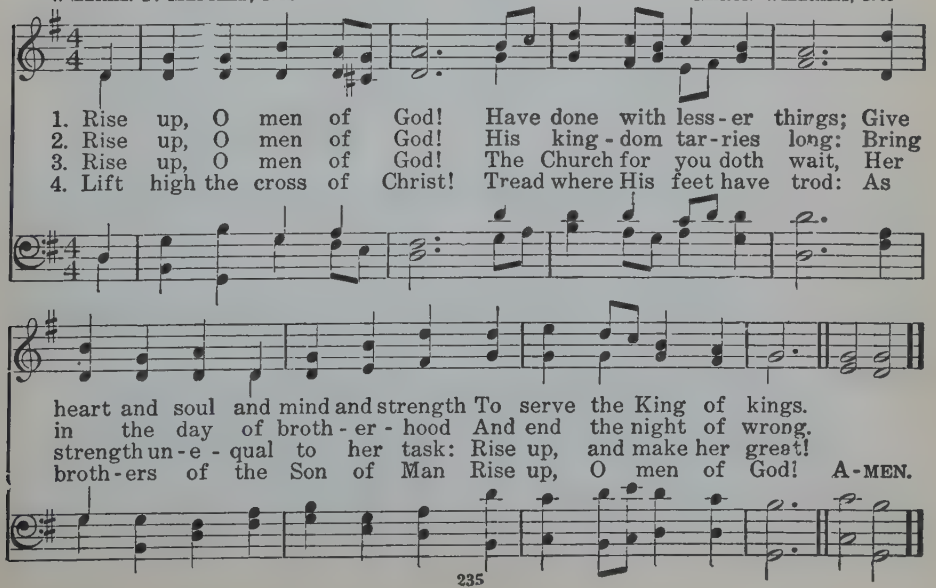
TIMOTHY DWIGHT, 1800 — JONATHAN C. WOODMAN, 1844


1. I love Thy king - dom, Lord, The house of Thine a - bode,
2. I love Thy Church, O God; Her walls be - fore Thee stand,
3. For her my tears shall fall, For her my prayers as - cend,
4. Sure as Thy truth shall last, To Zi - on shall be giv'n
The church our blest Re-deem - er saved With His own pre - cious blood.
Dear as the ap - ple of Thine eye, And grav - en on Thy hand.
To her my cares and toils be giv'n Till toils and cares shall end.
The bright-est glo - ries earth can yield, And bright-er bliss of heav'n. A - MEN.

Rise Up, O Men of God 266

(ST. THOMAS. S. M.)

WILLIAM. P. MERRILL, 1911 — AARON WILLIAMS, 1763

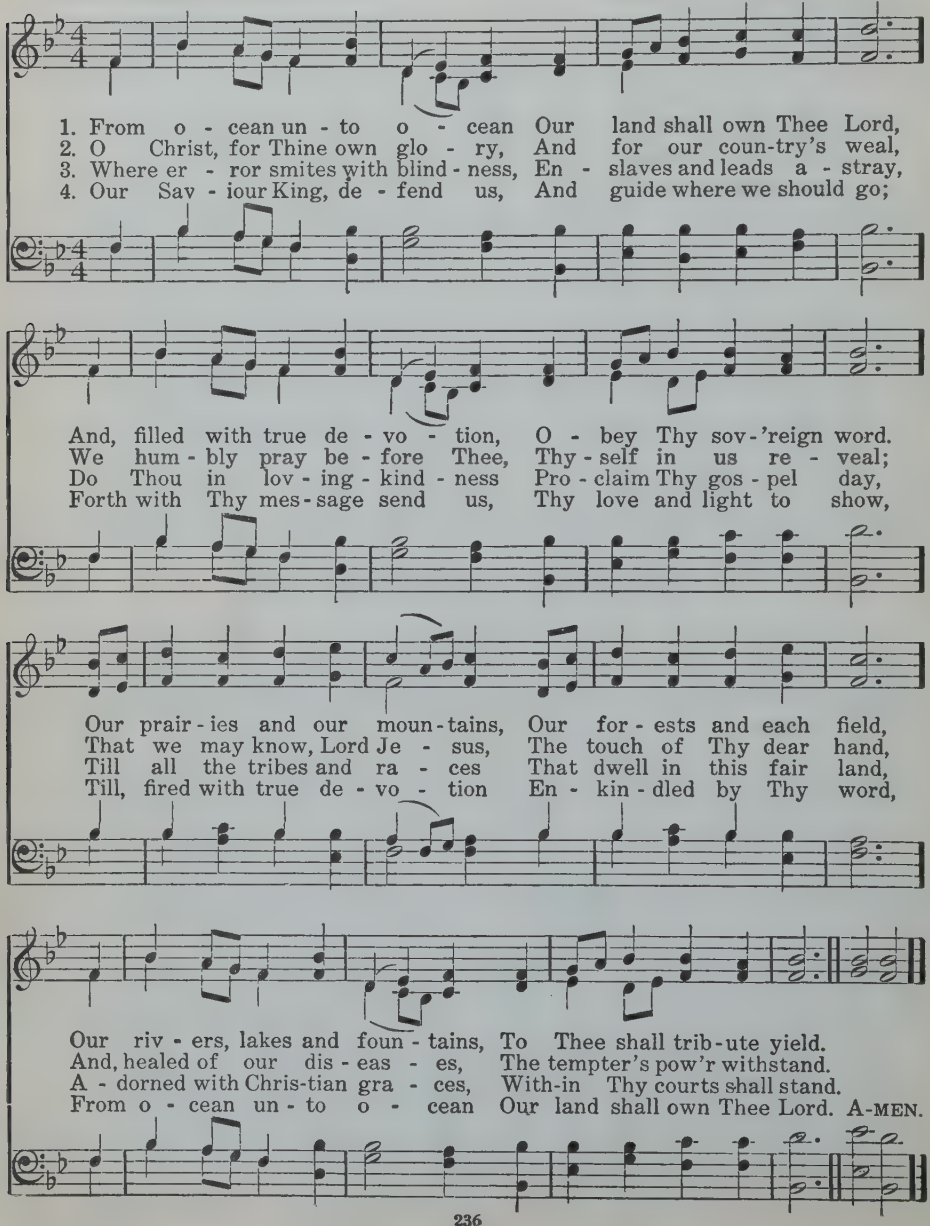

1. Rise up, O men of God! Have done with less - er things; Give
2. Rise up, O men of God! His king - dom tar - ries long; Bring
3. Rise up, O men of God! The Church for you doth wait, Her
4. Lift high the cross of Christ! Tread where His feet have trod: As
heart and soul and mind and strength To serve the King of kings.
in the day of broth - er - hood And end the night of wrong.
strength un - e - qual to her task: Rise up, and make her great!
broth - ers of the Son of Man Rise up, O men of God! A - MEN.

267 From Ocean Unto Ocean

(ELLACOMBE. 7, 6, 7, 6, D.)

ROBERT MURRAY, 1882

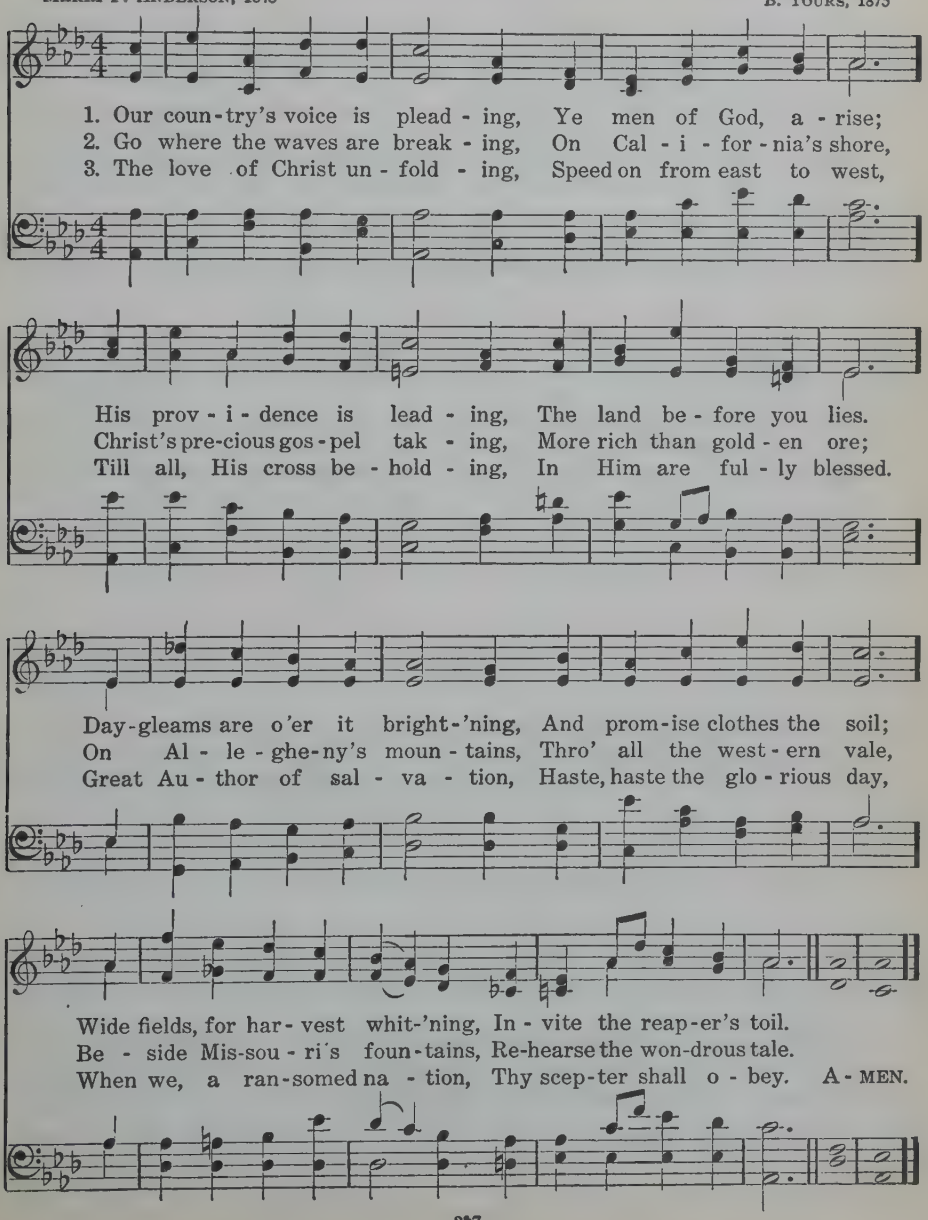
Gesangbuch der Würtembergischen Hofkapelle, 1784


1. From o - cean un - to o - cean Our land shall own Thee Lord,
2. O Christ, for Thine own glo - ry, And for our coun-try's weal,
3. Where er - ror smites with blind - ness, En - slaves and leads a - stray,
4. Our Sav - iour King, de - fend us, And guide where we should go;
And, filled with true de - vo - tion, O - bey Thy sov-'reign word.
We hum - bly pray be - fore Thee, Thy - self in us re - veal;
Do Thou in lov - ing - kind - ness Pro - claim Thy gos - pel day,
Forth with Thy mes - sage send us, Thy love and light to show,
Our prair - ies and our moun - tains, Our for - ests and each field,
That we may know, Lord Je - sus, The touch of Thy dear hand,
Till all the tribes and ra - ces That dwell in this fair land,
Till, fired with true de - vo - tion En - kin - dled by Thy word,
Our riv - ers, lakes and foun - tains, To Thee shall trib - ute yield.
And, healed of our dis - eas - es, The tempter's pow'r withstand.
A - dorned with Chris-tian gra - ces, With-in Thy courts shall stand.
From o - cean un - to o - cean Our land shall own Thee Lord. A-MEN.

Our Country's Voice is Pleading 268

(ROTTERDAM. 7, 6, 7, 6, D.)

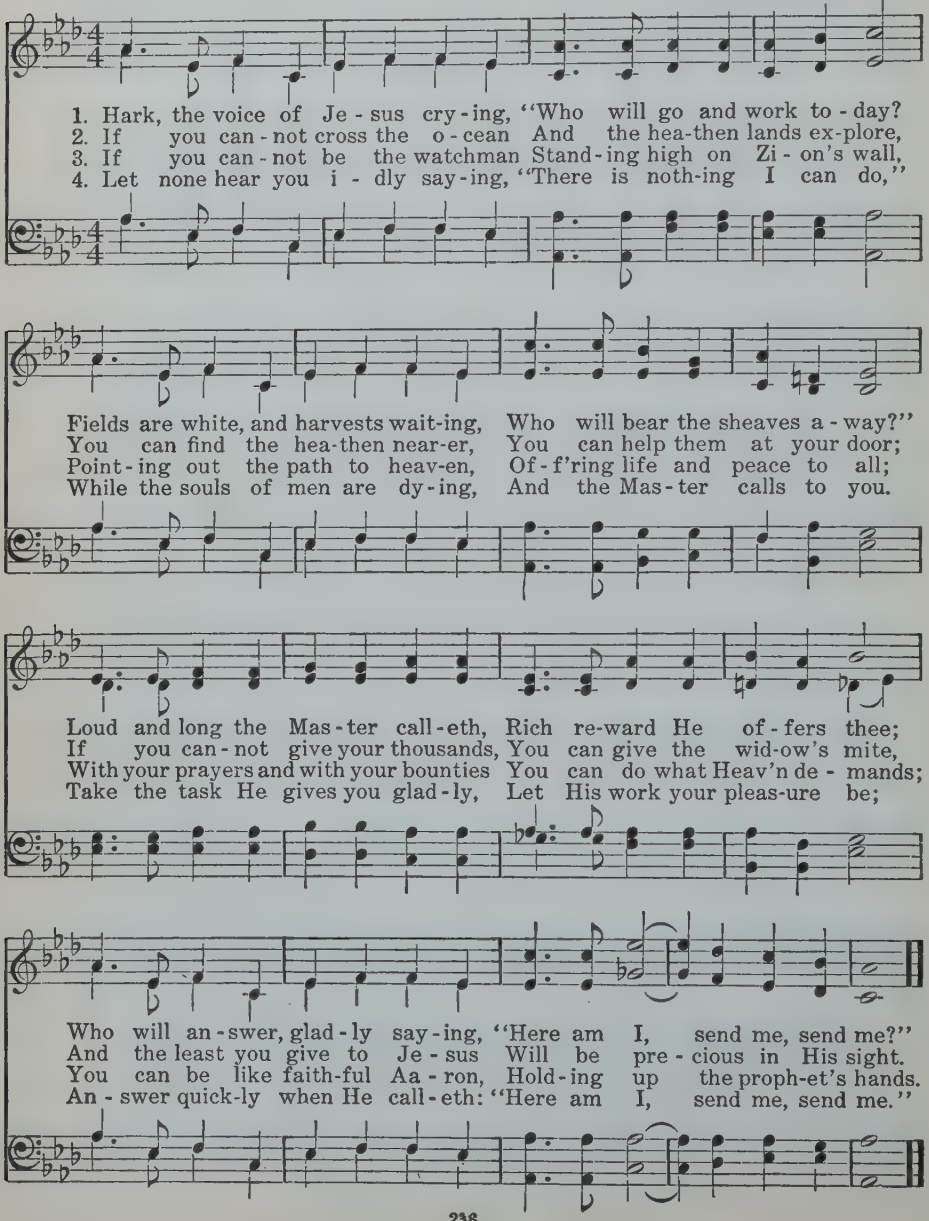
MARIA F. ANDERSON, 1848 B. TOURS, 1875


1. Our coun-try's voice is plead - ing, Ye men of God, a - rise;
2. Go where the waves are break - ing, On Cal - i - for - nia's shore,
3. The love of Christ un - fold - ing, Speed on from east to west,
His prov - i - dence is lead - ing, The land be - fore you lies.
Christ's pre-cious gos - pel tak - ing, More rich than gold - en ore;
Till all, His cross be - hold - ing, In Him are ful - ly blessed.
Day-gleams are o'er it bright-'ning, And prom-ise clothes the soil;
On Al - le - ghe-ny's moun - tains, Thro' all the west - ern vale,
Great Au - thor of sal - va - tion, Haste, haste the glo - rious day,
Wide fields, for har - vest whit-'ning, In - vite the reap-er's toil.
Be - side Mis-sou - ri's foun-tains, Re-hearse the won-drous tale.
When we, a ran-somed na - tion, Thy scep-ter shall o - bey. A - MEN.

269 Hark, the Voice of Jesus Crying

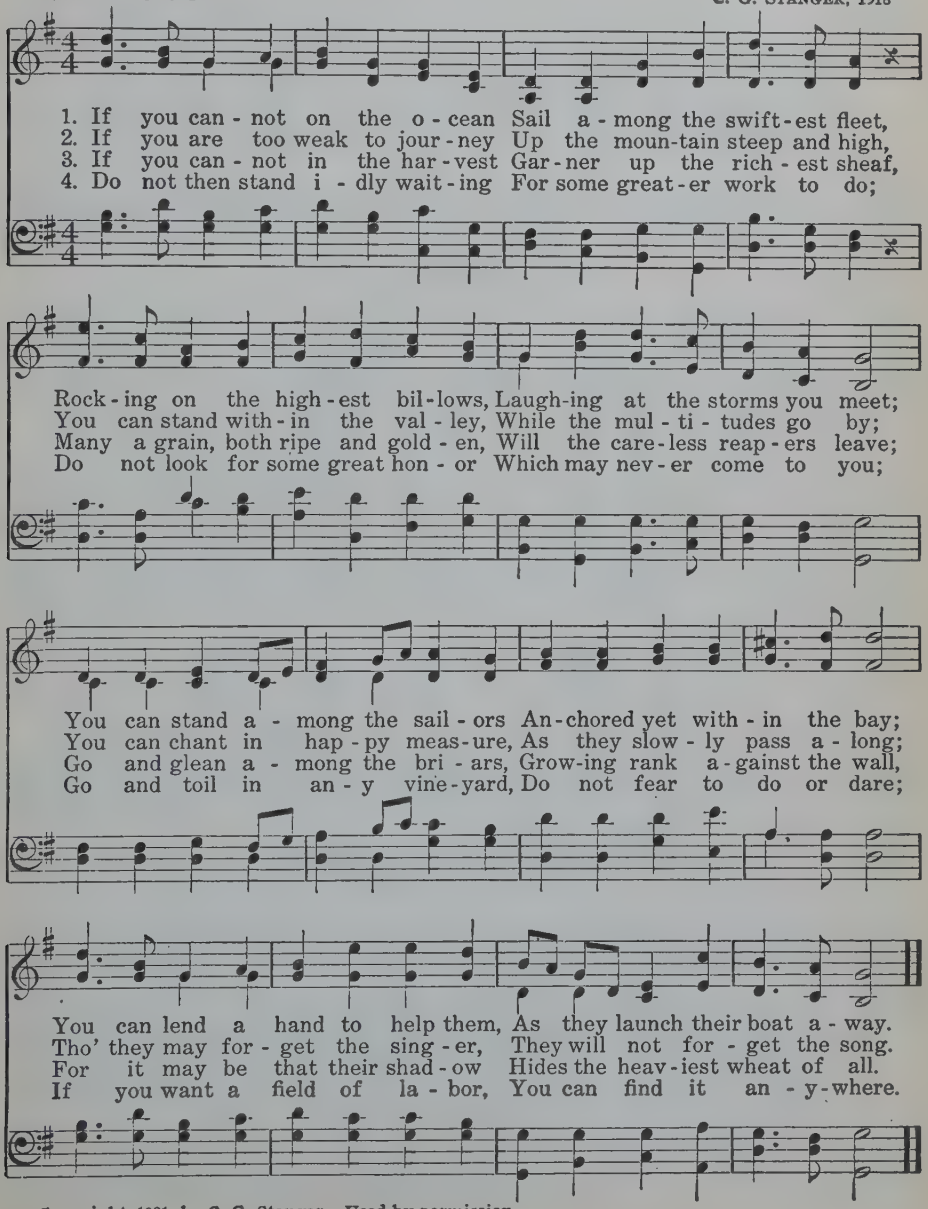
(WHITE FIELDS. 8, 7, 8, 7, D.)

DANIEL MARCH, 1868 — DAVID BRÜNING, 1915


1. Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2. If you can - not cross the o - cean And the hea - then lands ex - plore,
3. If you can - not be the watchman Stand - ing high on Zi - on's wall,
4. Let none hear you i - dly say - ing, "There is noth - ing I can do,"
Fields are white, and harvests wait - ing, Who will bear the sheaves a - way?"
You can find the hea - then near - er, You can help them at your door;
Point - ing out the path to heav - en, Of - f'ring life and peace to all;
While the souls of men are dy - ing, And the Mas - ter calls to you.
Loud and long the Mas - ter call - eth, Rich re - ward He of - fers thee;
If you can - not give your thousands, You can give the wid - ow's mite,
With your prayers and with your bounties You can do what Heav'n de - mands;
Take the task He gives you glad - ly, Let His work your pleas - ure be;
Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
And the least you give to Je - sus Will be pre - cious in His sight.
You can be like faith - ful Aa - ron, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth: "Here am I, send me, send me."

If You Cannot On the Ocean 270

(HUMBLE SERVICE. 8, 7, 8, 7, D.)

ELLEN H. GATES C. G. STANGER, 1918

1. If you can - not on the o - cean Sail a - mong the swift - est fleet,
2. If you are too weak to jour - ney Up the moun-tain steep and high,
3. If you can - not in the har - vest Gar - ner up the rich - est sheaf,
4. Do not then stand i - dly wait - ing For some great - er work to do;
Rock - ing on the high - est bil - lows, Laugh - ing at the storms you meet;
You can stand with - in the val - ley, While the mul - ti - tudes go by;
Many a grain, both ripe and gold - en, Will the care - less reap - ers leave;
Do not look for some great hon - or Which may nev - er come to you;
You can stand a - mong the sail - ors An - chored yet with - in the bay;
You can chant in hap - py meas - ure, As they slow - ly pass a - long;
Go and glean a - mong the bri - ars, Grow - ing rank a - gainst the wall,
Go and toil in an - y vine - yard, Do not fear to do or dare;
You can lend a hand to help them, As they launch their boat a - way.
Tho' they may for - get the sing - er, They will not for - get the song.
For it may be that their shad - ow Hides the heav - iest wheat of all.
If you want a field of la - bor, You can find it an - y - where.

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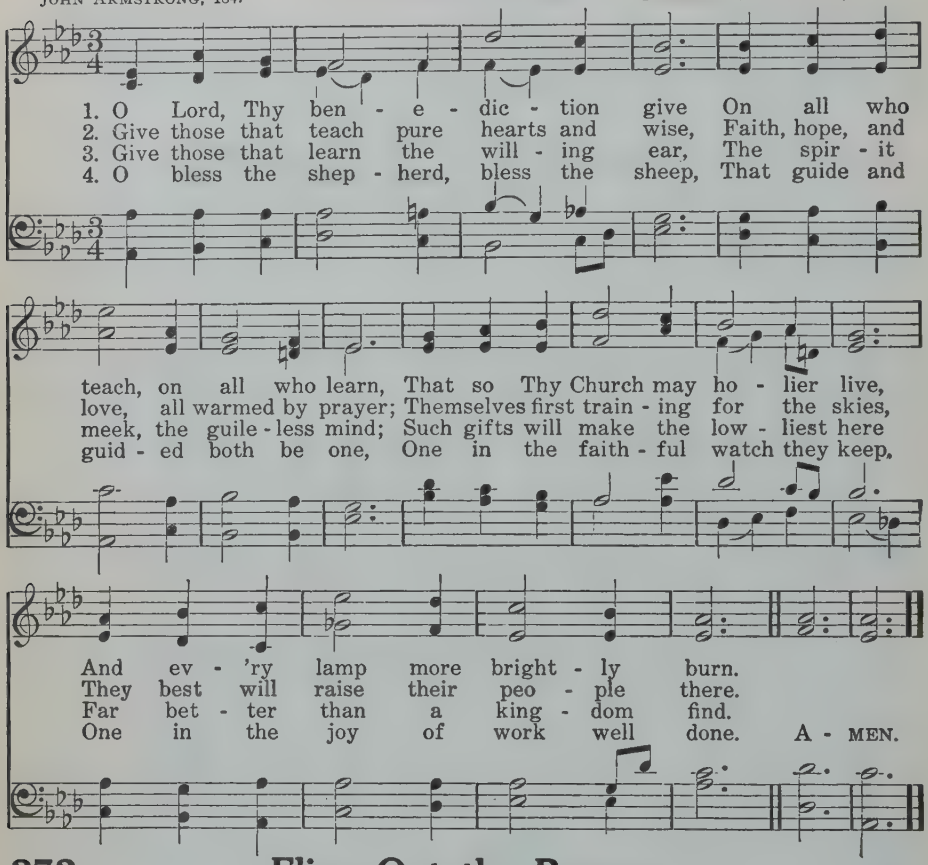
271 O Lord, Thy Benediction Give

(ABENDS. L. M.)

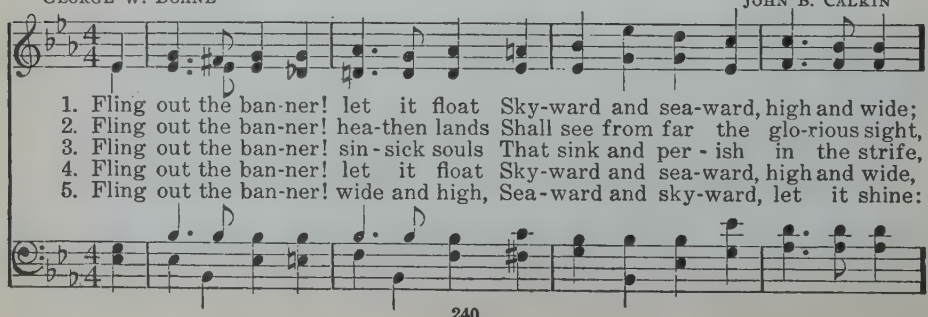
JOHN ARMSTRONG, 1847 — HERBERT S. OAKELEY, 1874


1. O Lord, Thy ben - e - dic - tion give On all who
2. Give those that teach pure hearts and wise, Faith, hope, and
3. Give those that learn the will - ing ear, The spir - it
4. O bless the shep - herd, bless the sheep, That guide and
teach, on all who learn, That so Thy Church may ho - lier live,
love, all warmed by prayer; Themselves first train - ing for the skies,
meek, the guile - less mind; Such gifts will make the low - liest here
guid - ed both be one, One in the faith - ful watch they keep,
And ev - 'ry lamp more bright - ly burn.
They best will raise their peo - ple there.
Far bet - ter than a king - dom find.
One in the joy of work well done. A - MEN.

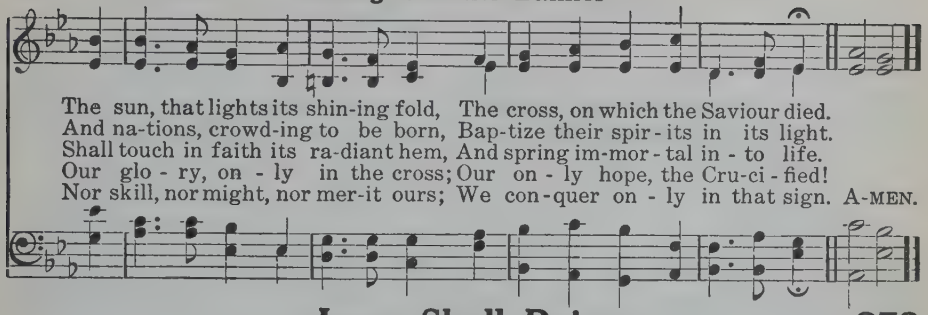
272 Fling Out the Banner

(WALTHAM. L. M.)

GEORGE W. DOANE — JOHN B. CALKIN


1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide;
2. Fling out the ban-ner! hea-then lands Shall see from far the glo-rious sight,
3. Fling out the ban-ner! sin - sick souls That sink and per - ish in the strife,
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea - ward and sky-ward, let it shine:

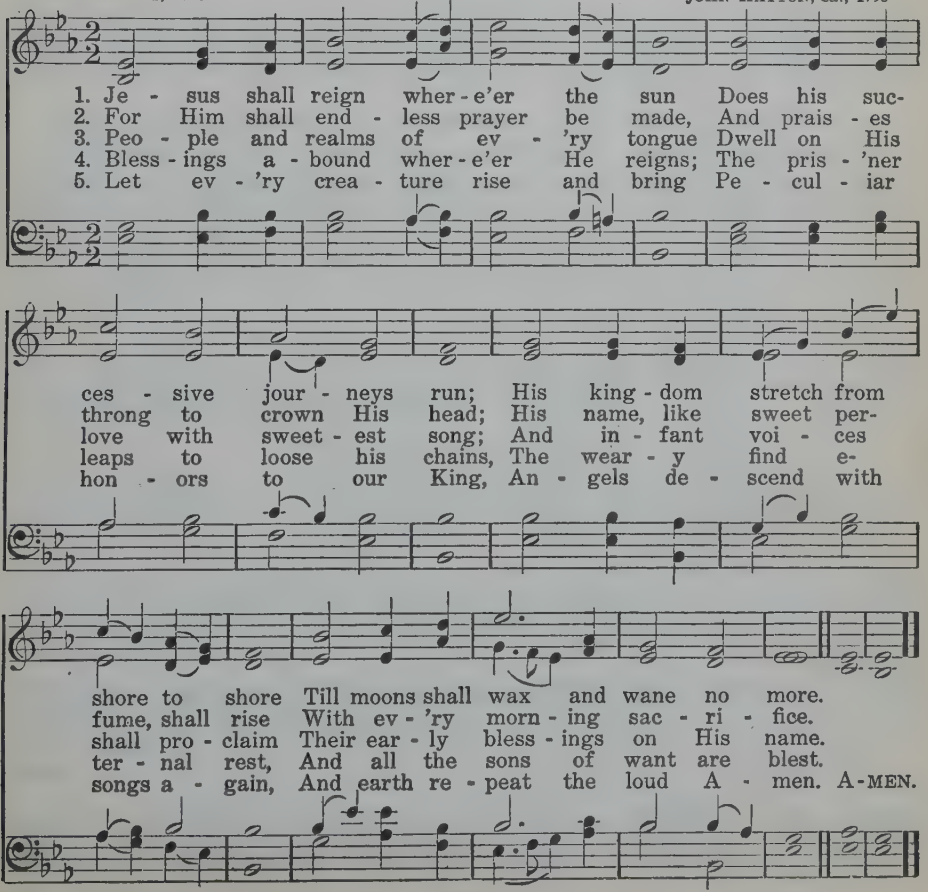
Fling Out the Banner


The sun, that lights its shin-ing fold, The cross, on which the Saviour died.
And na-tions, crowd-ing to be born, Bap-tize their spir-its in its light.
Shall touch in faith its ra-diant hem, And spring im-mor-tal in-to life.
Our glo-ry, on-ly in the cross; Our on-ly hope, the Cru-ci-fied!
Nor skill, nor might, nor mer-it ours; We con-quer on-ly in that sign. A-MEN.

Jesus Shall Reign 273

(DUKE STREET. L. M.)

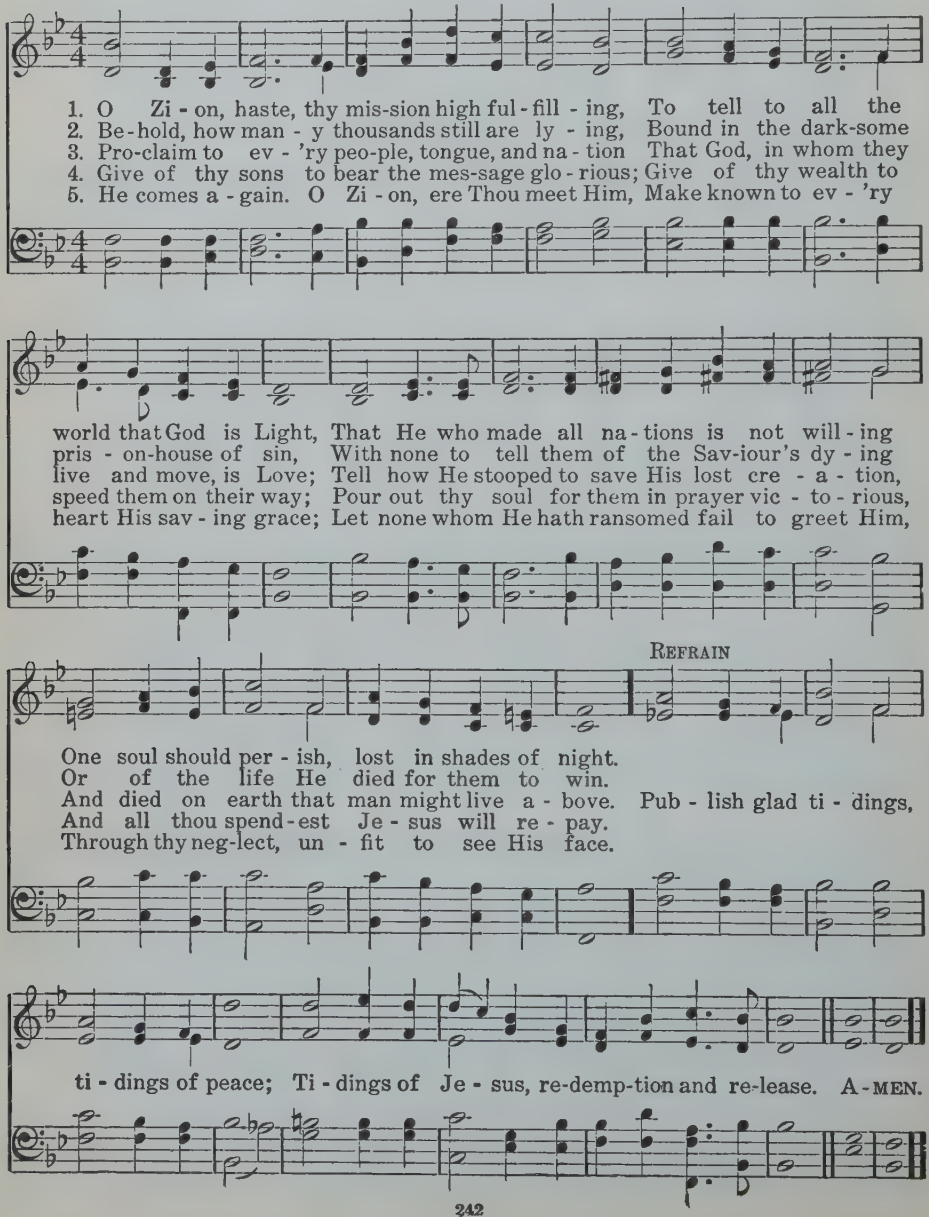
ISAAC WATTS, 1713 — JOHN HATTON, ca., 1793


1. Je-sus shall reign wher-e'er the sun Does his suc-
2. For Him shall end-less prayer be made, And prais-es
3. Peo-ple and realms of ev-'ry tongue Dwell on His
4. Bless-ings a-bound wher-e'er He reigns; The pris-'ner
5. Let ev-'ry crea-ture rise and bring Pe-cul-iar
ces-sive jour-neys run; His king-dom stretch from
throng to crown His head; His name, like sweet per-
love with sweet-est song; And in-fant voi-ces
leaps to loose his chains, The wear-y find e-
hon-ors to our King, An-gels de-scend with
shore to shore Till moons shall wax and wane no more.
fume, shall rise With ev-'ry morn-ing sac-ri-fice.
shall pro-claim Their ear-ly bless-ings on His name.
ter-nal rest, And all the sons of want are blest.
songs a-gain, And earth re-peat the loud A-men. A-MEN.

274 O Zion, Haste, Thy Mission High Fulfilling

(TIDINGS. 11, 10, 11, 10. With Refrain)

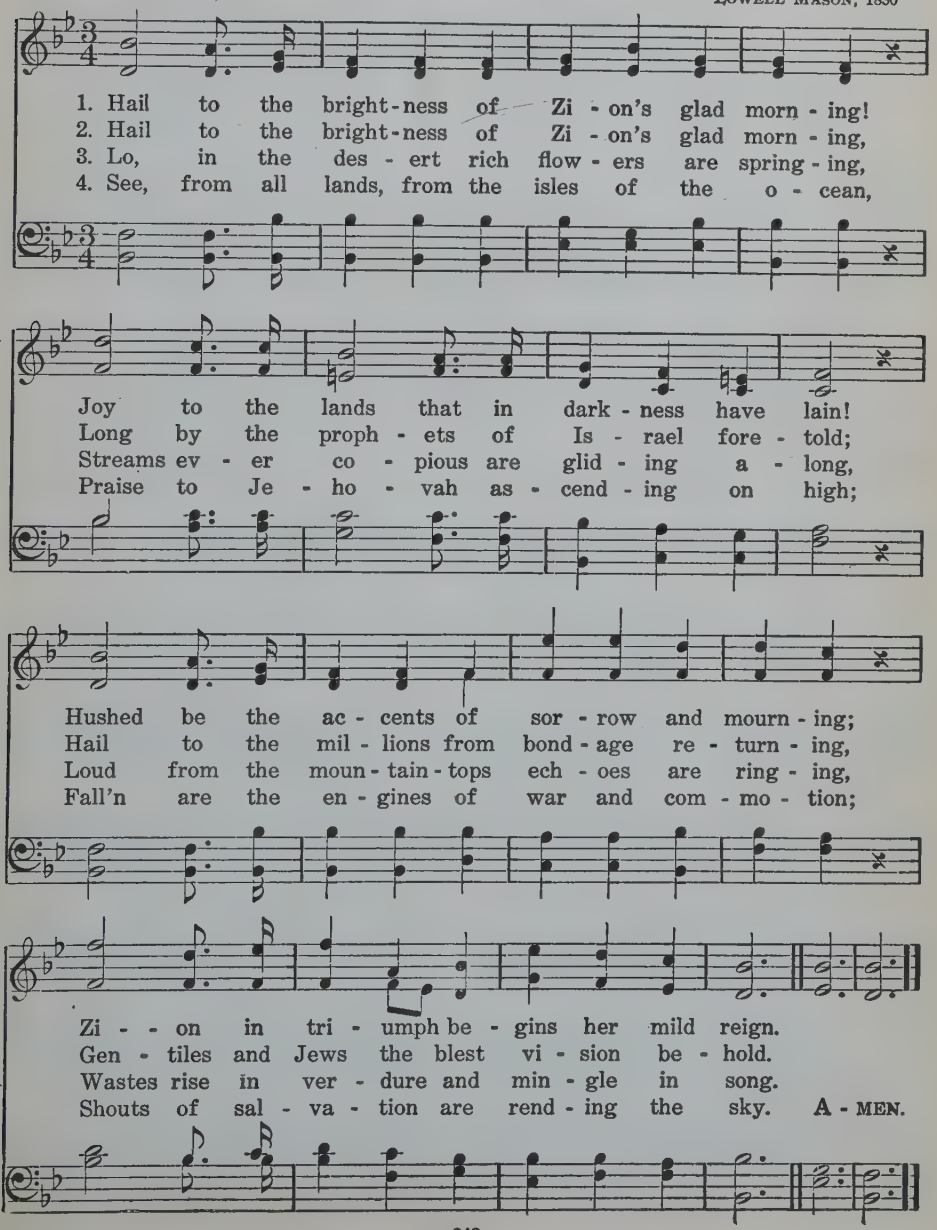
MARY A. THOMSON, 1870 JAMES WALCH, 1876


1. O Zi - on, haste, thy mis-sion high ful - fill - ing, To tell to all the
2. Be-hold, how man - y thousands still are ly - ing, Bound in the dark-some
3. Pro-claim to ev - 'ry peo-ple, tongue, and na - tion That God, in whom they
4. Give of thy sons to bear the mes-sage glo - rious; Give of thy wealth to
5. He comes a - gain. O Zi - on, ere Thou meet Him, Make known to ev - 'ry
world that God is Light, That He who made all na - tions is not will - ing
pris - on-house of sin, With none to tell them of the Sav-iour's dy - ing
live and move, is Love; Tell how He stooped to save His lost cre - a - tion,
speed them on their way; Pour out thy soul for them in prayer vic - to - rious,
heart His sav - ing grace; Let none whom He hath ransomed fail to greet Him,
REFRAIN
One soul should per - ish, lost in shades of night.
Or of the life He died for them to win.
And died on earth that man might live a - bove.
And all thou spend - est Je - sus will re - pay.
Through thy neg-lect, un - fit to see His face.
Pub - lish glad ti - dings,
ti - dings of peace; Ti - dings of Je - sus, re-demp-tion and re-lease. A - MEN.

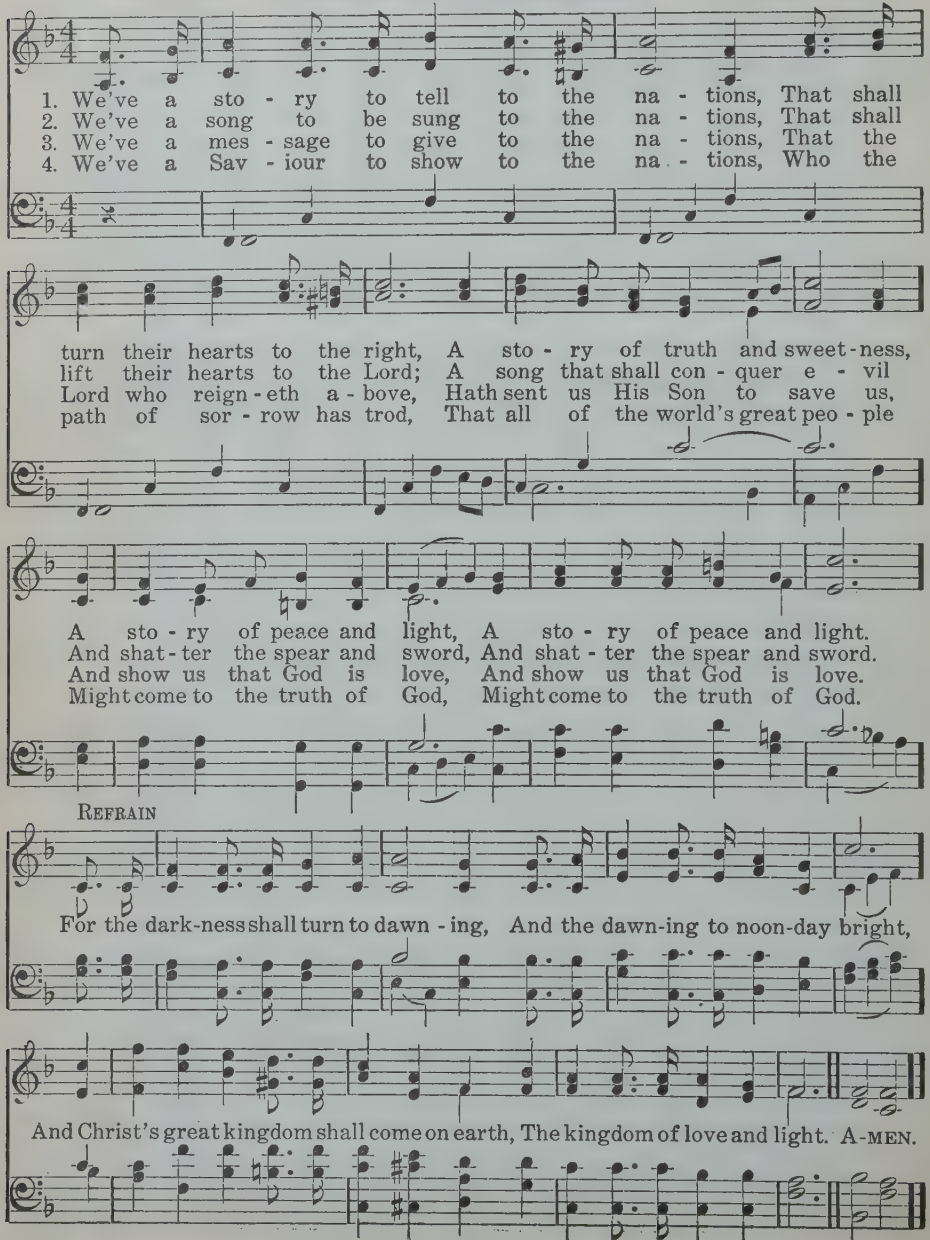
Hail to the Brightness 275

(WESLEY. 11, 10, 11, 10)

THOMAS HASTINGS, 1830 — LOWELL MASON, 1830


1. Hail to the bright-ness of Zi - on's glad morn - ing!
2. Hail to the bright-ness of Zi - on's glad morn - ing,
3. Lo, in the des - ert rich flow - ers are spring - ing,
4. See, from all lands, from the isles of the o - cean,
Joy to the lands that in dark - ness have lain!
Long by the proph - ets of Is - rael fore - told;
Streams ev - er co - pious are glid - ing a - long,
Praise to Je - ho - vah as - cend - ing on high;
Hushed be the ac - cents of sor - row and mourn - ing;
Hail to the mil - lions from bond - age re - turn - ing,
Loud from the moun - tain - tops ech - oes are ring - ing,
Fall'n are the en - gines of war and com - mo - tion;
Zi - - on in tri - umph be - gins her mild reign.
Gen - tiles and Jews the blest vi - sion be - hold.
Wastes rise in ver - dure and min - gle in song.
Shouts of sal - va - tion are rend - ing the sky. A - MEN.

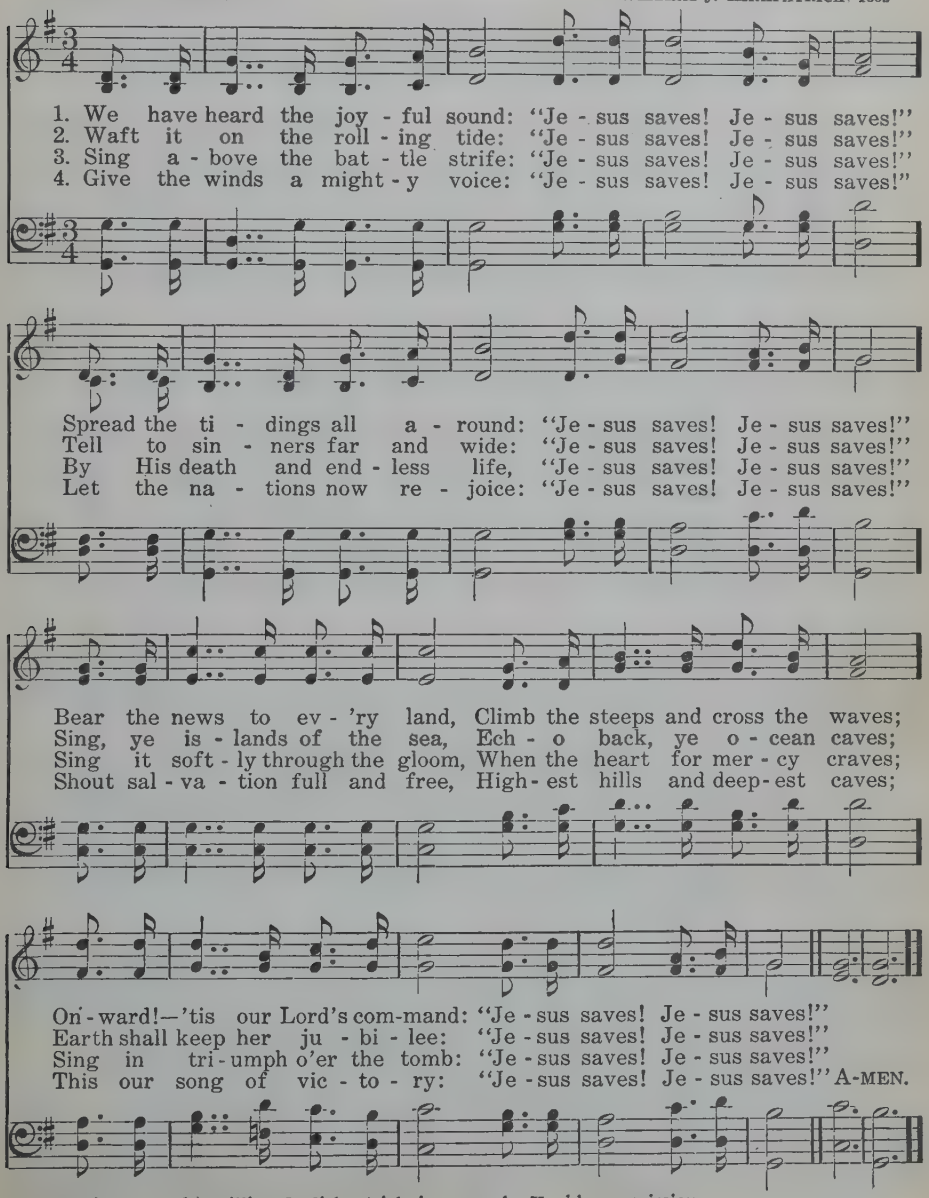
276 We've a Story to Tell to the Nations

COLIN STERNE, 1896 (MESSAGE. 10, 8, 8, 7, 7. With Refrain) H. ERNEST NICHOL

1. We've a sto - ry to tell to the na - tions, That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - iour to show to the na - tions, Who the
turn their hearts to the right, A sto - ry of truth and sweet - ness,
lift their hearts to the Lord; A song that shall con - quer e - vil
Lord who reign - eth a - bove, Hath sent us His Son to save us,
path of sor - row has trod, That all of the world's great peo - ple
A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is love, And show us that God is love.
Might come to the truth of God, Might come to the truth of God.
REFRAIN
For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,
And Christ's great kingdom shall come on earth, The kingdom of love and light. A-MEN.

We Have Heard the Joyful Sound 277

(JESUS SAVES)

PRISCILLA J. OWENS, 1882 — WILLIAM J. KIRKPATRICK, 1882


1. We have heard the joy - ful sound: "Je - sus saves! Je - sus saves!"
2. Waft it on the roll - ing tide: "Je - sus saves! Je - sus saves!"
3. Sing a - bove the bat - tle strife: "Je - sus saves! Je - sus saves!"
4. Give the winds a might - y voice: "Je - sus saves! Je - sus saves!"
Spread the ti - dings all a - round: "Je - sus saves! Je - sus saves!"
Tell to sin - ners far and wide: "Je - sus saves! Je - sus saves!"
By His death and end - less life, "Je - sus saves! Je - sus saves!"
Let the na - tions now re - joice: "Je - sus saves! Je - sus saves!"
Bear the news to ev - 'ry land, Climb the steeps and cross the waves;
Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves;
Sing it soft - ly through the gloom, When the heart for mer - cy craves;
Shout sal - va - tion full and free, High - est hills and deep - est caves;
On - ward!—'tis our Lord's com-mand: "Je - sus saves! Je - sus saves!"
Earth shall keep her ju - bi - lee: "Je - sus saves! Je - sus saves!"
Sing in tri - umph o'er the tomb: "Je - sus saves! Je - sus saves!"
This our song of vic - to - ry: "Je - sus saves! Je - sus saves!" A-MEN.

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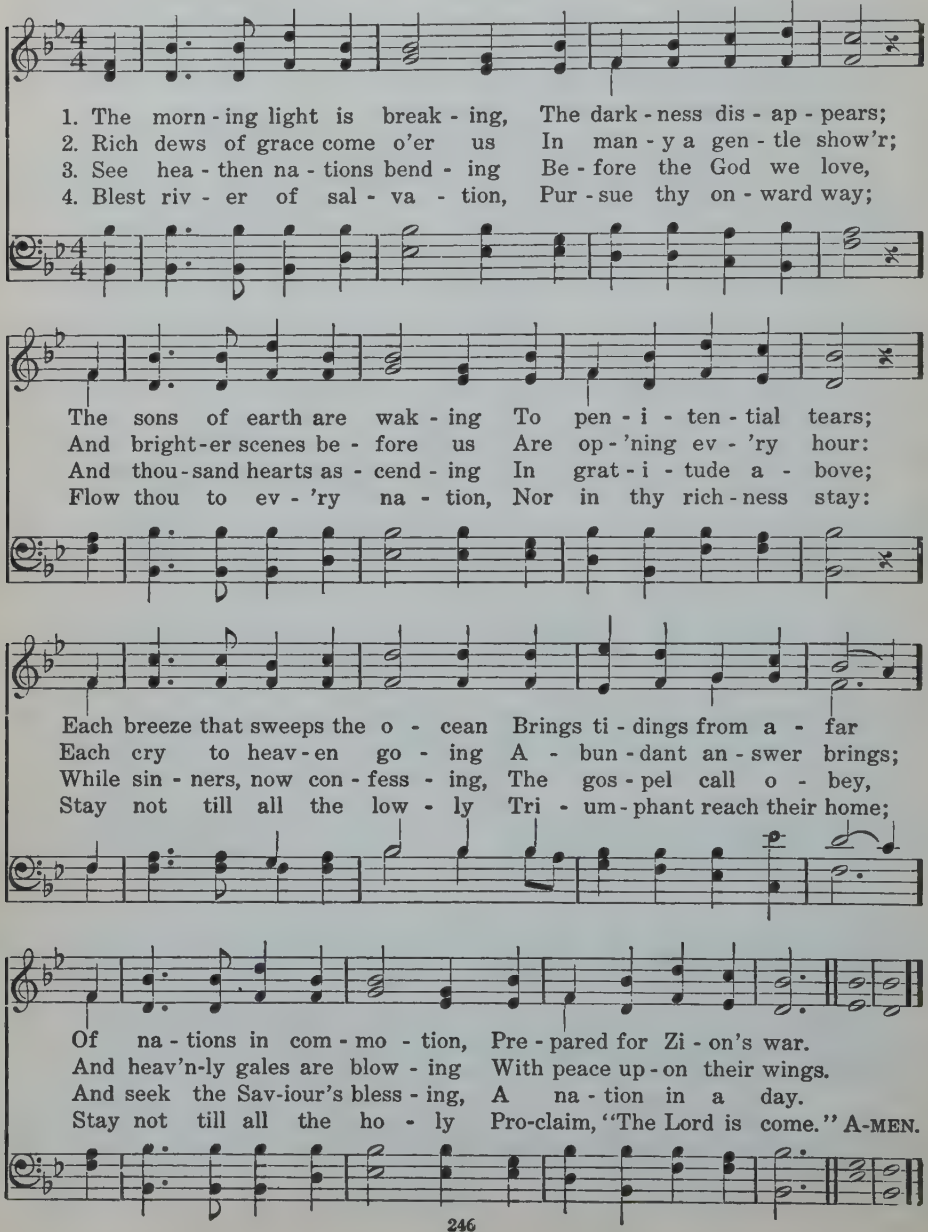
278 The Morning Light is Breaking

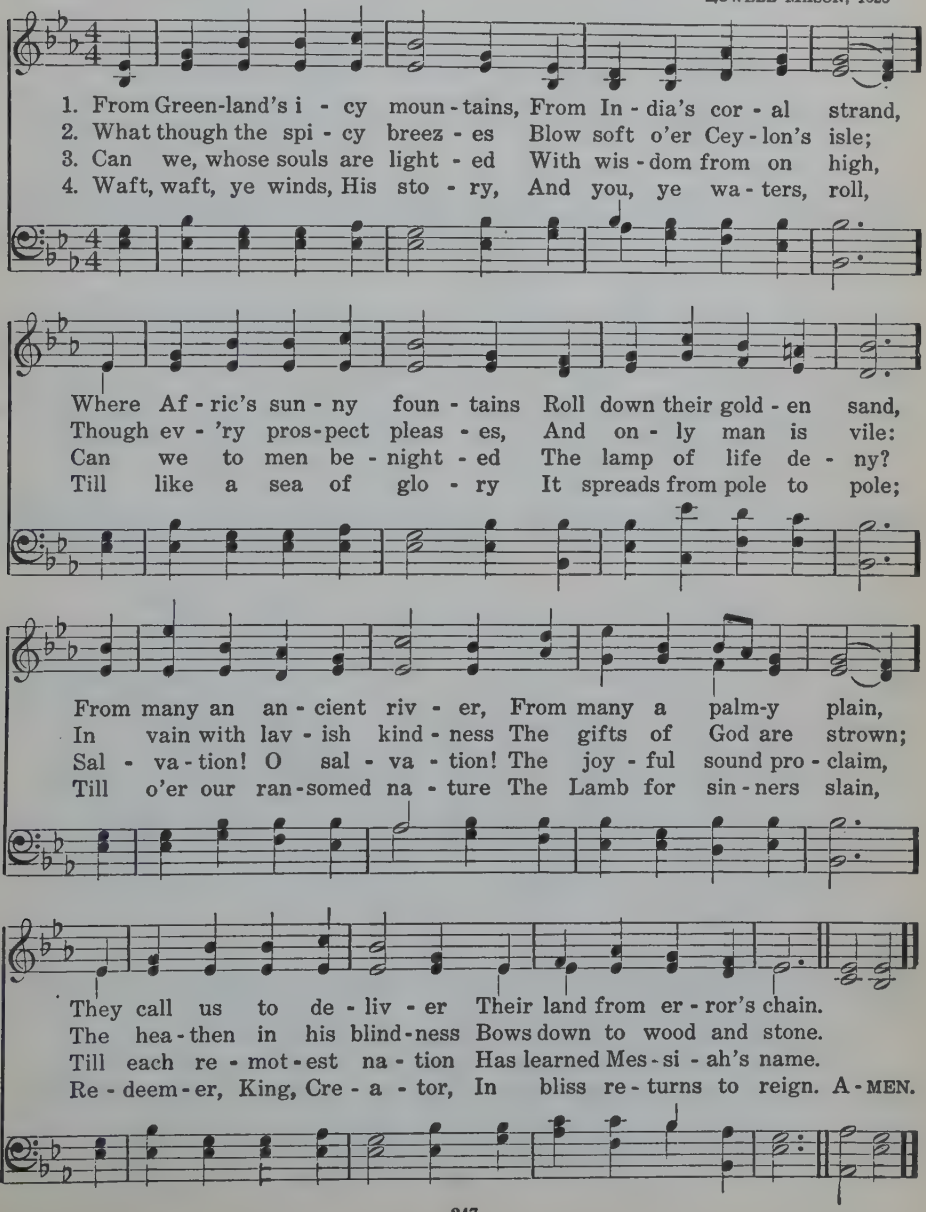
(WEBB. 7, 6, 7, 6, D.)

SAMUEL F. SMITH, 1832 — GEORGE J WEBB, 1837

1. The morn - ing light is break - ing, The dark - ness dis - ap - pears;
2. Rich dews of grace come o'er us In man - y a gen - tle show'r;
3. See hea - then na - tions bend - ing Be - fore the God we love,
4. Blest riv - er of sal - va - tion, Pur - sue thy on - ward way;
The sons of earth are wak - ing To pen - i - ten - tial tears;
And bright - er scenes be - fore us Are op - 'ning ev - 'ry hour:
And thou - sand hearts as - cend - ing In grat - i - tude a - bove;
Flow thou to ev - 'ry na - tion, Nor in thy rich - ness stay:
Each breeze that sweeps the o - cean Brings ti - dings from a - far
Each cry to heav - en go - ing A - bun - dant an - swer brings;
While sin - ners, now con - fess - ing, The gos - pel call o - bey,
Stay not till all the low - ly Tri - um - phant reach their home;
Of na - tions in com - mo - tion, Pre - pared for Zi - on's war.
And heav'n - ly gales are blow - ing With peace up - on their wings.
And seek the Sav - iour's bless - ing, A na - tion in a day.
Stay not till all the ho - ly Pro - claim, "The Lord is come." A - MEN.

From Greenland's Icy Mountains 279

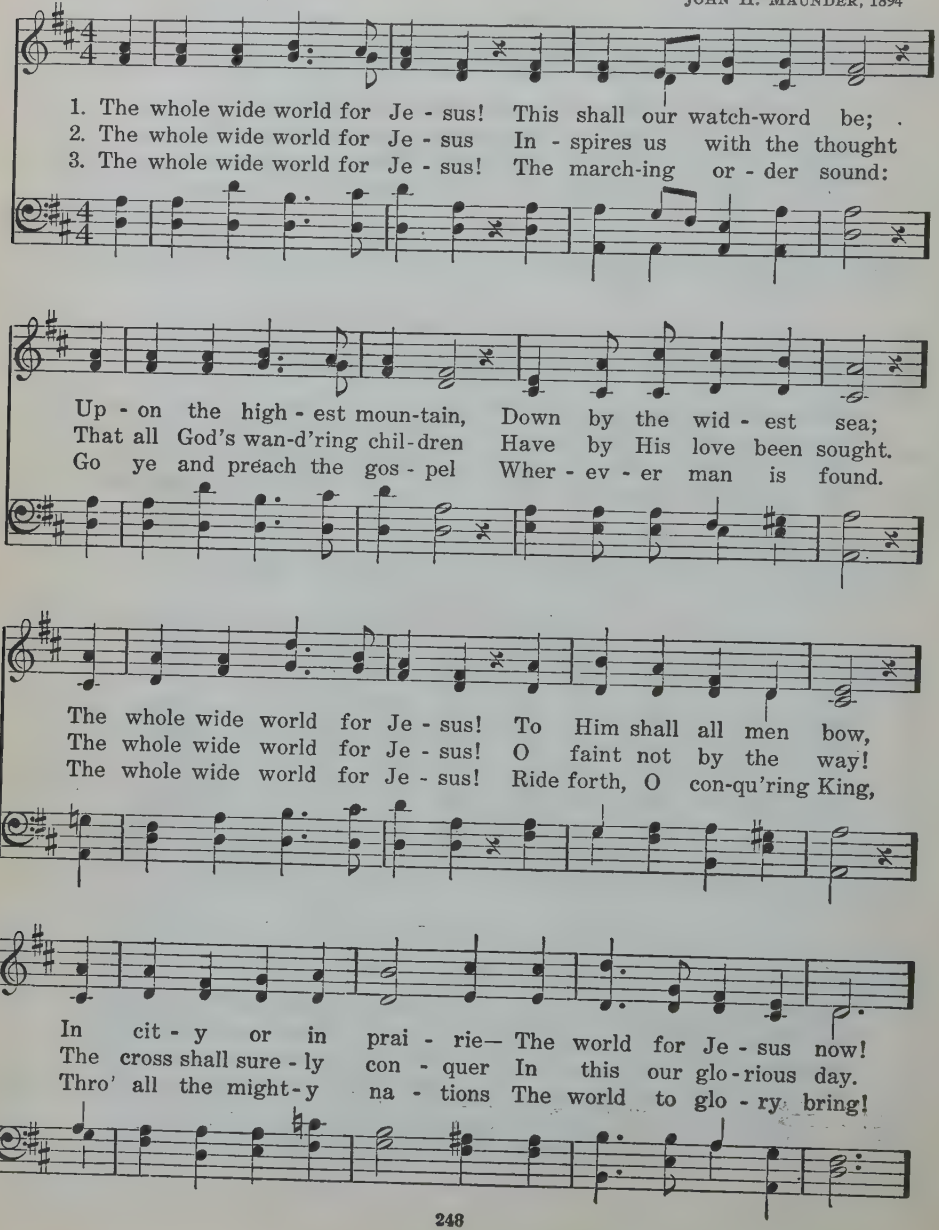
(MISSIONARY HYMN. 7, 6, 7, 6, D.)

REGINALD HEBER, 1819 — LOWELL MASON, 1828

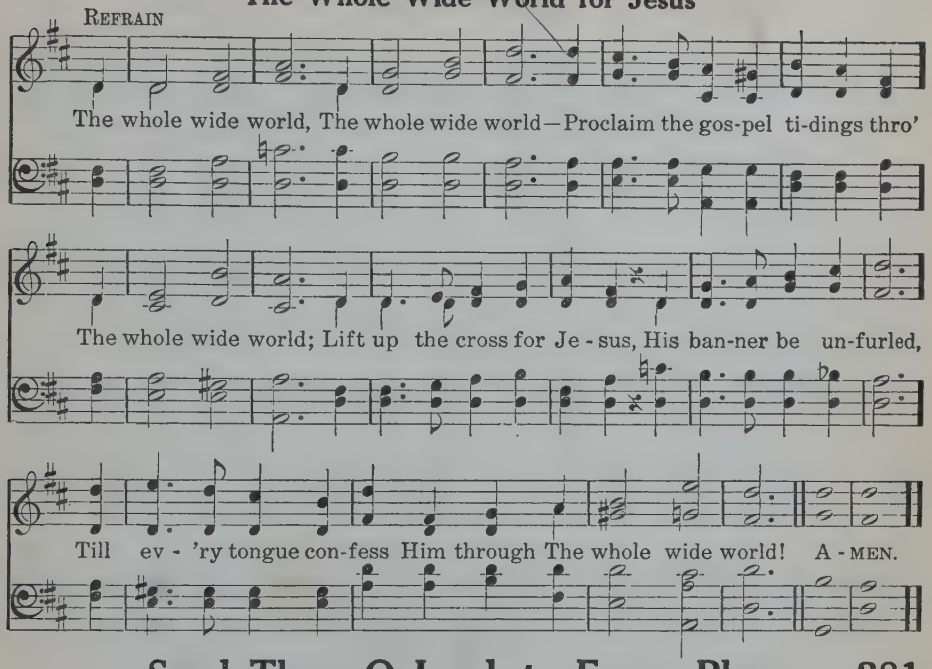

1. From Green-land's i - cy moun - tains, From In - dia's cor - al strand,
2. What though the spi - cy breez - es Blow soft o'er Cey - lon's isle;
3. Can we, whose souls are light - ed With wis - dom from on high,
4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand,
Though ev - 'ry pros - pect pleas - es, And on - ly man is vile:
Can we to men be - night - ed The lamp of life de - ny?
Till like a sea of glo - ry It spreads from pole to pole;
From many an an - cient riv - er, From many a palm-y plain,
In vain with lav - ish kind - ness The gifts of God are strown;
Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,
Till o'er our ran - somed na - ture The Lamb for sin - ners slain,
They call us to de - liv - er Their land from er - ror's chain.
The hea - then in his blind - ness Bows down to wood and stone.
Till each re - mot - est na - tion Has learned Mes - si - ah's name.
Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign. A - MEN.

280 The Whole Wide World for Jesus

(THE WHOLE WIDE WORLD. 7, 6, 7, 6, D. With Refrain)

J. DEMPSTER HAMMOND, 1880 — JOHN H. MAUNDER, 1894

1. The whole wide world for Je - sus! This shall our watch-word be;
2. The whole wide world for Je - sus In - spires us with the thought
3. The whole wide world for Je - sus! The march-ing or - der sound:
Up - on the high - est moun-tain, Down by the wid - est sea;
That all God's wan-d'ring chil-dren Have by His love been sought.
Go ye and preach the gos - pel Wher - ev - er man is found.
The whole wide world for Je - sus! To Him shall all men bow,
The whole wide world for Je - sus! O faint not by the way!
The whole wide world for Je - sus! Ride forth, O con-qu'ring King,
In cit - y or in prai - rie— The world for Je - sus now!
The cross shall sure - ly con - quer In this our glo - rious day.
Thro' all the might - y na - tions The world to glo - ry bring!

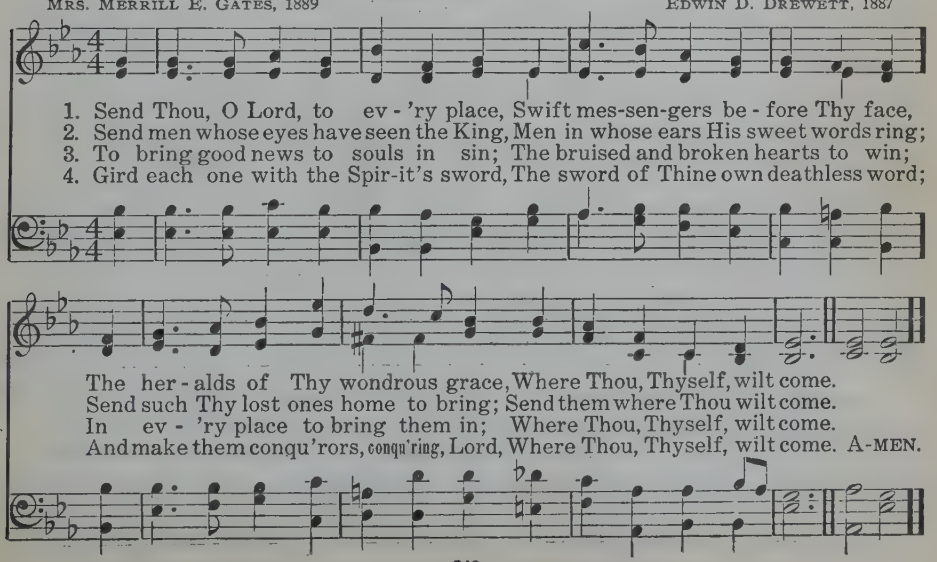
The Whole Wide World for Jesus


REFRAIN
The whole wide world, The whole wide world—Proclaim the gos-pel ti-dings thro'
The whole wide world; Lift up the cross for Je - sus, His ban-ner be un-furled,
Till ev - 'ry tongue con-fess Him through The whole wide world! A - MEN.

Send Thou, O Lord, to Every Place 281

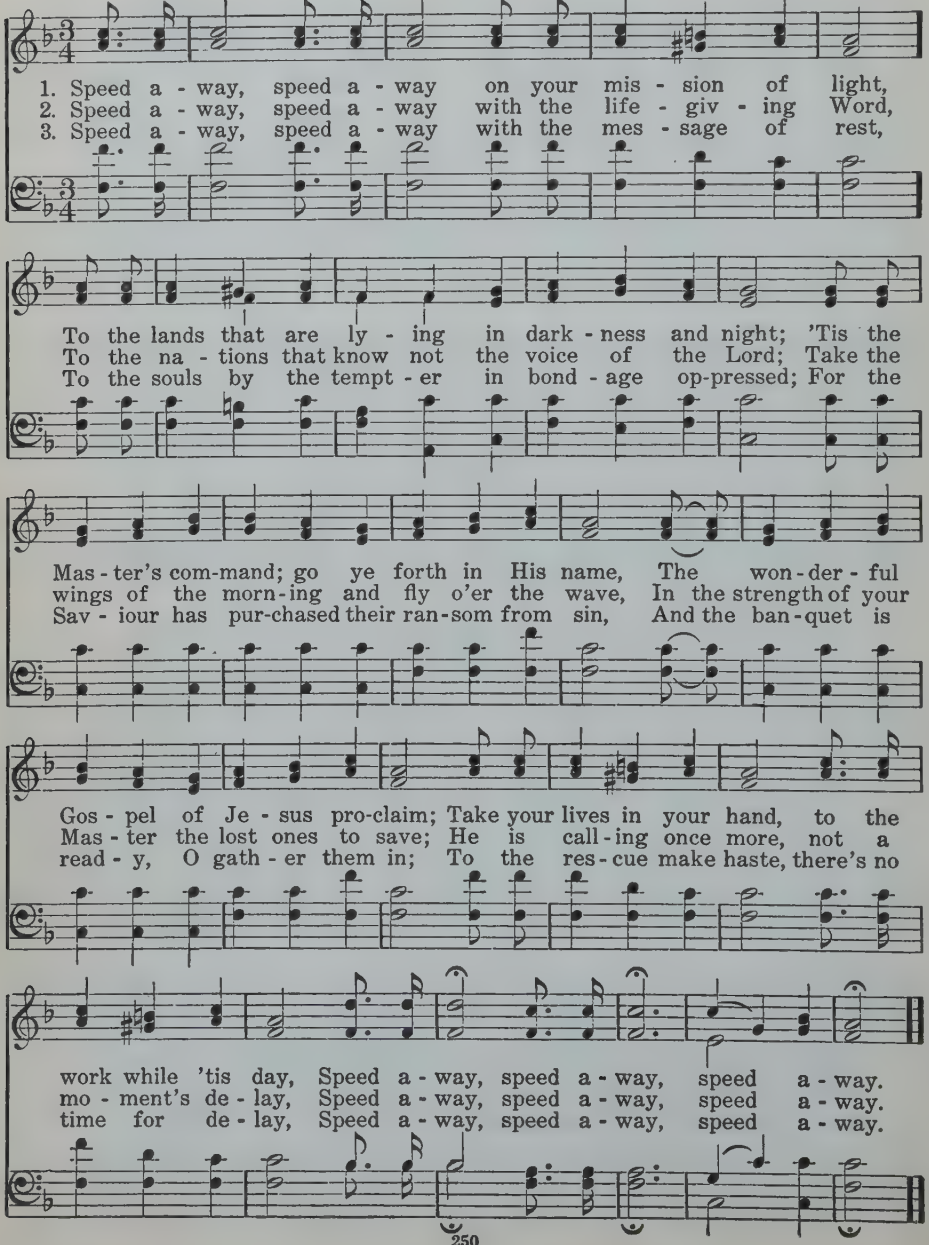
(ELMHURST. 8, 8, 8, 6)

MRS. MERRILL E. GATES, 1889 EDWIN D. DREWETT, 1887


1. Send Thou, O Lord, to ev - 'ry place, Swift mes-sen-gers be - fore Thy face,
2. Send men whose eyes have seen the King, Men in whose ears His sweet words ring;
3. To bring good news to souls in sin; The bruised and broken hearts to win;
4. Gird each one with the Spir-it's sword, The sword of Thine own deathless word;
The her - alds of Thy wondrous grace, Where Thou, Thyself, wilt come.
Send such Thy lost ones home to bring; Send them where Thou wilt come.
In ev - 'ry place to bring them in; Where Thou, Thyself, wilt come.
And make them conqu'rors, conqu'ring, Lord, Where Thou, Thyself, wilt come. A-MEN.

282 Speed Away

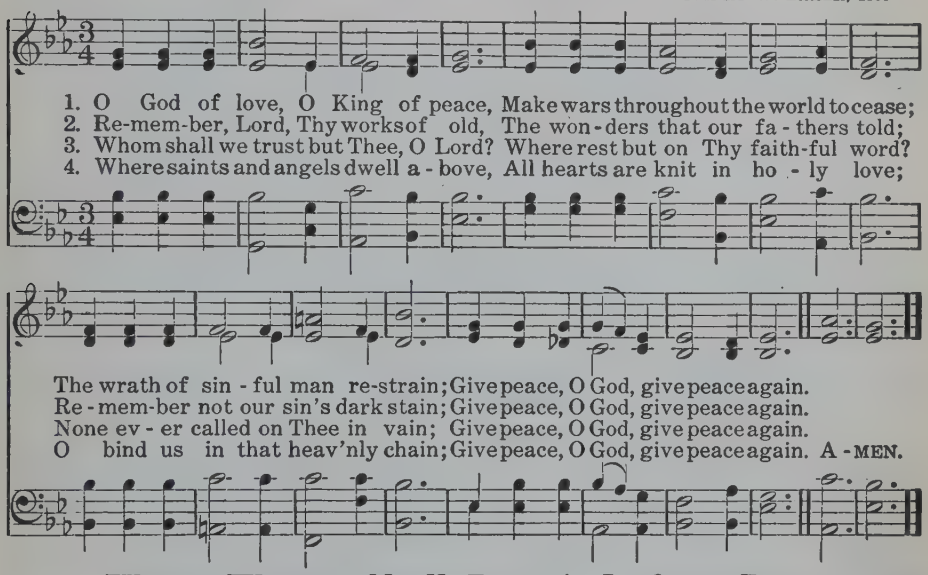
FANNY J. CROSBY

I. B. WOODBURY. Arr.

1. Speed a - way, speed a - way on your mis - sion of light,
2. Speed a - way, speed a - way with the life - giv - ing Word,
3. Speed a - way, speed a - way with the mes - sage of rest,
To the lands that are ly - ing in dark - ness and night; 'Tis the
To the na - tions that know not the voice of the Lord; Take the
To the souls by the tempt - er in bond - age op-pressed; For the
Mas - ter's com-mand; go ye forth in His name, The won - der - ful
wings of the morn-ing and fly o'er the wave, In the strength of your
Sav - iour has pur-chased their ran-som from sin, And the ban-quet is
Gos - pel of Je - sus pro-claim; Take your lives in your hand, to the
Mas - ter the lost ones to save; He is call - ing once more, not a
read - y, O gath - er them in; To the res - cue make haste, there's no
work while 'tis day, Speed a - way, speed a - way, speed a - way.
mo - ment's de - lay, Speed a - way, speed a - way, speed a - way.
time for de - lay, Speed a - way, speed a - way, speed a - way.

O God of Love, O King of Peace 283

(QUEBEC. L. M.)

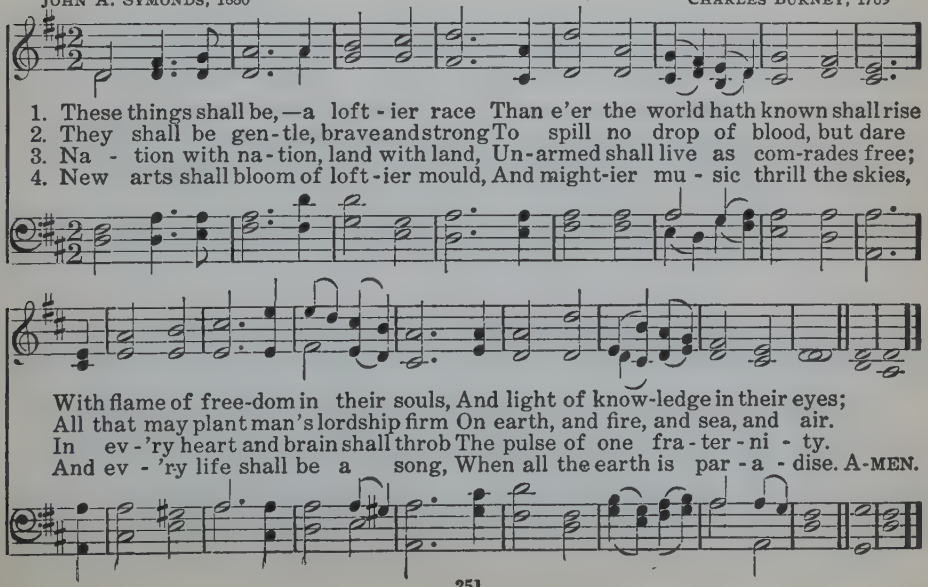
HENRY W. BAKER, 1868 — HENRY W. BAKER, 1868


1. O God of love, O King of peace, Make wars throughout the world to cease;
2. Re-mem-ber, Lord, Thy works of old, The won-ders that our fa-thers told;
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy faith-ful word?
4. Where saints and angels dwell a-bove, All hearts are knit in ho-ly love;
The wrath of sin-ful man re-strain; Give peace, O God, give peace again.
Re-mem-ber not our sin's dark stain; Give peace, O God, give peace again.
None ev-er called on Thee in vain; Give peace, O God, give peace again.
O bind us in that heav'nly chain; Give peace, O God, give peace again. A-MEN.

These Things Shall Be,—A Loftier Race 284

(TRURO. L. M.)

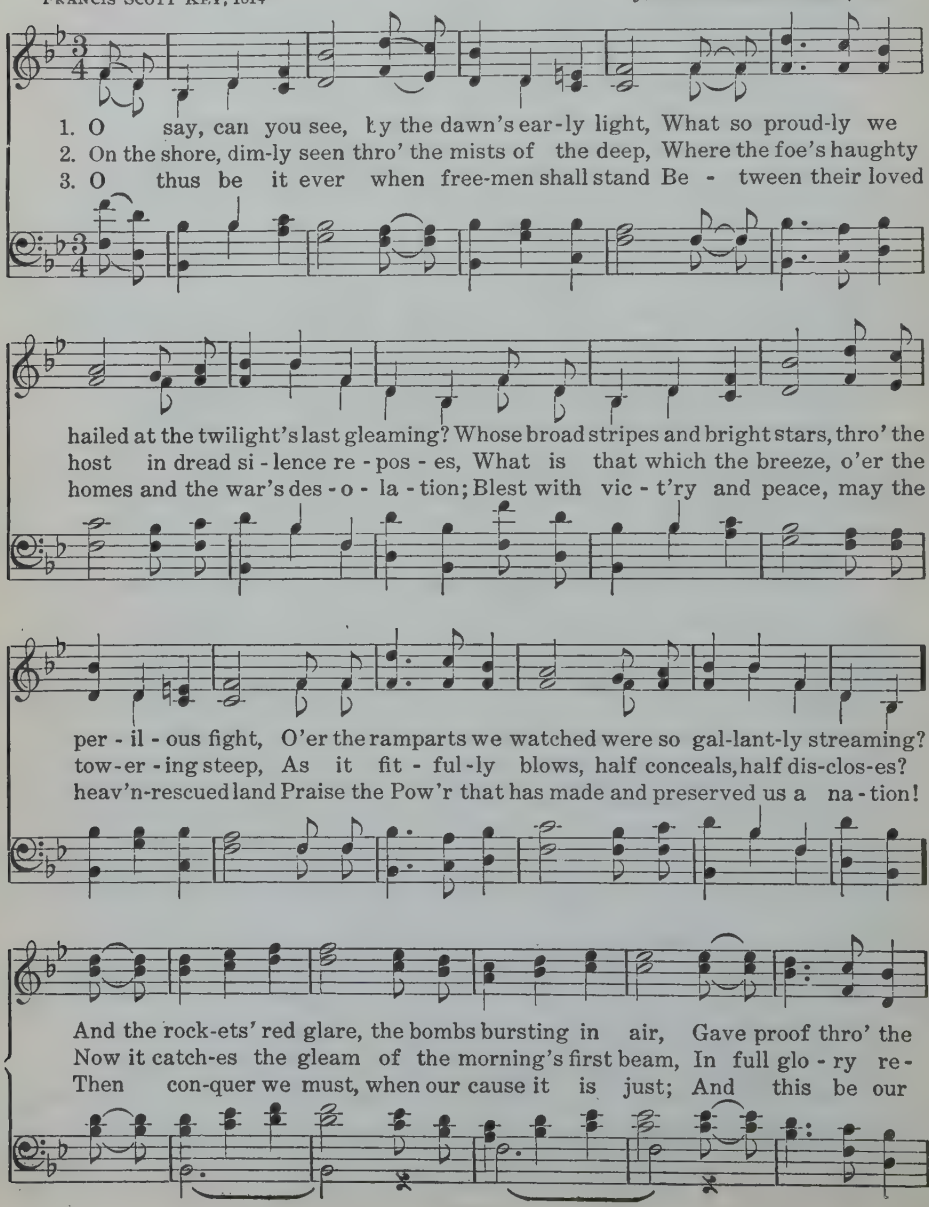
JOHN A. SYMONDS, 1880 — CHARLES BURNEY, 1769


1. These things shall be,—a loft-ier race Than e'er the world hath known shall rise
2. They shall be gen-tle, brave and strong To spill no drop of blood, but dare
3. Na-tion with na-tion, land with land, Un-armed shall live as com-rades free;
4. New arts shall bloom of loft-ier mould, And might-ier mu-sic thrill the skies,
With flame of free-dom in their souls, And light of know-ledge in their eyes;
All that may plant man's lordship firm On earth, and fire, and sea, and air.
In ev-'ry heart and brain shall throb The pulse of one fra-ter-ni-ty.
And ev-'ry life shall be a song, When all the earth is par-a-dise. A-MEN.

285 O Say, Can You See

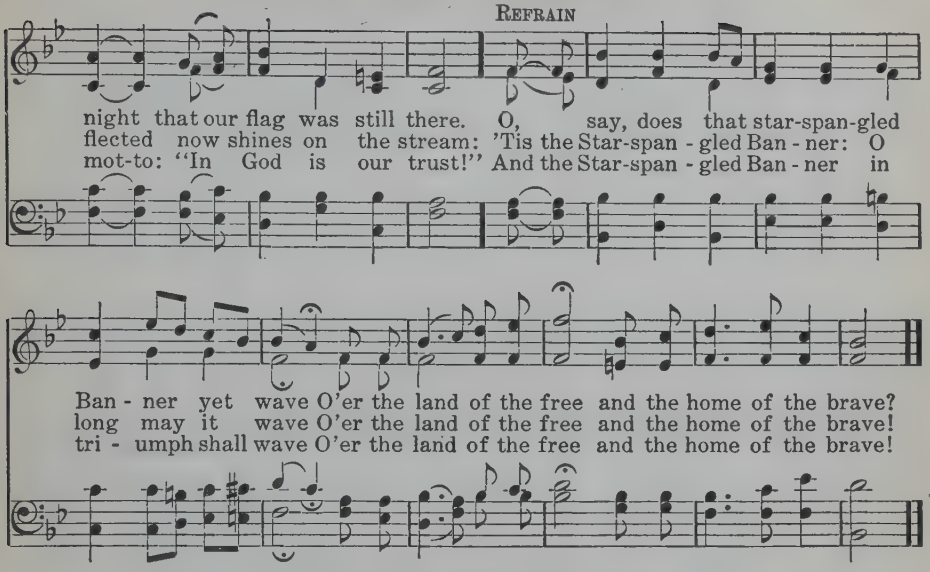
(STAR-SPANGLED BANNER. Irregular)

FRANCIS SCOTT KEY, 1814 JOHN STAFFORD WHITE, 1780


1. O say, can you see, by the dawn's ear-ly light, What so proud-ly we
2. On the shore, dim-ly seen thro' the mists of the deep, Where the foe's haughty
3. O thus be it ever when free-men shall stand Be - tween their loved
hailed at the twilight's last gleaming? Whose broad stripes and bright stars, thro' the
host in dread si - lence re - pos - es, What is that which the breeze, o'er the
homes and the war's des - o - la - tion; Blest with vic - t'ry and peace, may the
per - il - ous fight, O'er the ramparts we watched were so gal-lant-ly streaming?
tow-er - ing steep, As it fit - ful-ly blows, half conceals, half dis-clos-es?
heav'n-rescued land Praise the Pow'r that has made and preserved us a na - tion!
And the rock-ets' red glare, the bombs bursting in air, Gave proof thro' the
Now it catch-es the gleam of the morning's first beam, In full glo - ry re -
Then con-quer we must, when our cause it is just; And this be our

O Say, Can You See

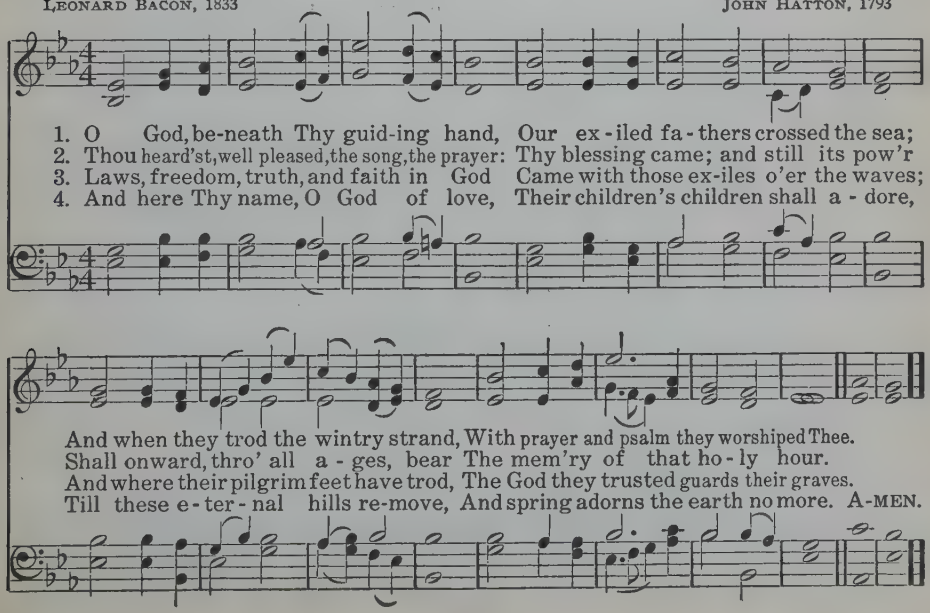
REFRAIN


night that our flag was still there. O, say, does that star-span-gled
flected now shines on the stream: 'Tis the Star-span - gled Ban - ner: O
mot-to: "In God is our trust!" And the Star-span - gled Ban - ner in
Ban - ner yet wave O'er the land of the free and the home of the brave?
long may it wave O'er the land of the free and the home of the brave!
tri - umph shall wave O'er the land of the free and the home of the brave!

O God, Beneath Thy Guiding Hand 286

(DUKE STREET. L. M.)

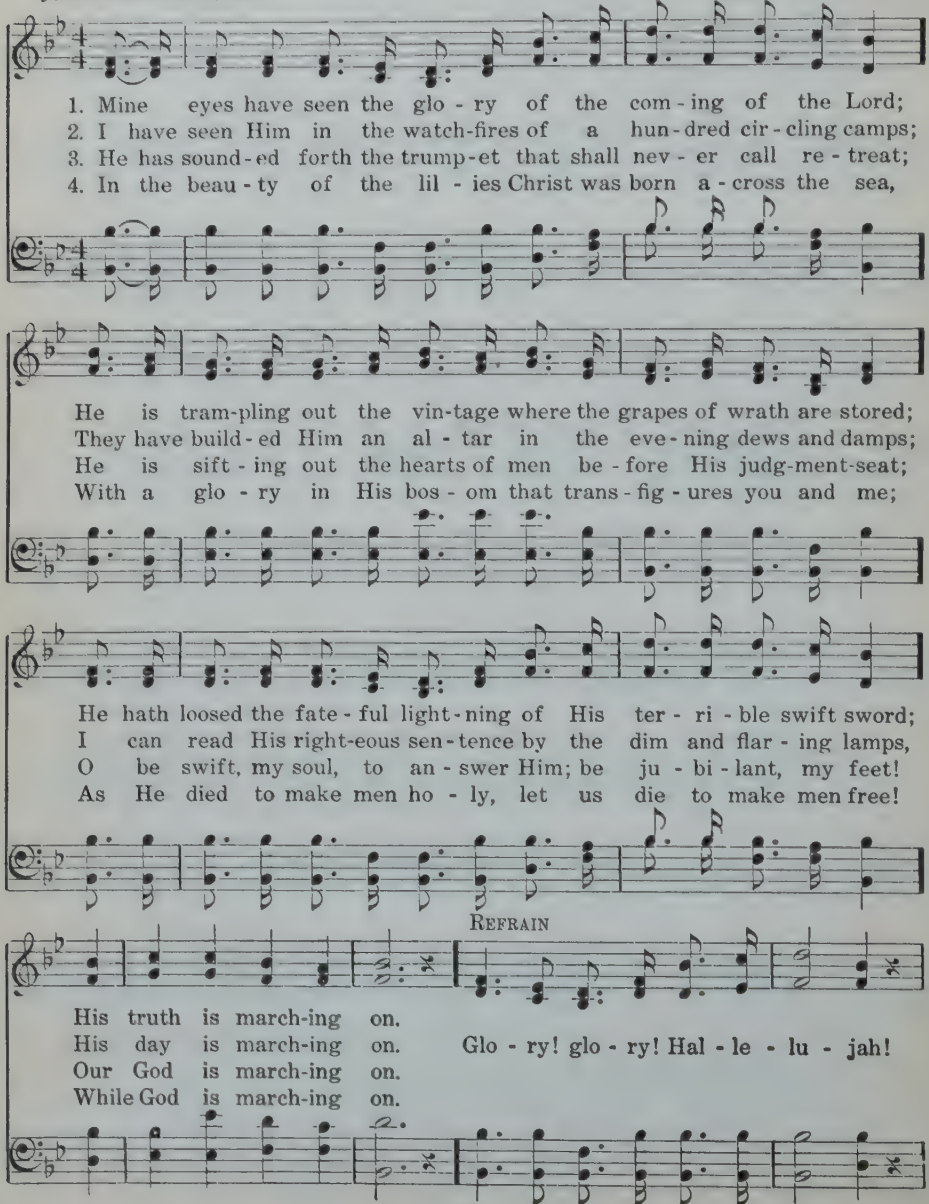
LEONARD BACON, 1833 JOHN HATTON, 1793


1. O God, be-neath Thy guid-ing hand, Our ex - iled fa - thers crossed the sea;
2. Thou heard'st, well pleased, the song, the prayer: Thy blessing came; and still its pow'r
3. Laws, freedom, truth, and faith in God Came with those ex-iles o'er the waves;
4. And here Thy name, O God of love, Their children's children shall a - dore,
And when they trod the wintry strand, With prayer and psalm they worshiped Thee.
Shall onward, thro' all a - ges, bear The mem'ry of that ho - ly hour.
And where their pilgrim feet have trod, The God they trusted guards their graves.
Till these e - ter - nal hills re-move, And spring adorns the earth no more. A-MEN.

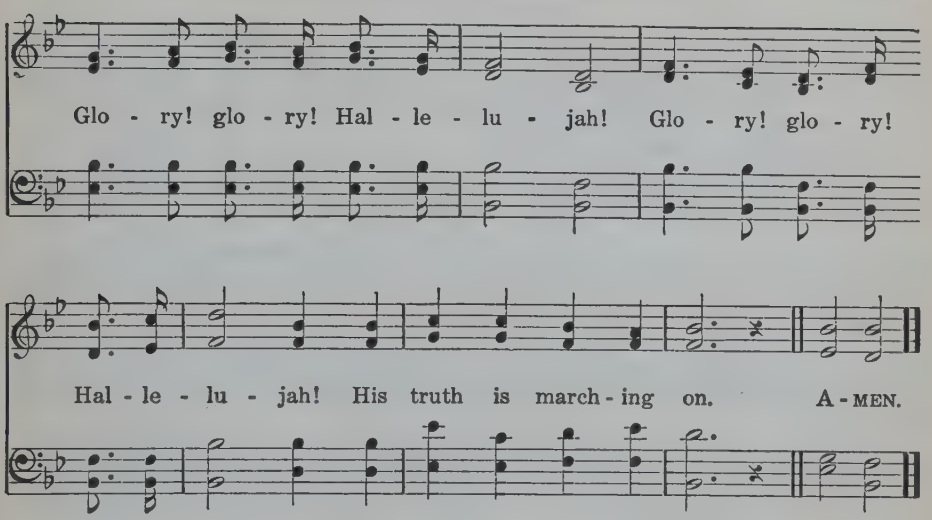
287 Mine Eyes Have Seen the Glory

(BATTLE HYMN OF THE REPUBLIC. 15, 15, 15, 6. With Refrain)

JULIA WARD HOWE, 1862 — WILLIAM STEFFE, 1852


1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
2. I have seen Him in the watch-fires of a hun - dred cir - cling camps;
3. He has sound - ed forth the trump - et that shall nev - er call re - treat;
4. In the beau - ty of the lil - ies Christ was born a - cross the sea,
He is tram-pling out the vin-tage where the grapes of wrath are stored;
They have build - ed Him an al - tar in the eve - ning dews and damps;
He is sift - ing out the hearts of men be - fore His judg-ment-seat;
With a glo - ry in His bos - om that trans - fig - ures you and me;
He hath loosed the fate - ful light - ning of His ter - ri - ble swift sword;
I can read His right-eous sen - tence by the dim and flar - ing lamps,
O be swift, my soul, to an - swer Him; be ju - bi - lant, my feet!
As He died to make men ho - ly, let us die to make men free!
REFRAIN
His truth is march-ing on.
His day is march-ing on.
Our God is march-ing on.
While God is march-ing on.
Glo - ry! glo - ry! Hal - le - lu - jah!

Mine Eyes Have Seen the Glory 291



From Age to Age They Gather 288

(BATTLE HYMN OF THE REPUBLIC)

1 From age to age they gather, all the brave of heart and strong,
In the strife of truth with error, of the right against the wrong;
I can see their gleaming banner, I can hear their triumph-song:
The truth is marching on! REFRAIN: Glory! glory! Hallelujah!

2 "In this sign we conquer;" 'tis the symbol of our faith,
Made holy by the might of love triumphant over death;
"He finds his life who loseth it," forevermore it saith:
The right is marching on! REFRAIN.

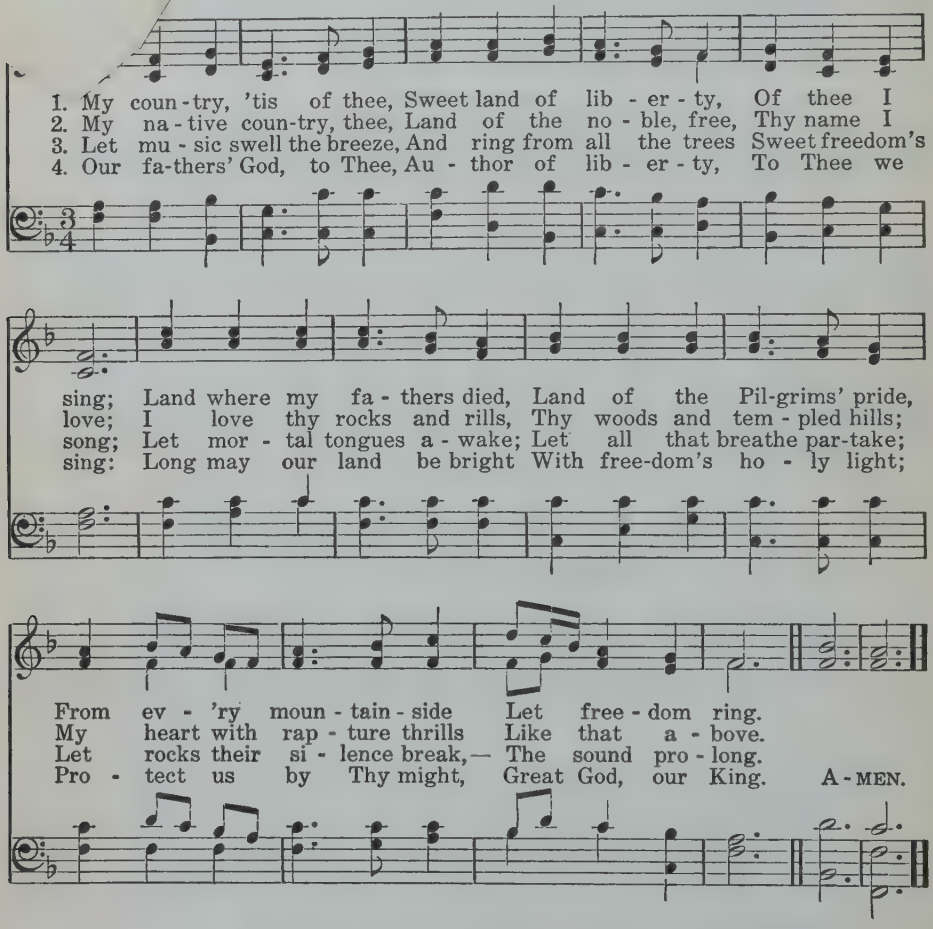
3 The earth is circling onward out of shadow into light;
The stars keep watch above our way, however dark the night;
For every martyr's stripe there glows a bar of morning bright;
And love is marching on! REFRAIN.

4 Lead on, O cross of martyr faith, with thee is victory;
Shine forth, O stars and reddening dawn, the full day yet shall be;
On earth His kingdom cometh, and with joy our eyes shall see,
Our God is marching on! REFRAIN.

FREDERICK L. HOSMER, 1891

My Country! 'Tis of Thee

(AMERICA. 6, 6, 4, 6, 6, 6, 4)

H. CAREY, 1743

1. My coun-try, 'tis of thee, Sweet land of lib-er-ty, Of thee I
2. My na-tive coun-try, thee, Land of the no-ble, free, Thy name I
3. Let mu-sic swell the breeze, And ring from all the trees Sweet freedom's
4. Our fa-thers' God, to Thee, Au-thor of lib-er-ty, To Thee we
sing; Land where my fa-thers died, Land of the Pil-grims' pride,
love; I love thy rocks and rills, Thy woods and tem-pled hills;
song; Let mor-tal tongues a-wake; Let all that breathe par-take;
sing: Long may our land be bright With free-dom's ho-ly light;
From ev-'ry moun-tain-side Let free-dom ring.
My heart with rap-ture thrills Like that a-bove.
Let rocks their si-lence break,— The sound pro-long.
Pro-tect us by Thy might, Great God, our King. A-MEN.

290 God Bless Our Native Land

(AMERICA)

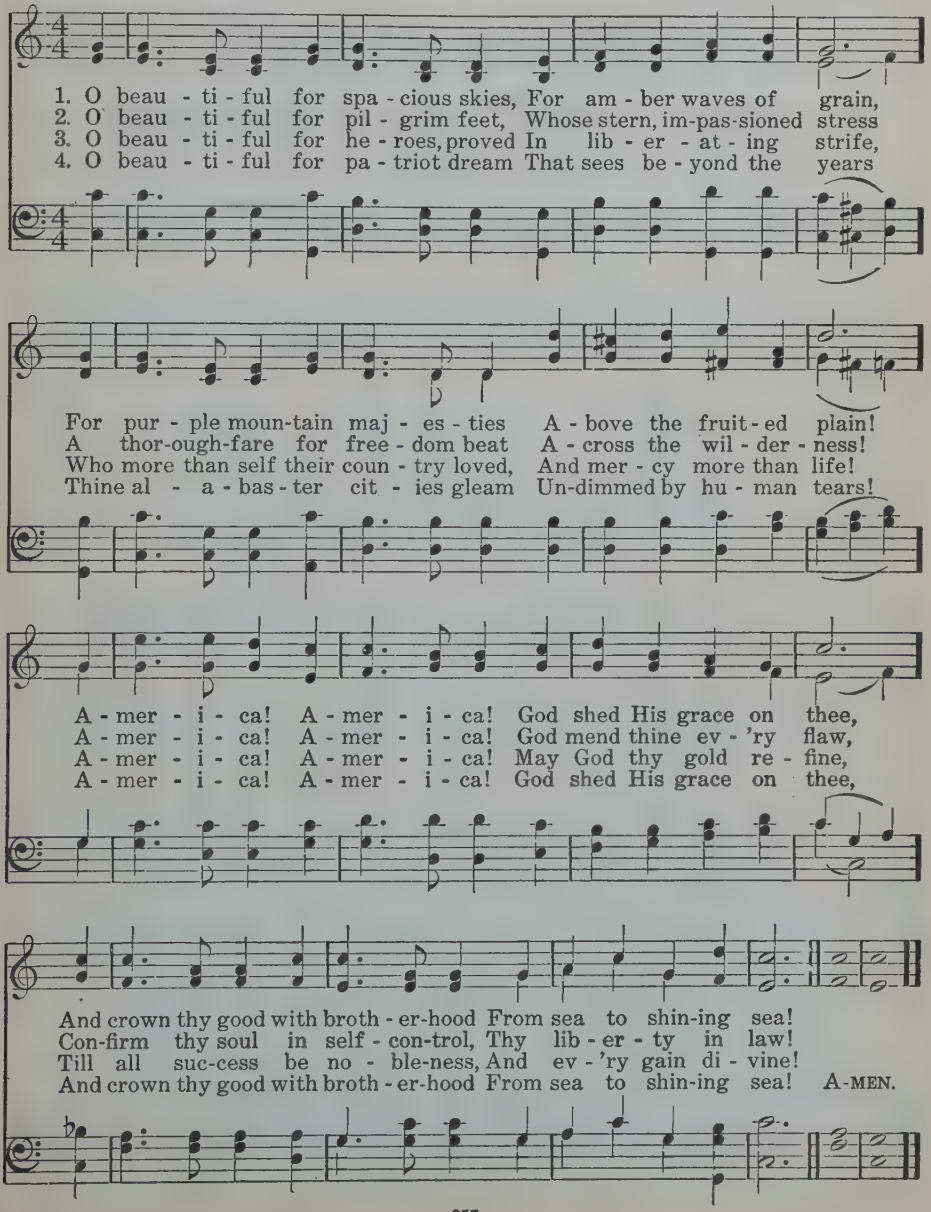
1 God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

2 For her our prayers shall rise
To God, above the skies;
On Him we wait;
Thou who art ever nigh,
Guiding with watchful eye,
To Thee aloud we cry,
God save the state.

C. T. BROOKS, 1834. J. S. DWIGHT, 1844

O Beautiful For Spacious Skies 291

(MATERNA. C. M. D.)

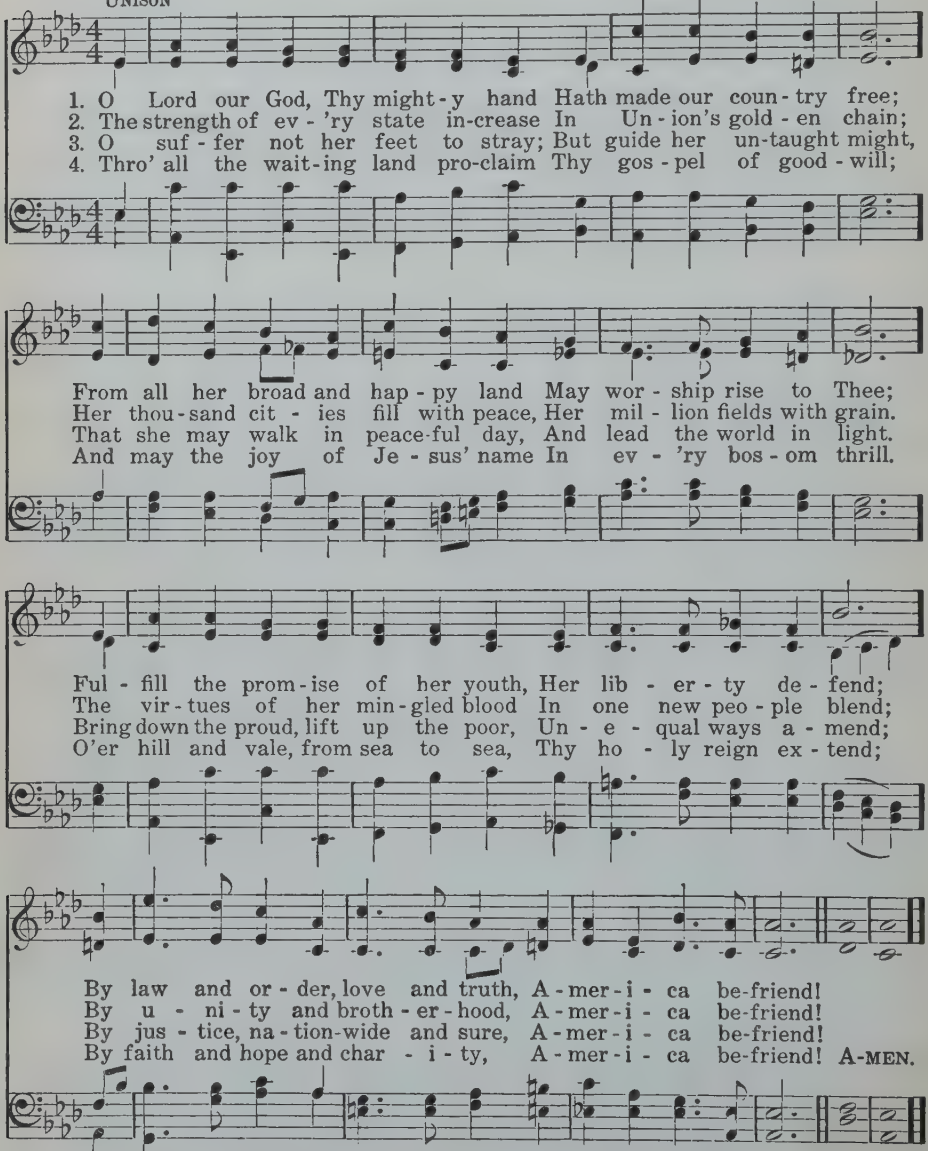
KATHERINE LEE BATES, 1893 — SAMUEL A. WARD, 1882

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,
2. O beau - ti - ful for pil - grim feet, Whose stern, im-pas-sioned stress
3. O beau - ti - ful for he - roes, proved In lib - er - at - ing strife,
4. O beau - ti - ful for pa - triot dream That sees be - yond the years
For pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
A thor-ough-fare for free - dom beat A - cross the wil - der - ness!
Who more than self their coun - try loved, And mer - cy more than life!
Thine al - a - bas - ter cit - ies gleam Un-dimmed by hu - man tears!
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,
And crown thy good with broth - er-hood From sea to shin-ing sea!
Con-firm thy soul in self - con-trol, Thy lib - er - ty in law!
Till all suc-cess be no - ble-ness, And ev - 'ry gain di - vine!
And crown thy good with broth - er-hood From sea to shin-ing sea! A-MEN.

292 O Lord Our God, Thy Mighty Hand

(PRESBYTER. C. M. D.)

HENRY VAN DYKE, 1912 — WALTER O. WILKINSON, 1895

UNISON


1. O Lord our God, Thy might-y hand Hath made our coun-try free;
2. The strength of ev-'ry state in-crease In Un-ion's gold-en chain;
3. O suf-fer not her feet to stray; But guide her un-taught might,
4. Thro' all the wait-ing land pro-claim Thy gos-pel of good-will;
From all her broad and hap-py land May wor-ship rise to Thee;
Her thou-sand cit-ies fill with peace, Her mil-lion fields with grain.
That she may walk in peace-ful day, And lead the world in light.
And may the joy of Je-sus' name In ev-'ry bos-om thrill.
Ful-fill the prom-ise of her youth, Her lib-er-ty de-fend;
The vir-tues of her min-gled blood In one new peo-ple blend;
Bring down the proud, lift up the poor, Un-e-qual ways a-mend;
O'er hill and vale, from sea to sea, Thy ho-ly reign ex-tend;
By law and or-der, love and truth, A-mer-i-ca be-friend!
By u-ni-ty and broth-er-hood, A-mer-i-ca be-friend!
By jus-tice, na-tion-wide and sure, A-mer-i-ca be-friend!
By faith and hope and char-i-ty, A-mer-i-ca be-friend! A-MEN.

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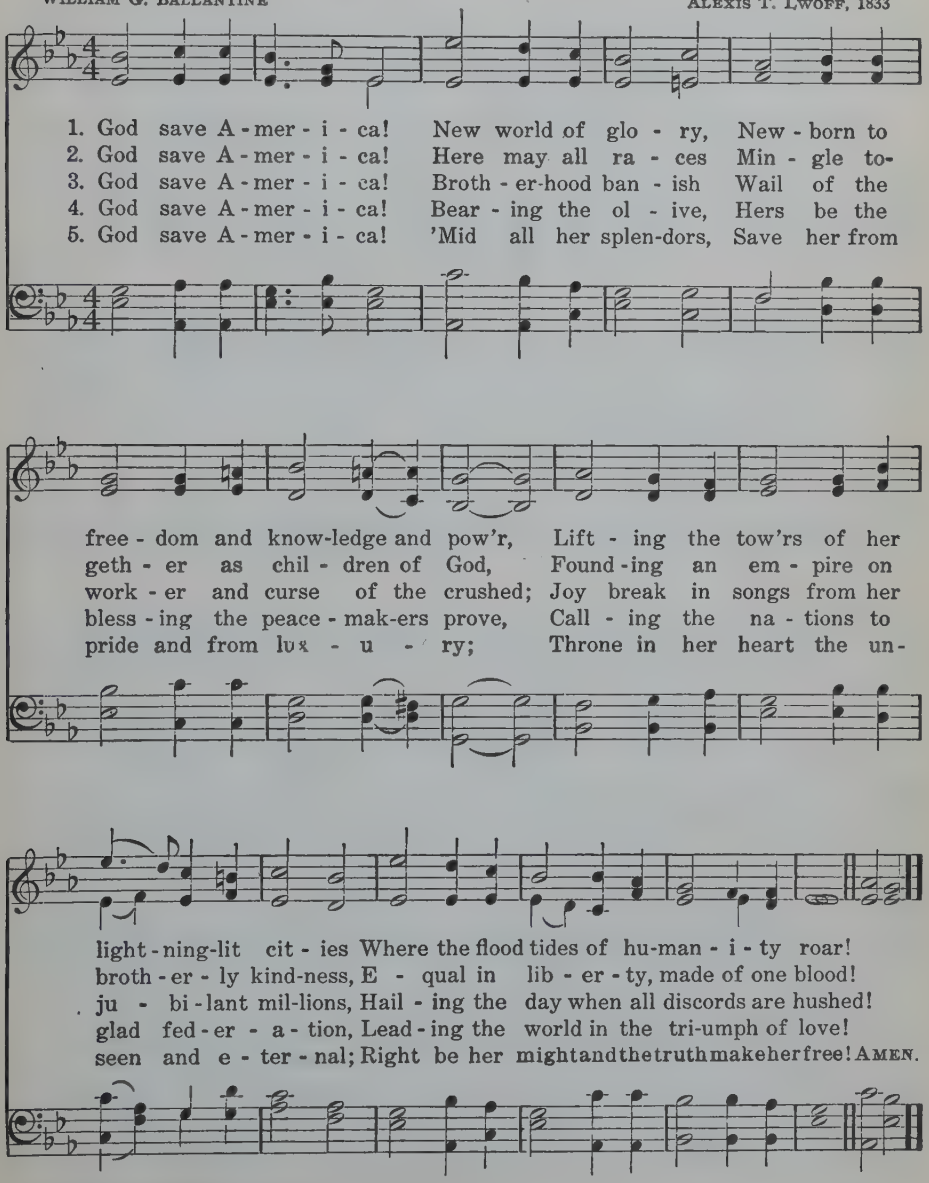
God Save America

293

(RUSSIAN HYMN. 11, 10, 11, 10)

WILLIAM G. BALLANTINE

ALEXIS T. LWOFF, 1833


1. God save A - mer - i - ca! New world of glo - ry, New - born to
2. God save A - mer - i - ca! Here may all ra - ces Min - gle to-
3. God save A - mer - i - ca! Broth - er-hood ban - ish Wail of the
4. God save A - mer - i - ca! Bear - ing the ol - ive, Hers be the
5. God save A - mer - i - ca! 'Mid all her splen-dors, Save her from
free - dom and know-ledge and pow'r, Lift - ing the tow'rs of her
geth - er as chil - dren of God, Found - ing an em - pire on
work - er and curse of the crushed; Joy break in songs from her
bless - ing the peace - mak-ers prove, Call - ing the na - tions to
pride and from lux - u - ry; Throne in her heart the un-
light - ning-lit cit - ies Where the flood tides of hu-man - i - ty roar!
broth - er - ly kind-ness, E - qual in lib - er - ty, made of one blood!
ju - bi - lant mil-lions, Hail - ing the day when all discords are hushed!
glad fed - er - a - tion, Lead - ing the world in the tri-umph of love!
seen and e - ter - nal; Right be her might and the truth make her free! AMEN.

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294 Your Flag and My Flag

(OUR FLAG)

WILBUR D. NESBIT — LYDIA SPEIDEL, 1919

UNISON *Moderato mf*

1. Your flag and my flag, And how it flies to - day, In your land and
2. Your flag and my flag, And O, how much it holds Your land and
3. Your flag and my flag, To ev - 'ry star and stripe The drums beat as

my land, And half the world a - way; Rose - red and blood - red Its
my land Se - cure with - in its folds! Your heart and my heart Beat
hearts beat, And pi - pers shril - ly pipe. Your flag and my flag, A

stripes for - ev - er gleam, Snow-white and soul-white, The good fore-fa-thers'
quick - er at the sight, Snow-kissed and wind - toss'd, Red and blue and
bless - ing in the sky; Your hope and my hope, It nev - er hid a

marcato

dream. Sky - blue and true - blue, With stars to shine a - right; The
white,—The one flag, the great flag, The flag for me and you,
lie. Home-land and far land, And half the world a - round, Old

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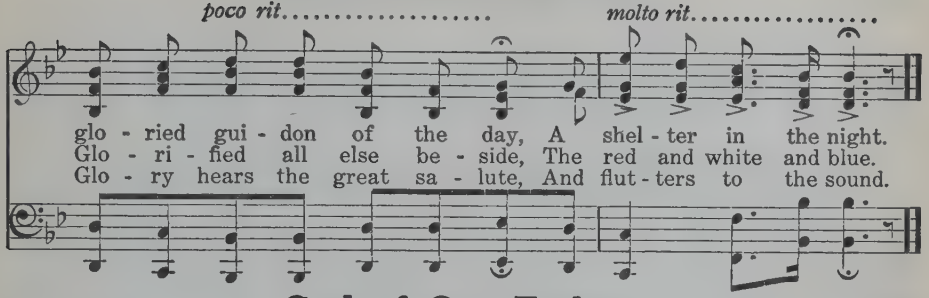
Music copyright, 1920, by Lydia M. Speidel

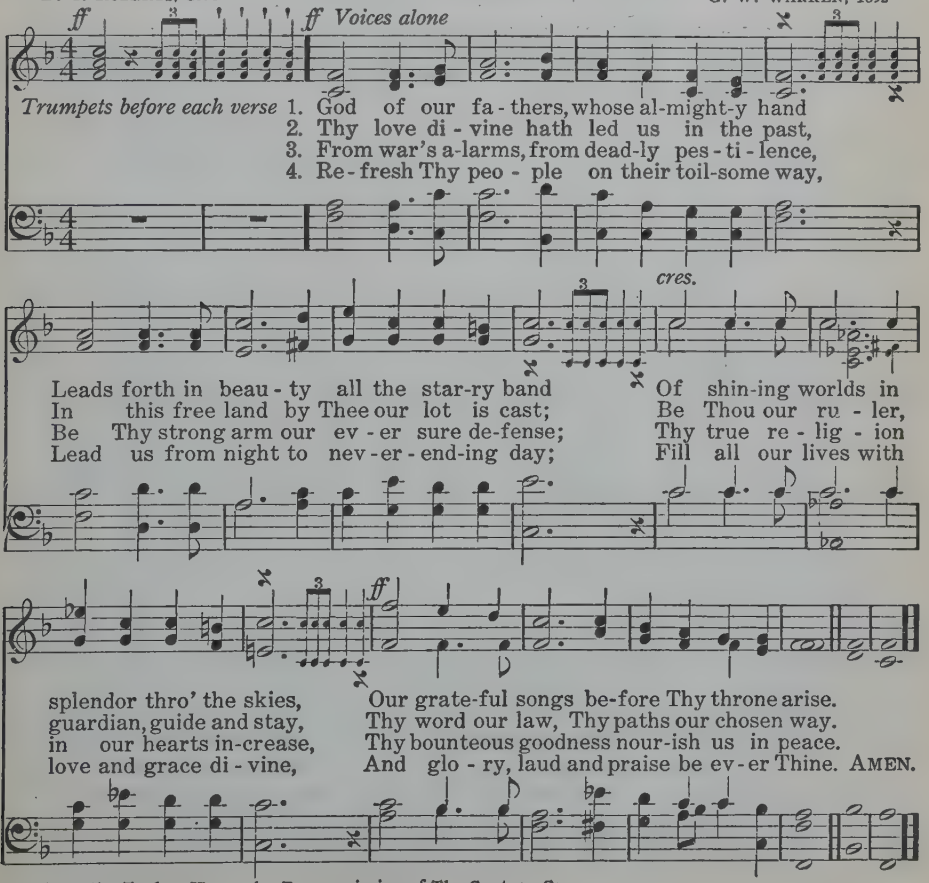
Your Flag and My Flag


poco rit.
molto rit.
glo - ried gui - don of the day, A shel - ter in the night.
Glo - ri - fied all else be - side, The red and white and blue.
Glo - ry hears the great sa - lute, And flut - ters to the sound.

God of Our Fathers 295

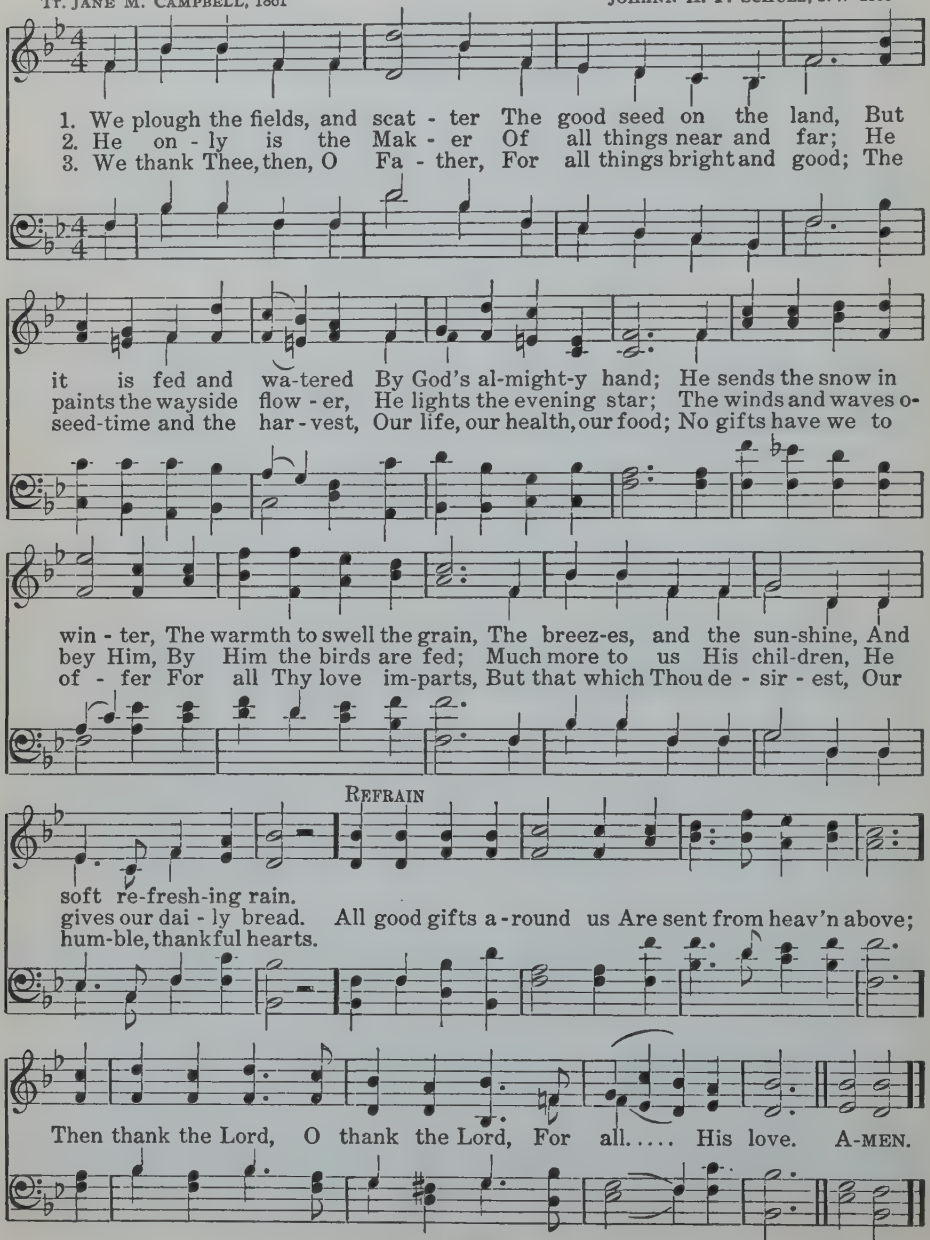
(NATIONAL HYMN. 10, 10, 10, 10.)

D. C. ROBERTS, 1876 — G. W. WARREN, 1892


ff
ff Voices alone
Trumpets before each verse
1. God of our fa - thers, whose al-might-y hand
2. Thy love di - vine hath led us in the past,
3. From war's a-larms, from dead-ly pes - ti - lence,
4. Re - fresh Thy peo - ple on their toil-some way,
cres.
Leads forth in beau - ty all the star-ry band Of shin-ing worlds in
In this free land by Thee our lot is cast; Be Thou our ru - ler,
Be Thy strong arm our ev - er sure de-fense; Thy true re - lig - ion
Lead us from night to nev - er - end-ing day; Fill all our lives with
ff
splendor thro' the skies, Our grate-ful songs be-fore Thy throne arise.
guardian, guide and stay, Thy word our law, Thy paths our chosen way.
in our hearts in-crease, Thy bounteous goodness nour-ish us in peace.
love and grace di - vine, And glo - ry, laud and praise be ev - er Thine. AMEN.

From the Tucker Hymnal. By permission of The Century Co.

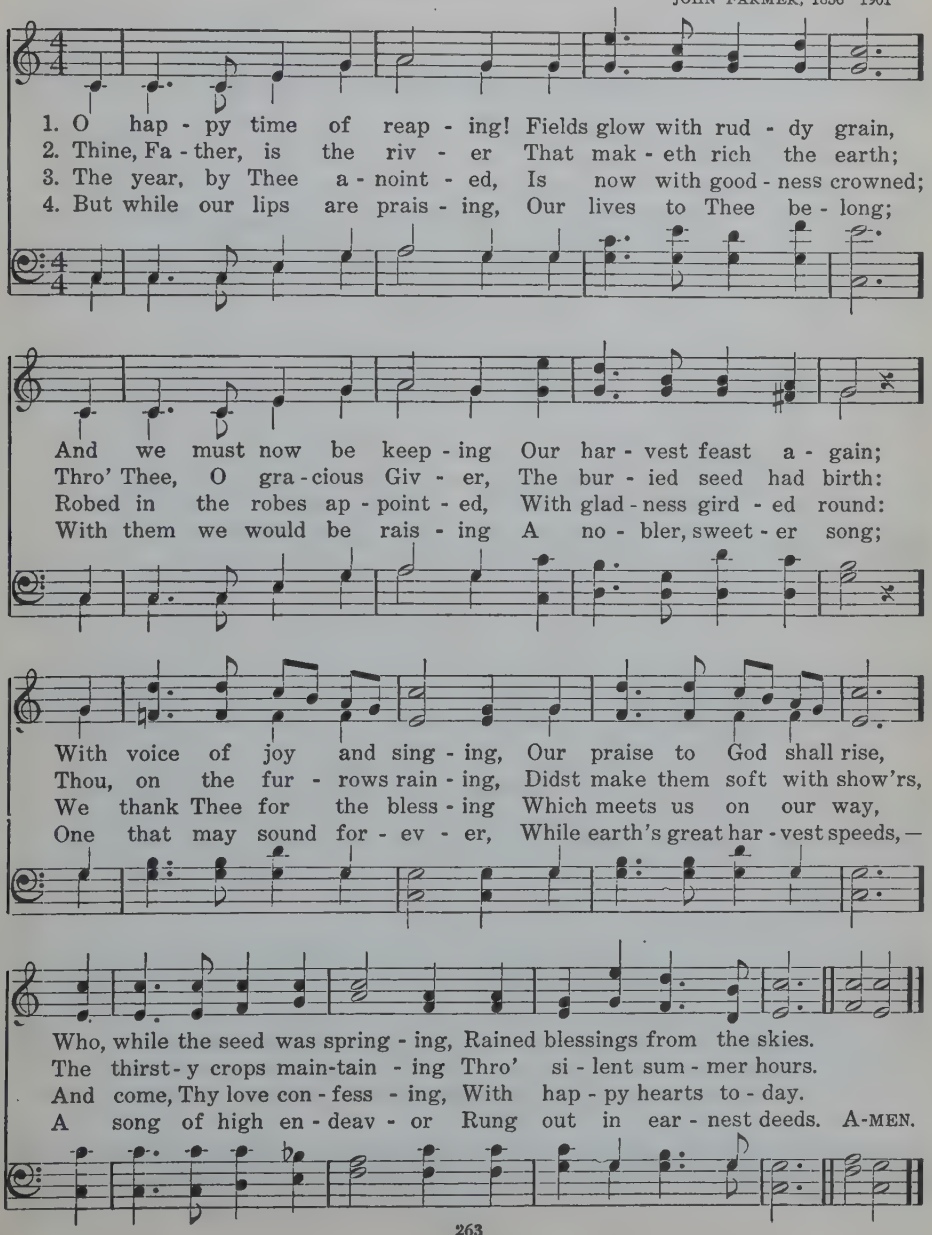
296 We Plow the Fields

MATTHIAS CLAUDIUS, 1782 (DRESDEN. 7, 6, 7, 6, D. With Refrain)
Tr. JANE M. CAMPBELL, 1861
JOHANN A. P. SCHULZ, 1747–1800

1. We plough the fields, and scat - ter The good seed on the land, But
2. He on - ly is the Mak - er Of all things near and far; He
3. We thank Thee, then, O Fa - ther, For all things bright and good; The
it is fed and wa-tered By God's al-might-y hand; He sends the snow in
paints the wayside flow - er, He lights the evening star; The winds and waves o-
seed-time and the har - vest, Our life, our health, our food; No gifts have we to
win - ter, The warmth to swell the grain, The breez-es, and the sun-shine, And
bey Him, By Him the birds are fed; Much more to us His chil-dren, He
of - fer For all Thy love im-parts, But that which Thou de - sir - est, Our
REFRAIN
soft re-fresh-ing rain.
gives our dai - ly bread. All good gifts a-round us Are sent from heav'n above;
hum-ble, thankful hearts.
Then thank the Lord, O thank the Lord, For all..... His love. A-MEN.

O Happy Time of Reaping 297

(FARMER. 7, 6, 7, 6, D.)

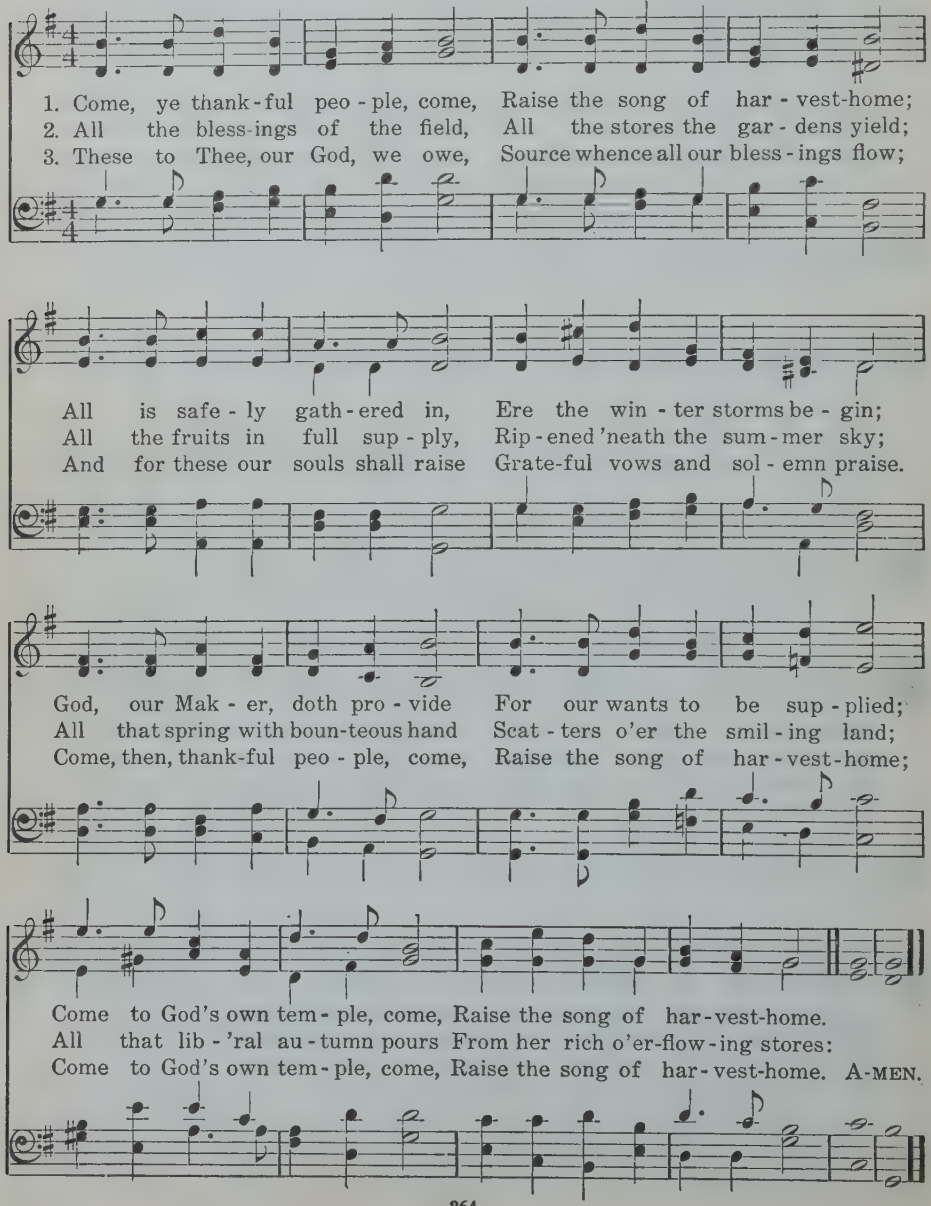
JOHN FARMER, 1836—1901


1. O hap - py time of reap - ing! Fields glow with rud - dy grain,
2. Thine, Fa - ther, is the riv - er That mak - eth rich the earth;
3. The year, by Thee a - noint - ed, Is now with good - ness crowned;
4. But while our lips are prais - ing, Our lives to Thee be - long;
And we must now be keep - ing Our har - vest feast a - gain;
Thro' Thee, O gra - cious Giv - er, The bur - ied seed had birth:
Robed in the robes ap - point - ed, With glad - ness gird - ed round:
With them we would be rais - ing A no - bler, sweet - er song;
With voice of joy and sing - ing, Our praise to God shall rise,
Thou, on the fur - rows rain - ing, Didst make them soft with show'rs,
We thank Thee for the bless - ing Which meets us on our way,
One that may sound for - ev - er, While earth's great har - vest speeds, —
Who, while the seed was spring - ing, Rained blessings from the skies.
The thirst - y crops main-tain - ing Thro' si - lent sum - mer hours.
And come, Thy love con - fess - ing, With hap - py hearts to - day.
A song of high en - deav - or Rung out in ear - nest deeds. A-MEN.

298 Come, Ye Thankful People, Come

HENRY ALFORD, 1844 (ST. GEORGE'S, WINDSOR. 7, 7, 7, 7, D.)
ANNA L. BARBAULD, 1772
Altered by HUGH HARTSHORNE

GEORGE J. ELVEY, 1858

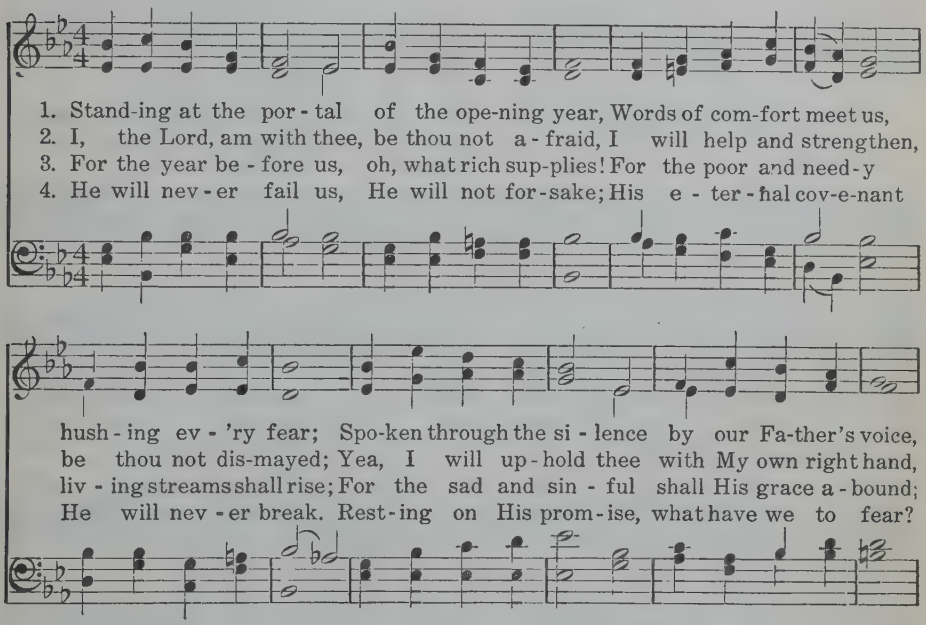

1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home;
2. All the bless-ings of the field, All the stores the gar-dens yield;
3. These to Thee, our God, we owe, Source whence all our bless-ings flow;
All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
All the fruits in full sup-ply, Rip-ened 'neath the sum-mer sky;
And for these our souls shall raise Grate-ful vows and sol-emn praise.
God, our Mak-er, doth pro-vide For our wants to be sup-plied;
All that spring with boun-teous hand Scat-ters o'er the smil-ing land;
Come, then, thank-ful peo-ple, come, Raise the song of har-vest-home;
Come to God's own tem-ple, come, Raise the song of har-vest-home.
All that lib-'ral au-tumn pours From her rich o'er-flow-ing stores:
Come to God's own tem-ple, come, Raise the song of har-vest-home. A-MEN.

Standing At the Portal

299

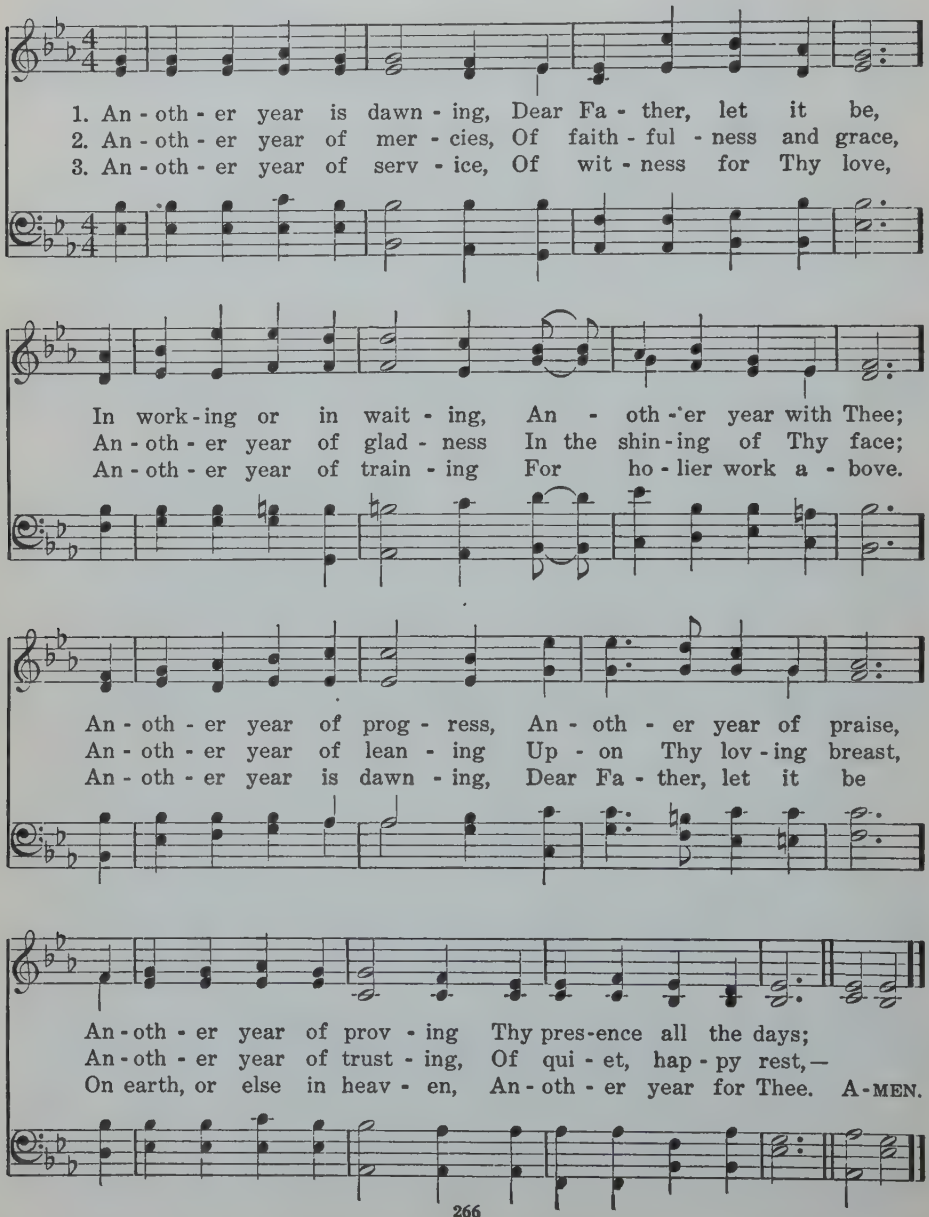
(NEW YEAR. 11, 11, 11, 11. With Refrain)

FRANCES R. HAVERGAL, 1873 — F. A. MANN


1. Stand-ing at the por - tal of the ope-ning year, Words of com-fort meet us,
2. I, the Lord, am with thee, be thou not a - fraid, I will help and strengthen,
3. For the year be - fore us, oh, what rich sup-plies! For the poor and need-y
4. He will nev - er fail us, He will not for-sake; His e - ter - nal cov-e-nant
hush - ing ev - 'ry fear; Spo-ken through the si - lence by our Fa-ther's voice,
be thou not dis-mayed; Yea, I will up - hold thee with My own right hand,
liv - ing streams shall rise; For the sad and sin - ful shall His grace a - bound;
He will nev - er break. Rest - ing on His prom - ise, what have we to fear?
REFRAIN
Ten-der, strong and faith-ful, mak - ing us re - joice.
Thou art called and cho - sen in My sight to stand. Onward, then, and fear not,
For the faint and fee - ble perfect strength be found.
God is all - suf - fi - cient for the com - ing year.
chil-dren of the day, For His word shall nev-er, nev-er pass a - way. A-MEN.

300 Another Year is Dawning

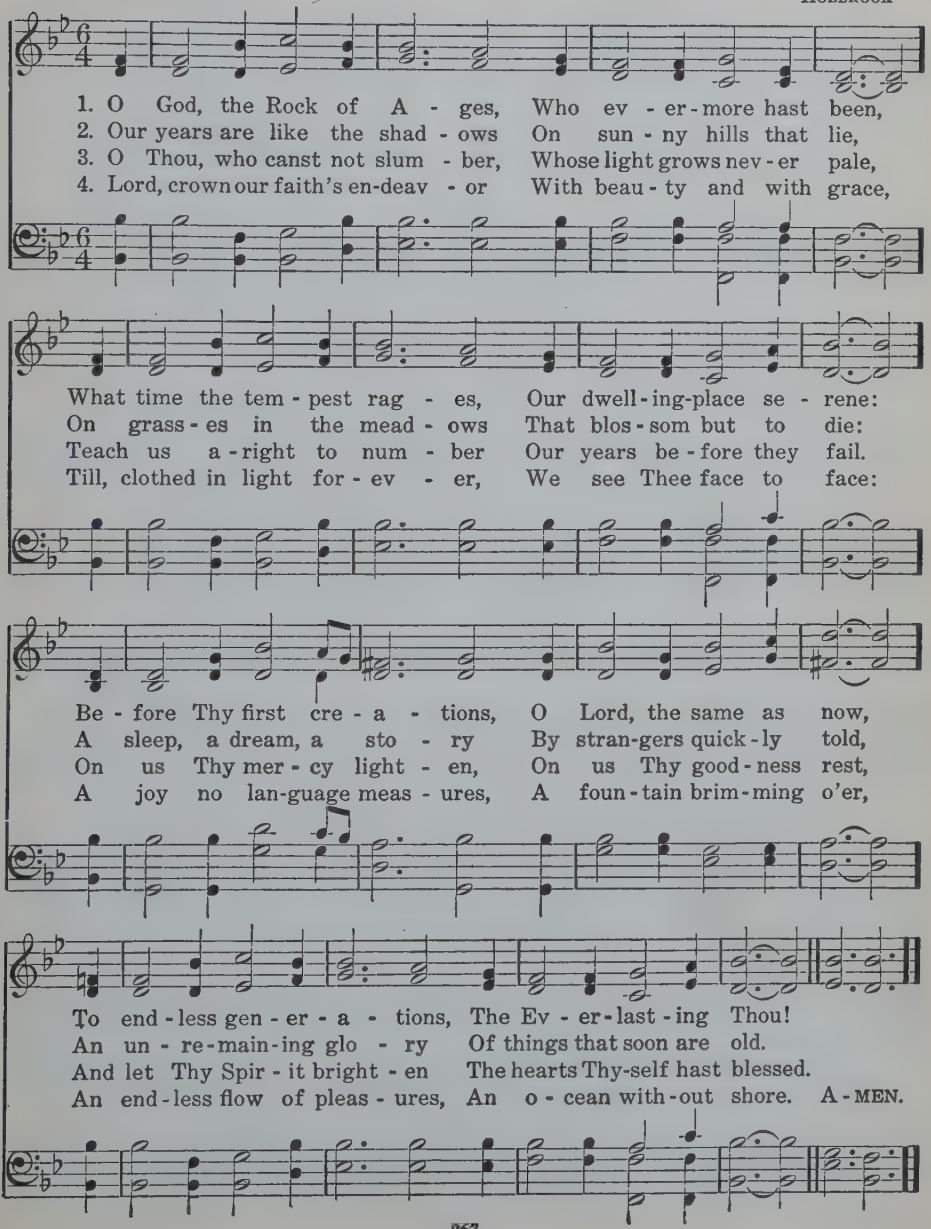
(AURELIA. 7, 6, 7, 6, D.)

FRANCES R. HAVERGAL, 1874 — SAMUEL S. WESLEY, 1864

1. An - oth - er year is dawn - ing, Dear Fa - ther, let it be,
2. An - oth - er year of mer - cies, Of faith - ful - ness and grace,
3. An - oth - er year of serv - ice, Of wit - ness for Thy love,
In work - ing or in wait - ing, An - oth - er year with Thee;
An - oth - er year of glad - ness In the shin - ing of Thy face;
An - oth - er year of train - ing For ho - lier work a - bove.
An - oth - er year of prog - ress, An - oth - er year of praise,
An - oth - er year of lean - ing Up - on Thy lov - ing breast,
An - oth - er year is dawn - ing, Dear Fa - ther, let it be
An - oth - er year of prov - ing Thy pres - ence all the days;
An - oth - er year of trust - ing, Of qui - et, hap - py rest,—
On earth, or else in heav - en, An - oth - er year for Thee. A - MEN.

O God, the Rock of Ages 301

(MIRIAM. 7, 6, 7, 6, D.)

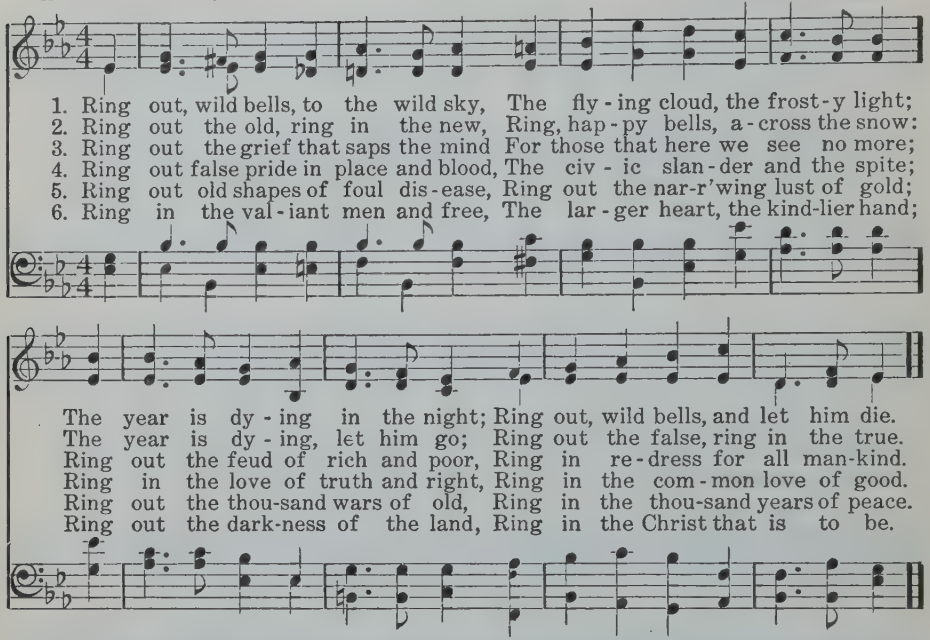
E. H. BICKERSTETH

HOLBROOK

1. O God, the Rock of A - ges, Who ev - er-more hast been,
2. Our years are like the shad - ows On sun - ny hills that lie,
3. O Thou, who canst not slum - ber, Whose light grows nev - er pale,
4. Lord, crown our faith's en-deav - or With beau - ty and with grace,
What time the tem - pest rag - es, Our dwell-ing-place se - rene:
On grass - es in the mead - ows That blos - som but to die:
Teach us a - right to num - ber Our years be - fore they fail.
Till, clothed in light for - ev - er, We see Thee face to face:
Be - fore Thy first cre - a - tions, O Lord, the same as now,
A sleep, a dream, a sto - ry By stran-gers quick - ly told,
On us Thy mer - cy light - en, On us Thy good - ness rest,
A joy no lan-guage meas - ures, A foun - tain brim - ming o'er,
To end - less gen - er - a - tions, The Ev - er-last - ing Thou!
An un - re-main-ing glo - ry Of things that soon are old.
And let Thy Spir - it bright - en The hearts Thy-self hast blessed.
An end - less flow of pleas - ures, An o - cean with - out shore. A - MEN.

302 Ring Out, Wild Bells, to the Wild Sky

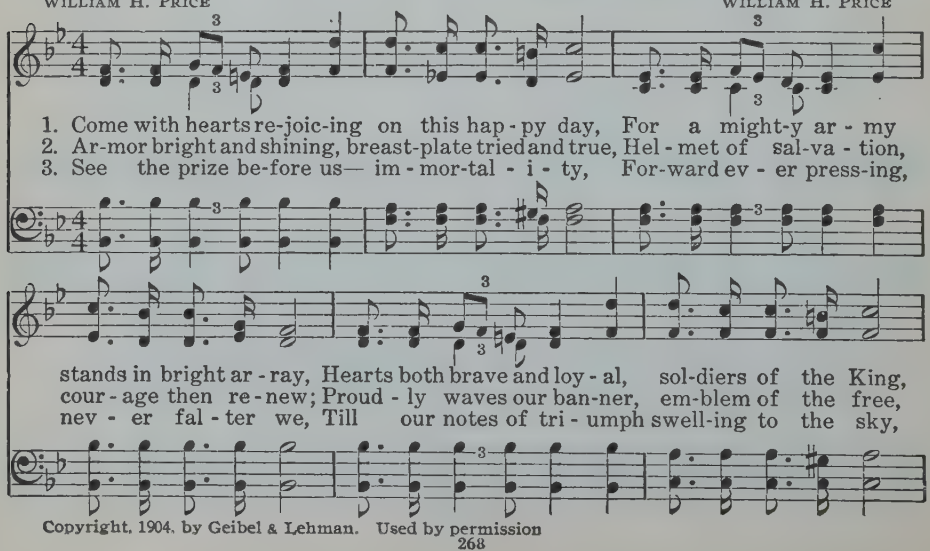
(WALTHAM. L. M.)

ALFRED TENNYSON, 1849 — J. BAPTISTE CALKIN, 1872


1. Ring out, wild bells, to the wild sky, The fly - ing cloud, the frost - y light;
2. Ring out the old, ring in the new, Ring, hap - py bells, a - cross the snow:
3. Ring out the grief that saps the mind For those that here we see no more;
4. Ring out false pride in place and blood, The civ - ic slan - der and the spite;
5. Ring out old shapes of foul dis - ease, Ring out the nar-r'wing lust of gold;
6. Ring in the val - iant men and free, The lar - ger heart, the kind-lier hand;
The year is dy - ing in the night; Ring out, wild bells, and let him die.
The year is dy - ing, let him go; Ring out the false, ring in the true.
Ring out the feud of rich and poor, Ring in re - dress for all man-kind.
Ring in the love of truth and right, Ring in the com - mon love of good.
Ring out the thou-sand wars of old, Ring in the thou-sand years of peace.
Ring out the dark-ness of the land, Ring in the Christ that is to be.

303 Come With Hearts Rejoicing On This Happy Day

WILLIAM H. PRICE — WILLIAM H. PRICE


1. Come with hearts re-joic-ing on this hap - py day, For a might-y ar - my
2. Ar-mor bright and shining, breast-plate tried and true, Hel - met of sal-va - tion,
3. See the prize be-fore us— im - mor-tal - i - ty, For-ward ev - er press-ing,
stands in bright ar - ray, Hearts both brave and loy - al, sol-diers of the King,
cour - age then re - new; Proud - ly waves our ban-ner, em-blem of the free,
nev - er fal - ter we, Till our notes of tri - umph swell-ing to the sky,

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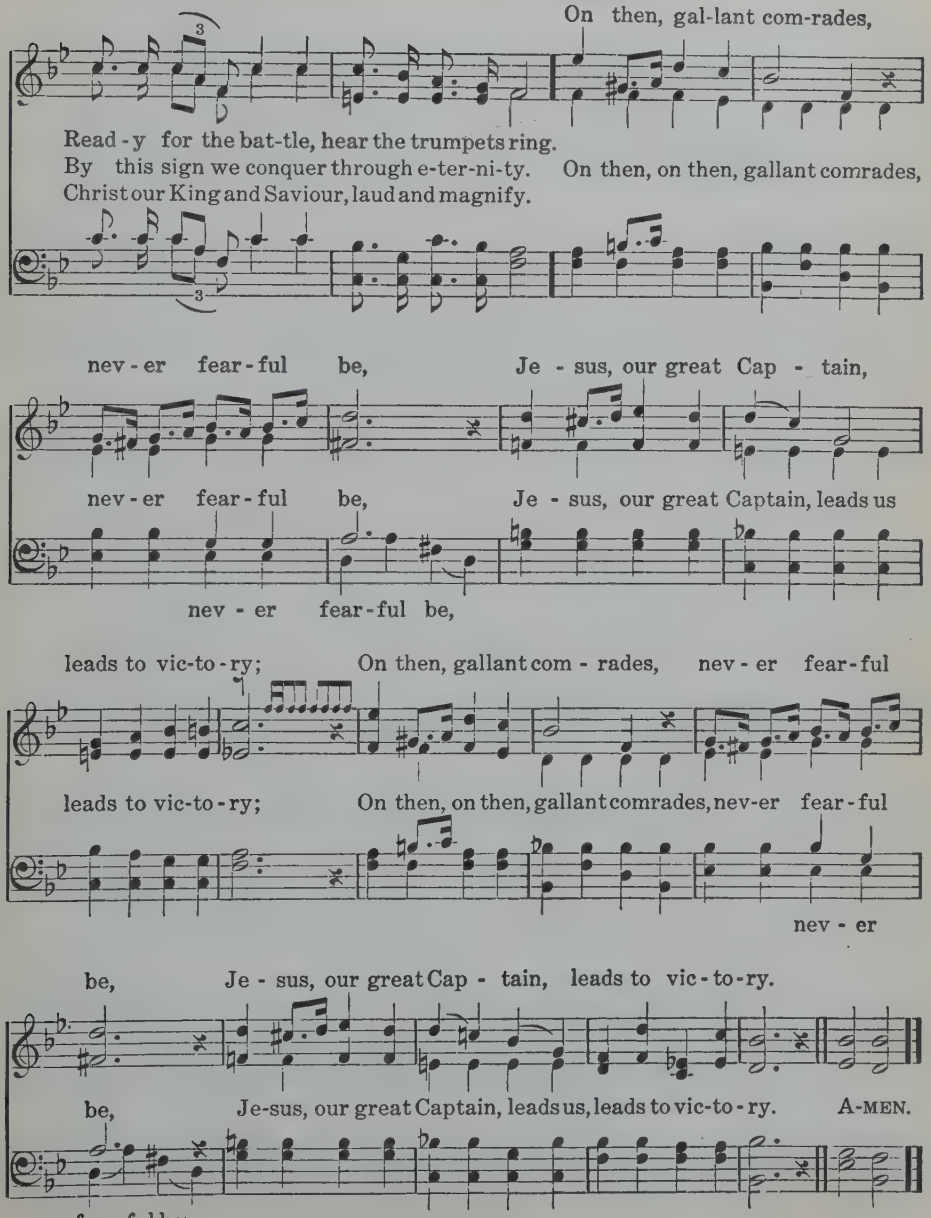
Come With Hearts Rejoicing On This Happy Day

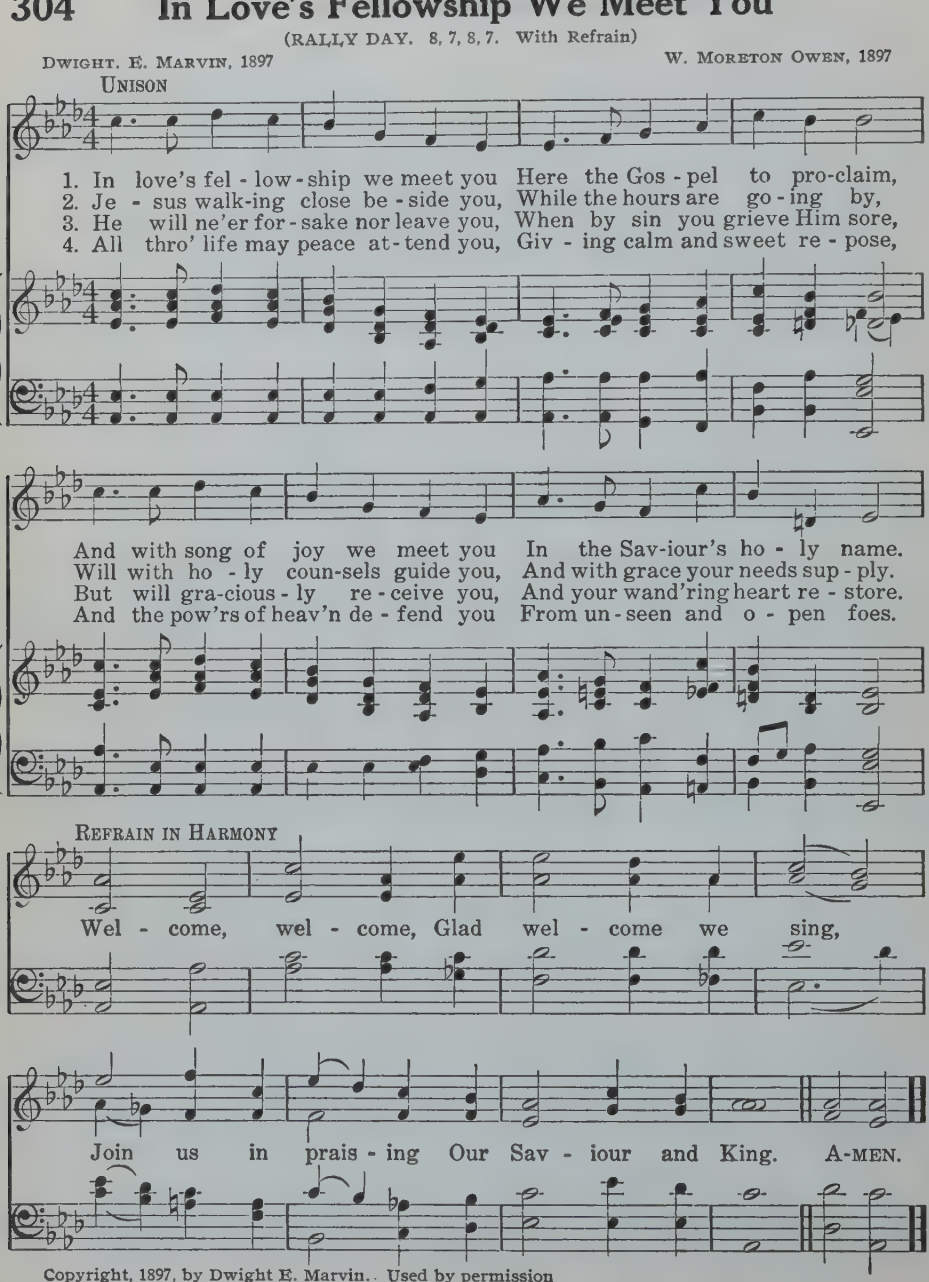
REFRAIN


On then, gal-lant com-rades,
Read-y for the bat-tle, hear the trumpets ring.
By this sign we conquer through e-ter-ni-ty. On then, on then, gallant comrades,
Christ our King and Saviour, laud and magnify.
nev-er fear-ful be, Je-sus, our great Cap-tain,
nev-er fear-ful be, Je-sus, our great Captain, leads us
nev-er fear-ful be,
leads to vic-to-ry; On then, gallant com-rades, nev-er fear-ful
leads to vic-to-ry; On then, on then, gallant comrades, nev-er fear-ful
nev-er
be, Je-sus, our great Cap-tain, leads to vic-to-ry.
be, Je-sus, our great Captain, leads us, leads to vic-to-ry. A-MEN.
fear-ful be,

304 In Love's Fellowship We Meet You

(RALLY DAY. 8, 7, 8, 7. With Refrain)

DWIGHT. E. MARVIN, 1897 — W. MORETON OWEN, 1897


UNISON
1. In love's fel - low - ship we meet you Here the Gos - pel to pro-claim,
2. Je - sus walk-ing close be - side you, While the hours are go - ing by,
3. He will ne'er for - sake nor leave you, When by sin you grieve Him sore,
4. All thro' life may peace at - tend you, Giv - ing calm and sweet re - pose,
And with song of joy we meet you In the Sav-iour's ho - ly name.
Will with ho - ly coun-sels guide you, And with grace your needs sup - ply.
But will gra-cious - ly re - ceive you, And your wand'ring heart re - store.
And the pow'rs of heav'n de - fend you From un - seen and o - pen foes.
REFRAIN IN HARMONY
Wel - come, wel - come, Glad wel - come we sing,
Join us in prais - ing Our Sav - iour and King. A-MEN.

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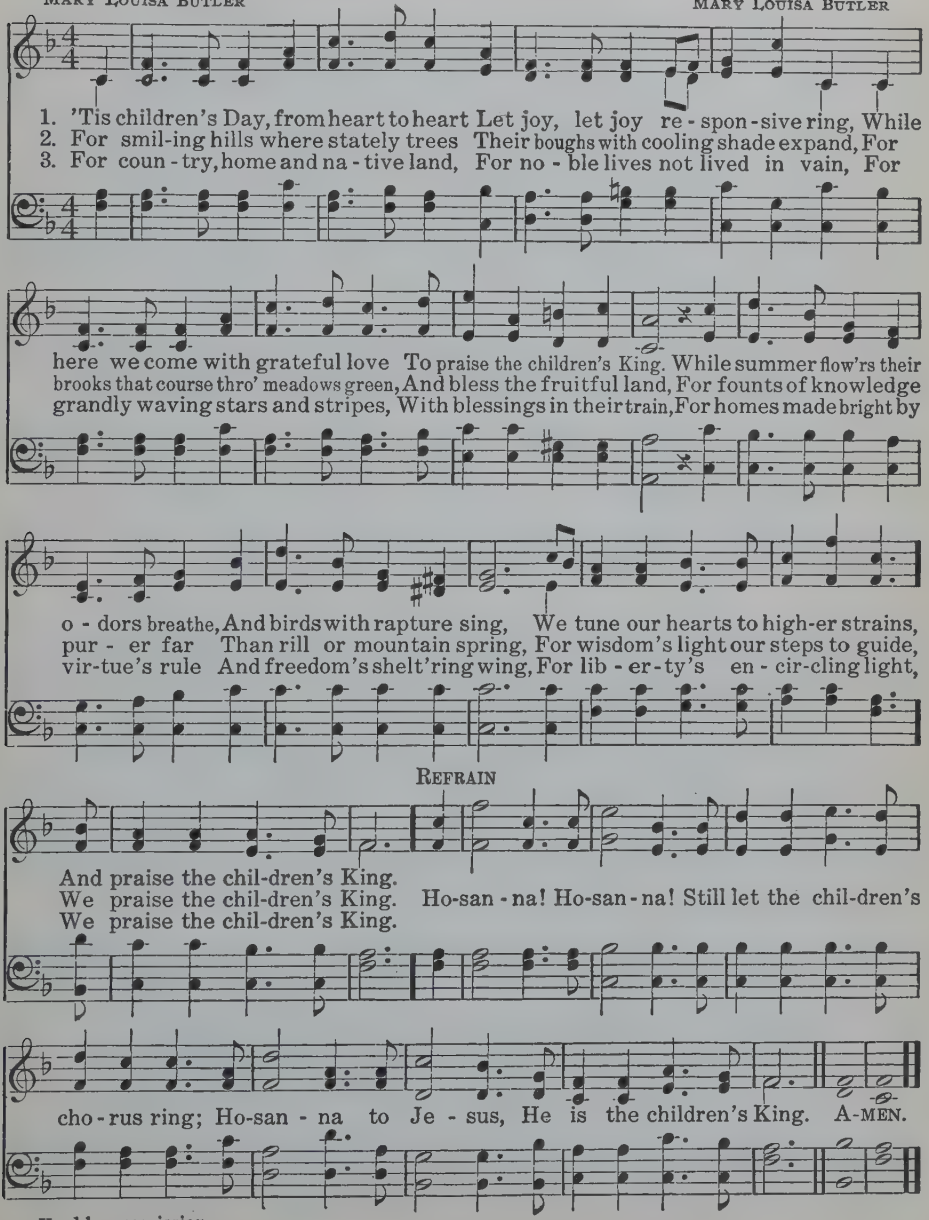
'Tis Children's Day

305

(HOSANNA. Irregular. With Refrain)

MARY LOUISA BUTLER

MARY LOUISA BUTLER

1. 'Tis children's Day, from heart to heart Let joy, let joy re - spon - sive ring, While
2. For smil-ing hills where stately trees Their boughs with cooling shade expand, For
3. For coun - try, home and na - tive land, For no - ble lives not lived in vain, For
here we come with grateful love To praise the children's King. While summer flow'rs their
brooks that course thro' meadows green, And bless the fruitful land, For founts of knowledge
grandly waving stars and stripes, With blessings in their train, For homes made bright by
o - dors breathe, And birds with rapture sing, We tune our hearts to high-er strains,
pur - er far Than rill or mountain spring, For wisdom's light our steps to guide,
vir-tue's rule And freedom's shelt'ring wing, For lib - er - ty's en - cir-cling light,
REFRAIN
And praise the chil-dren's King.
We praise the chil-dren's King. Ho-san - na! Ho-san - na! Still let the chil-dren's
We praise the chil-dren's King.
cho - rus ring; Ho-san - na to Je - sus, He is the children's King. A-MEN.

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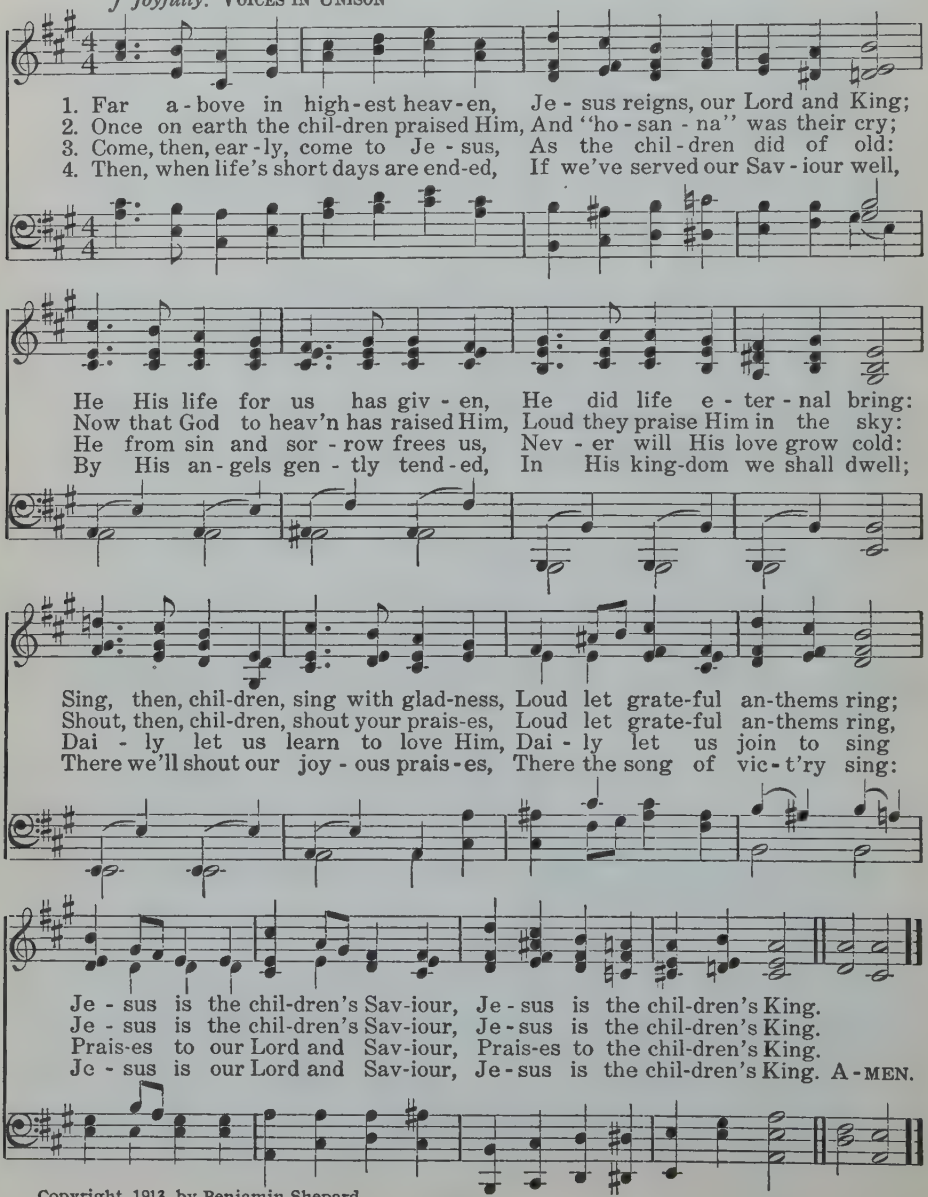
306 Far Above in Highest Heaven

(CHILDREN'S KING. 8, 7, 8, 7, D.)

W. H. SCOTT — E. FLAXINGTON HARKER

f Joyfully. VOICES IN UNISON


1. Far a - bove in high - est heav - en, Je - sus reigns, our Lord and King;
2. Once on earth the chil-dren praised Him, And "ho - san - na" was their cry;
3. Come, then, ear - ly, come to Je - sus, As the chil - dren did of old:
4. Then, when life's short days are end-ed, If we've served our Sav - iour well,
He His life for us has giv - en, He did life e - ter - nal bring:
Now that God to heav'n has raised Him, Loud they praise Him in the sky:
He from sin and sor - row frees us, Nev - er will His love grow cold:
By His an - gels gen - tly tend - ed, In His king-dom we shall dwell;
Sing, then, chil-dren, sing with glad-ness, Loud let grate-ful an-thems ring;
Shout, then, chil-dren, shout your prais-es, Loud let grate-ful an-thems ring,
Dai - ly let us learn to love Him, Dai - ly let us join to sing
There we'll shout our joy - ous prais - es, There the song of vic - t'ry sing:
Je - sus is the chil-dren's Sav-iour, Je - sus is the chil-dren's King.
Je - sus is the chil-dren's Sav-iour, Je - sus is the chil-dren's King.
Prais-es to our Lord and Sav-iour, Prais-es to the chil-dren's King.
Je - sus is our Lord and Sav-iour, Je - sus is the chil-dren's King. A - MEN.

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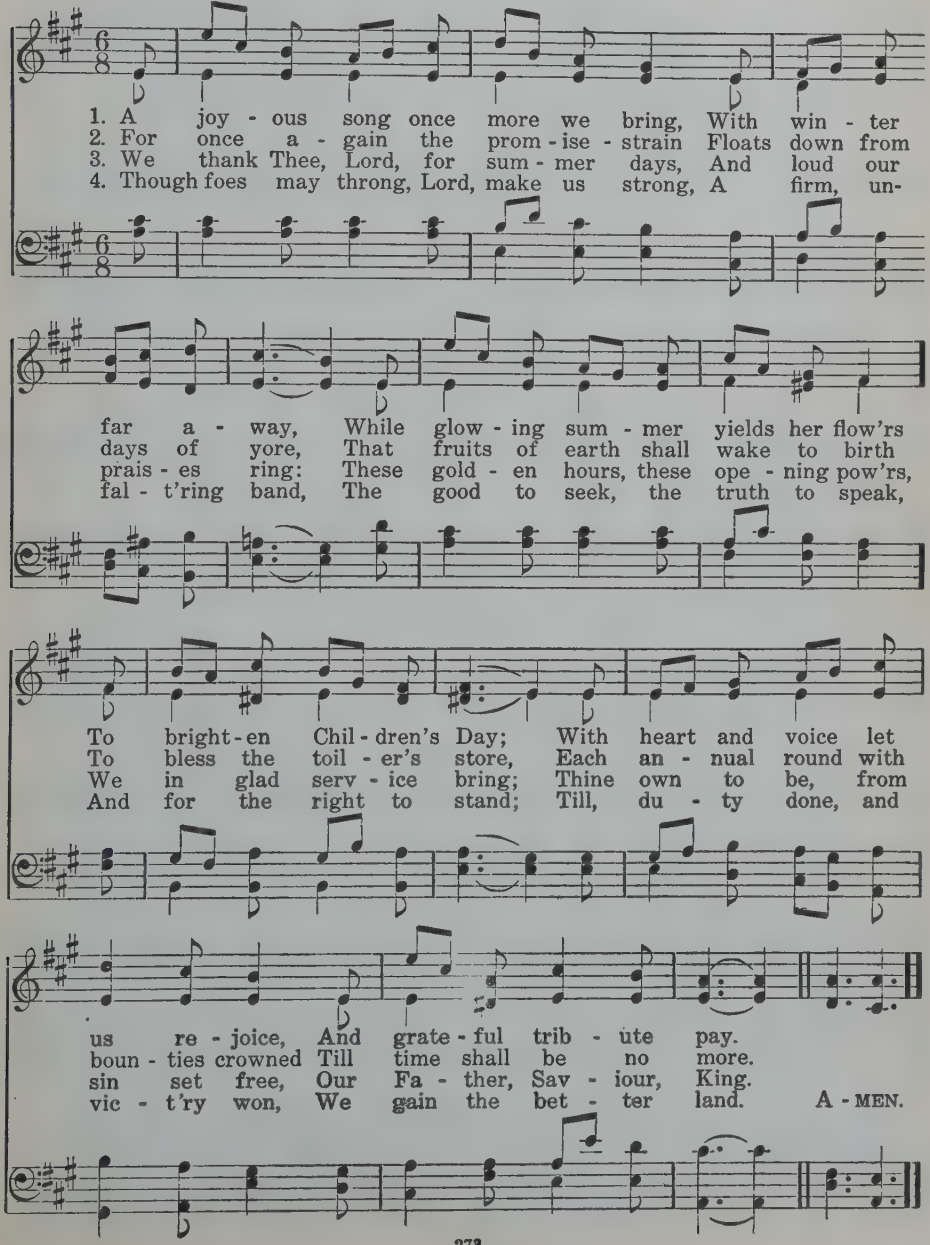
A Joyous Song Once More We Bring 307

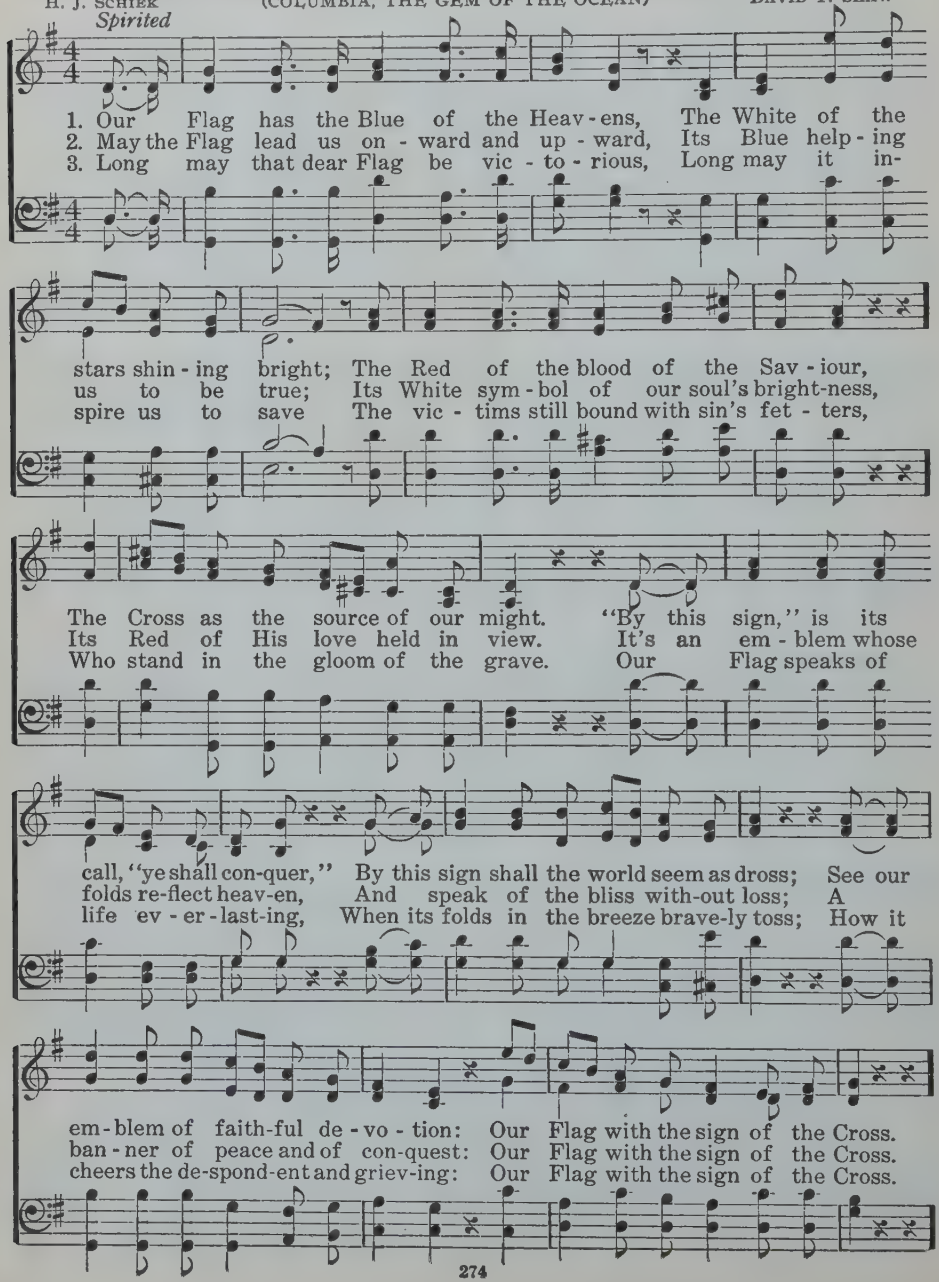
WILLIAM H. GOSER. Alt. F. C. MAKER


1. A joy - ous song once more we bring, With win - ter
2. For once a - gain the prom - ise - strain Floats down from
3. We thank Thee, Lord, for sum - mer days, And loud our
4. Though foes may throng, Lord, make us strong, A firm, un-
far a - way, While glow - ing sum - mer yields her flow'rs
days of yore, That fruits of earth shall wake to birth
prais - es ring: These gold - en hours, these ope - ning pow'rs,
fal - t'ring band, The good to seek, the truth to speak,
To bright - en Chil - dren's Day; With heart and voice let
To bless the toil - er's store, Each an - nual round with
We in glad serv - ice bring; Thine own to be, from
And for the right to stand; Till, du - ty done, and
us re - joice, And grate - ful trib - ute pay.
boun - ties crowned Till time shall be no more.
sin set free, Our Fa - ther, Sav - iour, King.
vic - t'ry won, We gain the bet - ter land. A - MEN.

308 Our Flag Has the Blue of the Heavens

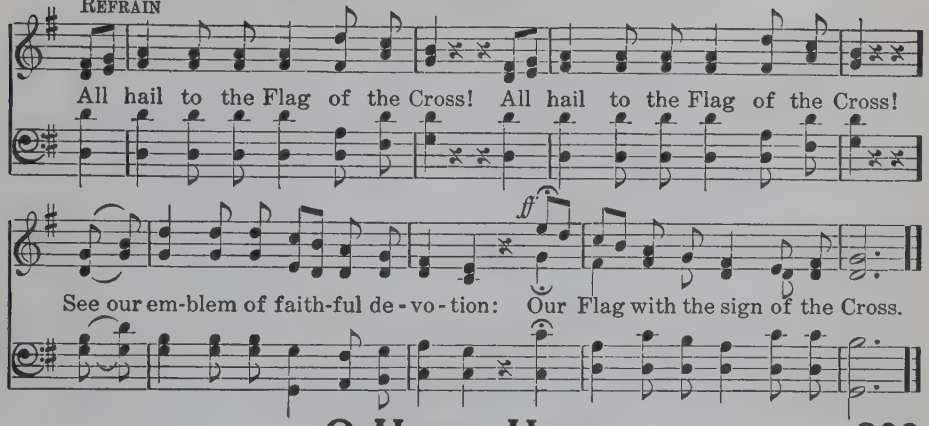
H. J. SCHIEK (COLUMBIA, THE GEM OF THE OCEAN) DAVID T. SHAW

Spirited


1. Our Flag has the Blue of the Heav - ens, The White of the
2. May the Flag lead us on - ward and up - ward, Its Blue help - ing
3. Long may that dear Flag be vic - to - rious, Long may it in-
stars shin - ing bright; The Red of the blood of the Sav - iour,
us to be true; Its White sym - bol of our soul's bright-ness,
spire us to save The vic - tims still bound with sin's fet - ters,
The Cross as the source of our might. "By this sign," is its
Its Red of His love held in view. It's an em - blem whose
Who stand in the gloom of the grave. Our Flag speaks of
call, "ye shall con-quer," By this sign shall the world seem as dross; See our
folds re-flect heav-en, And speak of the bliss with-out loss; A
life ev - er - last-ing, When its folds in the breeze brave-ly toss; How it
em - blem of faith-ful de - vo - tion: Our Flag with the sign of the Cross.
ban - ner of peace and of con-quest: Our Flag with the sign of the Cross.
cheers the de-spond-ent and griev-ing: Our Flag with the sign of the Cross.

Our Flag Has the Blue of the Heavens

REFRAIN

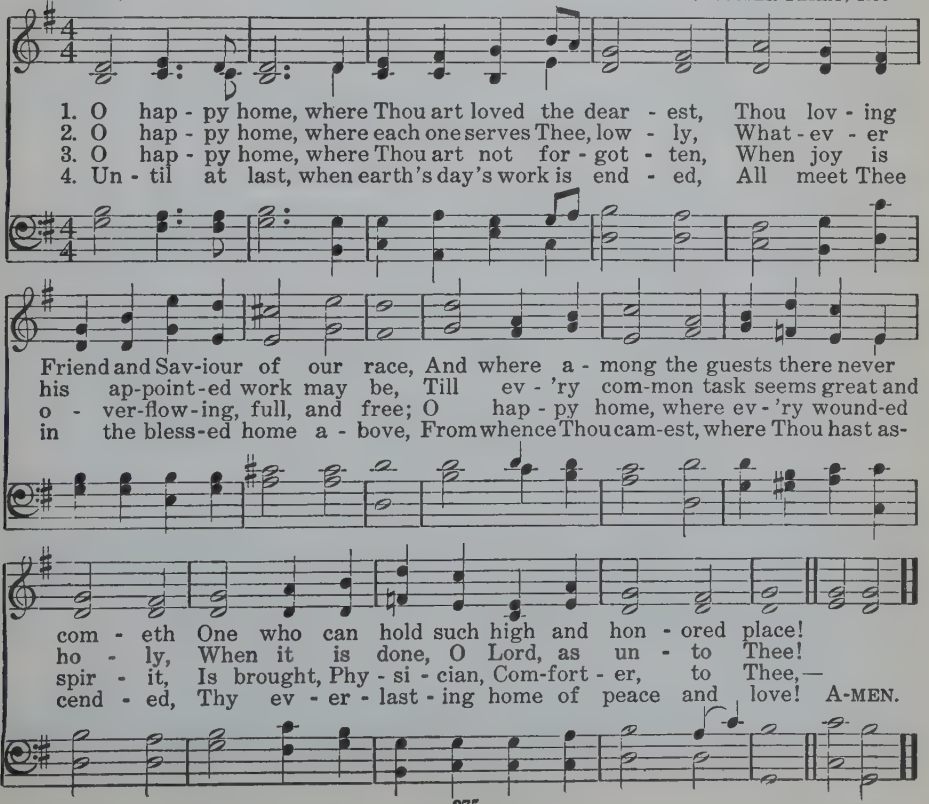

All hail to the Flag of the Cross! All hail to the Flag of the Cross!
ff
See our em-blem of faith-ful de-vo-tion: Our Flag with the sign of the Cross.

O Happy Home 309

CARL J. P. SPITTA
SARAH L. FINDLATER

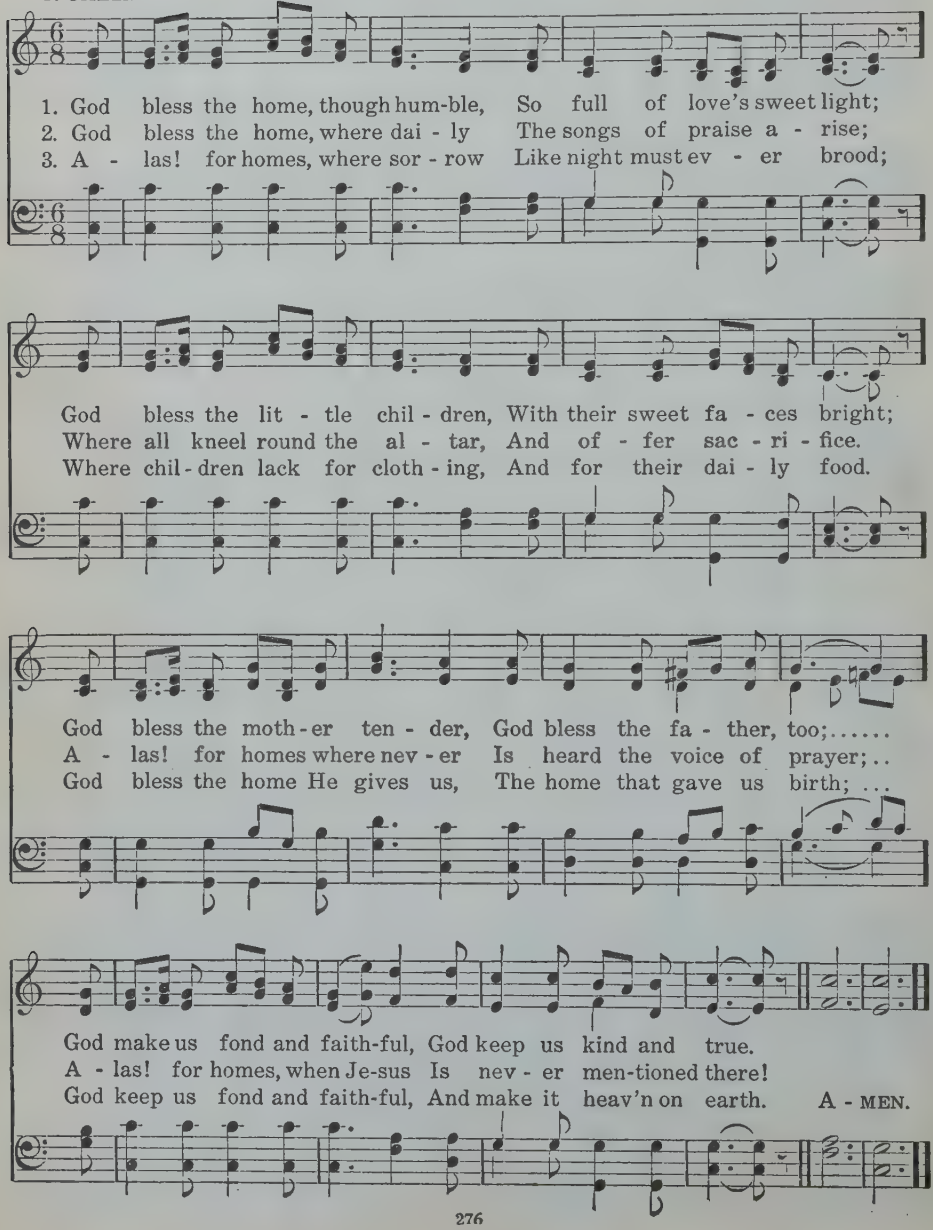
(VESALIUS. 11, 10, 11, 10)

E. COOPER PERRY, 1856


1. O hap-py home, where Thou art loved the dear-est, Thou lov-ing
2. O hap-py home, where each one serves Thee, low-ly, What-ev-er
3. O hap-py home, where Thou art not for-got-ten, When joy is
4. Un-til at last, when earth's day's work is end-ed, All meet Thee
Friend and Sav-iour of our race, And where a-mong the guests there never
his ap-point-ed work may be, Till ev-'ry com-mon task seems great and
o-ver-flow-ing, full, and free; O hap-py home, where ev-'ry wound-ed
in the bless-ed home a-bove, From whence Thou cam-est, where Thou hast as-
com-eth One who can hold such high and hon-ored place!
ho-ly, When it is done, O Lord, as un-to Thee!
spir-it, Is brought, Phy-si-cian, Com-fort-er, to Thee,—
cend-ed, Thy ev-er-last-ing home of peace and love! A-MEN.

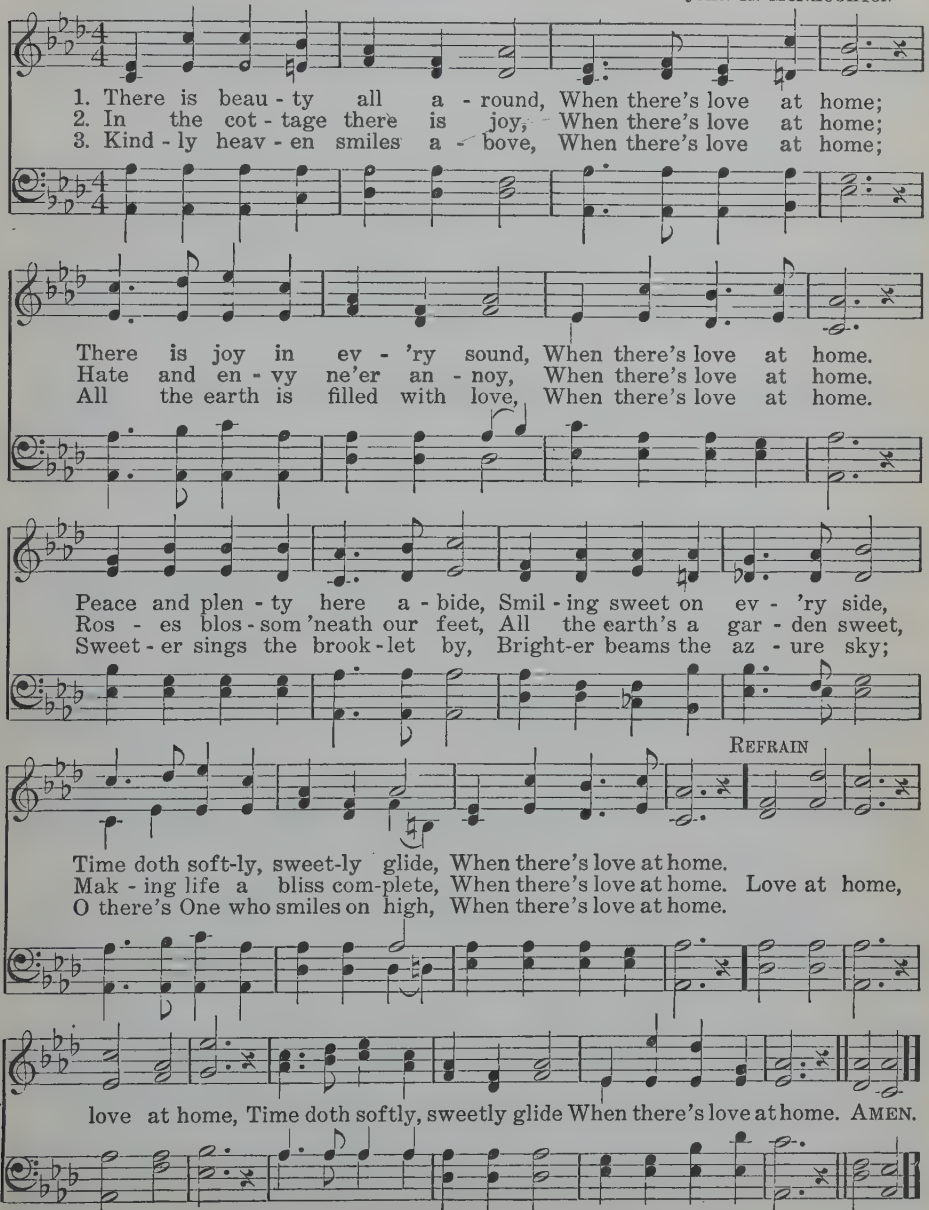
310 God Bless the Home

(LORELEI. 9, 6, 9, 6, 9, 6, 8, 6.)

T. CORBEN F. SILCHER, 1789–1860

1. God bless the home, though hum-ble, So full of love's sweet light;
2. God bless the home, where dai - ly The songs of praise a - rise;
3. A - las! for homes, where sor - row Like night must ev - er brood;
God bless the lit - tle chil - dren, With their sweet fa - ces bright;
Where all kneel round the al - tar, And of - fer sac - ri - fice.
Where chil - dren lack for cloth - ing, And for their dai - ly food.
God bless the moth - er ten - der, God bless the fa - ther, too;.....
A - las! for homes where nev - er Is heard the voice of prayer;..
God bless the home He gives us, The home that gave us birth; ...
God make us fond and faith-ful, God keep us kind and true.
A - las! for homes, when Je-sus Is nev - er men-tioned there!
God keep us fond and faith-ful, And make it heav'n on earth. A - MEN.

There Is Beauty All Around 311

(HOME. 7, 5, 7, 5, 7, 7, 7, 5. With Refrain)

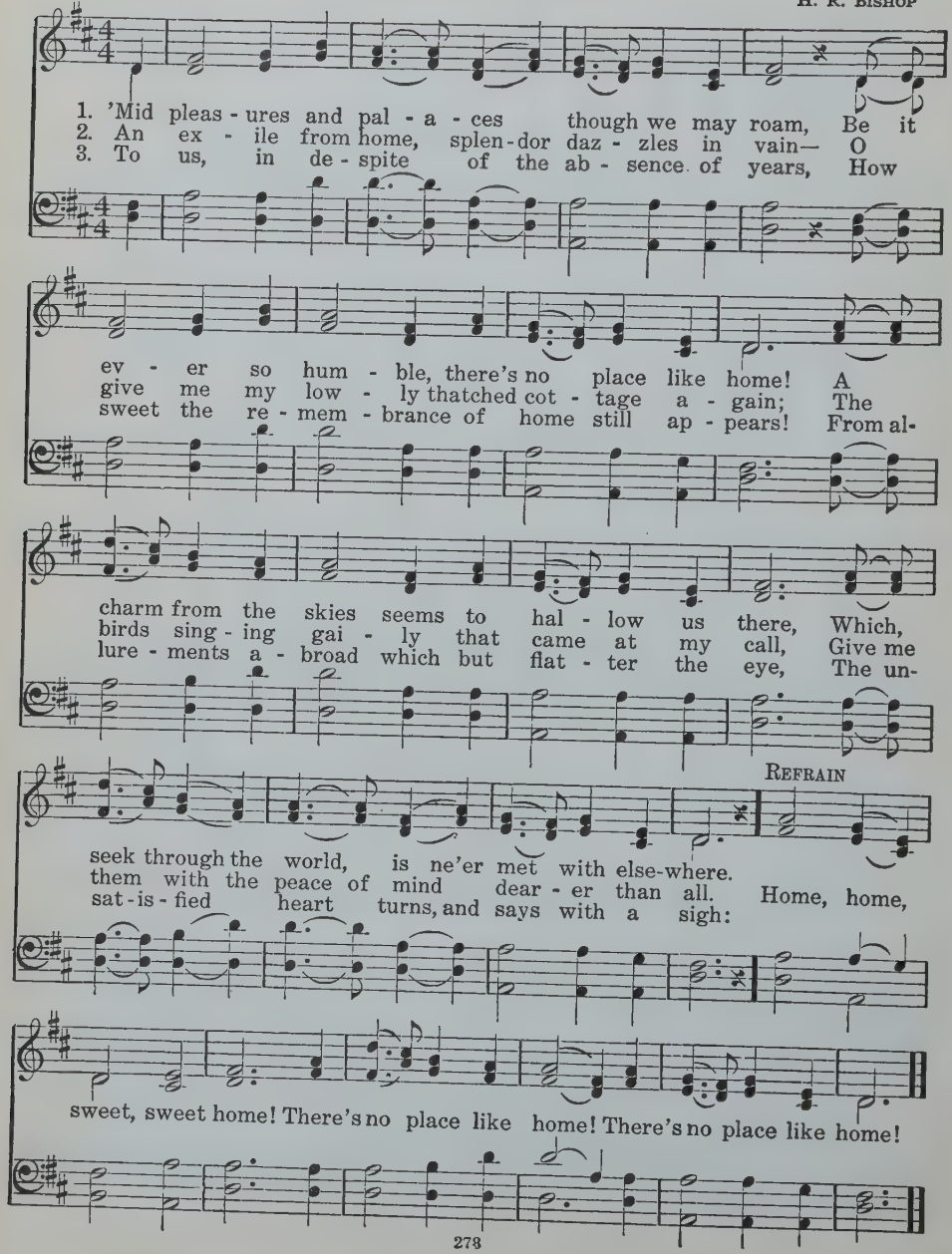
JOHN H. McNAUGHTON JOHN H. McNAUGHTON

1. There is beau - ty all a - round, When there's love at home;
2. In the cot - tage there is joy, When there's love at home;
3. Kind - ly heav - en smiles a - bove, When there's love at home;
There is joy in ev - 'ry sound, When there's love at home.
Hate and en - vy ne'er an - noy, When there's love at home.
All the earth is filled with love, When there's love at home.
Peace and plen - ty here a - bide, Smil - ing sweet on ev - 'ry side,
Ros - es blos - som 'neath our feet, All the earth's a gar - den sweet,
Sweet - er sings the brook - let by, Bright-er beams the az - ure sky;
REFRAIN
Time doth soft-ly, sweet-ly glide, When there's love at home.
Mak - ing life a bliss com-plete, When there's love at home. Love at home,
O there's One who smiles on high, When there's love at home.
love at home, Time doth softly, sweetly glide When there's love at home. AMEN.

312 'Mid Pleasures and Palaces

(HOME, SWEET HOME)

J. H. PAYNE

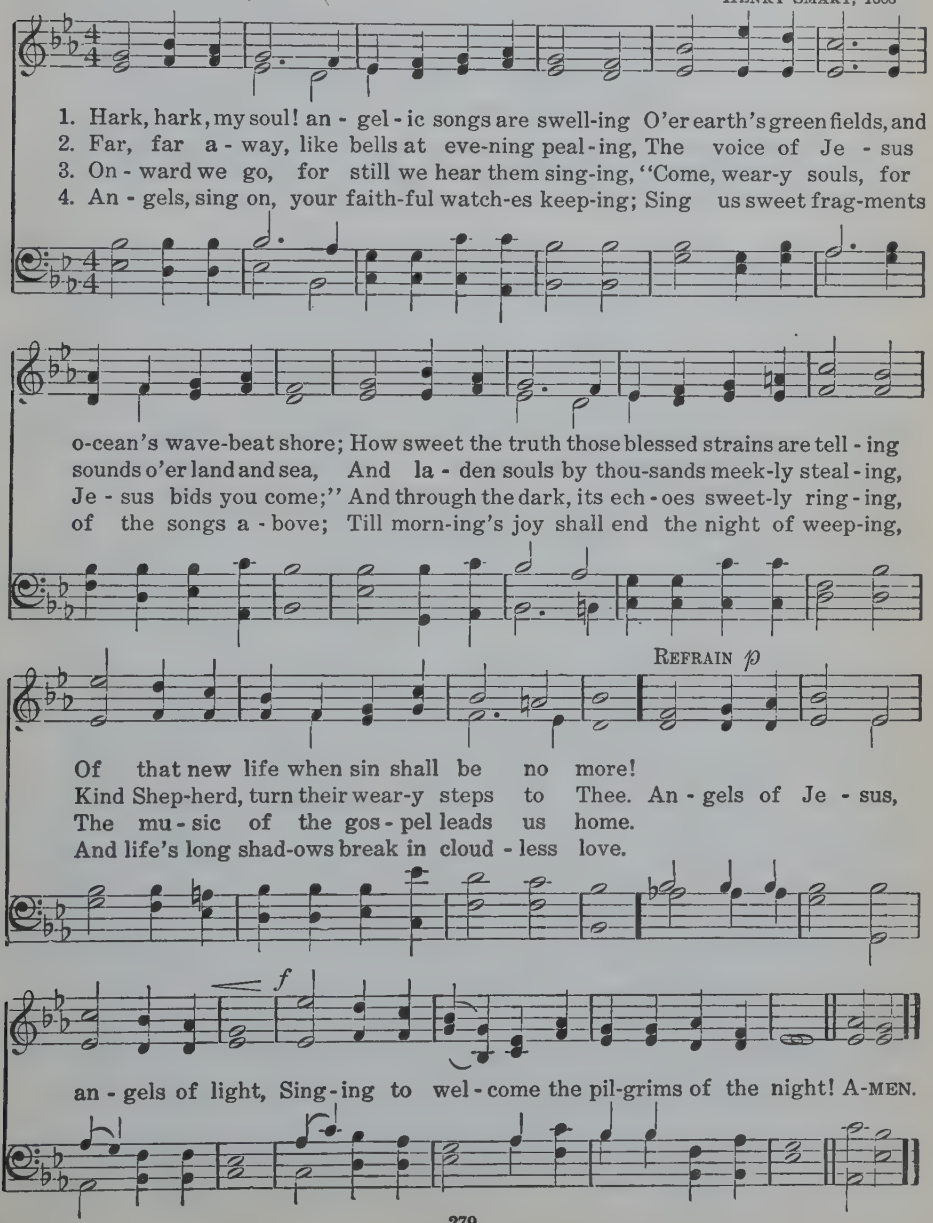
H. R. BISHOP


1. 'Mid pleas - ures and pal - a - ces though we may roam, Be it
2. An ex - ile from home, splen - dor daz - zles in vain— O
3. To us, in de - spite of the ab - sence of years, How
ev - er so hum - ble, there's no place like home! A
give me my low - ly thatched cot - tage a - gain; The
sweet the re - mem - brance of home still ap - pears! From al-
charm from the skies seems to hal - low us there, Which,
birds sing - ing gai - ly that came at my call, Give me
lure - ments a - broad which but flat - ter the eye, The un-
REFRAIN
seek through the world, is ne'er met with else-where.
them with the peace of mind dear - er than all. Home, home,
sat - is - fied heart turns, and says with a sigh:
sweet, sweet home! There's no place like home! There's no place like home!

Hark, Hark, My Soul 313

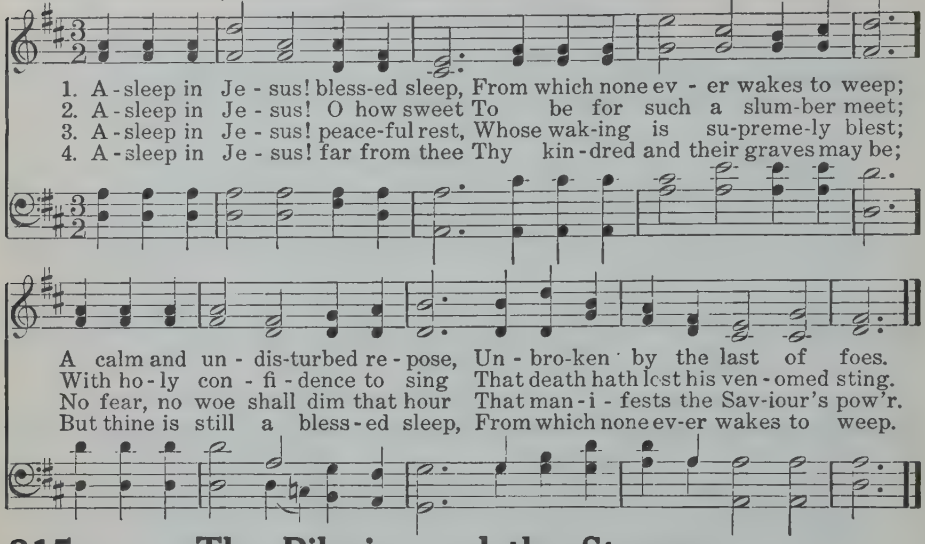
(PILGRIMS. 11, 10, 11, 10. With Refrain)

FREDERICK W. FABER, 1854 HENRY SMART, 1868


1. Hark, hark, my soul! an - gel - ic songs are swell-ing O'er earth's green fields, and
2. Far, far a - way, like bells at eve-ning peal - ing, The voice of Je - sus
3. On - ward we go, for still we hear them sing-ing, "Come, wear-y souls, for
4. An - gels, sing on, your faith-ful watch-es keep-ing; Sing us sweet frag-ments
o-cean's wave-beat shore; How sweet the truth those blessed strains are tell - ing
sounds o'er land and sea, And la - den souls by thou-sands meek-ly steal - ing,
Je - sus bids you come;" And through the dark, its ech - oes sweet-ly ring - ing,
of the songs a - bove; Till morn-ing's joy shall end the night of weep-ing,
REFRAIN p
Of that new life when sin shall be no more!
Kind Shep-herd, turn their wear-y steps to Thee. An - gels of Je - sus,
The mu - sic of the gos - pel leads us home.
And life's long shad-ows break in cloud - less love.
f
an - gels of light, Sing - ing to wel - come the pil-grims of the night! A-MEN.

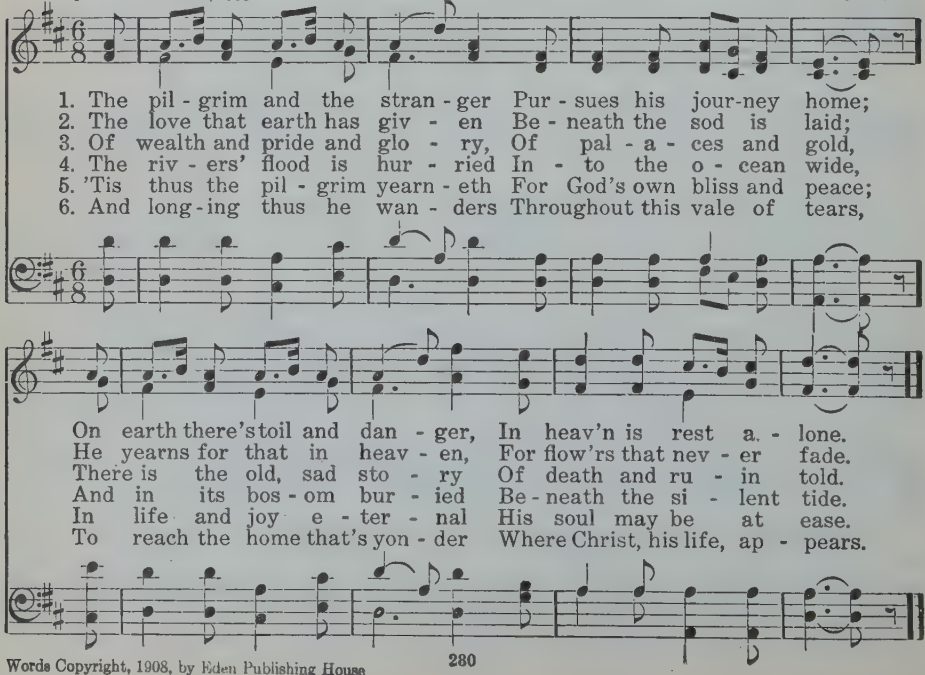
314 Asleep In Jesus

MARGARET MACKAY, 1832 (REST. L. M.) WILLIAM B. BRADBURY, 1843


1. A - sleep in Je - sus! bless-ed sleep, From which none ev - er wakes to weep;
2. A - sleep in Je - sus! O how sweet To be for such a slum-ber meet;
3. A - sleep in Je - sus! peace-ful rest, Whose wak-ing is su-preme-ly blest;
4. A - sleep in Je - sus! far from thee Thy kin - dred and their graves may be;
A calm and un - dis-turbed re - pose, Un - bro-ken by the last of foes.
With ho - ly con - fi - dence to sing That death hath lost his ven - omed sting.
No fear, no woe shall dim that hour That man - i - fests the Sav-iour's pow'r.
But thine is still a bless - ed sleep, From which none ev-er wakes to weep.

315 The Pilgrim and the Stranger

CHR. BARTH (HOMEWARD BOUND. 7, 6, 7, 6)
Tr. J. H. HORSTMANN, 1908 C. BEURLE


1. The pil - grim and the stran - ger Pur - sues his jour-ney home;
2. The love that earth has giv - en Be - neath the sod is laid;
3. Of wealth and pride and glo - ry, Of pal - a - ces and gold,
4. The riv - ers' flood is hur - ried In - to the o - cean wide,
5. 'Tis thus the pil - grim yearn - eth For God's own bliss and peace;
6. And long - ing thus he wan - ders Throughout this vale of tears,
On earth there's toil and dan - ger, In heav'n is rest a. - lone.
He yearns for that in heav - en, For flow'rs that nev - er fade.
There is the old, sad sto - ry Of death and ru - in told.
And in its bos - om bur - ied Be - neath the si - lent tide.
In life and joy e - ter - nal His soul may be at ease.
To reach the home that's yon - der Where Christ, his life, ap - pears.

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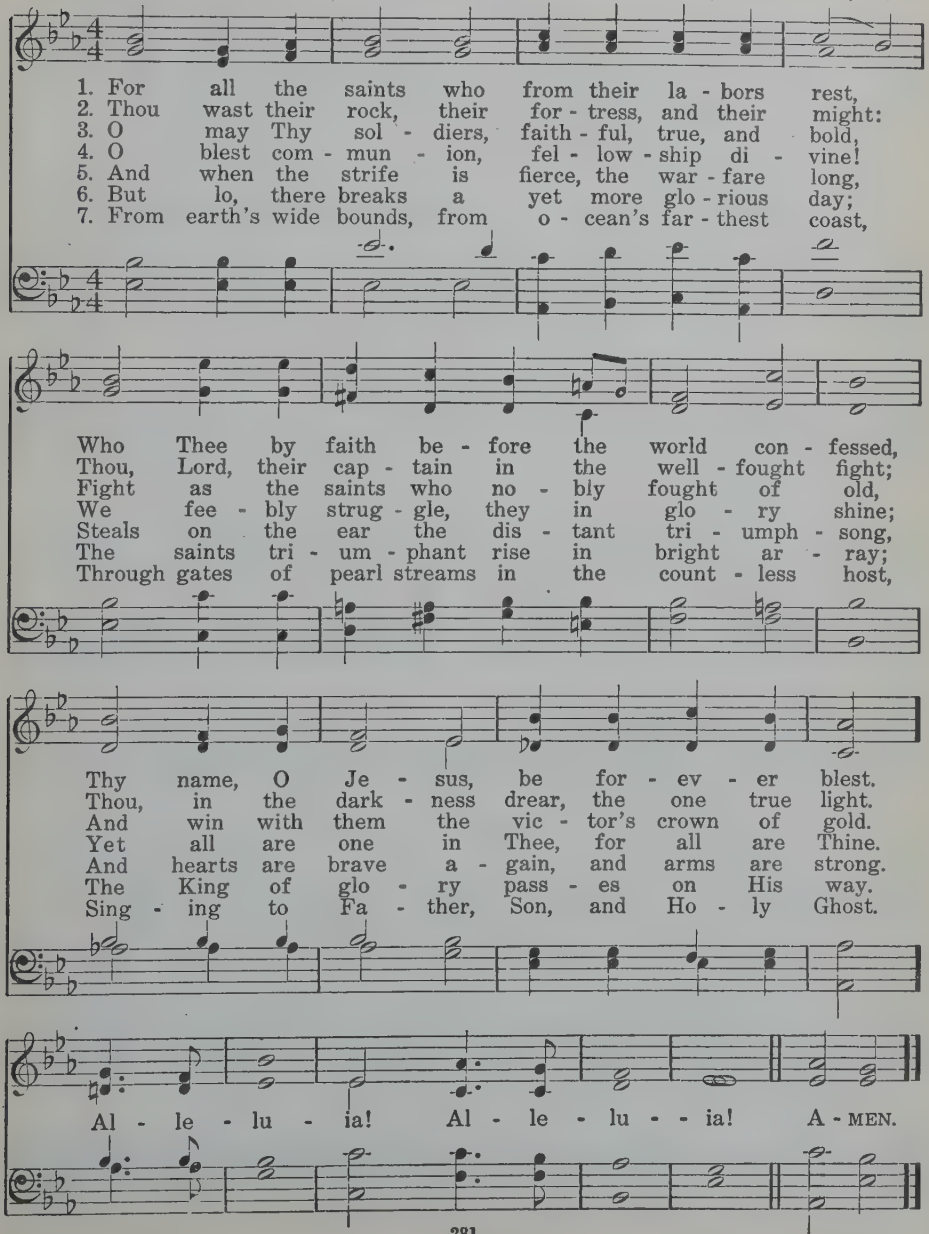
For All the Saints

316

(SARUM. 10, 10, 10, 4)

WILLIAM WALSHAM HOW, 1864

JOSEPH BARNBY, 1869

1. For all the saints who from their la - bors rest,
2. Thou wast their rock, their for - tress, and their might:
3. O may Thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!
5. And when the strife is fierce, the war - fare long,
6. But lo, there breaks a yet more glo - rious day;
7. From earth's wide bounds, from o - cean's far - thest coast,
Who Thee by faith be - fore the world con - fessed,
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old,
We fee - bly strug - gle, they in glo - ry shine;
Steals on the ear the dis - tant tri - umph - song,
The saints tri - um - phant rise in bright ar - ray;
Through gates of pearl streams in the count - less host,
Thy name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, the one true light.
And win with them the vic - tor's crown of gold.
Yet all are one in Thee, for all are Thine.
And hearts are brave a - gain, and arms are strong.
The King of glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost.
Al - le - lu - ia! Al - le - lu - - ia! A - MEN.

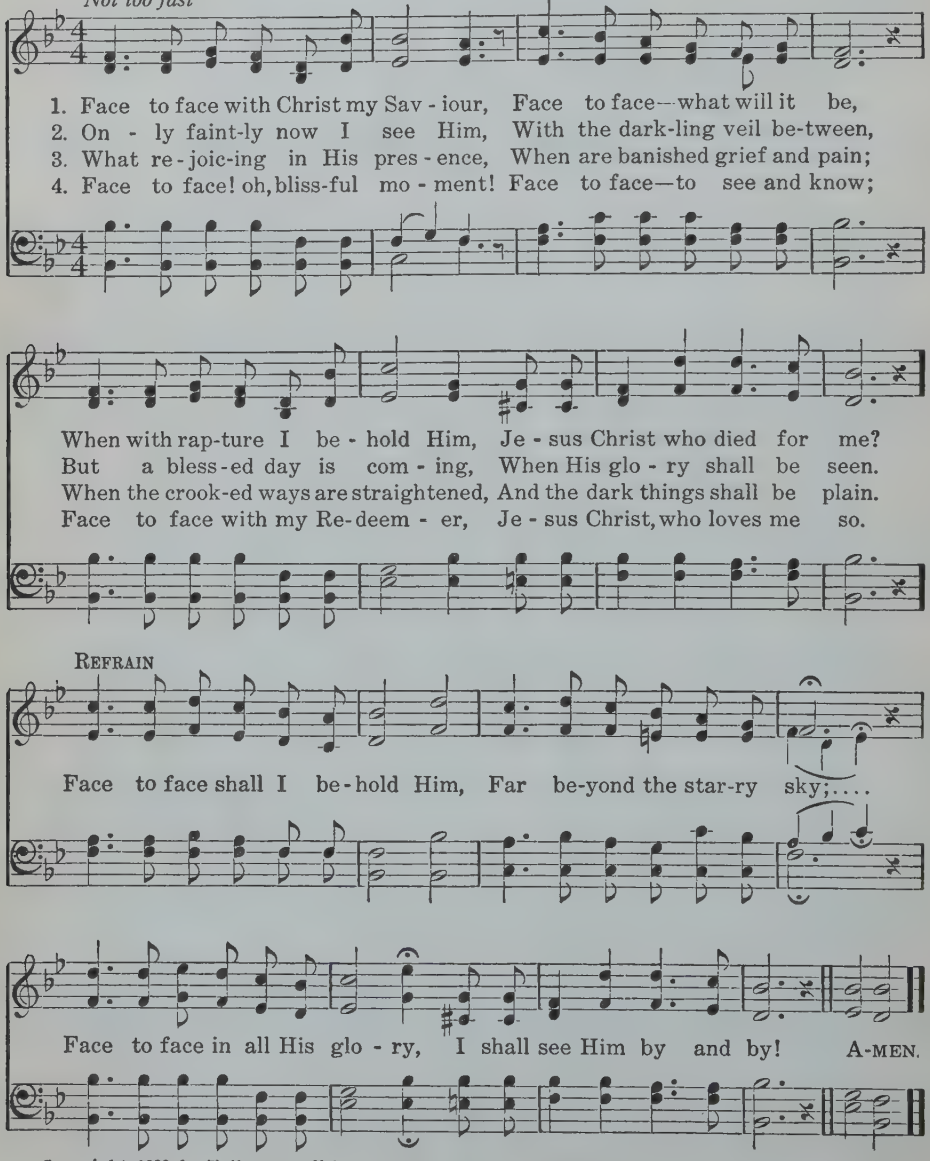
317 Face to Face With Christ My Saviour

(FACE TO FACE)

MRS. FRANK A. BRECK

GRANT COLFAX TULLAR

Not too fast


1. Face to face with Christ my Sav - iour, Face to face—what will it be,
2. On - ly faint-ly now I see Him, With the dark-ling veil be-tween,
3. What re - joic-ing in His pres - ence, When are banished grief and pain;
4. Face to face! oh, bliss-ful mo - ment! Face to face—to see and know;
When with rap-ture I be - hold Him, Je - sus Christ who died for me?
But a bless-ed day is com - ing, When His glo - ry shall be seen.
When the crook-ed ways are straightened, And the dark things shall be plain.
Face to face with my Re-deem - er, Je - sus Christ, who loves me so.
REFRAIN
Face to face shall I be - hold Him, Far be-yond the star-ry sky;....
Face to face in all His glo - ry, I shall see Him by and by! A-MEN.

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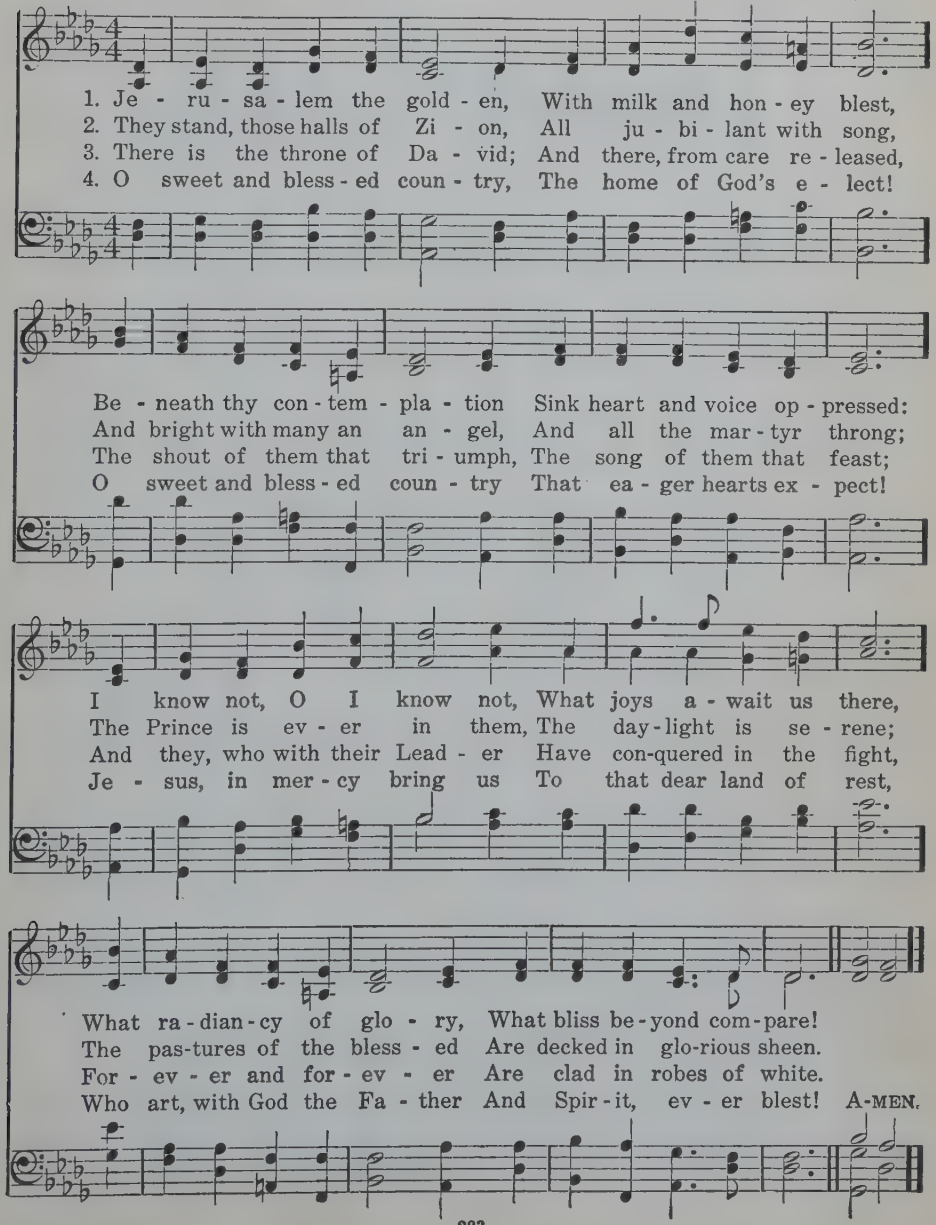
Jerusalem the Golden 318

BERNARD of CLUNY, c. 1145
Tr. JOHN M. NEALE, 1851

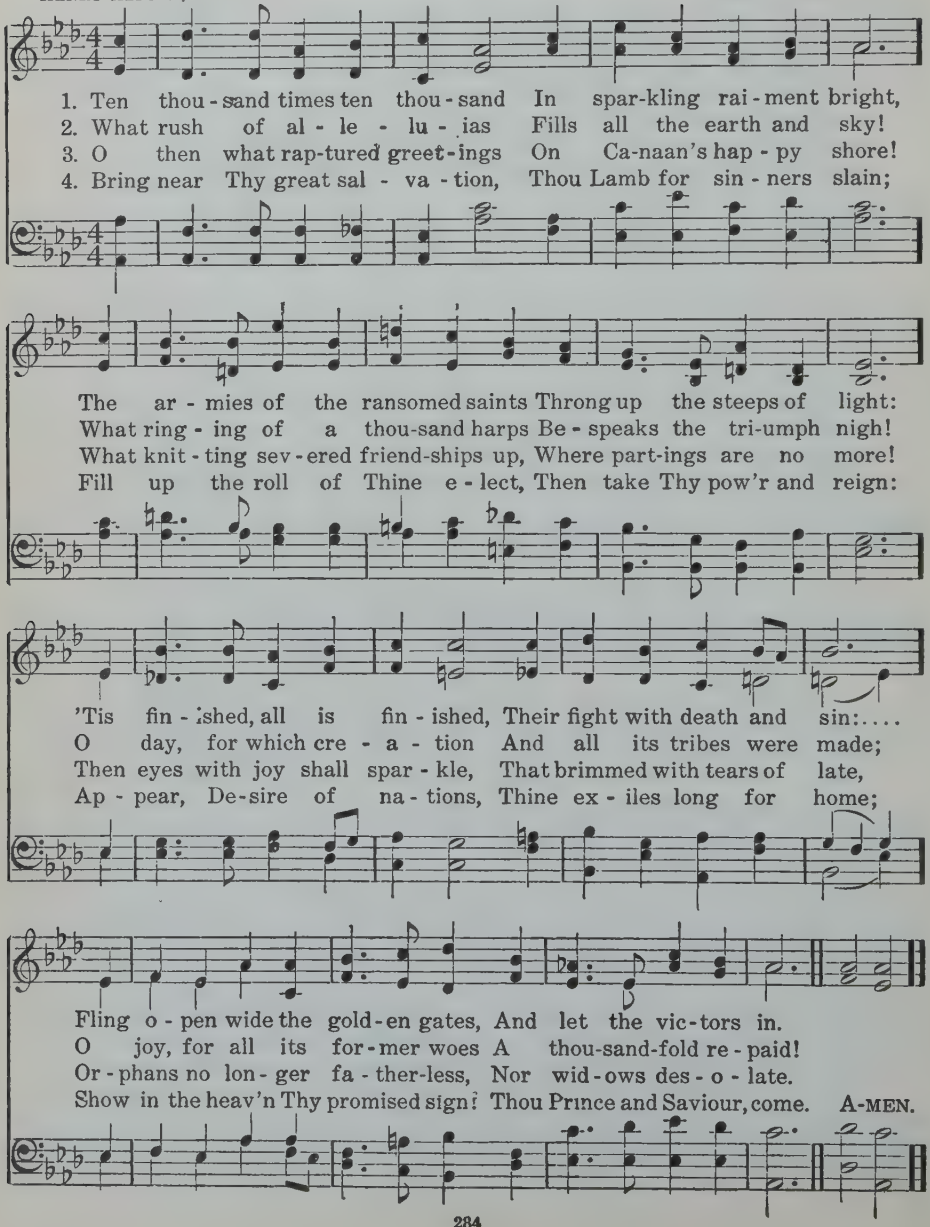
(EWING. 7, 6, 7, 6, D.)
ALEXANDER EWING, 1853


1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest,
2. They stand, those halls of Zi - on, All ju - bi - lant with song,
3. There is the throne of Da - vid; And there, from care re - leased,
4. O sweet and bless - ed coun - try, The home of God's e - lect!
Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed:
And bright with many an an - gel, And all the mar - tyr throng;
The shout of them that tri - umph, The song of them that feast;
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!
I know not, O I know not, What joys a - wait us there,
The Prince is ev - er in them, The day - light is se - rene;
And they, who with their Lead - er Have con-quered in the fight,
Je - sus, in mer - cy bring us To that dear land of rest,
What ra - dian - cy of glo - ry, What bliss be - yond com - pare!
The pas-tures of the bless - ed Are decked in glo-rious sheen.
For - ev - er and for - ev - er Are clad in robes of white.
Who art, with God the Fa - ther And Spir - it, ev - er blest! A-MEN.

319 Ten Thousand Times Ten Thousand

(ALFORD. 7, 6, 8, 6, D.)

HENRY ALFORD, 1867 — JOHN B. DYKES, 1875


1. Ten thou-sand times ten thou-sand In spar-kling rai-ment bright,
2. What rush of al-le-lu-ias Fills all the earth and sky!
3. O then what rap-tured greet-ings On Ca-naan's hap-py shore!
4. Bring near Thy great sal-va-tion, Thou Lamb for sin-ners slain;
The ar-mies of the ransomed saints Throng up the steeps of light:
What ring-ing of a thou-sand harps Be-speaks the tri-umph nigh!
What knit-ting sev-ered friend-ships up, Where part-ings are no more!
Fill up the roll of Thine e-lect, Then take Thy pow'r and reign:
'Tis fin-ished, all is fin-ished, Their fight with death and sin:....
O day, for which cre-a-tion And all its tribes were made;
Then eyes with joy shall spar-kle, That brimmed with tears of late,
Ap-pear, De-sire of na-tions, Thine ex-iles long for home;
Fling o-pen wide the gold-en gates, And let the vic-tors in.
O joy, for all its for-mer woes A thou-sand-fold re-paid!
Or-phans no lon-ger fa-ther-less, Nor wid-ows des-o-late.
Show in the heav'n Thy promised sign? Thou Prince and Saviour, come. A-MEN.

Orders of Worship
and
Responsive Readings

Prepared by

the Rev. OTTO MAYER, *A. M.*

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St. Louis Chicago

The Orders of Worship and Their Use

THE ELMHURST HYMNAL would be incomplete without this final section of Orders of Worship. In our Sunday-schools to-day an increasing emphasis is being laid on *training in worship.* Dignified and impressive *services of worship* are taking the place of the outworn "opening exercises," which were marked by the hurried and hap-hazard selection of hymns, the sounding of signal bells, the arrival of late comers, etc. What is needed are services of worship marked by the very same spirit of reverence found in our beautiful church services for adults, but adapted to the needs, interests, and capacities of our Sunday-school pupils. Hymns, Scripture readings, prayers, stories or talks should be carefully selected and unified in each service with a definite aim toward obtaining the proper response from the worshipers. True worship is fellowship with God, and if properly planned a period of worship will aid greatly in Christian character building. In the presence of God the worshiper forms new purposes, motives, and seeks to bring his life into harmony with the will of the Father. He finds forgiveness and inward peace; he consecrates himself anew to tasks in the service of the Master.

The reader will notice at a glance that the titles and sub-titles of the Orders of Worship refer to the topical arrangement of the hymns, and that a special order is planned for each group of hymns. Order number two, "Our Father's Love and Care—The Good Shepherd," for example, is designed to be used with hymns numbers 44 to 49 and 121 to 131. The Responsive Readings at the end of the book also are arranged in the sequence of the hymn topics and the Orders of Worship. This allows for a change in hymns and alternate or additional Scripture readings, while the main structure of the service may remain. The orders, therefore, are designed as models and as outlines for worship programs based on some central and unifying theme suggested by the topical headings of the hymns, such as, for example, "Trust in the Love and Care of the Father." The orders then are not to be used once only on some special occasion; but whenever and wherever the hymn book is used for training in worship. These orders are the Manual of Method for the use of the worship material in the Elmhurst Hymnal. It is planned that the form of the worship under each topic shall be more or less fixed, but that the elements may be changed or elaborated to suit local conditions. It is believed such an aid will be welcomed by pastors, superintendents, teachers, and older pupils.

Leaders will find it of great value to plan for a series of services covering a given topic. The use of one order of worship with change of hymns, Scripture readings, etc., makes it possible to plan for this very easily. It is well for an assembly to become acquainted with the order of exercises in a given service to fully appreciate the worship material. Orders for special days, such as Rally Day, National Holidays, as well as for the great festivals of the Christian church, such as Christmas, Easter, Reformation Day, etc., have been included. Many of these special orders may easily be adapted for use in a combined service of school and congregation.

The Orders of Worship and Their Use

The orders will be found to include material for worship which is of abiding value. Some of the choicest Psalms are found in the body of the orders. Many of them may be used as unison selections, others may be read responsively. An unusually large number of selections have been included from the new Testament in the text of the American Revised Version. Most of the prose selections may be read by the leader, others in unison, but never should the prose be read responsively. Many of the choicest prayers, ancient and modern, are included. Special acknowledgment is due the Pilgrim Press for permission to reprint prayers of Walter Rauschenbusch.

A place has been provided in each order for a "Talk, or Other Special Contribution." Such Talk should always be very brief, straight forward, and to the point, and should lend unity to the entire service. A great deal can be done in five minutes. Topics will often suggest themselves through the lesson material or the hymns or Scripture selections. The leader will usually take this task upon himself. But this hymn book is primarily designed for the large group of young people in our Sunday-schools and churches, and since training in worship is best accomplished through actual participation therein, the young people should be encouraged to lead their own department or class worship assemblies. In such cases a class or one of its members may be made responsible for this number. Often the reading of a brief essay, or a short debate may take the place of a talk. The book will be found of great help in meetings of young people's societies. In services of worship for the younger children a story will usually have a place in the order.

Closing exercises have not been included. Schools which meet in assembly again following the lesson period, may easily dismiss with an appropriate hymn and benediction. It is best to arrange for *one* period distinctly reserved for a service of worship, and perhaps omit the usual closing exercises, and thus lengthen the teaching period.

OTTO MAYER

Acknowledgments

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General Order of Worship

(Let one thought pervade the entire service. With the help of the Index of Subjects, select hymns appropriate to the lesson, occasion, or season. Use also the "Aids to Worship," found in the following Orders of Worship. The parts in brackets may be omitted.)

Opening

[Brief Instrumental Prelude] (which may be the tune of the first hymn).
The doors are closed, and the School comes to attention.
When the Superintendent rises, the School rises reverently.

Opening Sentences These may be selected from the Orders of Worship.

Hymn Select one from numbers 1 to 18, 33 to 43, or others appropriate for the beginning of worship.

Prayer of Invocation, closing with

The Lord's Prayer *in unison.*

[Response to Prayer]
The School is seated, and doors are opened to those who have come late. A chord may then be struck on the piano for silence.

Hymn

[Prayer] which may be followed by the

[Apostles' Creed *in unison*]

[Gloria Patri]

Scripture Reading This may be a selection by the Superintendent, or a Responsive Reading from the following pages, or the lesson of the day, read responsively; or a Memory Psalm, or the Ten Commandments may be read in unison.

Hymn Select one appropriate to the lesson

[Story, Talk, or Special Exercise]

[Announcements]

Offering, followed by

Offertory Hymn

[Benediction] (if the school does not reassemble for closing exercises)

Lesson Period

Closing

Hymn

[Supplemental Lesson] (if any)

Closing Words by Superintendent, Pastor, or Other Person

Report of Attendance, Offering, etc.

Other Announcements

Hymn

[Closing Prayer, and]

Benediction

I. Praise and Worship

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. Leader: The Lord is in His holy temple;
   Let all the earth keep silence before Him.

2. Leader: O thou, whosoever thou art that entereth this house, be silent, be thoughtful, be reverent; for this is the house of God. And leave it not without a prayer to God for thyself, for those who minister, and for those who worship here.

3. Leader: O give thanks unto the Lord, for He is good; for His mercy endureth forever.

   Assembly: O that men would praise the Lord for His goodness, and for His wonderful works to the children of men!

   Leader: O come, let us sing unto the Lord!

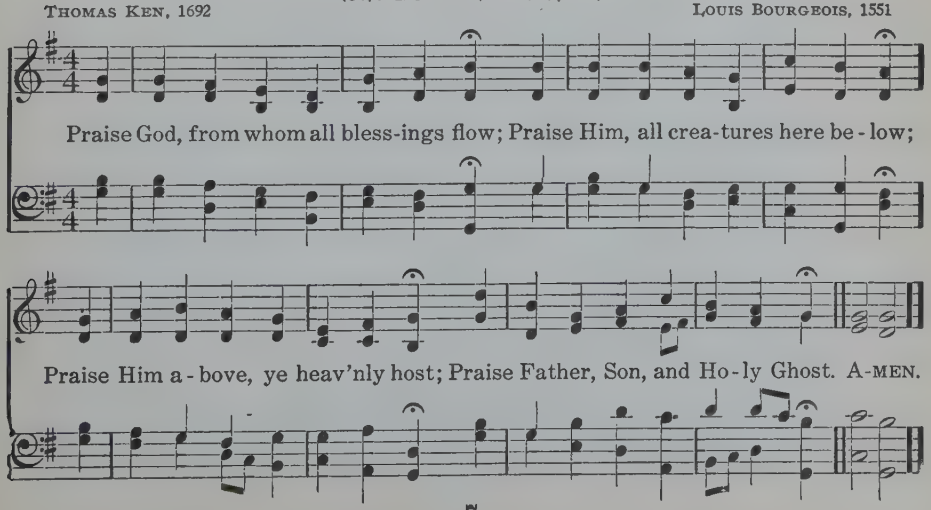
   Assembly: Let us make a joyful noise to the Rock of our salvation.

   In Unison: *Let us come before His presence with thanksgiving.*

Doxology

Praise God, From Whom All Blessings Flow

(OLD HUNDREDTH. L. M.)


Thomas Ken, 1692
Louis Bourgeois, 1551
Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be-low;
Praise Him a-bove, ye heav'nly host; Praise Father, Son, and Ho-ly Ghost. A-men.

Prayer (*By the Leader*)

Lord, our God, great, eternal, wonderful in glory, who keepest covenants and promises for those that love Thee with their whole heart; who art the Life of all, the Help of those that flee unto Thee, the Hope of those who cry unto Thee; cleanse us from our sins, secret and open, and from every thought displeasing to Thy goodness,—cleanse our bodies and souls, our hearts and consciences, that with a pure heart and a clear soul, with perfect love and calm hope, we may venture confidently and fearlessly to pray unto Thee. Amen. *St. Basil*

In Unison: *Our Father who art in heaven,*
Hallowed be Thy name.
Thy kingdom come;
Thy will be done in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory, forever. Amen.

Hymn **The Earth is Hushed in Silence, No. 16**

(Or another selected from Nos. 1 to 18.)

Unison Psalm

O Lord, our Lord,
How excellent is Thy name in all the earth!
When I consider Thy heavens, the work of Thy fingers,
The moon and the stars, which Thou hast ordained;
What is man, that Thou art mindful of him?
And the son of man, that Thou visitest him?
For Thou hast made him but little lower than the angels,
And hast crowned him with glory and honor.
Thou madest him to have dominion over the works of Thy hands:
Thou hast put all things under his feet:
All sheep and oxen,
Yea, and the beasts of the field;
The fowl of the air, and the fish of the sea,
And whatsoever passeth through the paths of the seas.
O Lord, our Lord,
How excellent is Thy name in all the earth! *Psalm 8.*

Scripture Reading Psalm 98 or Psalm 145

Hymn Let Us with a Gladsome Mind (Tune, "Innocents," No. 6)

1. Let us with a gladsome mind
Praise the Lord, for He is kind;
For His mercies shall endure,
Ever faithful, ever sure.

2. He, with all-commanding might,
Filled the new-made world with light;
For His mercies shall endure,
Ever faithful, ever sure.

3. All things living He doth feed,
His full hand supplies their need;
For His mercies shall endure,
Ever faithful, ever sure. *John Milton, 1623. Altered.*

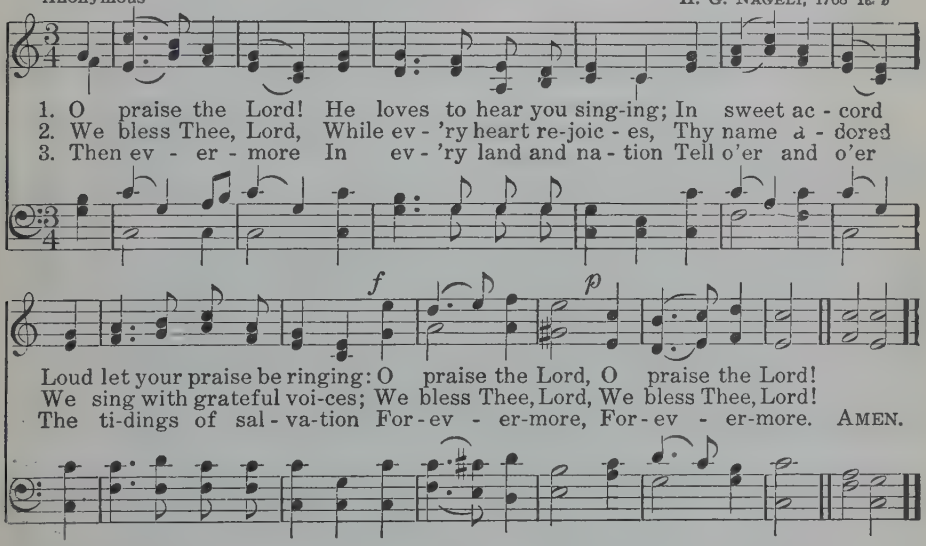
Talk or Story

Hymn

O Praise the Lord

(LOBT FROH. 4, 7, 4, 7, 4, 4)

Anonymous H. G. NÄGELI, 1768–1836


1. O praise the Lord! He loves to hear you sing-ing; In sweet ac - cord
2. We bless Thee, Lord, While ev - 'ry heart re-joic - es, Thy name a - dored
3. Then ev - er - more In ev - 'ry land and na - tion Tell o'er and o'er
f
p
Loud let your praise be ringing: O praise the Lord, O praise the Lord!
We sing with grateful voi-ces; We bless Thee, Lord, We bless Thee, Lord!
The ti-dings of sal - va-tion For - ev - er-more, For - ev - er-more. AMEN.

Benediction

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

II. Our Father's Love and Care

THE GOOD SHEPHERD

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: The eternal God is thy refuge, and underneath are the everlasting arms.

2. LEADER: The eyes of all wait upon Thee; and Thou givest them their meat in due season.
   Thou openest Thine hand, and satisfiest the desire of every living thing.

3. LEADER: How excellent is Thy loving-kindness, O God! Therefore the children of men put their trust under the shadow of Thy wings.

   ASSEMBLY: THEY SHALL BE ABUNDANTLY SATISFIED WITH THE FATNESS OF THY HOUSE; AND THOU SHALT MAKE THEM DRINK OF THE RIVER OF THY PLEASURES.

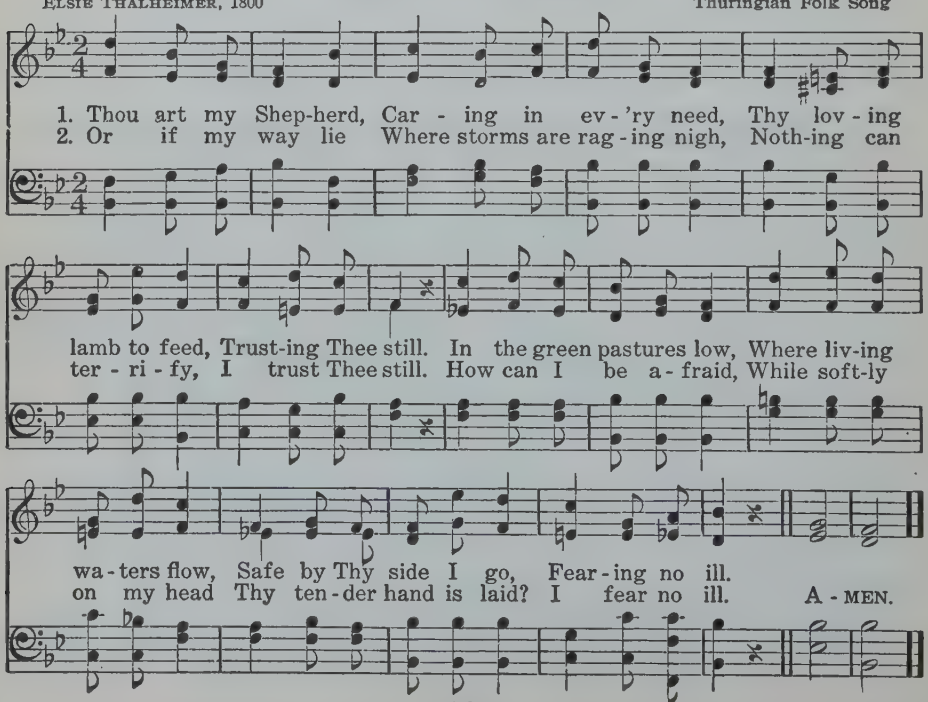
   IN UNISON: *For with Thee is the fountain of life; in Thy light shall we see the light.*

Hymn

Thou Art My Shepherd

(LYNDE. 5, 6, 6, 4, 6, 6, 6, 4)

ELSIE THALHEIMER, 1800 — Thuringian Folk Song


1. Thou art my Shep-herd, Car - ing in ev - 'ry need, Thy lov - ing
2. Or if my way lie Where storms are rag - ing nigh, Noth-ing can
lamb to feed, Trust-ing Thee still. In the green pastures low, Where liv-ing
ter - ri - fy, I trust Thee still. How can I be a - fraid, While soft-ly
wa - ters flow, Safe by Thy side I go, Fear - ing no ill.
on my head Thy ten - der hand is laid? I fear no ill.
A - MEN.

The Lord is Thy Keeper

IN UNISON: *I will lift up mine eyes unto the hills:*
From whence cometh my help?

My help cometh from the Lord,
Who made heaven and earth.

He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.

Behold, He that keepeth Israel
Will neither slumber nor sleep.

The Lord is thy keeper:
The Lord is thy shade upon thy right hand.

The sun shall not smite thee by day,
Nor the moon by night.

The Lord will keep thee from all evil:
He will keep thy soul.

The Lord will keep thy going out and thy coming in
From this time forth and for evermore. *Psalm 121*

Hymn The Lord is My Shepherd (Tune, "Poland," No. 125)

1. The Lord is my Shepherd, no want shall I know;
I feed in green pasture, safe folded I rest;
He leadeth my soul where the still waters flow,
‖: Restores me when wandering, redeems when oppressed. :‖

2. Through the valley and shadow of death though I stray,
Since Thou art my Guardian, no evil I fear;
Thy rod shall defend me, Thy staff be my stay;
‖: No harm can befall, with my Comforter near. :‖

3. In the midst of affliction my table is spread;
With blessings unmeasured my cup runneth o'er;
With perfume and oil Thou anointest my head;
‖: Oh, what shall I ask of Thy providence more?: ‖

4. Let goodness and mercy, my bountiful God,
Still follow my steps till I meet Thee above.
I seek by the path which my forefathers trod,
‖: Through the land of their so-journ, Thy kingdom of love. :‖

James S. Montgomery, 1822

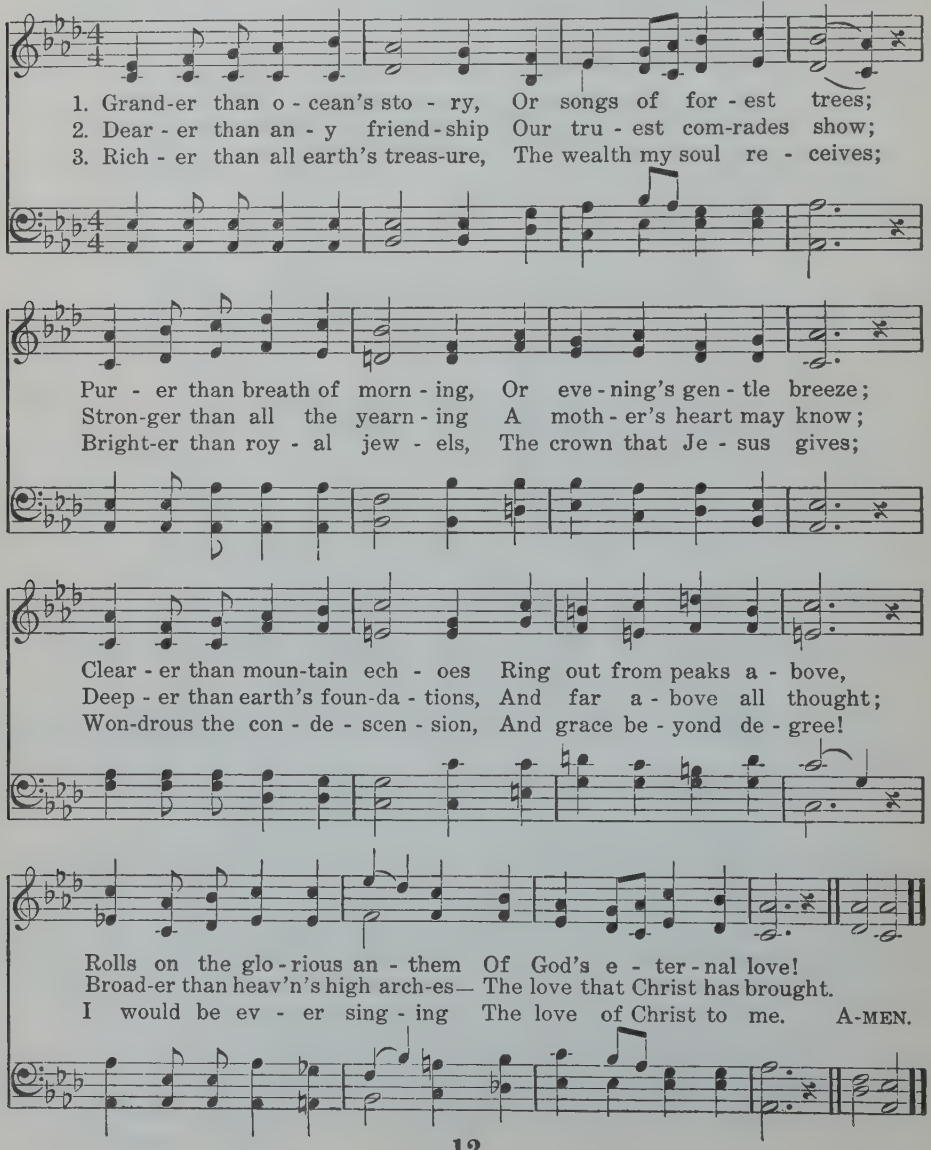
Scripture Reading Matthew 6: 25–33 or Luke 15: 1–10

Hymn

Grander Than Ocean's Story

(GOD'S LOVE. 7, 6, 7, 6, D.)

WILLIAM F. SHERWIN — WILLIAM F. SHERWIN, 1826–1888


1. Grand-er than o - cean's sto - ry, Or songs of for - est trees;
2. Dear - er than an - y friend - ship Our tru - est com-rades show;
3. Rich - er than all earth's treas-ure, The wealth my soul re - ceives;
Pur - er than breath of morn - ing, Or eve - ning's gen - tle breeze;
Stron-ger than all the yearn - ing A moth - er's heart may know;
Bright-er than roy - al jew - els, The crown that Je - sus gives;
Clear - er than moun-tain ech - oes Ring out from peaks a - bove,
Deep - er than earth's foun-da - tions, And far a - bove all thought;
Won-drous the con - de - scen - sion, And grace be - yond de - gree!
Rolls on the glo - rious an - them Of God's e - ter - nal love!
Broad-er than heav'n's high arch-es— The love that Christ has brought.
I would be ev - er sing - ing The love of Christ to me. A-MEN.

Talk or Story

Prayer

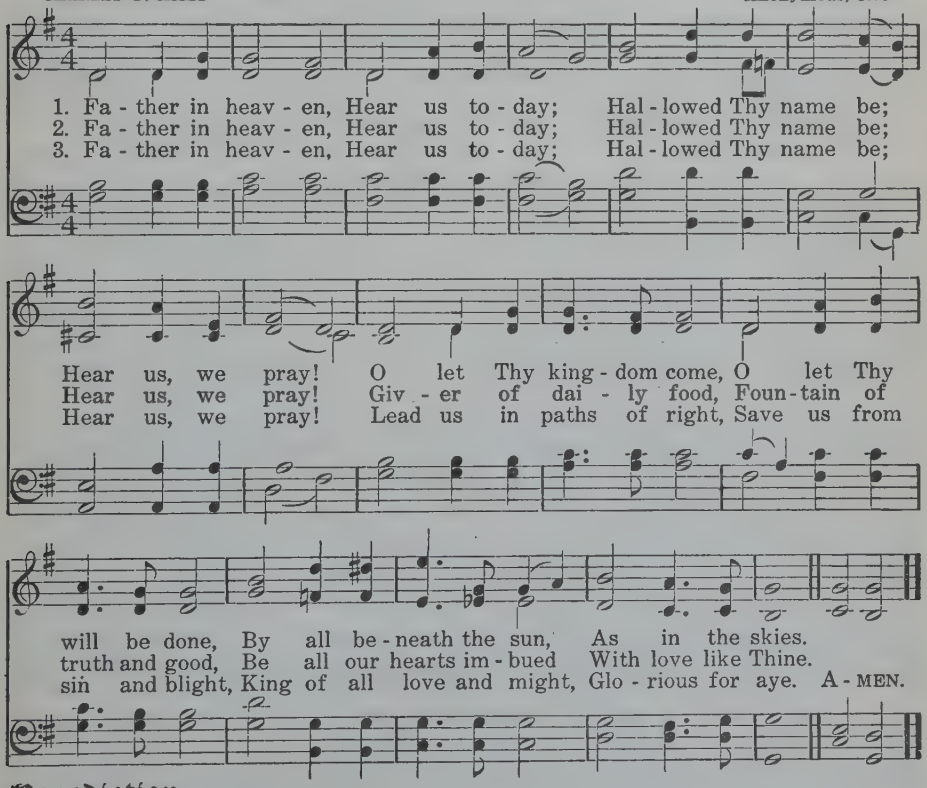
IN UNISON: *O Thou good Omnipotent, whoso carest for every one of us, as if Thou carest for him alone; and so for all, as if all were but one! Blessed is the man who loveth Thee, and his friend in Thee, and his enemy for Thee. I behold how some things pass away that others may replace them, but Thou dost never depart. O God, my Father, supremely good, Beauty of all things beautiful, to Thee will I intrust whatsoever I have received from Thee, and so shall I lose nothing. Thou madest me for Thyself, and my heart is restless until it repose in Thee. Amen.* *St. Augustine*

Response

The Lord's Prayer

(SOUTHAMPTON. Irregular)

CHARLES G. AMES — Anonymous, 1870


1. Fa - ther in heav - en, Hear us to - day; Hal - lowed Thy name be;
2. Fa - ther in heav - en, Hear us to - day; Hal - lowed Thy name be;
3. Fa - ther in heav - en, Hear us to - day; Hal - lowed Thy name be;
Hear us, we pray! O let Thy king - dom come, O let Thy
Hear us, we pray! Giv - er of dai - ly food, Foun - tain of
Hear us, we pray! Lead us in paths of right, Save us from
will be done, By all be - neath the sun, As in the skies.
truth and good, Be all our hearts im - bued With love like Thine.
sin and blight, King of all love and might, Glo - rious for aye. A - MEN.

Benediction

IN UNISON: *Now unto the King, eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.*

III. God in Nature

Prelude

Call to Worship and Responses

(Select No. 1, 2, or 3)

1. LEADER: Holy, holy, holy is the Lord of hosts,
   The whole earth is full of His glory.

2. LEADER: Bless the Lord, O my soul. O Lord, my God, Thou art very great; Thou art clothed with honor and majesty.

3. LEADER: Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

   ASSEMBLY: I WILL SPEAK OF THE GLORIOUS HONOR OF THY MAJESTY, AND OF THY WONDROUS WORKS.

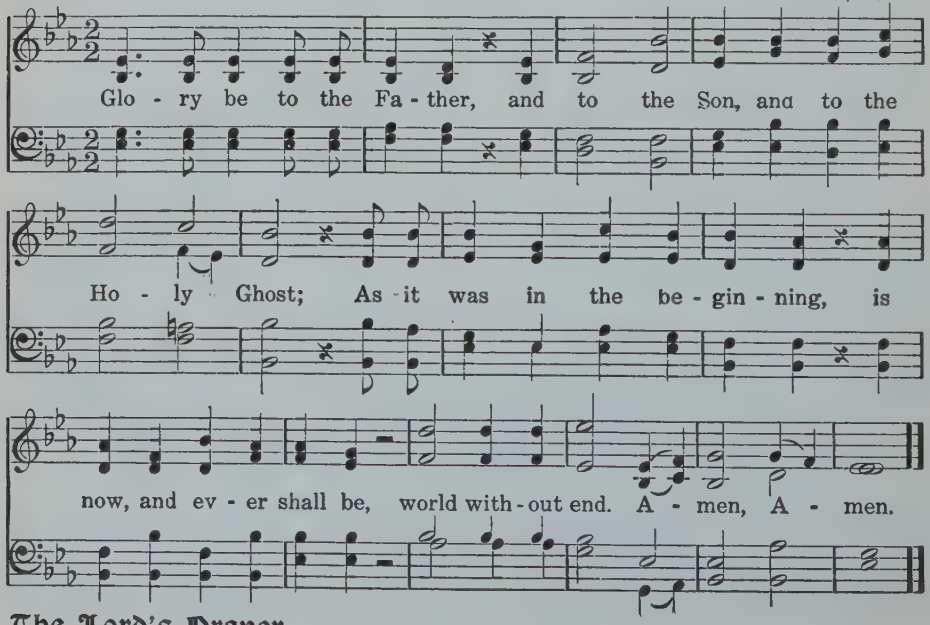
Invocation

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy name Thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. Amen.

St. Chrysostom

Gloria Patri

Anon. Second Century — HENRY W. GREATOREX, 1851


Glo - ry be to the Fa - ther, and to the Son, and to the
Ho - ly Ghost; As it was in the be - gin - ning, is
now, and ev - er shall be, world with - out end. A - men, A - men.

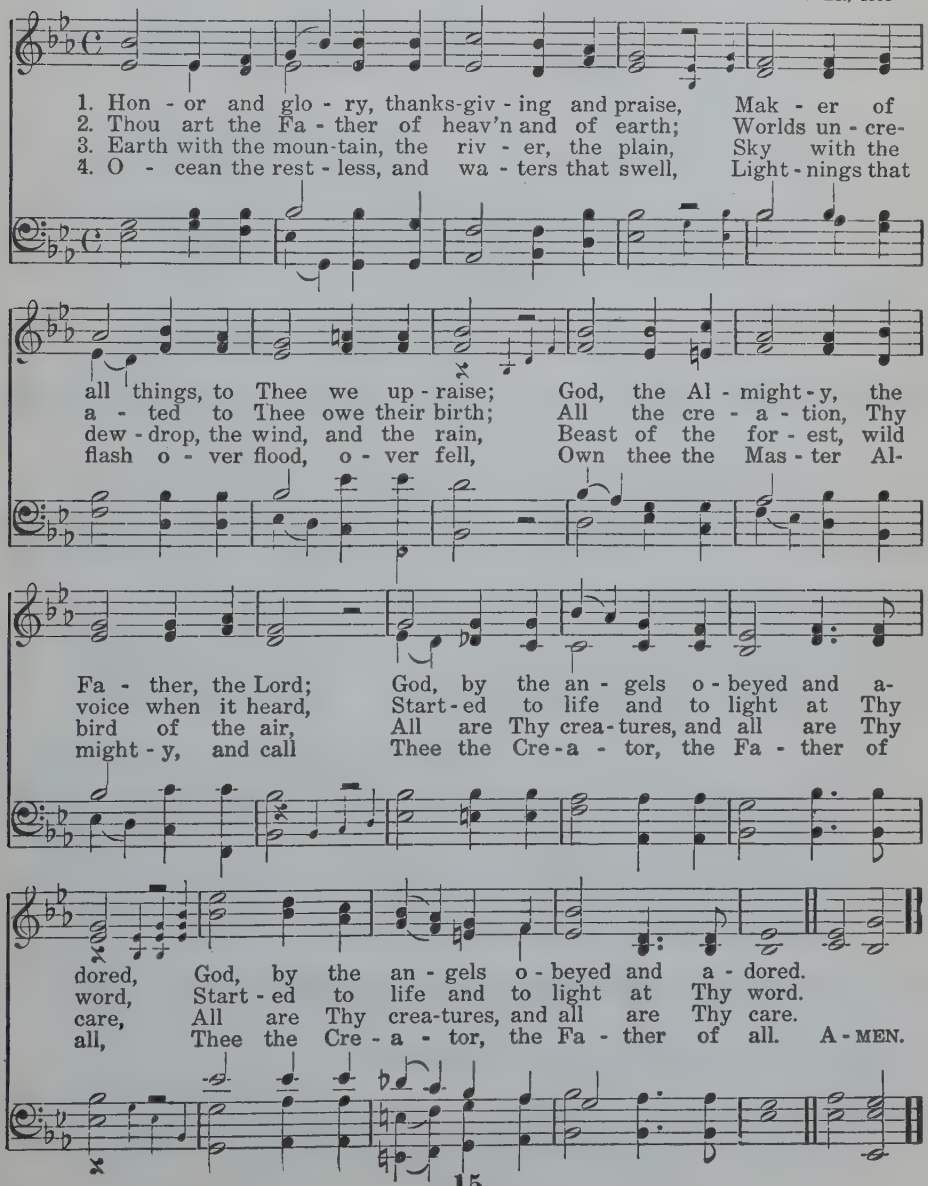
The Lord's Prayer

Hymn

Honor and Glory, Thanksgiving and Praise

(AMERICAN HYMN. 10, 10, 10, 10)

E. A. DAYMAN, 1872 — MATTHIAS KELLER, 1866


1. Hon - or and glo - ry, thanks-giv - ing and praise, Mak - er of
2. Thou art the Fa - ther of heav'n and of earth; Worlds un - cre-
3. Earth with the moun-tain, the riv - er, the plain, Sky with the
4. O - cean the rest - less, and wa - ters that swell, Light - nings that
all things, to Thee we up - raise; God, the Al - might - y, the
a - ted to Thee owe their birth; All the cre - a - tion, Thy
dew - drop, the wind, and the rain, Beast of the for - est, wild
flash o - ver flood, o - ver fell, Own thee the Mas - ter Al-
Fa - ther, the Lord; God, by the an - gels o - beyed and a-
voice when it heard, Start - ed to life and to light at Thy
bird of the air, All are Thy crea - tures, and all are Thy
might - y, and call Thee the Cre - a - tor, the Fa - ther of
dored, God, by the an - gels o - beyed and a - dored.
word, Start - ed to life and to light at Thy word.
care, All are Thy crea-tures, and all are Thy care.
all, Thee the Cre - a - tor, the Fa - ther of all. A - MEN.

Responsive Reading

LEADER: The heavens declare the glory of God; and the firmament showeth His handiwork.

ASSEMBLY: DAY UNTO DAY UTTERETH SPEECH, AND NIGHT UNTO NIGHT SHOWETH KNOWLEDGE.

LEADER: There is no speech nor language; their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world.

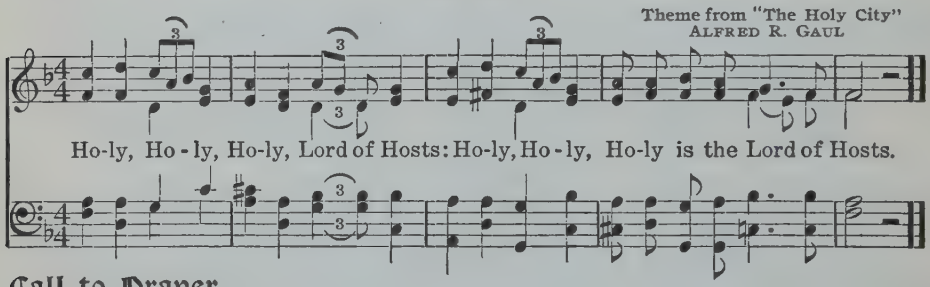
ASSEMBLY: IN THEM HATH HE SET A TABERNACLE FOR THE SUN, WHICH IS AS A BRIDEGROOM COMING OUT OF HIS CHAMBER, AND REJOICETH AS A STRONG MAN TO RUN HIS COURSE.

IN UNISON: *His going forth is from the end of the heavens, and His circuit unto the ends of it: and there is nothing hid from the heat thereof.*

Psalm 19: 1–6

Chant

Sanctus



Call to Prayer

LEADER: Give ear to my words, O Lord; consider my meditation.

ASSEMBLY: HEARKEN UNTO THE VOICE OF MY CRY, MY KING AND MY GOD: FOR UNTO THEE WILL I PRAY.

Prayer

IN UNISON: *Our Heavenly Father, Thine is the beauty of this fair and friendly day. May all that is beautiful remind us of Thee, the Infinite Beauty! May all that is good remind us of Thee, the Perfect Goodness! May all that is true lead us to Thee, the Source of all truth! Breathe Thy loving Spirit on us all, and make Thy morning shine within our hearts as in the skies above. Help us to make more beautiful Thy day. Amen.*

William and Mary Gannett

Hymn **Praise the Lord: Ye Heavens, Adore Him, No. 36**

Talk

Hymn **We Plough the Fields, No. 296**

Benediction

IN UNISON: *Let the words of my mouth, and the meditations of my heart, be acceptable in Thy sight, O Lord, my strength and my Redeemer Amen.*

IV. The Christ Child

CHRISTMAS

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. Leader: Glory to God in the highest, and on earth peace, good-will toward men.

2. Leader: Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

3. Leader: Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Assembly: For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace.

Invocation

Come Thou, dear Prince, O come to us this holy Christmas time! Come to the busy marts on earth, the quiet homes, the noisy streets, the humble lanes; come to us all, and with Thy love touch every human heart, that we may know that love, and in its blessed peace bear charity to all mankind. Amen. *Eugene Field*

Hymn Holy Night! Peaceful Night No. 73

1. Holy night, peaceful night,
All is dark, save the light
Yonder where they sweet vigil keep
O'er the Babe, who in silent sleep
Rests in heavenly peace,
Rests in heavenly peace.

2. Silent night, holiest night,
Darkness flies, all is light;
Shepherds hear the angels sing:
"Alleluia! hail the King,
Christ the Saviour is here,
Jesus the Saviour is here."

3. Silent night, holiest night,
Guiding Star, lend thy light!
See the eastern wise men bring
Gifts and homage to our King,
Christ the Saviour is here,
Jesus the Saviour is here.

4. Silent night, holiest night,
Wondrous Star, lend thy light!
With the angels let us sing
Alleluia to our King,
Christ the Saviour is here,
Jesus the Saviour is here.

Joseph Mohr, 1818

Scripture Reading Luke 2: 9–20

Hymn While Shepherds Watched Their Flocks

(Tune, "Christmas," No. 10)

1. While shepherds watched their flocks by night,
   All seated on the ground,
   The angel of the Lord came down,
   And glory shone around.

2. "Fear not," he said,—for mighty dread
   Had seized their troubled mind,—
   "Glad tidings of great joy I bring
   To you and all mankind.

3. "To you, in David's town, this day,
   Is born of David's line,
   The Saviour, who is Christ the Lord,
   And this shall be the sign:

4. "The heavenly Babe you there shall find
   To human view displayed,
   All meanly wrapped in swathing bands,
   And in a manger laid."

5. Thus spake the seraph—and forthwith
   Appeared a shining throng
   Of angels, praising God, who thus
   Addressed their joyful song:

6. "All glory be to God on high,
   And to the earth be peace;
   Good-will henceforth from heaven to men
   Begin, and never cease!"

Nahum Tate, 1703

Scripture Reading Matthew 2: 1–11

Prayer

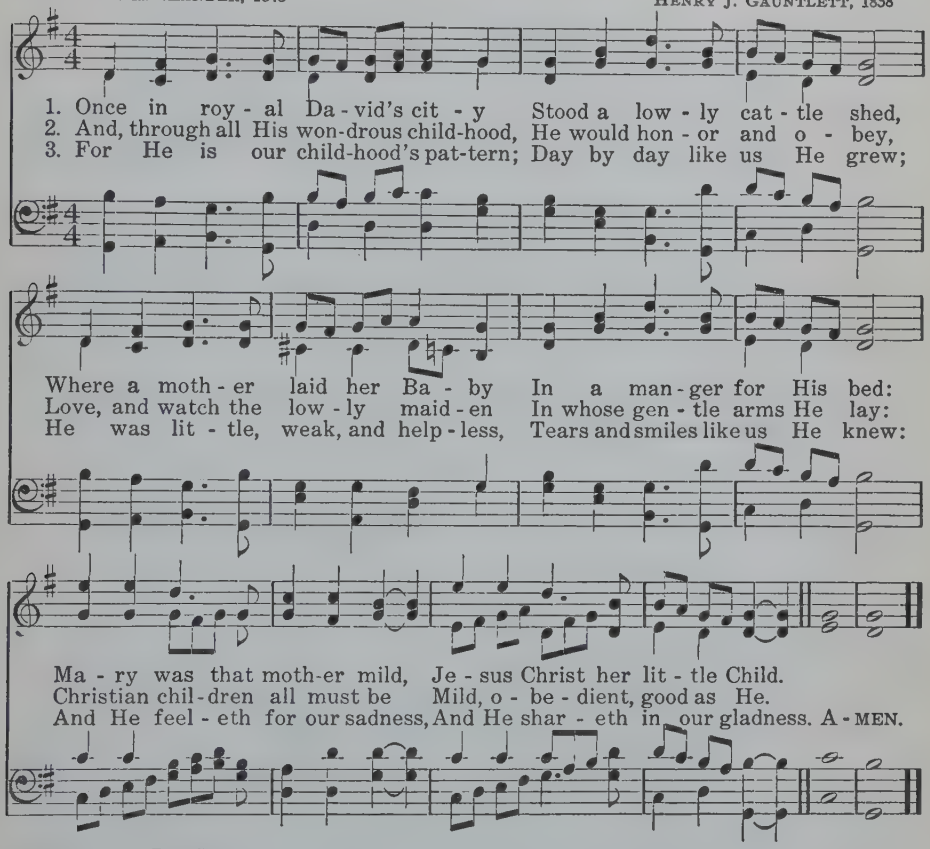
In Unison: *Grant unto us, we pray Thee, O Lord our God, that we, who to-day rejoice to keep the festival of the Birth of Jesus Christ our Lord, may by walking worthily in His sight gain that true fellowship with Him and with Thee, that shall enable us, Thy children, to spread peace, good-will, and joy to all mankind, that Thy Kingdom of Love may come, through the gift of Thy Son, our Saviour and our Lord.* *Selected*

Hymn

Once In Royal David's City

(IRBY. 8, 7, 8, 7, 8, 7)

CECIL F. ALEXANDER, 1848 — HENRY J. GAUNTLETT, 1858


1. Once in roy - al Da - vid's cit - y Stood a low - ly cat - tle shed,
2. And, through all His won-drous child-hood, He would hon - or and o - bey,
3. For He is our child-hood's pat-tern; Day by day like us He grew;
Where a moth - er laid her Ba - by In a man - ger for His bed:
Love, and watch the low - ly maid - en In whose gen - tle arms He lay:
He was lit - tle, weak, and help - less, Tears and smiles like us He knew:
Ma - ry was that moth-er mild, Je - sus Christ her lit - tle Child.
Christian chil - dren all must be Mild, o - be - dient, good as He.
And He feel - eth for our sadness, And He shar - eth in our gladness. A - MEN.

Story or Talk

Hymn O Little Town of Bethlehem, No. 68 (Last stanza)

O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in;
Be born in us to-day.

We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Emmanuel.

Phillips Brooks

The Lord's Prayer

Benediction (*By the Leader*)

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ, our Lord. Amen.

V. The Life of Jesus

Prelude

Call to Worship and Responses

(*Select No. 1, 2, 3, 4, or 5*)

1. LEADER: How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that proclaimeth glad tidings of salvation.

2. LEADER: Thus saith the Lord, I am come that they might have life, and that they might have it more abundantly.

3. LEADER: Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not.

4. LEADER: Again therefore Jesus spake unto them, saying, I am the Light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

5. LEADER: O Lord, open Thou our lips;

   ASSEMBLY: AND OUR MOUTH SHALL SHOW FORTH THY PRAISE.

   LEADER: Praise ye the Lord.

   ASSEMBLY: THE LORD'S NAME BE PRAISED.

Hymn (Tune, "Lyons," No. 35)

1. Ye servants of God, your Master proclaim,
   And publish abroad His wonderful name;
   The name all-victorious of Jesus extol;
   His kingdom is glorious, He rules over all.

2. God ruleth on high, almighty to save;
   And still He is nigh—His presence we have;
   The great congregation His triumph shall sing,
   Ascribing salvation to Jesus our King.

Charles Wesley, 1744

The Call of the Master

IN UNISON: *The Spirit of the Lord is upon me,*
Because He anointed me to preach good tidings to the poor:
He hath sent me to proclaim release to the captives,
And recovering of sight to the blind,
To set at liberty them that are bruised,
To proclaim the acceptable year of the Lord.

Luke 4: 18–19

Hymn Holy, Holy, Holy (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

The Beatitudes (*In Unison or Responsively*)

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall revile you, and persecute you,

And shall say all manner of evil against you falsely, for My sake.

Rejoice, and be exceeding glad; for great is your reward in heaven:

For so persecuted they the prophets which were before you.

Matthew 5: 3–12

Prayer (*By the Leader*)

Almighty and most merciful Father, who hast given us a new commandment that we should love one another; give us also grace that we may fulfill it. Make us gentle, courteous, and forbearing. Direct our lives, so that we may look each to the good of the other in word and deed. And hallow all our friendships by the blessing of Thy Spirit; for His sake who loved us, and gave Himself for us, Jesus Christ our Lord. Amen.

Selected

Hymn Thou Didst Leave Thy Throne, No. 85

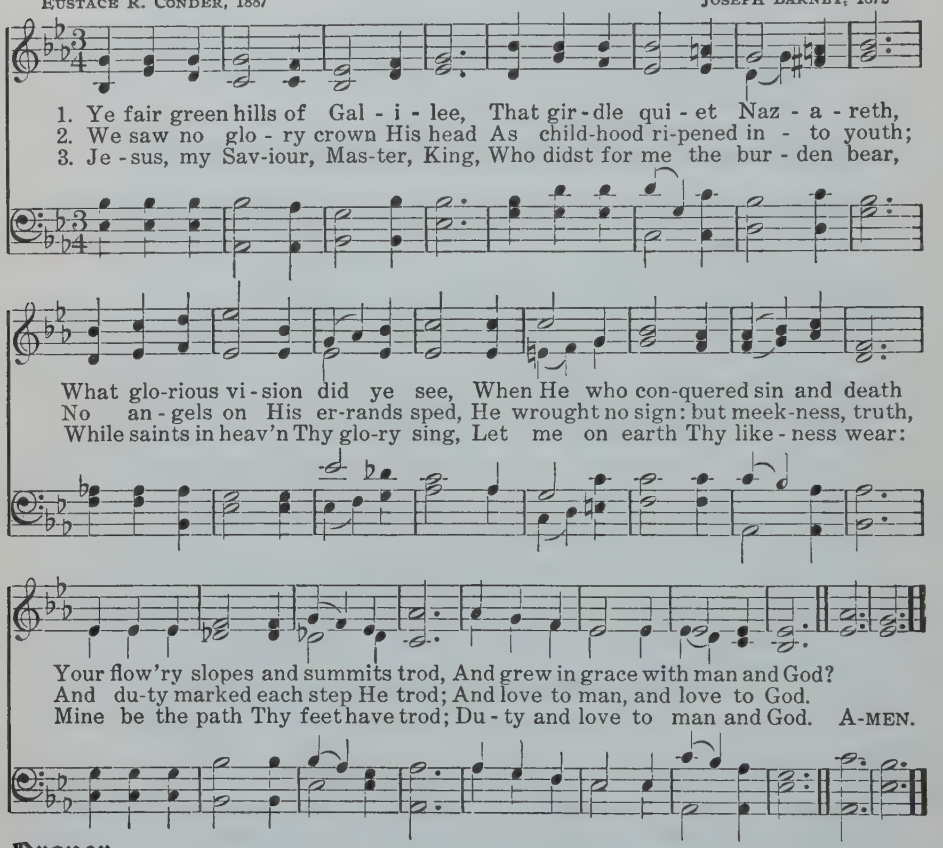
Scripture Reading Mark 10: 42–45

Talk or Story

Hymn — Ye Fair Green Hills of Galilee

(ADORO TE. 8, 8, 8, 8, 8, 8)

EUSTACE R. CONDER, 1887 — JOSEPH BARNBY, 1872


1. Ye fair green hills of Gal - i - lee, That gir - dle qui - et Naz - a - reth,
2. We saw no glo - ry crown His head As child-hood ri-pened in - to youth;
3. Je - sus, my Sav-iour, Mas-ter, King, Who didst for me the bur - den bear,
What glo-rious vi - sion did ye see, When He who con-quered sin and death
No an - gels on His er-rands sped, He wrought no sign: but meek-ness, truth,
While saints in heav'n Thy glo-ry sing, Let me on earth Thy like - ness wear:
Your flow'ry slopes and summits trod, And grew in grace with man and God?
And du-ty marked each step He trod; And love to man, and love to God.
Mine be the path Thy feet have trod; Du - ty and love to man and God. A-MEN.

Prayer

IN UNISON: *Blessed Lord, who for our sakes wast content to bear sorrow and want and death; grant unto us such a measure of Thy Spirit that we may follow Thee in all self-denial and tenderness of soul. Help us by Thy great love, to succour the afflicted, to relieve the needy and destitute, to share the burdens of the heavy-laden, and ever to see Thee in all that are poor and desolate. Amen.*

Selected

The Lord's Prayer

Benediction (*By the Leader*)

May the God of all grace, who hath called us unto Himself in Christ, perfect, establish, strengthen us, and to Him be the glory for ever. Amen.

VI. The Man of Sorrows

LENT

Prelude

Call to Worship and Responses

(*Select No. 1, 2, 3, or 4*)

1. LEADER: Thus saith the Lord: I am the Good Shepherd;
   The Good Shepherd layeth down His life for the sheep.

2. LEADER: Bear ye one another's burdens, and so fulfill the law of Christ.
   For the Son of man came not to be ministered unto, but to minister.

3. LEADER: He hath made Him to be sin for us, who knew no sin; that we might be made the righteous of God in Him.

   ASSEMBLY: IN WHOM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS, ACCORDING TO THE RICHES OF HIS GRACE.

4. LEADER: He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.

   ASSEMBLY: ALL WE, LIKE SHEEP, HAVE GONE ASTRAY; WE HAVE TURNED, EVERY ONE, TO HIS OWN WAY; AND THE LORD HATH LAID ON HIM THE INIQUITY OF US ALL.

Gloria Patri (Tune, Orders of Worship, page 14)

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be, world without end. **Amen. Amen.**

Call to Prayer

LEADER: O come, let us worship and bow down:
Let us kneel before the Lord, our Maker.

Prayer (*By the Leader*)

O God, Thou great Redeemer of mankind, our hearts are tender in the thought of Thee, for in all the afflictions of our race Thou hast been afflicted, and in the sufferings of Thy people it was Thy body that was crucified. Thou hast been wounded by our transgressions, and bruised by our iniquities, and all our sins are laid at last on Thee. Amid the groaning of creation we behold Thy Spirit in travail till the sons of God shall be born in freedom and holiness.

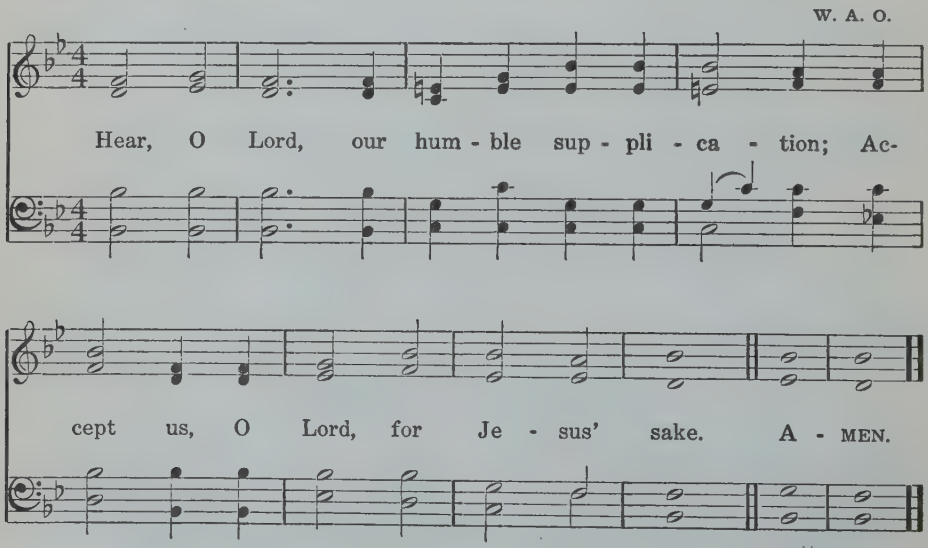
(*Continued on next page*)

(*Continued from previous page*)

We pray Thee, O Lord, for the graces of a pure and holy life, that we may no longer add to the dark weight of the world's sin that is laid upon Thee, but may share with Thee in Thy redemptive work. As we have thirsted with evil passions to the destruction of men, do Thou fill us now with hunger and thirst for justice that we may bear glad tidings to the poor, and set at liberty all who are in the prison-house of want and sin. Lay Thy Spirit upon us, and inspire us with a passion of Christ-like love, that we may join our lives to the weak and oppressed, and may strengthen their cause by bearing their sorrows. And if the evil that is threatened turns to smite us, and if we must learn the dark malignity of sinful power, comfort us by the thought that thus we are bearing in our body the marks of Jesus, and that only those who share in His free sacrifice shall feel the plenitude of Thy life. Help us in patience to carry forward the eternal cross of Thy Christ, counting it joy if we, too, are sown as grains of wheat in the furrows of the world, for only by the agony of the righteous comes redemption.

Walter Rauschenbusch

Response



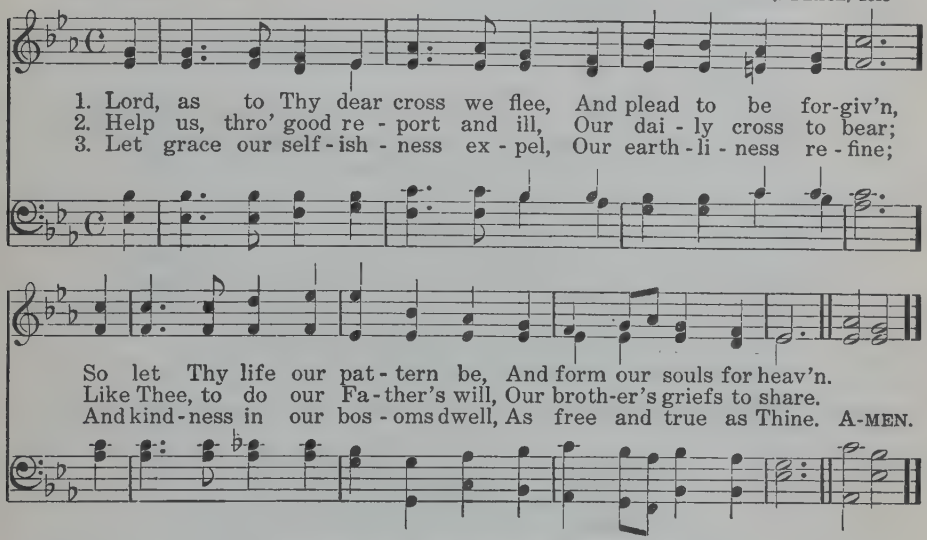
Hymn In the Cross of Christ I Glory, No. 104

Scripture Reading The Crucifixion Story (Mark 15: 15-39)

Hymn Lord, As to Thy Dear Cross We Flee

(GREEN HILL)

JOHN H. GURNEY, 1838 — ALBERT L. PEACE, 1885


1. Lord, as to Thy dear cross we flee, And plead to be for-giv'n,
2. Help us, thro' good re - port and ill, Our dai - ly cross to bear;
3. Let grace our self - ish - ness ex - pel, Our earth - li - ness re - fine;
So let Thy life our pat - tern be, And form our souls for heav'n.
Like Thee, to do our Fa - ther's will, Our broth-er's griefs to share.
And kind - ness in our bos - oms dwell, As free and true as Thine. A-MEN.

The Life of Service and Sacrifice

And a certain ruler asked Him, saying, Good Teacher, what shall I do to inherit eternal life? And Jesus said unto him, Why callest thou Me good? None is good, save one, even God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor thy father and mother. And he said, All these things have I observed from my youth up. And when Jesus heard it, He said unto him, One thing thou lackest yet: Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow Me.

Luke, 18: 18–22

And He called unto Him the multitude with His disciples, and said unto them, If any man would come after Me, let him deny himself, and take up his cross, and follow Me. For whosoever would save his life shall lose it; and whosoever shall lose his life for My sake and the Gospel's shall save it. For what doth it profit a man to gain the whole world, and forfeit his life? For what should a man give in exchange for his life?

Mark 8: 34–37

Talk, or other Special Contribution

Hymn Where Cross the Crowded Ways of Life, No. 249

Benediction

IN UNISON: *The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore. Amen.*

VII. The Risen Christ

EASTER

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: This is the day which the Lord hath made; we will rejoice and be glad in it.
2. LEADER: Thus saith the Lord: I am the Resurrection and the Life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth, and believeth in me, shall never die.
3. LEADER: The Lord is risen!

   ASSEMBLY: THE LORD IS RISEN INDEED!

   LEADER: Blessed be the God and Father of our Lord Jesus Christ,
   Who, by the resurrection of Jesus Christ from the dead,
   Hath in His great mercy, begotten us anew unto a living hope,
   Unto an inheritance incorruptible, and undefiled,
   And that fadeth not away, reserved in heaven for us.

Hymn **All Hail the Power of Jesus' Name** (Tune, "Coronation," No. 115)

(*First stanza only*)

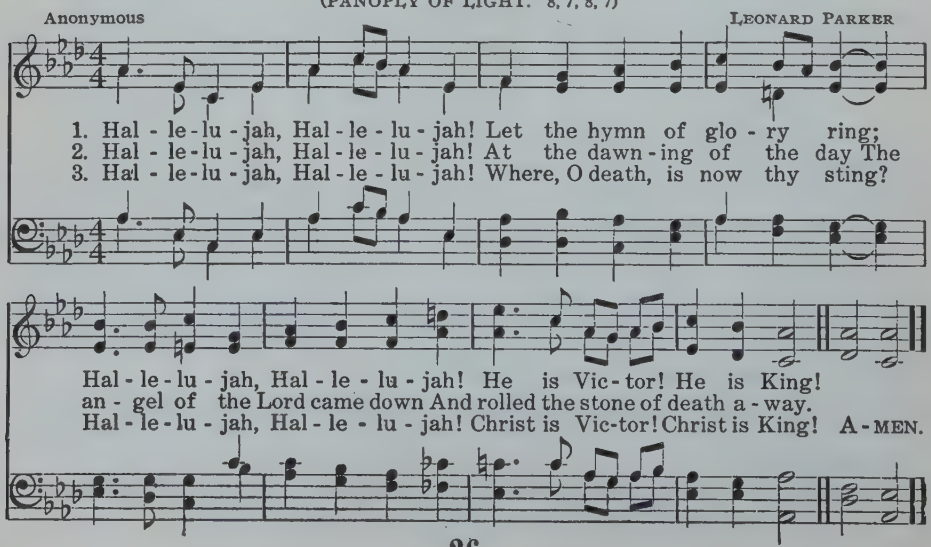
All hail the power of Jesus' name!
Let angels prostrate fall;
||: Bring forth the royal diadem,
And crown Him Lord of all! :|| *Edward Perronet, 1779*

Scripture Reading Mark 16: 1–8

Hymn **Hallelujah, Hallelujah!**

(PANOPLY OF LIGHT. 8, 7, 8, 7)

Anonymous — LEONARD PARKER


1. Hal - le - lu - jah, Hal - le - lu - jah! Let the hymn of glo - ry ring;
2. Hal - le - lu - jah, Hal - le - lu - jah! At the dawn - ing of the day The
3. Hal - le - lu - jah, Hal - le - lu - jah! Where, O death, is now thy sting?
Hal - le - lu - jah, Hal - le - lu - jah! He is Vic - tor! He is King!
an - gel of the Lord came down And rolled the stone of death a - way.
Hal - le - lu - jah, Hal - le - lu - jah! Christ is Vic - tor! Christ is King! A - MEN.

The Resurrection Hope

LEADER: O death, where is thy sting? O grave, where is thy victory? The sting of death is sin, and the strength of sin is the law: but thanks be to God who giveth us the victory through our Lord Jesus Christ.

I. Corinthians 15 : 55–57

ASSEMBLY: IF IN THIS LIFE ONLY WE HAVE HOPE IN CHRIST, WE ARE OF ALL MEN MOST MISERABLE. BUT NOW IS CHRIST RISEN FROM THE DEAD, AND BECOME THE FIRST FRUITS OF THEM THAT SLEPT. FOR SINCE BY MAN CAME DEATH, BY MAN CAME ALSO THE RESURRECTION OF THE DEAD. FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST SHALL ALL BE MADE ALIVE. *I. Corinthians 15 : 19–22*

Prayer

IN UNISON: *O Almighty God, hear Thy people, who are this day met to glorify the resurrection of Thy Son our Lord; and guide them on from this festival to eternal gladness, from the exulting joy of this solemnity to joys that have no end. For this is the day of man's resurrection, the birthday of eternal life; in which the Saviour of mankind hath conquered death; and God, by Christ's resurrection, hath restored us to life eternal. Amen.* *Selected*

Hymn Lift Up, Lift Up Your Voices Now (Tune, "Waltham," No. 272)

1. Lift up, lift up your voices now!
   The whole wide world rejoices now;
   The Lord hath triumphed gloriously,
   The Lord shall reign victoriously.

2. In vain with stone the cave they barred;
   In vain the watch kept ward and guard;
   Majestic from the spoiléd tomb,
   In pomp of triumph Christ is come.

3. And all He did, and all He bare,
   He gives us as our own to share;
   And hope, and joy, and peace begin,
   For Christ has won, and man shall win.

4. O Victor, aid us in the fight,
   And lead thro' death to realms of light;
   We safely pass where Thou hast trod;
   In Thee we die to rise to God.

John M. Neale, 1851

The Triumphant Life

LEADER:

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. *Colossians 3: 1–2*

Christ, being raised from the dead, dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once; but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. *Romans 6: 9–11*

Talk, or other Special Contribution

Hymn Awake, Glad Soul, Awake! No. 107

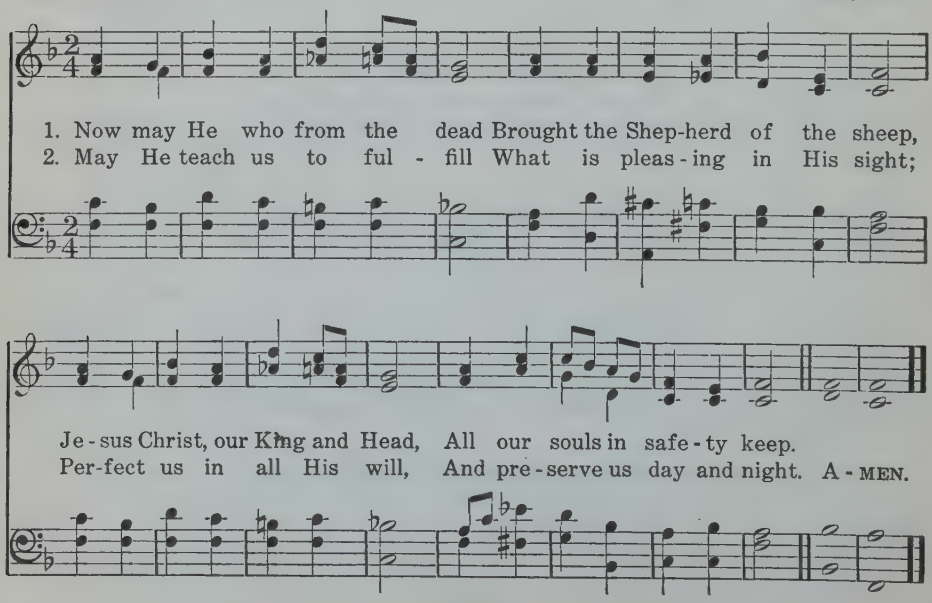
The Lord's Prayer

Hymn

Now May He Who from the Dead

(SEYMOUR. 7, 7, 7, 7)

JOHN NEWTON, 1725–1807 — Arr. from CARL M. VON WEBER, 1826


1. Now may He who from the dead Brought the Shep-herd of the sheep,
2. May He teach us to ful - fill What is pleas - ing in His sight;
Je - sus Christ, our King and Head, All our souls in safe - ty keep.
Per-fect us in all His will, And pre - serve us day and night. A - MEN.

VIII. The Word of God

REFORMATION DAY

Prelude

Call to Worship and Responses

(*Select No. 1, or 2*)

1. LEADER: O Lord, open Thou mine eyes, that I may behold wondrous things out of Thy law.

2. LEADER: Lord, lift Thou up the light of Thy countenance upon us. O send out Thy light and Thy truth; let them lead me:

ASSEMBLY: LET THEM BRING ME UNTO THY HOLY HILL, AND TO THY TABERNACLES.

IN UNISON: *With Thee is the fountain of life:*
In Thy light shall we see light.

Hymn How Firm a Foundation, No. 188

(or "O God, Our Help In Ages Past," No. 166)

God Is Our Refuge

IN UNISON:

God is our refuge and strength,
A very present help in trouble.

Therefore will we not fear, though the earth do change,
And though the mountains be moved in the heart of the seas;

Though the waters thereof roar and be troubled,
Though the mountains shake with the swelling thereof.

There is a river, the streams whereof make glad the city of God,
The holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved:
God shall help her, and that right early.

The nations raged, the kingdoms were moved:
He uttered His voice, the earth melted.

The Lord of hosts is with us;
The God of Jacob is our refuge. *Psalm 46: 1–7*

Hymn A Mighty Fortress Is Our God, No. 262

The Ten Commandments

(EXODUS 20: 1–17)

LEADER: God spake all these words, saying:

ALL REPEAT:

I. I am the Lord thy God, who have brought thee out of the land of Egypt, out of the house of bondage; thou shalt have no other gods before Me.

II. Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them: for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep My commandments.

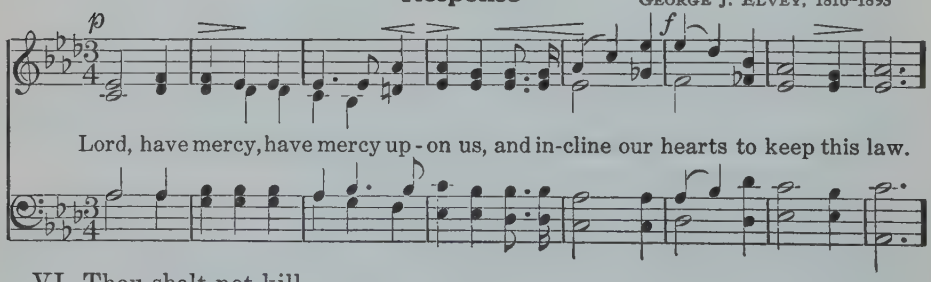
III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

IV. Remember the Sabbath-day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath-day, and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Response

GEORGE J. ELVEY, 1816–1893



VI. Thou shalt not kill.

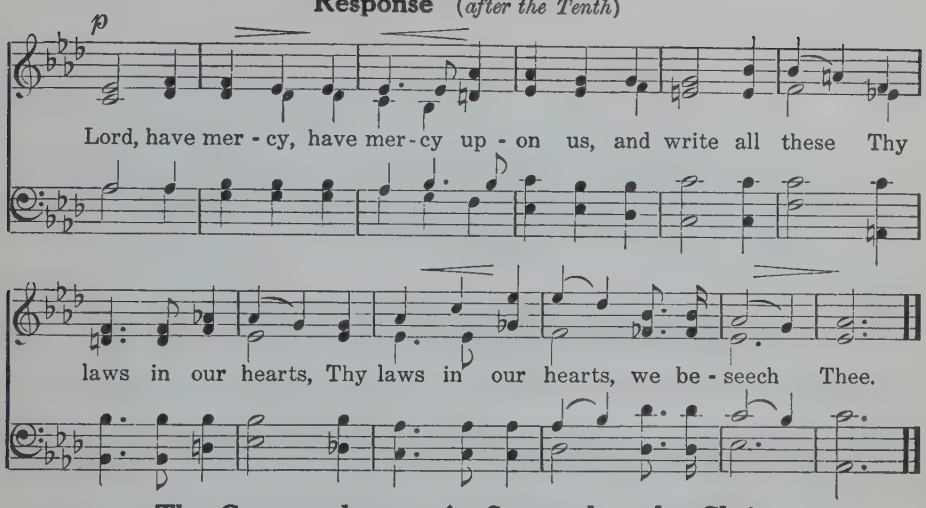
VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

Response (*after the Tenth*)



The Commandments As Summed up by Christ

LEADER:

And one of them, a lawyer, asked Him a question, trying Him: Teacher, which is the great commandment in the law? And He said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And a second like unto it is this, Thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth, and the prophets.

Matthew 22 : 35–40

Hymn To Thee, Eternal Soul, Be Praise (Tune, "Erfurt," No. 71)

1. To Thee, Eternal Soul, be praise,
   Who from of old to our own days,
   Through souls of saints and prophets, Lord,
   Hast sent Thy light, Thy love, Thy word.

2. We thank Thee for each mighty one
   Through whom Thy living light hath shone;
   And for each humble soul and sweet
   That lights to heaven our wandering feet.

3. We thank Thee for the love divine
   Made real in every saint of Thine;
   That boundless love itself that gives
   In service to each soul that lives.

4. Eternal Soul, our souls keep pure
   That, like Thy saints, we may endure
   Forever; through Thy servants, Lord,
   Send Thou Thy light, Thy love, Thy word!

Richard Watson Gilder

Talk, or other Special Contribution

Prayer

IN UNISON: *Our Heavenly Father, without whose help labor is useless, without whose light search is vain, invigorate our studies and direct our inquiries, that by due diligence and right discernment, we may establish ourselves and others in Thy holy faith. Let us not linger in ignorance, but enlighten and support us, for the sake of Jesus Christ our Lord. Amen.*

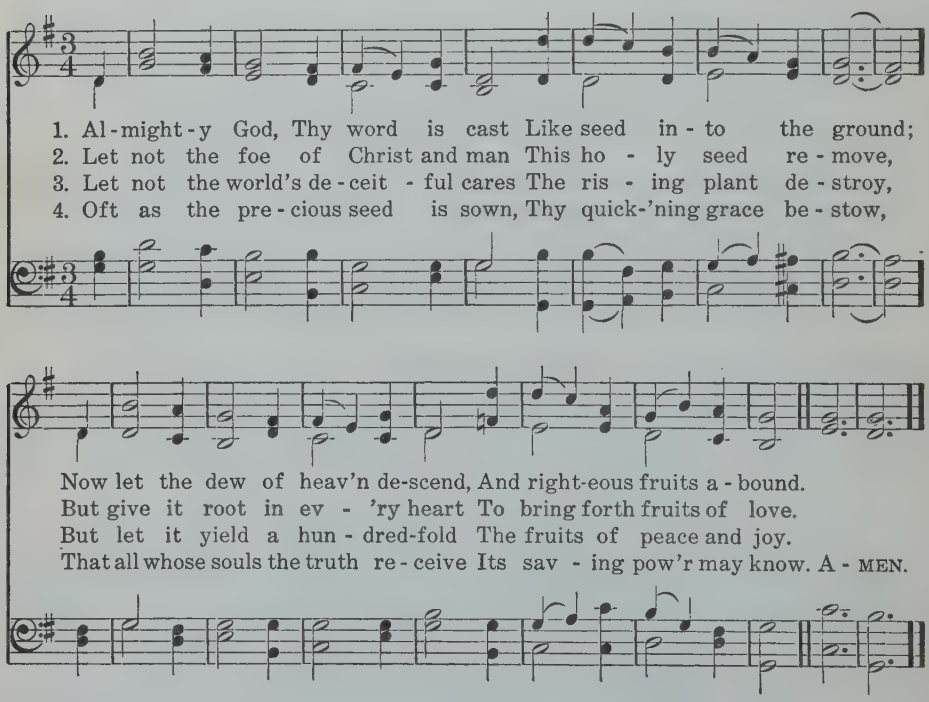
Samuel Johnson

Hymn

Almighty God, Thy Word Is Cast

(BELMONT. C. M.)

JOHN CAWOOD, 1816 — WILLIAM GARDINER, 1812


1. Al-might-y God, Thy word is cast Like seed in-to the ground;
2. Let not the foe of Christ and man This ho-ly seed re-move,
3. Let not the world's de-ceit-ful cares The ris-ing plant de-stroy,
4. Oft as the pre-cious seed is sown, Thy quick-'ning grace be-stow,
Now let the dew of heav'n de-scend, And right-eous fruits a-bound.
But give it root in ev-'ry heart To bring forth fruits of love.
But let it yield a hun-dred-fold The fruits of peace and joy.
That all whose souls the truth re-ceive Its sav-ing pow'r may know. A-MEN.

The Lord's Prayer

Benediction (*By the Leader*)

May the peace of God rule in your hearts; and the word of Christ dwell in you richly in all wisdom. Amen.

IX. The Call and Response

A LIFE ENLISTMENT SERVICE

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. LEADER: Trust ye in the Lord forever;
   For in the Lord, even our God, is everlasting strength. Amen.

2. LEADER: Serve the Lord with gladness: come before His presence with singing.

   ASSEMBLY: ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE: BE THANKFUL UNTO HIM, AND BLESS HIS NAME.

   IN UNISON: *For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.*

3. LEADER: Praise waiteth for Thee, O God in Zion: and unto Thee shall the vow be performed.

   ASSEMBLY: O THOU THAT HEAREST PRAYER, UNTO THEE SHALL ALL FLESH COME.

Doxology (Tune, "Old Hundredth," Orders of Worship, p. 7.)

Be Thou, O God, exalted high;
And, as Thy glory fills the sky,
So let it be on earth displayed,
Till Thou art here, and there obeyed.

The Lord's Prayer

Hymn The Voice of God Is Calling (Tune, "Webb," No. 278)

1. The voice of God is calling
   Its summons unto men;
   As once He spoke in Zion,
   So now He speaks again.
   Whom shall I send to succor
   My people in their need?
   Whom shall I send to loosen
   The bonds of lust and greed?

2. I hear My people crying
   In cot and mine and slum;
   No field of man is silent,
   No city street is dumb.
   I see My people falling
   In darkness and despair,
   Whom shall I send to shatter
   The fetters which they bear?

3. We heed, O Lord, Thy summons,
   And answer, here are we!
   Send us upon Thy errand,
   Let us Thy servants be.
   Our strength is dust and ashes,
   Our years a passing hour—
   But Thou canst use our weakness
   To magnify Thy power.

4. From ease and pleasure save us,
   From pride of place absolve;
   Purge us of low desire,
   Lift us to high resolve.
   Take us, and make us holy,
   Teach us Thy will and way,
   Speak, and behold! we answer;
   Command, and we obey!

John Haynes Holmes

Scripture Reading Luke 18:18–23, 28–30, or John 15:1–14

Hymn Who Is On the Lord's Side (Tune, "Armageddon," No. 216)

Scripture Reading

Then saith He unto His disciples, The harvest indeed is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He send forth laborers into His harvest. And He called unto Him His twelve disciples, and gave them authority over unclean spirits. *Matthew 9:37–38, 10:1*

And as they went on the way, a certain man said unto Him, I will follow Thee whithersoever Thou goest. And Jesus said unto him, The foxes have holes, and the birds of the heaven have nests; but the Son of man hath not where to lay His head. And He said unto another, Follow Me. But he said, Lord, suffer me first to go and bury my father. But He said unto him, Leave the dead to bury their own dead; but go thou and publish abroad the kingdom of God. And another also said, I will follow Thee; but first suffer me to bid farewell to them that are at my house. But Jesus said unto him, No man having put his hand to the plow, and looking back, is fit for the kingdom of God. *Luke 9:57–62*

Jesus came to them and said unto them, All authority hath been given unto Me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world. *Matthew 28:18–20*

Prayer **Jesus' Prayer For His Disciples**

In Unison: *Holy Father, keep them in Thy name which Thou hast given Me, that they may be one, even as we are. . . . I pray not that Thou shouldest take them from the world, but that Thou shouldest keep them from the evil one. . . . Sanctify them in the truth: Thy word is truth. As Thou didst send Me into the world, even so send I them into the world. . . . Neither for these only do I pray, but for those also that believe on Me through their word.* *John 17:11b, 15, 17, 18, 20*

Hymn O Still in Accents (Tune, "Serenity," No. 176)

1. O still in accents sweet and strong
Sounds forth the ancient word,
"More reapers for white harvest fields,
More laborers for the Lord."

2. We hear the call; in dreams no more
In selfish ease we lie,
But, girded for our Father's work,
Go forth beneath His sky.

3. O Thou whose call our hearts has stirred,
To do Thy will we come;
Thrust in our sickles at Thy word,
And bear our harvest home.

Samuel Longfellow, 1864

Address

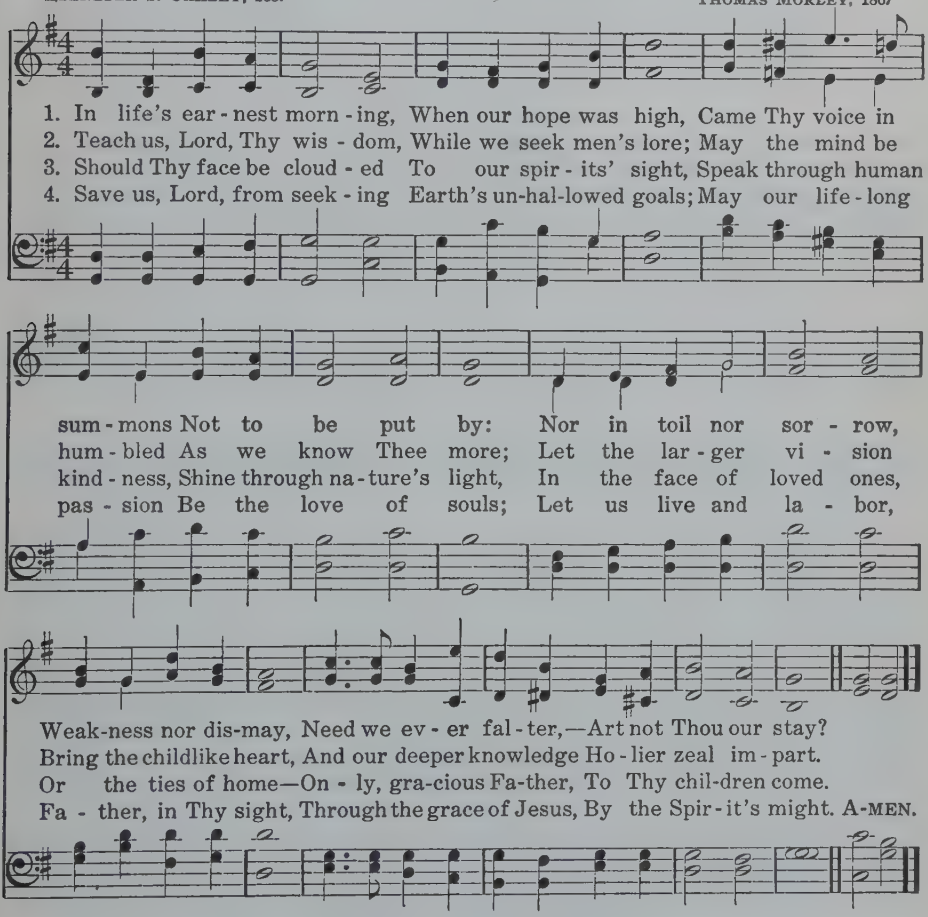
Scripture Reading Isaiah 6: 1–8

Hymn

In Life's Earnest Morning

(MORLEY. 6, 5, 6, 5, D.)

EBENEZER S. OAKLEY, 1887 — THOMAS MORLEY, 1867


1. In life's ear - nest morn - ing, When our hope was high, Came Thy voice in
2. Teach us, Lord, Thy wis - dom, While we seek men's lore; May the mind be
3. Should Thy face be cloud - ed To our spir - its' sight, Speak through human
4. Save us, Lord, from seek - ing Earth's un-hal-lowed goals; May our life - long
sum - mons Not to be put by: Nor in toil nor sor - row,
hum - bled As we know Thee more; Let the lar - ger vi - sion
kind - ness, Shine through na - ture's light, In the face of loved ones,
pas - sion Be the love of souls; Let us live and la - bor,
Weak-ness nor dis-may, Need we ev - er fal - ter,—Art not Thou our stay?
Bring the childlike heart, And our deeper knowledge Ho - lier zeal im - part.
Or the ties of home—On - ly, gra-cious Fa-ther, To Thy chil-dren come.
Fa - ther, in Thy sight, Through the grace of Jesus, By the Spir - it's might. A-MEN.

Declaration of Purpose

IN UNISON: *As a follower of Christ, I will endeavor so to live and serve that God's kingdom may come and His will be done on earth as it is in heaven. I will do my best to find and fit myself for that form of life-work wherein I can do the most to accomplish this end.*

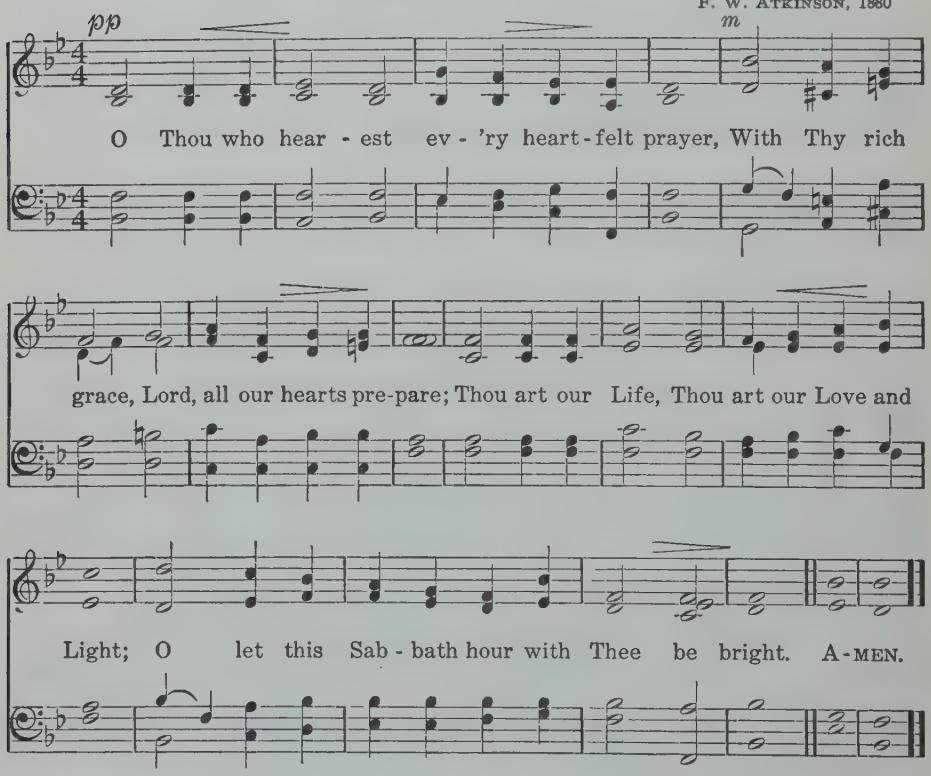
Prayer

In Unison: *Heavenly Father, Thou knowest I desire to do my duty now and always. Give me an open mind to hear Thy call, and a willing heart to respond. May I be able through Thee both to do and to dare. Keep me from faltering or turning aside from any task Thou hast given me. May I be strong, having on the whole armor of God, and on every battlefield may I acquit myself like a true soldier of the Cross. Amen.* Judson Swift.

Response

(MORECAMBE. 10, 10, 10, 10)

F. W. Atkinson, 1880


pp
m
O Thou who hear - est ev - 'ry heart-felt prayer, With Thy rich
grace, Lord, all our hearts pre-pare; Thou art our Life, Thou art our Love and
Light; O let this Sab - bath hour with Thee be bright. A-men.

Benediction (*By the Leader*)

Now the God of peace make you perfect in every good thing to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, our Lord. Amen.

X. Faith and Trust

Prelude

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

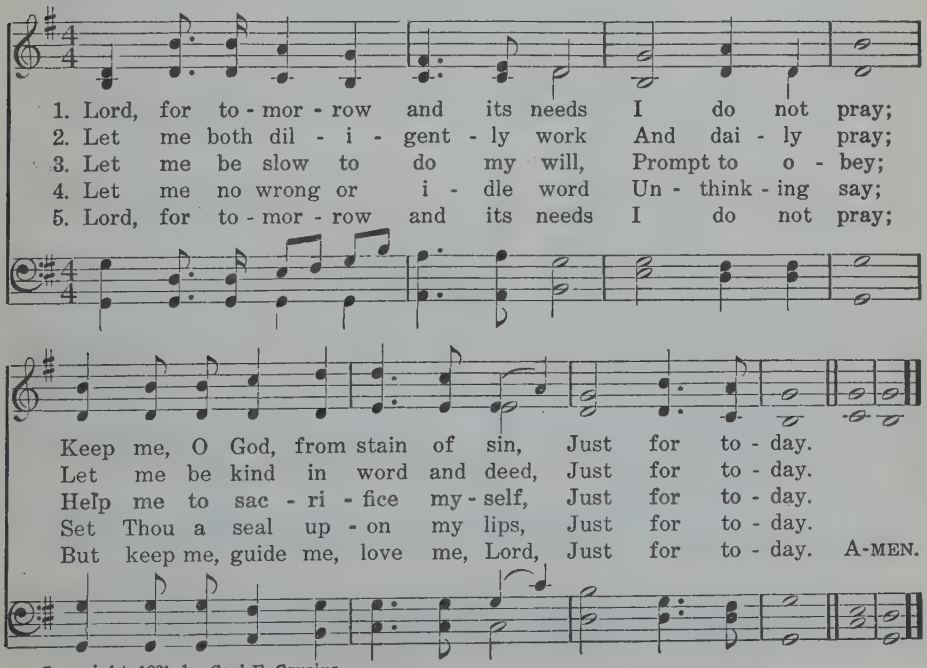
1. Leader: Blessed is the man that maketh the Lord his trust.
   Blessed is the man whose strength is in the Lord.
2. Leader: Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy.
   Assembly: Our soul waiteth for the Lord: He is our help and our shield.
3. Leader: Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
   Assembly: Delight thyself also in the Lord; and He shall give thee the desires of thine heart.

In Unison: *Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass.*

Hymn — Lord, For To-morrow and Its Needs

(JENKINS. 8, 4, 8, 4)

Canon Wilberforce, 1870 — Carl F. Crusius, 1921


1. Lord, for to - mor - row and its needs I do not pray;
2. Let me both dil - i - gent - ly work And dai - ly pray;
3. Let me be slow to do my will, Prompt to o - bey;
4. Let me no wrong or i - dle word Un - think - ing say;
5. Lord, for to - mor - row and its needs I do not pray;
Keep me, O God, from stain of sin, Just for to - day.
Let me be kind in word and deed, Just for to - day.
Help me to sac - ri - fice my - self, Just for to - day.
Set Thou a seal up - on my lips, Just for to - day.
But keep me, guide me, love me, Lord, Just for to - day. A-men.

Copyright, 1921, by Carl F. Crusius

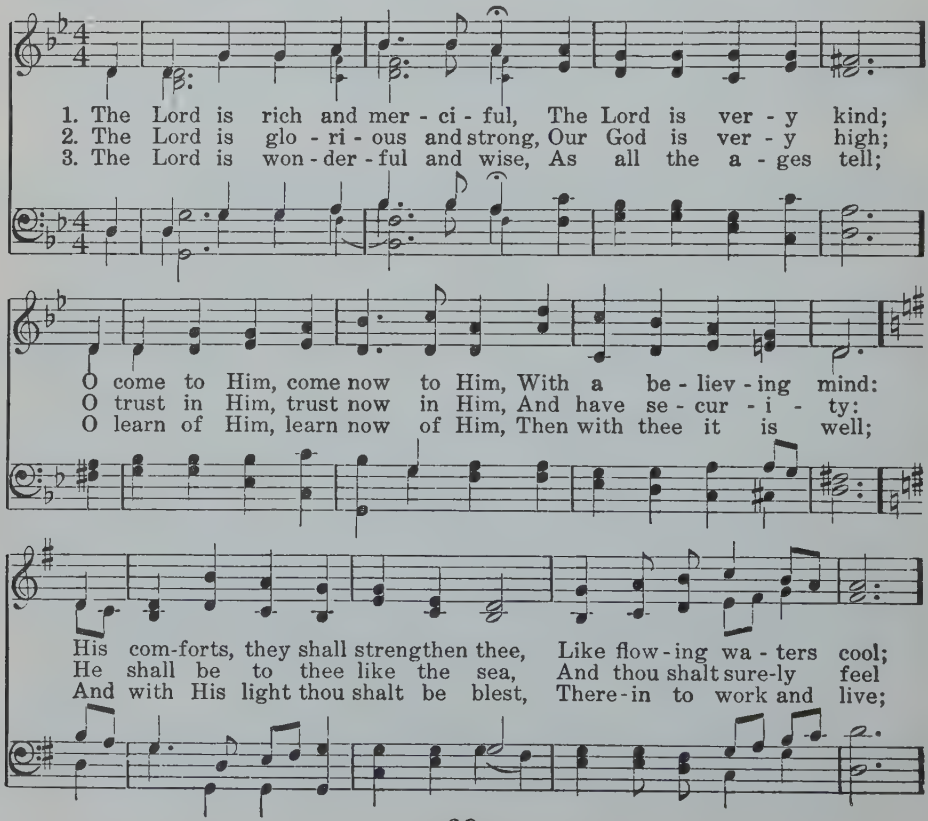
Unison Psalm — The Lord Is My Shepherd

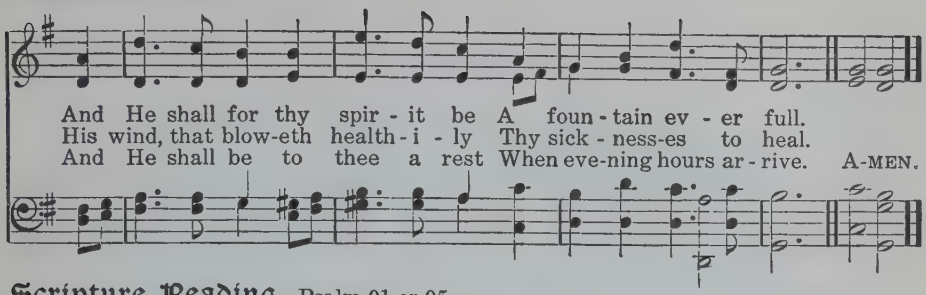
The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures: He leadeth me beside the still waters,
He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me: Thy rod and Thy staff, they comfort me.
Thou preparest a table before me in the presence of mine enemies. Thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever. Psalm 23

Hymn — The Lord is Rich and Merciful

(VOX DILECTI. C. M. L.)

THOMAS T. LYNCH, 1868 — JOHN B. DYKES, 1868


1. The Lord is rich and mer - ci - ful, The Lord is ver - y kind;
2. The Lord is glo - ri - ous and strong, Our God is ver - y high;
3. The Lord is won - der - ful and wise, As all the a - ges tell;
O come to Him, come now to Him, With a be - liev - ing mind:
O trust in Him, trust now in Him, And have se - cur - i - ty:
O learn of Him, learn now of Him, Then with thee it is well;
His com-forts, they shall strengthen thee, Like flow - ing wa - ters cool;
He shall be to thee like the sea, And thou shalt sure-ly feel
And with His light thou shalt be blest, There - in to work and live;


And He shall for thy spir - it be A foun - tain ev - er full.
His wind, that blow-eth health - i - ly Thy sick - ness-es to heal.
And He shall be to thee a rest When eve-ning hours ar - rive. A-MEN.

Scripture Reading Psalm 91 or 95

Talk, or other Special Contribution

Prayer

IN UNISON: *O Thou, our God! Do Thou, our God, stand by us. Not ours, but Thine, is the cause: it is righteous and eternal. Stand by us, Thou true eternal God. Grant us that true faith in Thee, in the name of Thy dear Son, Jesus Christ, who shall be our Defense and Shelter. Yea, our Mighty Fortress, through the might and strength of Thy Holy Spirit. God help us. Amen.* *Adapted Martin Luther*

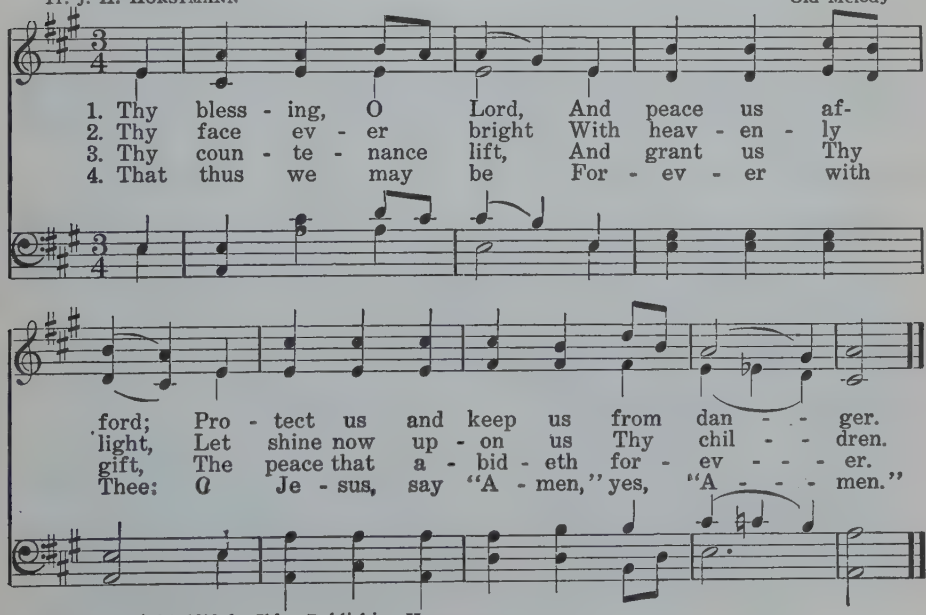
The Lord's Prayer

Benediction

Thy Blessing, O Lord

G. L. MOSMANN
Tr. J. H. HORSTMANN

Old Melody


1. Thy bless - ing, O Lord, And peace us af-
2. Thy face ev - er bright With heav - en - ly
3. Thy coun - te - nance lift, And grant us Thy
4. That thus we may be For - ev - er with
ford; Pro - tect us and keep us from dan - - ger.
light, Let shine now up - on us Thy chil - - dren.
gift, The peace that a - bid - eth for - ev - - - er.
Thee: O Je - sus, say "A - men," yes, "A - - - men."

Words Copyright, 1908, by Eden Publishing House

XI. Courage and Loyalty

CONFIRMATION

Prelude

Call to Worship and Responses

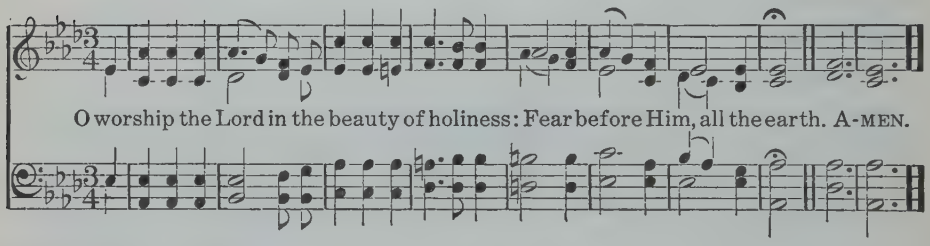
(*Select No. 1, 2, or 3*)

1. LEADER: Seek ye the Lord while He may be found: call ye upon Him while He is near.

2. LEADER: Choose ye this day whom ye will serve.
   But as for me and my house, we will serve the Lord.

3. LEADER: Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, He it is that doth go with thee; He will not fail thee.

   ASSEMBLY: HAVE I NOT COMMANDED THEE? BE STRONG AND OF GOOD COURAGE; BE NOT AFRAID, NEITHER BE THOU DISMAYED: FOR THE LORD THY GOD IS WITH THEE WHITHERSOEVER THOU GOEST.

O Worship the Lord

Invocation (*By the Leader*)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thought of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy name; through Jesus Christ our Lord. Amen.

Hymn O Master! When Thou Callest (Tune, "St. Hilda," No. 147)

1. O Master! when Thou callest,
   No voice may say Thee nay,
   For blest are they that follow
   Where Thou dost lead the way;
   In freshest prime of morning,
   Or fullest glow of noon,
   The note of heavenly warning
   Can never come too soon.

2. O Master! when Thou callest,
   No heart may dare refuse;
   'Tis honor, highest honor,
   When Thou dost deign to use
   Our brightest and our fairest,
   Our dearest—all are Thine;
   Thou who for each one carest,
   We hail Thy love's design.

Sarah G. Stock, 1885

Psalm Wait on the Lord (*In Unison or Responsively*)

The Lord is my light and my salvation; whom shall I fear?
The Lord is the strength of my life; of whom shall I be afraid?

Though an host should encamp against me, my heart shall not fear:
Though war should rise against me, even then will I be confident.

One thing have I asked of the Lord,
That will I seek after;

That I may dwell in the house of the Lord all the days of my life,
To behold the beauty of the Lord, and to inquire in His temple.

For in the day of trouble He shall keep me secretly in His pavilion:
In the covert of His tabernacle shall He hide me;

He shall lift me up upon a rock.
And now shall mine head be lifted up above mine enemies round about me;

And I will offer in His tabernacle sacrifices of joy;
I will sing, yea, I will sing praises unto the Lord.

Wait on the Lord: be strong, and let thine heart take courage;
Yea, wait thou on the Lord. Psalm 27

Response O Worship the Lord (See opposite page)

Memory Selection 1 Corinthians 13 (*Repeated by the School in Unison*)

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind;

Love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil; rejoiceth not in unrighteousness, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away. For we know in part, and we prophesy in part; but when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. For now we see in a mirror, darkly; but then face to face; now I know in part; but then shall I know fully, even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

Hymn **O Master, Let Me Walk With Thee, No. 253**

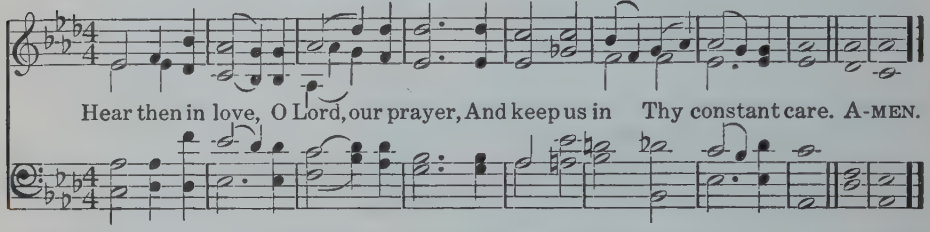
Talk

Prayer

IN UNISON: *Almighty God, and most merciful Father, give us, we beseech Thee, that grace that we may duly examine the inmost of our hearts, and our most secret thoughts, how we stand before Thee; and that we may henceforward never be drawn to do anything that may dishonor Thy name: but may persevere in all good purposes, and in Thy holy service, unto our life's end.*

George Hickes

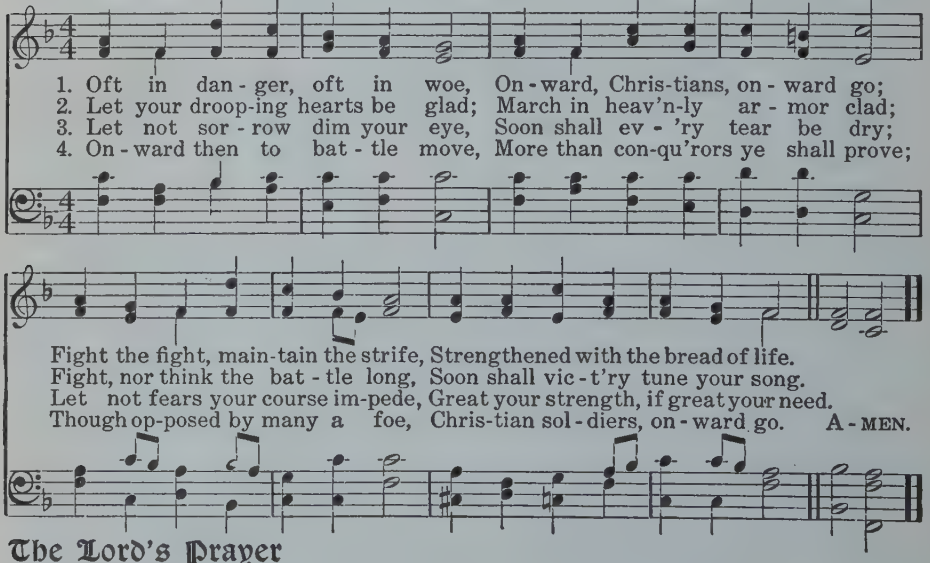
Response FELIX MENDELSSOHN, 1846



Hymn **Oft In Danger, Oft In Woe**

(UNIVERSITY COLLEGE. 7, 7, 7, 7)

HENRY K. WHITE, 1806 HENRY J. GAUNTLETT, 1848


1. Oft in dan - ger, oft in woe, On - ward, Chris-tians, on - ward go;
2. Let your droop-ing hearts be glad; March in heav'n-ly ar - mor clad;
3. Let not sor - row dim your eye, Soon shall ev - 'ry tear be dry;
4. On - ward then to bat - tle move, More than con-qu'rors ye shall prove;
Fight the fight, main-tain the strife, Strengthened with the bread of life.
Fight, nor think the bat - tle long, Soon shall vic - t'ry tune your song.
Let not fears your course im-pede, Great your strength, if great your need.
Though op-posed by many a foe, Chris-tian sol - diers, on - ward go. A - MEN.

The Lord's Prayer

Benediction (*By the Leader*)

The grace of our Lord Jesus Christ be with you all. **Amen.**

XIII. Christian Service and Brotherhood, I.

ADVENT

Prelude

Call to Worship and Responses

LEADER: Prepare ye the way of the Lord, make straight in the desert a highway for our God.

ASSEMBLY: REPENT YE, FOR THE KINGDOM OF HEAVEN IS AT HAND.

LEADER: The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

ASSEMBLY: OFFER THE SACRIFICES OF RIGHTEOUSNESS, AND PUT YOUR TRUST IN THE LORD.

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

Thomas Ken, 1692

The Lord's Prayer

Hymn Hail to the Lord's Anointed (Tune, "Webb," No. 278)

1. Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun;
He comes to break oppression
To set the captive free,
To take away transgression,
And rule in equity.

2. He comes with succor speedy,
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls condemned and dying,
Were precious in His sight.

3. He shall come down like showers,
Upon the fruitful earth;
And love and joy, like flowers,
Spring in His path to birth:
Before Him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

4. For Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end:
The tide of time shall never
His covenant remove;
His name shall stand forever,
That name to us is Love.

James Montgomery, 1821

Scripture Reading Isaiah 40: 1–11, or Micah 4: 1–3

Prayer (*In Unison or by the Leader*)

Lord, who with Thy liberal and bountiful hand providest enough for all mankind, whose gifts are by goodness and free favor made common to all men, while we by our covetousness and distrust have made them private and peculiar, correct Thou the thing which our iniquity hath put out of order, and let Thy goodness supply that which our niggardliness hath plucked away. O Fountain of all good things, wash Thou away these so sundry, so manifold, and so great miseries, with one drop of the water of Thy mercy, for the sake of Jesus Christ, Thine only Son our Lord. Amen. *Selected*

Responsive Reading

LEADER: O sing unto the Lord a new song: sing unto the Lord, all the earth.

ASSEMBLY: SING UNTO THE LORD, BLESS HIS NAME; SHOW FORTH HIS SALVATION FROM DAY TO DAY.

LEADER: Declare His glory among the heathen, His wonders among all people.

ASSEMBLY: FOR THE LORD IS GREAT, AND GREATLY TO BE PRAISED: HE IS TO BE FEARED ABOVE ALL GODS.

LEADER: For all the gods of the nations are idols: but the Lord made the heavens.

ASSEMBLY: HONOR AND MAJESTY ARE BEFORE HIM: STRENGTH AND BEAUTY ARE IN HIS SANCTUARY.

LEADER: Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

ASSEMBLY: GIVE UNTO THE LORD THE GLORY DUE UNTO HIS NAME: BRING AN OFFERING, AND COME INTO HIS COURTS.

LEADER: O worship the Lord in the beauty of holiness: fear before Him, all the earth.

ASSEMBLY: SAY AMONG THE HEATHEN THAT THE LORD REIGNETH; THE WORLD ALSO SHALL BE ESTABLISHED THAT IT SHALL NOT BE MOVED: HE SHALL JUDGE THE PEOPLE RIGHTEOUSLY.

LEADER: Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fullness thereof.

ASSEMBLY: LET THE FIELD BE JOYFUL, AND ALL THAT IS THEREIN: THEN SHALL ALL THE TREES OF THE WOOD REJOICE BEFORE THE LORD.

IN UNISON: *For He cometh, for He cometh to judge the earth: He shall judge the world with righteousness, and the people with truth.* *Psalm 96*

Chant ("Gloria Patri," Orders of Worship, page 14)

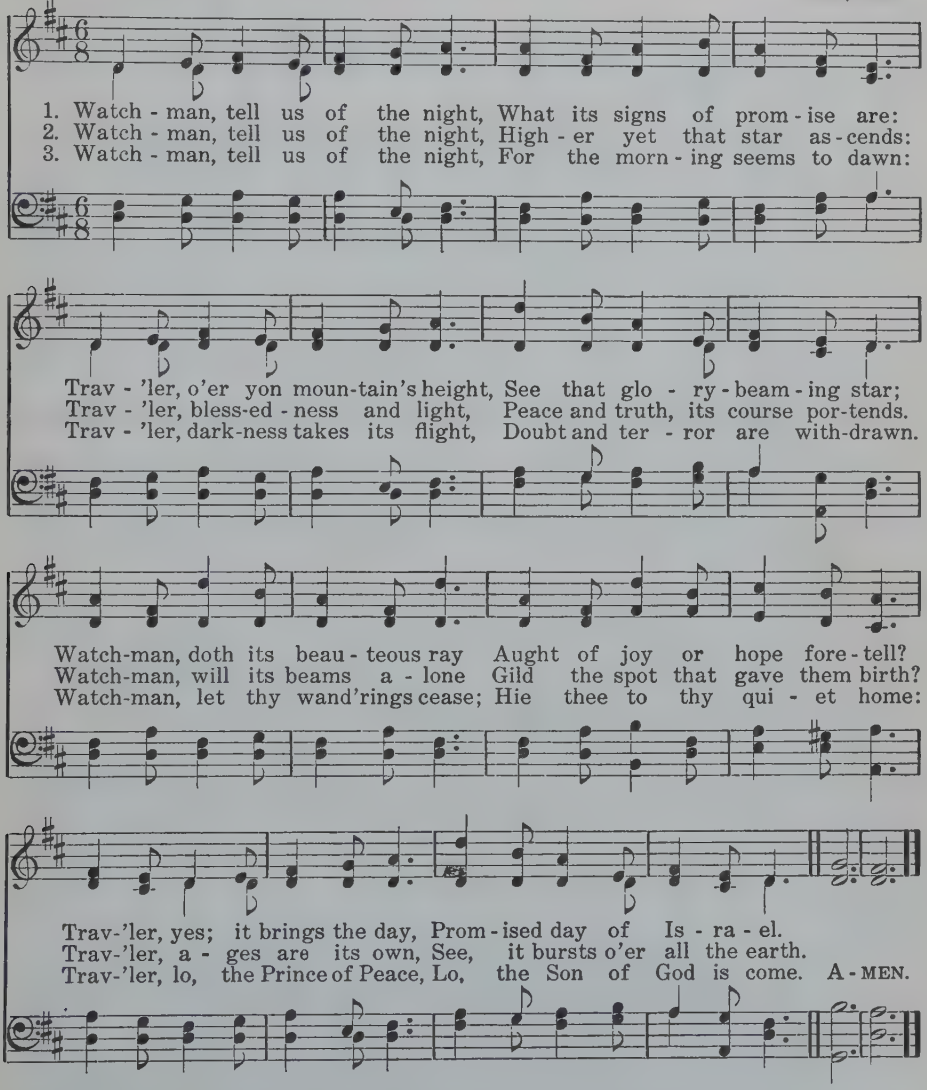
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

Talk

Hymn — Watchman, Tell Us of the Night

(WATCHMAN. 7, 7, 7, 7, D.)

JOHN BOWRING, 1825 — LOWELL MASON, 1830


1. Watch - man, tell us of the night, What its signs of prom - ise are:
2. Watch - man, tell us of the night, High - er yet that star as - cends:
3. Watch - man, tell us of the night, For the morn - ing seems to dawn:
Trav - 'ler, o'er yon moun-tain's height, See that glo - ry - beam - ing star;
Trav - 'ler, bless-ed - ness and light, Peace and truth, its course por-tends.
Trav - 'ler, dark-ness takes its flight, Doubt and ter - ror are with-drawn.
Watch-man, doth its beau - teous ray Aught of joy or hope fore - tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wand'rings cease; Hie thee to thy qui - et home:
Trav-'ler, yes; it brings the day, Prom - ised day of Is - ra - el.
Trav-'ler, a - ges are its own, See, it bursts o'er all the earth.
Trav-'ler, lo, the Prince of Peace, Lo, the Son of God is come. A - MEN.

Benediction (*By the Leader*)

Now the God of peace make you perfect in every good thing to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, our Lord. Amen.

XIV. Christian Service and Brotherhood, II.

THE CHURCH AND HOME MISSIONS

Prelude

Hymn Our Country's Voice Is Pleading, No. 268

Responsive Reading

LEADER: Wherewith shall I come before the Lord, and bow myself before the high God? shall I come before Him with burnt offerings?

ASSEMBLY: HE HATH SHOWED THEE, O MAN, WHAT IS GOOD; AND WHAT DOTH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?

LEADER: Whoso hath this world's living and seeth his brother having need, and shutteth up his heart from his brother, how dwelleth the love of God in him?

ASSEMBLY: HE THAT LOVETH NOT THE BROTHER WHOM HE HATH SEEN, HOW CAN HE LOVE GOD, WHOM HE HATH NOT SEEN?

LEADER: Withhold not kindness from them that need it when it is in the power of thy hand to do it:

ASSEMBLY: TO DO GOOD AND COMMUNICATE, FORGET NOT, AND TO BE RICH IN GOOD WORKS.

IN UNISON: *And now abideth faith, hope, love: these three; and the greatest of these is love.*

Hymn Holy, Holy, Holy (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

Call to Prayer

LEADER: Give ear to my words, O Lord, consider my meditation.

ASSEMBLY: HEARKEN UNTO THE VOICE OF MY CRY, MY KING AND MY GOD: FOR UNTO THEE WILL I PRAY.

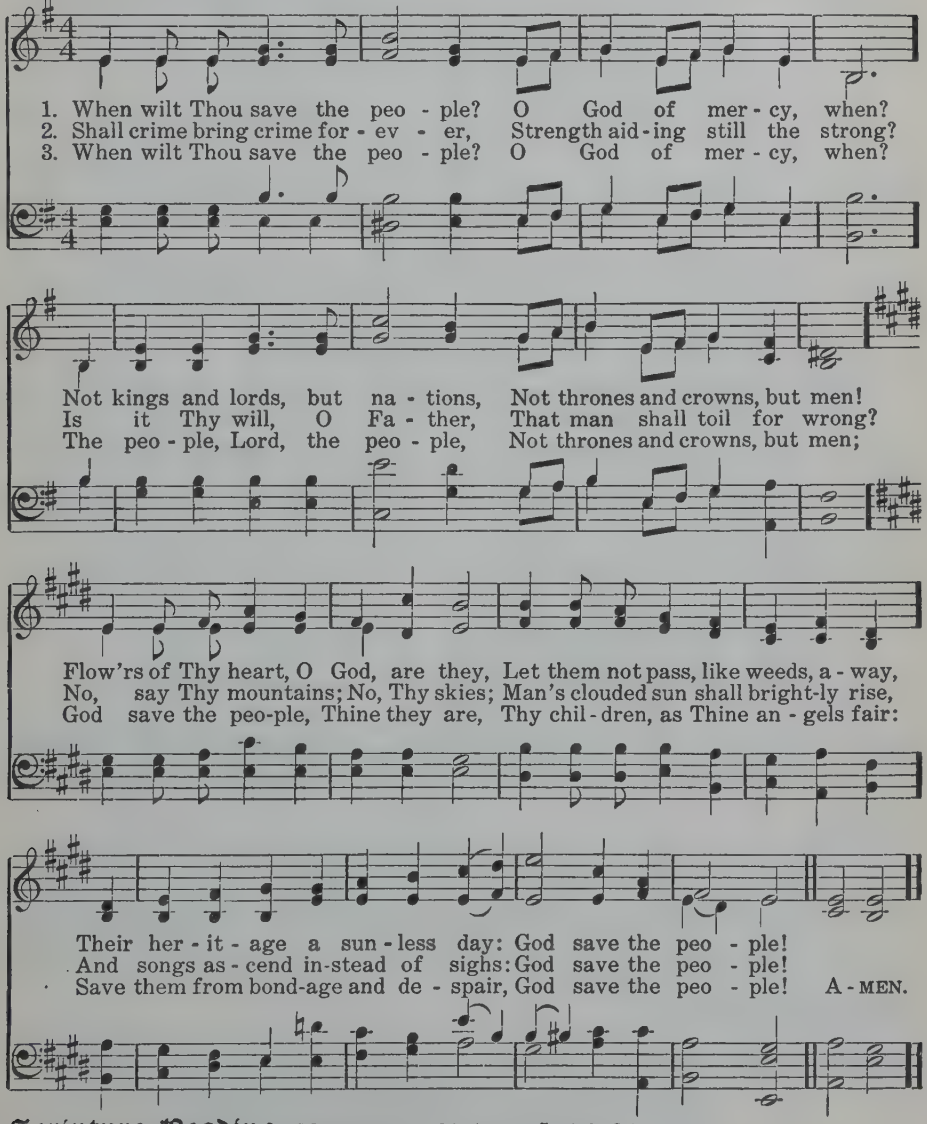
Prayer

IN UNISON: *Our Father, make us, we pray Thee, friends of all the world. Save us from blighting the fresh flower of any heart by the flare of sudden anger or secret hate. May we not bruise the rightful self-respect of any by contempt or malice. Help us to cheer the suffering by our sympathy, to freshen the drooping by our hopefulness, and to strengthen in all the wholesome sense of worth and the joy of life. Save us from the deadly poison of class-pride. Grant that we may look all men in the face with the eyes of a brother. If any one needs us, make us ready to yield our help ungrudgingly, unless higher duties claim us, and may we rejoice that we have it in us to be helpful to our fellow-men. Amen.* *Walter Rauschenbusch*

Hymn — When Wilt Thou Save the People?

(COMMONWEALTH. 7, 6, 7, 6, 8, 8, 8, 5)

EBENEZER ELLIOTT, 1781,–1849 — JOSIAH BOOTH, 1852–


1. When wilt Thou save the peo - ple? O God of mer - cy, when?
2. Shall crime bring crime for - ev - er, Strength aid - ing still the strong?
3. When wilt Thou save the peo - ple? O God of mer - cy, when?
Not kings and lords, but na - tions, Not thrones and crowns, but men!
Is it Thy will, O Fa - ther, That man shall toil for wrong?
The peo - ple, Lord, the peo - ple, Not thrones and crowns, but men;
Flow'rs of Thy heart, O God, are they, Let them not pass, like weeds, a - way,
No, say Thy mountains; No, Thy skies; Man's clouded sun shall bright-ly rise,
God save the peo-ple, Thine they are, Thy chil - dren, as Thine an - gels fair:
Their her - it - age a sun - less day: God save the peo - ple!
And songs as - cend in-stead of sighs: God save the peo - ple!
Save them from bond-age and de - spair, God save the peo - ple! A - MEN.

Scripture Reading Matthew 25: 31–46, or Isaiah 35

Talk

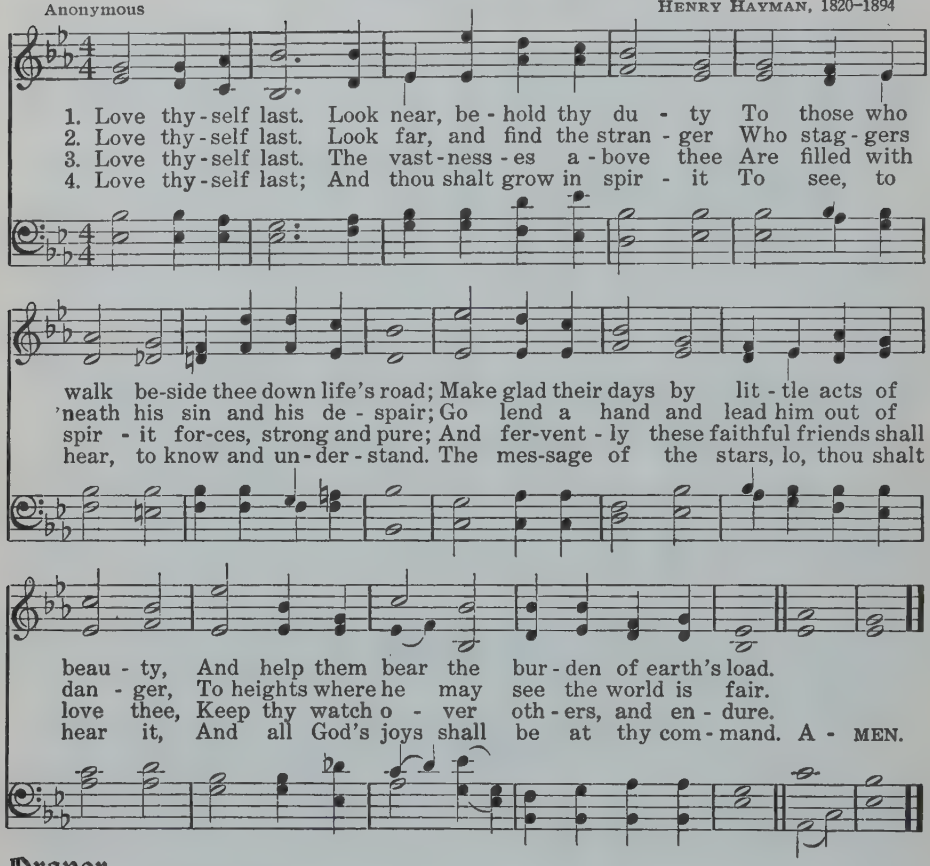
Hymn

Love Thyself Last

(LANHERNE. 11, 10, 11, 10)

Anonymous

HENRY HAYMAN, 1820–1894


1. Love thy-self last. Look near, be-hold thy du-ty To those who
2. Love thy-self last. Look far, and find the stran-ger Who stag-gers
3. Love thy-self last. The vast-ness-es a-bove thee Are filled with
4. Love thy-self last; And thou shalt grow in spir-it To see, to
walk be-side thee down life's road; Make glad their days by lit-tle acts of
'neath his sin and his de-spair; Go lend a hand and lead him out of
spir-it for-ces, strong and pure; And fer-vent-ly these faithful friends shall
hear, to know and un-der-stand. The mes-sage of the stars, lo, thou shalt
beau-ty, And help them bear the bur-den of earth's load.
dan-ger, To heights where he may see the world is fair.
love thee, Keep thy watch o-ver oth-ers, and en-dure.
hear it, And all God's joys shall be at thy com-mand. A-MEN.

Prayer

IN UNISON: *Jesus, our Master and our Friend, who claimest our service through the needs of our neighbors, grant us so to see Thine image in all our fellow creatures, that in serving them we may minister to Thee; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. Amen.* *Selected*

The Lord's Prayer

Hymn Father Almighty, Bless Us (Tune, "Integer Vitæ," No. 184)

Father Almighty, bless us with Thy blessing,
Answer in love Thy children's supplication;
Hear Thou our prayer, the spoken and unspoken;
Hear us, our Father. AMEN. *Berwick Hymnal, 1886*

XV. Christian Service and Brotherhood, III.

WORLD MISSIONS

Prelude

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

From all that dwell below the skies,
Let the Creator's praise arise:
Let the Redeemer's praise be sung
Through every land, by every tongue.

Call to Worship and Responses

LEADER: O worship the Lord in the beauty of holinesss: fear before Him all the earth.

ASSEMBLY: O THOU THAT HEAREST PRAYER, UNTO THEE SHALL ALL FLESH COME.

LEADER: Praise ye the Lord.

ASSEMBLY: BLESSED BE HIS GLORIOUS NAME FOREVER;

IN UNISON: *And let the whole earth be filled with His glory.*

Hymn Christ For the World We Sing (Tune, "Italian Hymn," No. 3)

1. Christ for the world we sing;
The world to Christ we bring
With loving zeal;
The poor and them that mourn,
The faint and overborne,
Sin-sick and sorrow-worn,
Whom Christ doth heal.

2. Christ for the world we sing;
The world to Christ we bring
With fervent prayer;
The wayward and the lost,
By restless passions tossed,
Redeemed at countless cost,
From dark despair.

3. Christ for the world we sing;
The world to Christ we bring
With one accord;
With us the work to share,
With us reproach to dare,
With us the cross to bear,
For Christ our Lord.

Samuel Wolcott, 1869

Unison Psalm Thy Kingdom Come

God be merciful unto us, and bless us,
And cause His face to shine upon us;

That Thy way may be known upon the earth,
Thy saving health among all nations.

Let the peoples praise Thee, O God;
Let all the peoples praise Thee.

O let the nations be glad and sing for joy:
For Thou shalt judge the peoples with equity, and govern the nations upon the earth.

Let the peoples praise Thee, O God;
Let all the peoples praise Thee.

The earth hath yielded her increase:
God, even our own God, shall bless us.

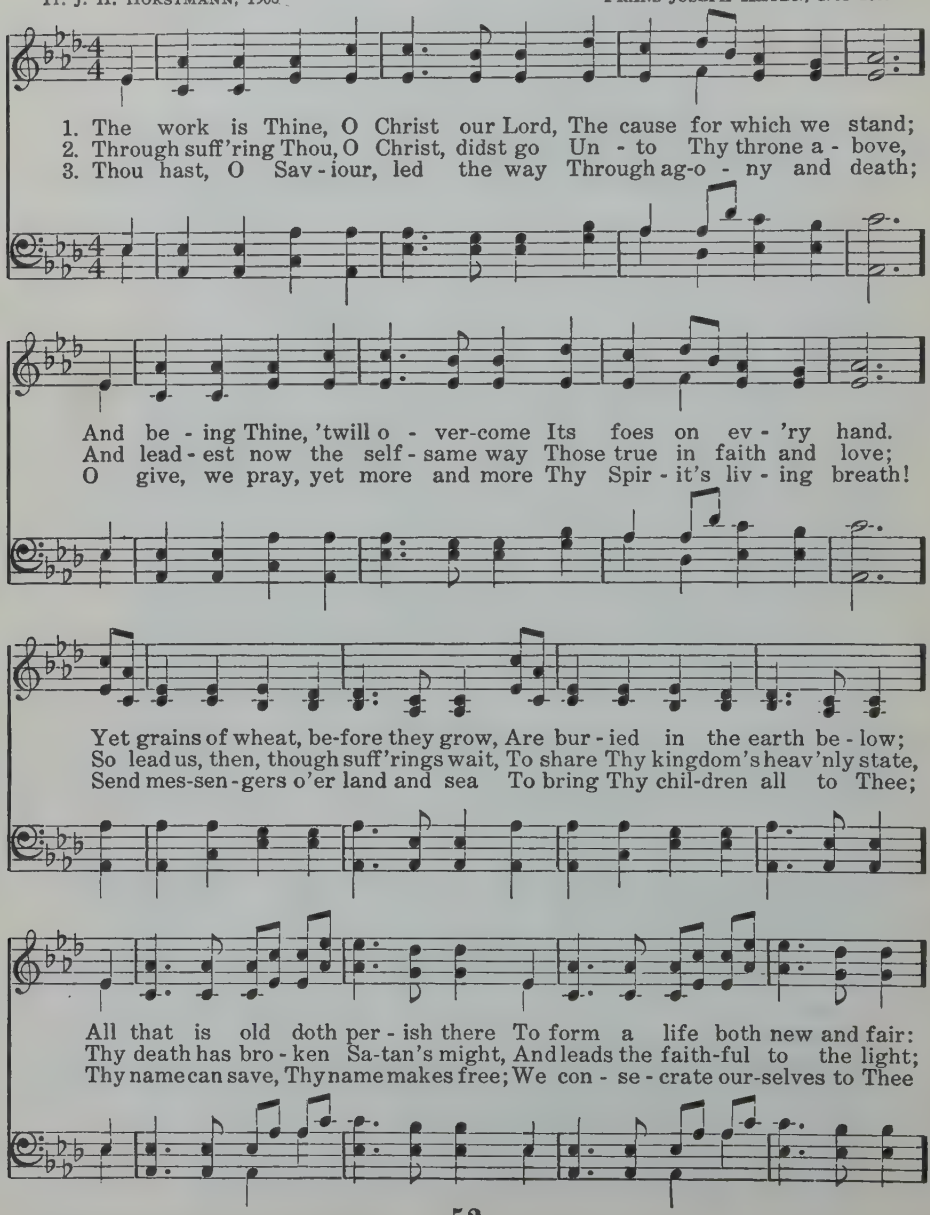
God shall bless us;
And all the ends of the earth shall fear Him. *Psalm 67*

Hymn

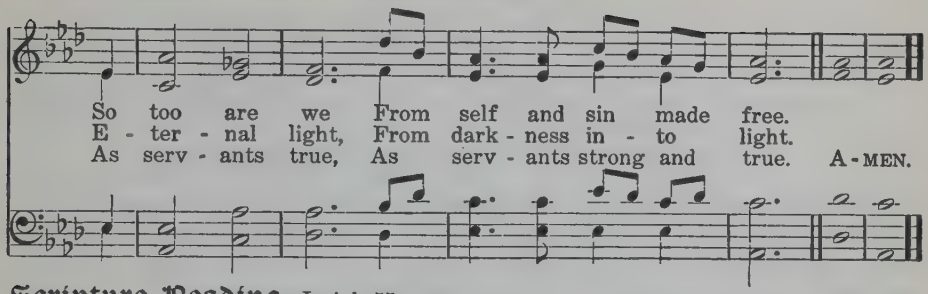
The Work Is Thine, O Christ Our Lord

(EVANGELICAL HYMN)

Tr. J. H. HORSTMANN, 1908 — FRANZ JOSEPH HAYDN, 1732–1809


1. The work is Thine, O Christ our Lord, The cause for which we stand;
2. Through suff'ring Thou, O Christ, didst go Un - to Thy throne a - bove,
3. Thou hast, O Sav - iour, led the way Through ag-o - ny and death;
And be - ing Thine, 'twill o - ver-come Its foes on ev - 'ry hand.
And lead - est now the self - same way Those true in faith and love;
O give, we pray, yet more and more Thy Spir - it's liv - ing breath!
Yet grains of wheat, be-fore they grow, Are bur - ied in the earth be - low;
So lead us, then, though suff'rings wait, To share Thy kingdom's heav'nly state,
Send mes-sen - gers o'er land and sea To bring Thy chil-dren all to Thee;
All that is old doth per - ish there To form a life both new and fair:
Thy death has bro - ken Sa-tan's might, And leads the faith-ful to the light;
Thy name can save, Thy name makes free; We con - se - crate our-selves to Thee

Words Copyright 1908, by Eden Pub. House


So too are we From self and sin made free.
E - ter - nal light, From dark - ness in - to light.
As serv - ants true, As serv - ants strong and true. A - MEN.

Scripture Reading Isaiah 55

Prayer

IN UNISON: *O Christ, Thou hast bidden us pray for the coming of Thy Father's kingdom, in which His righteous will shall be done on earth. We bless Thee for the inspired souls of all ages who saw afar the shining city of God, and by faith left the profit of the present to follow their vision. We rejoice that to-day the hope of these lonely hearts is becoming the clear faith of millions. Help us, Lord, in the courage of faith to seize what has now come so near, that the glad day of God may dawn at last. As we have mastered Nature that we might gain wealth, help us now to master the social relations of mankind that we may gain justice and a world of brothers. For what shall it profit our nation if it gain numbers and riches, and lose the sense of the living God and the joy of human brotherhood?*

Make us determined to found our common life on the eternal foundations of righteousness and love, and no longer to prop the tottering house of wrong by legalized cruelty and force. Show Thy erring children at last the way to the City of Love, and fulfill the longings of the prophets of humanity. Our Master, once more we make Thy faith our prayer: "Thy Kingdom Come! Thy will be done on earth!" *Walter Rauschenbusch*

Hymn Fling Out the Banner (Tune, "Waltham," No. 272)

Fling out the banner! let it float
Skyward and seaward, high and wide,
The sun that lights its shining folds,
The cross on which the Saviour died.

(*All repeat*) **Salute to the Christian Flag**

I pledge allegiance to my Flag,
And to the Saviour for whose kingdom it stands;
One Brotherhood uniting all mankind
In service and in love.

(*All sing*)

Fling out the banner! wide and high,
Seaward and skyward, let it shine:
Nor skill, nor might, nor merit ours;
We conquer only in that sign.

Talk, or Other Special Contribution

The Words of Great Missionary Heroes

"Woe is me if I preach not the Gospel." *St. Paul*

"I will place no value on anything I have or may possess except in relation to the kingdom of Christ." *David Livingstone*

"Expect great things from God, attempt great things for God." *William Carey*

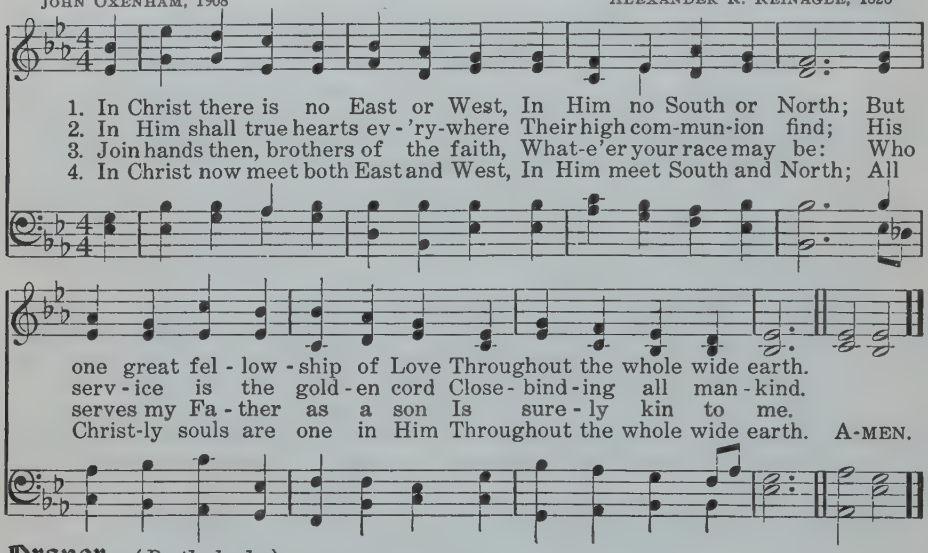
"The prospect is as bright as the promises of God." *Adoniram Judson*

"If you want to serve your race go where no one else will go, and do what no one else will do." *Mary Lyon*

Hymn — In Christ There is No East or West

(ST. PETER. C. M.)

JOHN OXENHAM, 1908 — ALEXANDER R. REINAGLE, 1826


1. In Christ there is no East or West, In Him no South or North; But
2. In Him shall true hearts ev - 'ry-where Their high com-mun-ion find; His
3. Join hands then, brothers of the faith, What-e'er your race may be: Who
4. In Christ now meet both East and West, In Him meet South and North; All
one great fel - low - ship of Love Throughout the whole wide earth.
serv - ice is the gold - en cord Close - bind - ing all man - kind.
serves my Fa - ther as a son Is sure - ly kin to me.
Christ-ly souls are one in Him Throughout the whole wide earth. A-MEN.

Prayer (*By the leader*)

O Thou great Friend to all the sons of men, Who once appeared in humblest guise below, Sin to rebuke, to break the captive's chain, And call Thy brethren forth from want and woe,— We look to Thee! Thy truth is still the Light Which guides the nations, groping on their way, Stumbling and falling in disastrous night, Yet hoping ever for the perfect day. Yes: Thou art still the life, Thou art the way The holiest know; Light, Life, the Way of heaven! And they who dearest hope and deepest pray, Toil by the Light, Life, Way, which Thou hast given. Amen. *Theodore Parker*

Doxology (Tune, "Old Hundredth," Orders of Worship, page 7)

Eternal are Thy mercies, Lord!
Eternal truth attends Thy word;
Thy praise shall sound from shore to shore
Till suns shall rise and set no more. Amen.

Isaac Watts, 1719

XVI. Our Country

PATRIOTIC

Prelude

Hymn O Beautiful For Spacious Skies, No. 291

Call to Worship and Responses

LEADER: O come, let us worship and bow down: let us kneel before the Lord our Maker.

ASSEMBLY: OUR HELP IS IN THE NAME OF THE LORD,
WHO MADE HEAVEN AND EARTH.

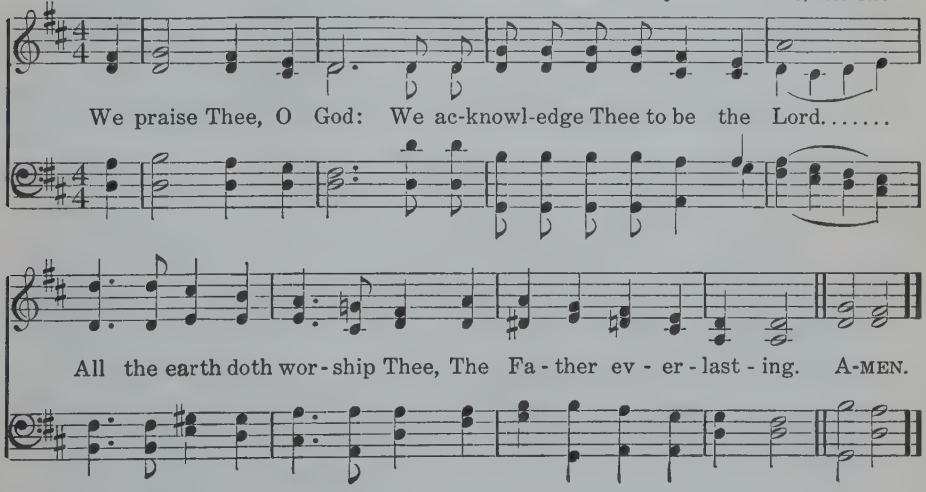
LEADER: Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

ASSEMBLY: FROM THE RISING OF THE SUN UNTO THE GOING DOWN OF THE SAME THE LORD'S NAME IS TO BE PRAISED.

Te Deum Laudamus

We Praise Thee, O God

Arr. from JOSEPH BARNBY, 1838–1896



Responses

LEADER: Righteousness exalteth a nation.

ASSEMBLY: BLESSED IS THE NATION WHOSE GOD IS THE LORD: AND THE PEOPLE WHOM HE HATH CHOSEN FOR HIS OWN INHERITANCE.

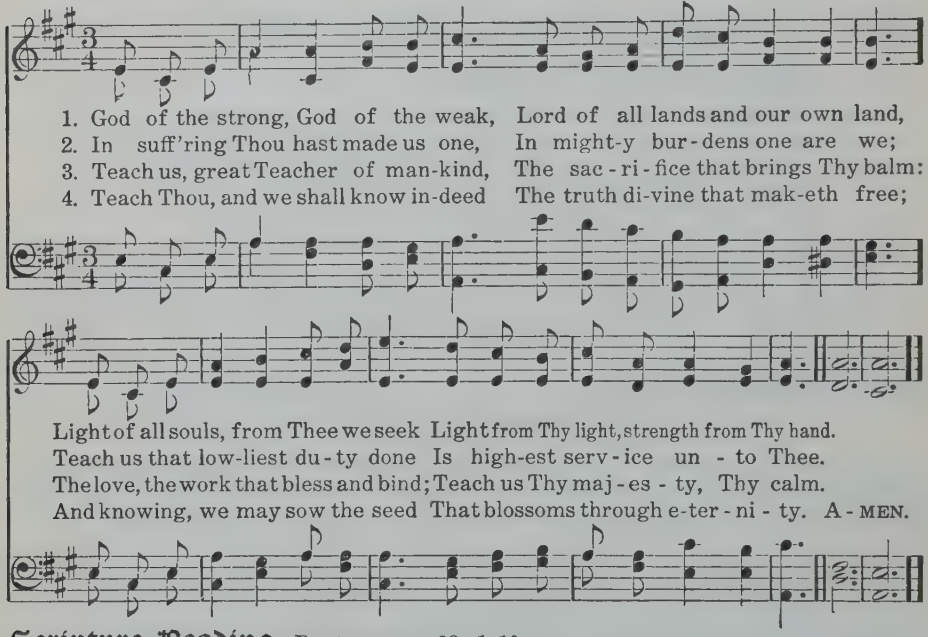
LEADER: O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth.

ASSEMBLY: LET THE PEOPLE PRAISE THEE, O GOD, LET ALL THE PEOPLE PRAISE THEE.

Hymn God of the Strong, God of the Weak

(NIAGARA. L. M.)

RICHARD WATSON GILDER, 1903 — ROBERT JACKSON, 1840—


1. God of the strong, God of the weak, Lord of all lands and our own land,
2. In suff'ring Thou hast made us one, In might-y bur-dens one are we;
3. Teach us, great Teacher of man-kind, The sac-ri-fice that brings Thy balm:
4. Teach Thou, and we shall know in-deed The truth di-vine that mak-eth free;
Light of all souls, from Thee we seek Light from Thy light, strength from Thy hand.
Teach us that low-liest du-ty done Is high-est serv-ice un-to Thee.
The love, the work that bless and bind; Teach us Thy maj-es-ty, Thy calm.
And knowing, we may sow the seed That blossoms through e-ter-ni-ty. A-MEN.

Scripture Reading Deuteronomy 28: 1–10

Prayer (*By the Leader*)

Moses' Prayer

Now, therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy way, that I may know Thee, that I may find grace in Thy sight: and consider that this nation is Thy people. And He said, My presence shall go with thee, and I will give thee rest. And he said unto Him, If Thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and Thy people have found grace in Thy sight? Is it not in that Thou goest with us? So shall we be separated, I and Thy people, from all the people that are upon the face of the earth.

Exodus 33: 13–16

Hymn Response (Tune, "America," No. 289)

God bless our native land,
Firm may she ever stand,
Through storm and night;
When the wild tempests rage,
Ruler of wind and wave,
Do Thou our country save
By Thy great might.

Religious Purposes in the Lives of Great National Heroes

Observe good faith and justice toward all nations; cultivate peace and harmony with all; religion and morality enjoin this conduct. Can it be that good policy does not equally enjoin it? It will be worthy of a free, enlightened, and, at no distant period, a great nation, to give to mankind the magnanimous and too novel example of a people always guided by an exalted justice and benevolence. *George Washington: Farewell Address*

While we are zealously performing the duties of good citizens and soldiers, we certainly ought not to be inattentive to the highest duties of religion. To the distinguished character of patriot it should be our highest glory to add the more distinguished character of Christian.

I commend the interests of our dearest country to the protection of Almighty God, and those who have the superintendence of them to His holy keeping.

George Washington

I have lived a long time; and the longer I live, the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it possible that an empire can rise without His aid?

We have been assured in the sacred writings that except the Lord build the house, they labor in vain that build it! I firmly believe this; and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel. *Benjamin Franklin*

It is rather for us to be here dedicated to the great task remaining before us: that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion:

That we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth. *Abraham Lincoln*

With malice toward none; with charity for all; with firmness in the right as God gives us to see the right,—let us strive on to finish the work we are in: . . . to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations. *Abraham Lincoln*

National Anthem No. 285

(*While the Star-spangled Banner is being played the Flag may be carried forward*)

Salute to the Flag

I pledge allegiance to my flag
And to the republic for which it stands;
One nation, indivisible,
With liberty and justice for all.

The Star-Spangled Banner

O say, can you see, by the dawn's early light
What so proudly we hailed at the twilight's last gleaming?
Whose broad stripes and bright stars through the perilous fight
O'er the ramparts we watched were so gallantly streaming?
And the rockets' red glare, the bombs bursting in air
Gave proof through the night that our flag was still there.
O say, does that Star-Spangled Banner still wave
O'er the land of the free and the home of the brave?

Talk, or Other Special Contribution

Prayer For the Nation

In Unison: *Almighty God! we make our earnest prayer that Thou wilt keep the United States in Thy holy protection; that Thou wilt incline the hearts of the citizens to cultivate a spirit of subordination and obedience to government; and entertain a brotherly affection and love for one another and for their fellow-citizens of the United States at large.*

And finally that Thou wilt most graciously be pleased to dispose us all to do justice, to love mercy, and to demean ourselves with that charity, humility, and pacific temper of mind which were the characteristics of the Divine Author of our blessed religion, and without a humble imitation of whose example in these things we can never hope to be a happy nation.

Grant our supplication, we beseech Thee, through Jesus Christ our Lord. Amen. *George Washington*

The Lord's Prayer

Hymn My Country, 'Tis of Thee (Tune, "America," No. 289)

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrim's pride,
From every mountain side
Let freedom ring!

Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God our King!

Samuel F. Smith, 1832

XVII. Harvest and Thanksgiving

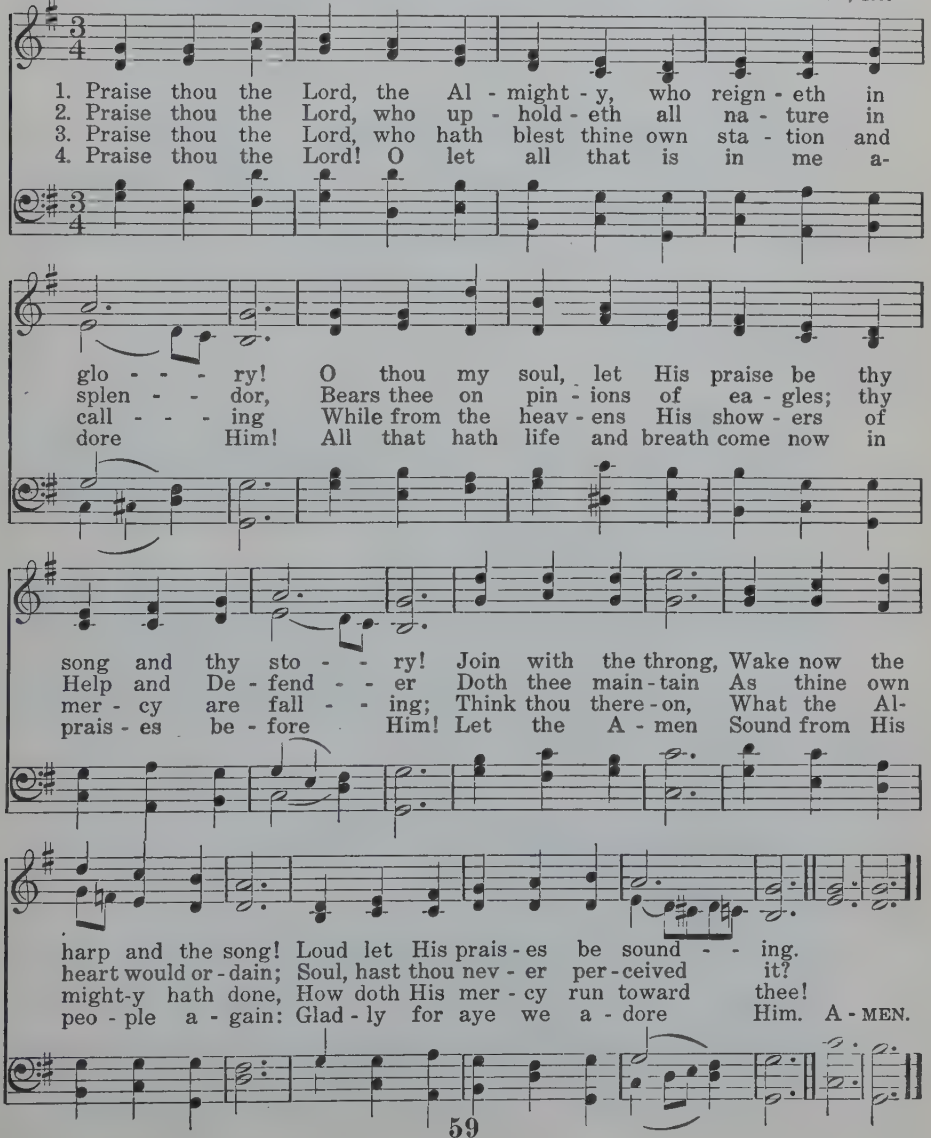
(This Order is suggested for use with the general theme Gratitude. For alternate hymns see Morning Worship, Praise and Worship, and God in Nature)

Prelude

Hymn — Praise Thou the Lord, the Almighty

JOACHIM NEANDER, 1640-1680 (LOBE DEN HERREN)
Tr. st. 1, 2 and 3, JAMES TAFT HATFIELD, 1895;
st. 4, CATHERINE WINKWORTH, 1866

PETER SOHREN, 1660


1. Praise thou the Lord, the Al - might - y, who reign - eth in
2. Praise thou the Lord, who up - hold - eth all na - ture in
3. Praise thou the Lord, who hath blest thine own sta - tion and
4. Praise thou the Lord! O let all that is in me a-
glo - - - ry! O thou my soul, let His praise be thy
splen - - dor, Bears thee on pin - ions of ea - gles; thy
call - - - ing While from the heav - ens His show - ers of
dore Him! All that hath life and breath come now in
song and thy sto - - ry! Join with the throng, Wake now the
Help and De - fend - - - er Doth thee main - tain As thine own
mer - cy are fall - - ing; Think thou there - on, What the Al-
prais - es be - fore Him! Let the A - men Sound from His
harp and the song! Loud let His prais - es be sound - - ing.
heart would or - dain; Soul, hast thou nev - er per - ceived it?
might-y hath done, How doth His mer - cy run toward thee!
peo - ple a - gain: Glad - ly for aye we a - dore Him. A - MEN.

Call to Worship and Responses

LEADER: O give thanks unto the Lord, for He is good.

ASSEMBLY: FOR HIS KINDNESS ENDURETH FOREVER,
AND HIS FAITHFULNESS UNTO ALL GENERATIONS.

LEADER: It is a good thing to give thanks unto the Lord,
And to sing praises unto Thy name, O most High.

ASSEMBLY: SERVE THE LORD WITH GLADNESS,
COME BEFORE HIS PRESENCE WITH THANKSGIVING.

IN UNISON: *Bless the Lord, O my soul;*
And all that is within me, bless His holy name.
Bless the Lord, O my soul, and forget not all His benefits;
Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies.

Chant (Tune, "Gloria Patri," Orders of Worship, page 14)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

Prayer

IN UNISON: *Almighty God, Father of all mercies, we, Thine unworthy servants, do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We bless Thee for our creation, preservation, and all the blessings of this life; but above all, for Thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.*

And, we beseech Thee, give us that due sense of all Thy mercies, that our hearts may be unfeignedly thankful; and that we show forth Thy praise, not only with our lips, but in our lives, by giving up ourselves to Thy service, and by walking before Thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Scripture Reading Psalm 107: 1–15

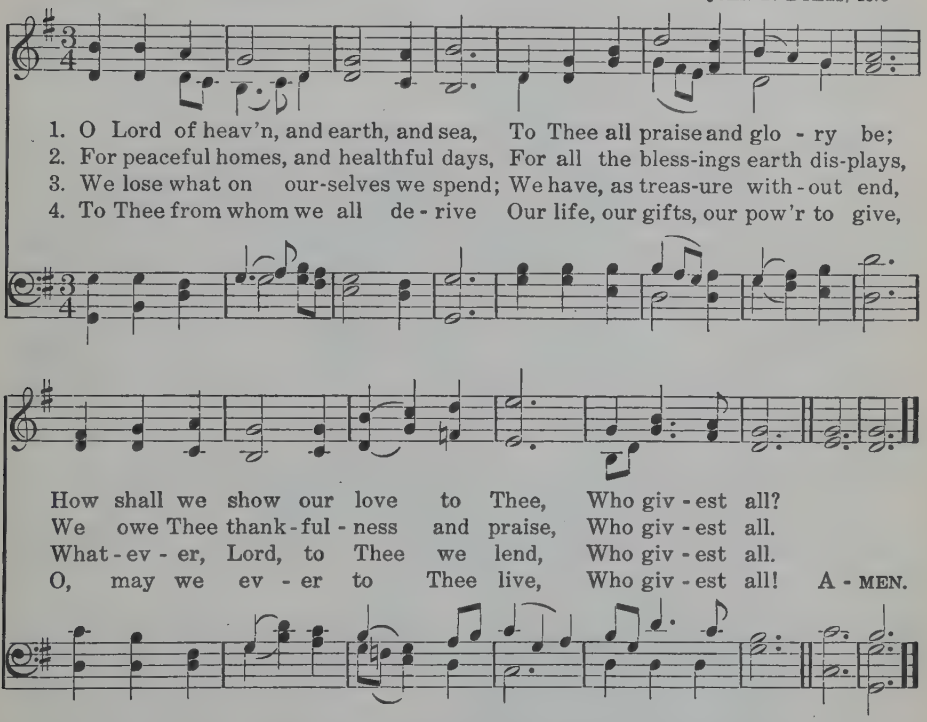
A Psalm of Praise

IN UNISON: *Make a joyful noise unto the Lord, all ye lands.*
Serve the Lord with gladness:
Come before His presence with singing.
Know ye that the Lord He is God:
It is He that hath made us, and not we ourselves;
We are His people, and the sheep of His pasture.
Enter into His gates with thanksgiving,
And into His courts with praise:
Be thankful unto Him, and bless His name.
For the Lord is good; His mercy is everlasting;
And His truth endureth to all generations. *Psalm 100*

Hymn O Lord of Heaven, and Earth, and Sea

(ALMSGIVING. 8, 8, 8, 4)

CHRISTOPHER WORDSWORTH, 1863 JOHN B. DYKES, 1875


1. O Lord of heav'n, and earth, and sea, To Thee all praise and glo - ry be;
2. For peaceful homes, and healthful days, For all the bless-ings earth dis-plays,
3. We lose what on our-selves we spend; We have, as treas-ure with-out end,
4. To Thee from whom we all de - rive Our life, our gifts, our pow'r to give,
How shall we show our love to Thee, Who giv - est all?
We owe Thee thank-ful - ness and praise, Who giv - est all.
What - ev - er, Lord, to Thee we lend, Who giv - est all.
O, may we ev - er to Thee live, Who giv - est all! A - MEN.

Reading The First Thanksgiving Celebration (Plymouth, Dec. 11, 1621)

Our corn did prove well; and, God be praised, we had a good increase of Indian corn. Our harvest being gotten in, our Governor sent four men on fowling, that so we might, after a special manner rejoice together after we had gathered the fruit of our labors. Many of the Indians came amongst us, and among the rest their greatest king, Massasoit, with some ninety men, whom for three days we entertained or feasted.

Edward Winslow

The President's Thanksgiving Proclamation (*By the Leader*)

Talk, or Other Special Contribution

Hymn Come, Ye Thankful People, Come, No. 298

The Lord's Prayer

XVIII. Rally Day—Promotion

Prelude

Hymn Come With Hearts Rejoicing, No. 303

Call to Worship and Responses

(*Select No. 1, 2, or 3*)

1. Leader: Lord, I have loved the habitation of Thy house, and the place where Thy honor dwelleth.
2. Leader: Brethren, I count not myself yet to have laid hold: but one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus.
3. Leader: I will bless the Lord at all times; His praise shall continually be in my mouth. O magnify the Lord with me, and let us exalt His name together.

Assembly: O give thanks unto the Lord; call upon His name; make known His deeds among His people; talk ye of His wondrous works. Glory ye in His holy name.

Hymn Holy, Holy, Holy (Tune, "Nicæa," No. 2)

Holy, holy, holy, Lord God Almighty!
All Thy works shall praise Thy name, in earth, and sky, and sea;
Holy, holy, holy, merciful and mighty!
Perfect in power, in love, and purity.

Unison Psalm The Lord is Thy Keeper

I will lift up mine eyes unto the hills:
From whence cometh my help?
My help cometh from the Lord,
Who made heaven and earth.
He will not suffer thy foot to be moved:
He that keepeth thee will not slumber.
Behold, He that keepeth Israel
Will neither slumber nor sleep.
The Lord is thy keeper:
The Lord is thy shade upon thy right hand.
The sun shall not smite thee by day,
Nor the moon by night.
The Lord will keep thee from all evil;
He will keep thy soul.
The Lord will keep thy going out and thy coming in
From this time forth and for evermore. *Psalm 121*

Chant (Tune, "Gloria Patri," Orders of Worship, page 14)

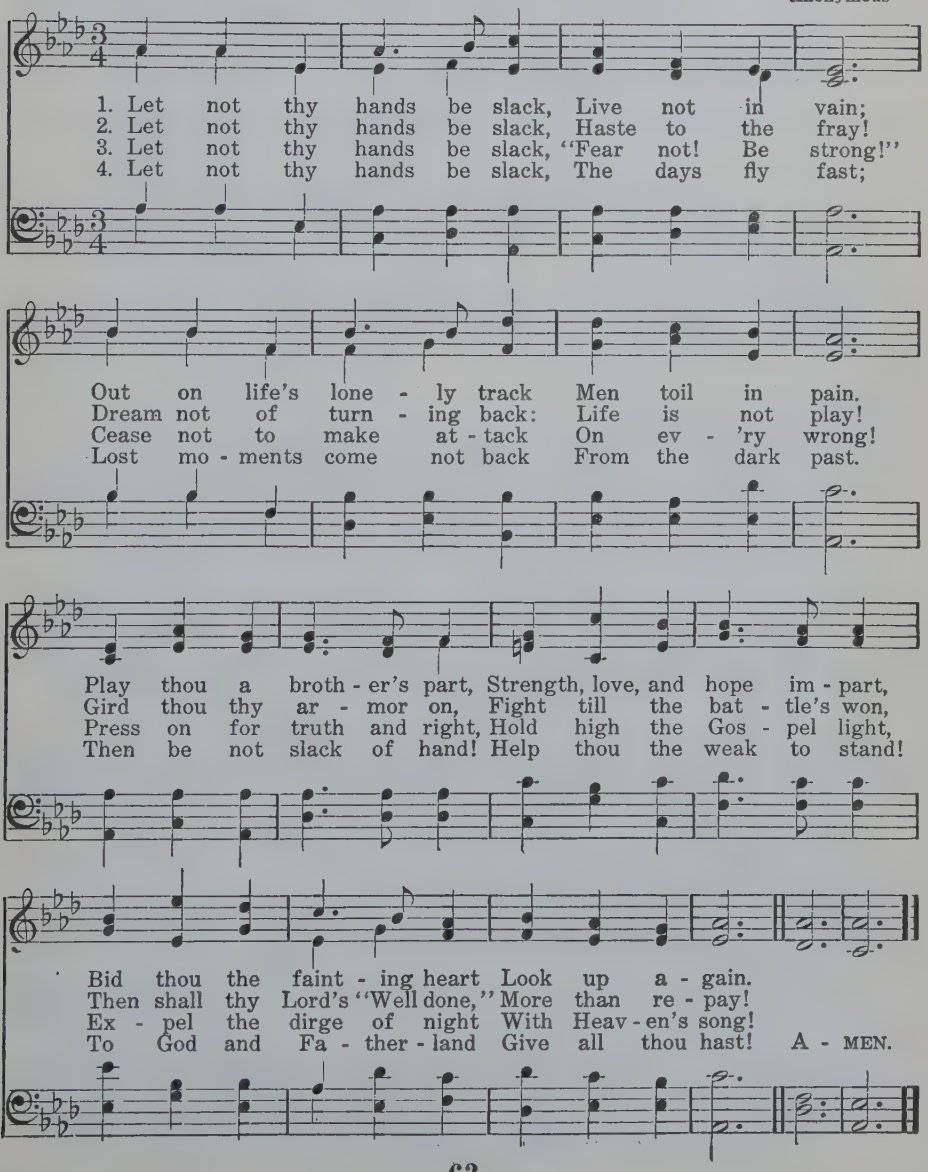
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.

Scripture Reading Eph. 6 : 10–18 and Phil. 3 : 13–14

Hymn

Let Not Thy Hands Be Slack

(PRESS ON. 6, 4, 6, 4, 6, 6, 6, 4)

S. E. BURROW — Anonymous

1. Let not thy hands be slack, Live not in vain;
2. Let not thy hands be slack, Haste to the fray!
3. Let not thy hands be slack, "Fear not! Be strong!"
4. Let not thy hands be slack, The days fly fast;
Out on life's lone - ly track Men toil in pain.
Dream not of turn - ing back: Life is not play!
Cease not to make at - tack On ev - 'ry wrong!
Lost mo - ments come not back From the dark past.
Play thou a broth - er's part, Strength, love, and hope im - part,
Gird thou thy ar - mor on, Fight till the bat - tle's won,
Press on for truth and right, Hold high the Gos - pel light,
Then be not slack of hand! Help thou the weak to stand!
Bid thou the faint - ing heart Look up a - gain.
Then shall thy Lord's "Well done," More than re - pay!
Ex - pel the dirge of night With Heav - en's song!
To God and Fa - ther - land Give all thou hast! A - MEN.

Prayer — Solomon's Prayer For Wisdom

In Unison: *And now, O Lord my God, Thou hast made Thy servant king instead of David my father: and I am but a child: I know not how to go out or come in. And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and bad: for who is able to judge this Thy so great a people?* *1 King 3: 7–9*

Hymn — Give Thou, Thy Youth, to God (Tune, "St. Thomas," No. 266)

1. Give, thou, thy youth to God,
   With all its budding love;
   Send up thy opening heart to Him,
   Fix it on One above.

2. Be early wise for heaven,
   Choose, thou, the narrow way;
   The gate is strait, the road is rough,
   But it will end in day.

3. Take, thou, the side of God,
   In things or great or small,
   So shall He ever take thy side,
   And bear thee safe through all.

4. Quail not before the bad,
   Be brave for truth and right,
   Fear God alone, and ever walk
   As in His holy sight. Amen.

Horatius Bonar, 1808–1889

Address

Promotion Exercises

(*Note: Each teacher of a class, or superintendent of a department, having pupils eligible for promotion will present them to the Superintendent and the school.*)

Teacher (or Dept. Supt.): The pupils of this class (or department), having satisfactorily completed the required course, are eligible for promotion.

(*Read names of pupils*)

Superintendent: In recognition of your faithfulness and your achievements, and in appreciation of the progress you have made, I now, as Superintendent of this school promote you to the (class or department). As followers of Jesus Christ, will you now renew your pledge of loyalty?

My Purpose

Pupils: As a follower of Jesus Christ, and believing in the fellowship of worship and service for the accomplishment of the will of God, I have set before myself these purposes:

I will place the common good above my personal desires.

I will keep my body and my mind fit to do my work, to enjoy life at its best, and to give life and joy to others.

I will deal justly with all men. I will not use another person to his hurt, but will give to all with whom I meet the consideration I desire for myself.

I will let no barriers divide me from my fellow-men; I will resist greed and oppression; and will take my part in the futherance of justice and good will in all the earth.

I will seek by study and by prayer the laws of life and duty, forgiveness for my failures, and increasing mastery of myself.

For I put my trust in God, I seek the adventure of faith, and I believe in the unfailing power of love. *Selected*

Prayer

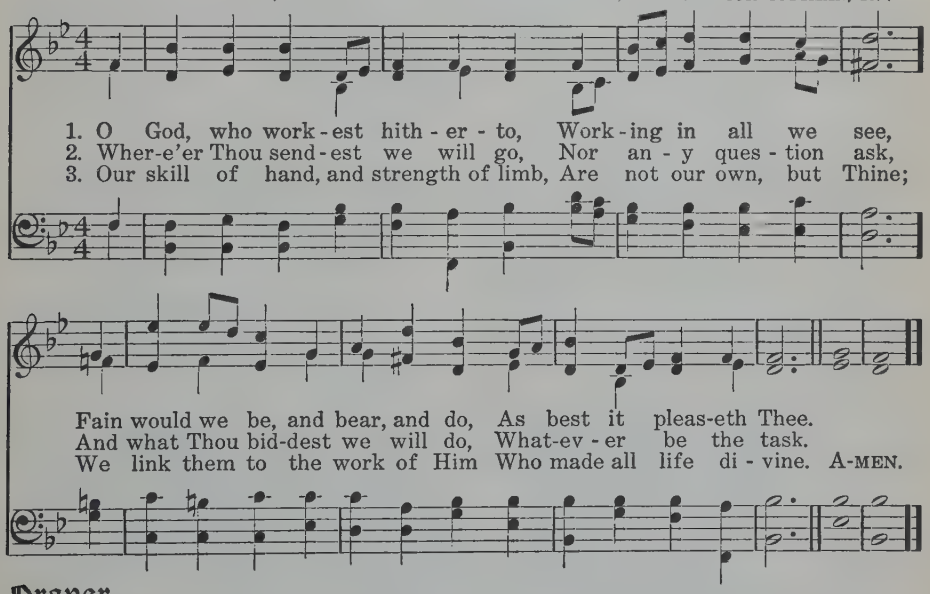
IN UNISON: *O God, who hast commanded that no man should be idle, give us grace to employ all our talents and faculties in the service appointed for us; that, whatsoever our hand findeth to do, we may do with our might. Cheerfully may we go in the road which Thou hast marked out, not desiring too earnestly that it should be either more smooth or more wide; but, daily seeking one way in Thy light, may we trust ourselves and the issue of our journey to Thee, the Fountain of joy, and sing songs of praise as we go along. Then, O Lord, receive us at the gate of life which Thou hast opened for us in Jesus Christ. Amen.* *James Martineau*

Hymn

O God, Who Workest Hitherto

(MIRFIELD. C. M.)

THOMAS W. FRECKLETON, 1884 — ARTHUR COTTMAN, 1874


1. O God, who work-est hith-er-to, Work-ing in all we see,
2. Wher-e'er Thou send-est we will go, Nor an-y ques-tion ask,
3. Our skill of hand, and strength of limb, Are not our own, but Thine;
Fain would we be, and bear, and do, As best it pleas-eth Thee.
And what Thou bid-dest we will do, What-ev-er be the task.
We link them to the work of Him Who made all life di-vine. A-MEN.

Prayer

IN UNISON: *Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy name; and finally, by Thy mercy, obtain everlasting life, through Jesus Christ, our Lord. Amen.*

Benediction (*By the Leader*)

Finally, whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise,

Let us think on these things. Amen.

Responsive Readings

(Note.—Titles refer to the Orders of Worship. Selections will be found appropriate, and may be used as alternate or additional readings in the Orders referred to.)

1. Praise and Worship

Psalm 98

1 O sing unto the Lord a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.

2 The Lord hath made known His salvation: His righteousness hath He openly showed in the sight of the heathen.

3 He hath remembered His mercy and His truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.

7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

8 Let the floods clap their hands: let the hills be joyful together before the Lord.

9 For He cometh to judge the earth:

10 With righteousness shall He judge the world, and the people with equity.

2. Our Father's Love and Care

Psalm 103

1 Bless the Lord, O my soul: and all that is within me, bless His holy name.

2 Bless the Lord, O my soul, and forget not all His benefits:

3 Who forgiveth all thine iniquities; who healeth all thy diseases;

4 Who redeemeth thy life from destruction; who crowneth thee with loving-kindness and tender mercies;

5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

6 The Lord executeth righteousness and judgment for all that are oppressed.

7 He made known His ways unto Moses, His acts unto the children of Israel.

8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

9 He will not always chide: neither will He keep His anger forever.

10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11 For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

12 As far as the east is from the west, so far hath He removed our transgressions from us.

13 Like as a father pitieth his children, so the Lord pitieth them that fear Him.

14 For He knoweth our frame; He remembereth that we are dust.

15 As for man, his days are as grass: as a flower of the field, so he flourisheth.

16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

17 But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

18 To such as keep His covenant, and to those that remember His commandments to do them.

19 The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all.

20 Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word.

21 Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.

22 Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul.

3. God In Nature

Psalm 148

1 Praise ye the Lord. Praise ye the Lord from the heavens: praise Him in the heights.

2 Praise ye Him, all His angels: praise ye Him, all His hosts.

3 Praise ye Him, sun and moon: praise Him, all ye stars of light.

4 Praise Him, ye heavens of heavens, and ye waters that be above the heavens.

5 Let them praise the name of the Lord: for He commanded, and they were created.

6 He hath also established them for ever and ever: He hath made a decree which shall not pass.

7 Praise the Lord from the earth, ye dragons, and all deeps:

8 Fire, and hail; snow, and vapor; stormy wind fulfilling His word:

9 Mountains, and all hills; fruitful trees, and all cedars:

10 Beasts, and all cattle; creeping things, and flying fowl:

11 Kings of the earth, and all people; princes, and all judges of the earth:

12 Both young men, and maidens; old men, and children:

13 Let them praise the name of the Lord: for His name alone is excellent; His glory is above the earth and heaven.

14 He also exalteth the horn of His people, the praise of all His saints; even of the children of Israel, a people near unto Him. Praise ye the Lord.

4. The Christ Child

Christmas

Luke 1: 46–55

1 And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

2 For He hath looked upon the low estate of His handmaid: for behold, from henceforth all generations shall call me blessed.

3 For He that is mighty hath done to me great things; and holy is His name.

4 And His mercy is unto generations and generations on them that fear Him.

5 He hath showed strength with His arm; He hath scattered the proud in the imagination of their heart.

6 He hath put down princes from their thrones, and hath exalted them of low degree.

7 The hungry He hath filled with good things; and the rich He hath sent empty away.

8 He hath given help to Israel His servant, that He might remember mercy

9 (As He spake unto our fathers) toward Abraham and his seed for ever.

5. The Life of Jesus

Isaiah 61: 1–6

1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek;

2 He hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

3 To proclaim the acceptable year of the Lord, and the day of vengeance of our God;

4 To comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes,

5 The oil of joy for mourning, the garment of praise for the spirit of heaviness;

6 That they might be called trees of righteousness, The planting of the Lord, that He might be glorified.

7 And they shall build the old wastes, they shall raise up the former desolations,

8 And they shall repair the waste cities, the desolations of many generations.

9 And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

10 But ye shall be named the Priests of the Lord: men shall call you the Ministers of our God.

6. The Man of Sorrows

Lent

Isaiah 53: 1–8

1 Who hath believed our report? and to whom is the arm of the Lord revealed?

2 For He shall grow up before him as a tender plant, and as a root out of a dry ground:

3 He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.

4 He is despised and rejected of men; a man of sorrows, and acquainted with grief:

5 And we hid as it were our faces from Him; He was despised, and we esteemed Him not.

6 Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

7 But He was wounded for our transgressions, He was bruised for our iniquities:

8 The chastisement of our peace was upon Him; and with His stripes we are healed.

9 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

10 He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

11 He was taken from prison and from judgment: and who shall declare His generation?

12 For He was cut off out of the land of the living: for the transgression of my people was He stricken.

7. The Risen Christ

Easter

Psalm 16

1 Preserve me, O God: for in Thee do I put my trust.

2 O my soul, thou hast said unto the Lord, Thou art my Lord: my goodness extendeth not to Thee;

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The Lord is the portion of mine inheritance and of my cup: Thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the Lord always before me: because He is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For Thou wilt not leave my soul in Sheol; neither wilt Thou suffer Thine Holy One to see corruption.

11 Thou wilt show me the path of life: in Thy presence is fulness of joy;

12 At Thy right hand there are pleasures for evermore.

8. The Word of God

Reformation Day

Psalm 19: 7–14

1 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

2 The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

3 The fear of the Lord is clean, enduring for ever:

4 The judgments of the Lord are true and righteous altogether.

5 More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

6 Morever by them is Thy servant warned: and in keeping of them there is great reward.

7 Who can understand his errors? cleanse Thou me from secret faults.

8 Keep back Thy servant also from presumptuous sins; let them not have dominion over me:

9 Then shall I be upright, and I shall be innocent from the great transgression.

10 Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my Redeemer.

9. The Call and Response

A Life Enlistment Service

Isaiah 35

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it,

3 The excellency of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God.

4 Strengthen ye the weak hands, and confirm the feeble knees.

5 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; He will come and save you.

6 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

7 Then shall the lame man leap as a hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

8 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

9 And a highway shall be there, and a way, and it shall be called the way of holiness;

10 The unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

11 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

12 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

10. Faith and Trust

Psalm 139: 1–12, 23–24

1 O Lord, Thou hast searched me, and known me.

2 Thou knowest my downsitting and mine uprising; Thou understandest my thoughts afar off.

3 Thou compassest my path and my lying down, and art acquainted with all my ways.

4 For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether.

5 Thou hast beset me behind and before, and laid Thine hand upon me.

6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.

7 Whither shall I go from Thy Spirit? or whither shall I flee from Thy presence?

8 If I ascend up into heaven, Thou art there: If I make my bed in Sheol, behold, Thou art there.

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

10 Even there shall Thy hand lead me, and Thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee.

13 Search me, O God, and know my heart: try me, and know my thoughts:

14 And see if there be any wicked way in me, and lead me in the way everlasting.

11. Courage and Loyalty

Confirmation

Psalm 51: 1–12, 15

1 Have mercy upon me, O God, according to Thy loving-kindness: according unto the multitude of Thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3 For I acknowledge my transgressions: and my sin is ever before me.

4 Against Thee, Thee only, have I sinned, and done this evil in Thy sight:

5 That Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

6 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

7 Behold, Thou desirest truth in the inward parts: and in the hidden part Thou shalt make me to know wisdom.

8 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

9 Make me to hear joy and gladness; that the bones which Thou hast broken may rejoice.

10 Hide Thy face from my sins, and blot out all mine iniquities.

11 Create in me a clean heart, O God; and renew a right spirit within me.

12 Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

13 Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit.

14 O Lord, open Thou my lips; and my mouth shall show forth Thy praise.

12. Purity and Self-Control

II. Samuel 22: 21–29

1 The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

2 For I have kept the ways of the Lord, and have not wickedly departed from my God.

3 For all His judgments were before me: and as for His statutes, I did not depart from them.

4 I was also upright before Him, and have kept myself from mine iniquity.

5 Therefore the Lord hath recompensed me according to my righteousness; according to my cleanness in His eyesight.

6 With the merciful Thou wilt show Thyself merciful, and with the upright man Thou wilt show Thyself upright.

7 With the pure Thou wilt show Thyself pure; and with the froward Thou wilt show Thyself unsavory.

8 And the afflicted people Thou wilt save: but Thine eyes are upon the haughty, that Thou mayest bring them down.

9 For Thou art my lamp, O Lord: and the Lord will lighten my darkness.

13. Christian Service and Brotherhood, I.

Advent

Psalm 24: 1–5, 7–10

1 The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

2 For He hath founded it upon the seas, and established it upon the floods.

3 Who shall ascend into the hill of the Lord? or who shall stand in His holy place?

4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5 He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory shall come in.

7 Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

8 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

9 Who is the King of glory? The Lord of hosts, He is the King of glory.

14. Christian Service and Brotherhood, II.

The Church and Home Missions

Isaiah 32: 1-4, 16-18

1 Behold, a King shall reign in righteousness, and princes shall rule in justice.

2 And a man shall be as a hiding place from the wind, and a covert from the tempest;

3 As rivers of water in a dry place, as the shadow of a great rock in a weary land.

4 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

5 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

6 Then justice shall dwell in the wilderness, and righteousness remain in the fruitful field.

7 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever.

8 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places.

15. Christian Service and Brotherhood, III.

World Missions

Psalm 89: 1-7

1 I will sing of the mercies of the Lord for ever: with my mouth will I make known Thy faithfulness to all generations.

2 For I have said, Mercy shall be built up for ever: Thy faithfulness shalt Thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant,

4 Thy seed will I establish for ever, and build up Thy throne to all generations.

5 And the heavens shall praise Thy wonders, O Lord: Thy faithfulness also in the congregations of the saints.

6 For who in the heaven can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him.

16. Our Country

Patriotic

Psalm 33: 1-12

1 Rejoice in the Lord, O ye righteous: for praise is comely for the upright.

2 Praise the Lord with harp: sing unto Him with the psaltery and an instrument of ten strings.

3 Sing unto Him a new song: play skillfully with a loud noise.

4 For the word of the Lord is right; and all His works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth.

7 He gathereth the waters of the sea together as a heap: He layeth up the depth in storehouses.

8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of Him.

9 For He spake, and it was done: He commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to naught: He maketh the devices of the people of none effect.

11 The counsel of the Lord standeth for ever, the thoughts of His heart to all generations.

12 Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance.

17. Harvest and Thanksgiving

Psalm 65

1 Praise waiteth for Thee, O God, in Zion: and unto Thee shall the vow be performed.

2 O Thou that hearest prayer, unto Thee shall all flesh come.

3 Iniquities prevail against me: as for our transgressions, Thou shalt purge them away.

4 Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts:

5 We shall be satisfied with the goodness of Thy house, even of Thy holy temple.

6 By terrible things in righteousness wilt Thou answer us, O God of our salvation;

7 Who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

8 Which by His strength setteth fast the mountains; being girded with power:

9 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

10 They also that dwell in the uttermost parts are afraid at Thy tokens: Thou makest the outgoings of the morning and evening to rejoice.

11 Thou visitest the earth, and waterest it: Thou greatly enrichest it with the river of God, which is full of water: Thou preparest them corn, when Thou hast so provided for it.

12 Thou waterest the ridges thereof abundantly: Thou settlest the furrows thereof:

13 Thou makest it soft with showers: Thou blessest the springing thereof.

14 Thou crownest the year with Thy goodness; and Thy paths drop fatness.

15 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

16 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

18. Rally Day—Promotion

Proverbs 4: 1-13

1 Hear, ye children, the instruction of a father, and attend to know understanding.

2 For I give you good doctrine, forsake ye not my law.

3 For I was my father's son, tender and only beloved in the sight of my mother.

4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

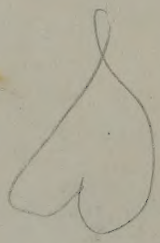
11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only begotten Son, our Lord; who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the one Holy Universal, Christian Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.